Research Project VA Hospital Topeka, Kansas Subject #\_\_\_\_\_

(Revised 9/76)

## ATTITUDES TOWARD DEATH QUESTIONNAIRE

You are asked to complete the attached questionnaire, which contains a set of statements frequently made about death. In each question, you should check the category with which you agree most fully.

Items 1 through 11 ask the frequency you have certain thoughts, and these may range from often to never. Items 12 through 30 ask the degree to which you agree with each item, and your answers may range from strongly agree to strongly disagree. This is a measure of personal belief. Obviously there are no right or wrong answers.

Your participation is entirely voluntary, and you may feel free to decline to complete the questionnaire. One purpose of the questionnaire is to determine whether certain answers are associated with chemical dependency.

I have read the above and am willing to participate in the following questionnaire.

(Signature)

Witnessed (if applicable)

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## Approved For Release 2003/09/10 : CIA-RDP96-00788R001700210032-7

THE INFORMATION REQUESTED ON THIS FORM 13 SOLICITED UNDER AUTHORITY OF TITLE 38, U.S. CODE, "VETERANS BENEFITS", AND WILL BE USED FOR YOUR APHASIS SCHEMING TEST, WHICH IS PART OF YOUR TREATMENT PROCRAM, ALSO, THE RESULTS WILL BE USED FOR RESEARCH FURPOSES DESIGNED TO IDENTIFY MAYS OF PROVIDING ESTTER PATIENT CARE. IT WILL NOT BE USED FOR ANY OTHER PURPOSE. DISCLOSURE IS VOLUNTARY. HOWEVER, FAILURE TO FURNISH THIS INFORMATION WILL MAKE IT MORE DIFFICULT FOR US IN YOUR TREATMENT PROGRAM. FAILURE TO FURNISH THIS INFORMATION WILL HAVE NO ADVERSE EFFECT ON ANY BENEFITS WHICH YOU MAY BE ENTITLED.

	-						
			OFTEN	SOMETIME	RARELY	NEVER	
<u> </u>	I think about my own	leath.	 				
2.	I think about the dea loved ones.	ch of	 	:			
	Toved ones.		 				
3.	I think about dying y	ung.	 				
4.	I think about the pos- of my being killed on		 				
	street.		 				
5.	I have fantasies of m death.	own			) 		
6.	I think about death ju	st					
	before I go to sleep.		 				
<u>7.</u>	I think of how I would if I knew I were to d:	e	 				
	within a given period		 				
8.	I think about how my would act and feel up death.						
9.	When I am sick I thin!	about					
	death.			į			
10.	When I am outside dur: lightning storm I thin	k about	 				
<u></u>	the possibility of bestruck by lightning.	.ng	 				
11.	When I am in an automothink about the high f	bile I	 				
	of traffic fatalities.		 				
<u></u>	· 		 				
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Page 2 - Continued from reverse side.

				STRONGLY	SOMEWHAT	SOMEWHAT	STRONGLY	
				DISAGREE	DISAGREE	AGREE	AGREE	
<u>12.</u>	I think people should	first						
	become concerned abou			1				
	when they are old.							
							1	
13.	I am much more concer							
	about death than thos	e around						
	me.							
							•	
14.	Death hardly concerns	me.						
1 6							}	
15.	My general outlook ju doesn't allow for mor	6C			·			
		ρια						
	thoughts.	}						
16.	The prospect of my ow	death						
	arouses anxiety in me							
	arouses anxiety in me	[						
17.	The prospects of my o	vn death						
	depresses me.							
						فالمكالي بنائب فكالي وحاليما باليد	<u> </u>	
18.	The prospect of the d	eath of	-					
-	my loved ones arouses							
	in me.							
19.	The knowledge that I							
	surely die does not i							
	way affect the conduc	c of my					<u> </u>	
	life.		,					
	T						ļ	
20.	I envision my own dea							
	painful nightmarish e	sper rence	•					
21.	I am afraid of dying.	-						
	i an arraid or dying.		<u> </u>			م برکاری مخیرار ای مار پرمارد		
22.	I am afraid of being	lead.						
23.	Many people become dia	turbed						
	at the sight of a new	grave						
	but it does not bother	me.						
24.	I am disturbed when I							
	about the shortness of	life.			•			
25.	Thinking about death :	ls a						
	waste of time.							
								· · ·

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Page 3

rage	3		 				
			STRONGLY	SOMEWHAT	SOMEWHAT	STRONGLY	
				DISAGREE		AGREE	
26.	Death should not be r	evarded					
	as a tragedy if it oc	cure	 				
	after a productive 1					i	
	arter a productive in	ITE:	 				
27.	The inevitable death						
	poses a serious chall						
	the meaningfulness of	human					
	existence.						
28.	The death of the indi	vidual					
	is ultimately benefic	ial					
	because it facilitate						
	in society.						
				**************************************			
29.	I have a desire to li	ve on		:			1
	after death.		 				
	arter death.						
30.	The question of wheth	or or	 			· · · · · · · · · · · · · · · · · · ·	
50.	not there is a future			1			l
	worries me considerat		 			ļ	
	worries me considerat	ну.					· · ·
			 				}
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			 ļ			ļ	ļ 
ومدهدة فنهي							
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			 		<u></u> . <del></del>		