

### DEFENSE INTELLIGENCE AGENCY

## TRANSLATION



				111111111111111111111111111111111111111
REQUESTER	TRANSLATOR'S INITIALS	TRANSLATION NUMBER	DATE COMPLETED	ENCL(S) TO IR NO.
DTI-S	STI	LN103-93	25 FEB 93	
LANGUAGE	GEOGRAPHIC AREA (II dit.	terent from place of publication	n)	<u> </u>
CHINESE				
ENGLISH TITLE OF TRANSL	ATION		PAGE NOS. TRANSLA	TED FROM ORIG DOC.
CREATING ANTHROPO	SOMATOLOGY		ALL	
FOREIGN TITLE OF TRANSL	ATION			
AUTHOR (S)	<del></del>	FOREIGN TITLE OF DOCL	IMENT (Complete only	il different from title of
			translation)	
PUBLISHER		DATE AND PLACE	OF PUBLICATION	
COMMENTS				
			***************************************	
TRANSLATION				
	*			
	,			
	v			

Approved For Release 2000/08/10 : CIA-RDP96-00792R000200540002-5

This document is made available through the declassification efforts and research of John Greenewald, Jr., creator of:

# The Black Vault



The Black Vault is the largest online Freedom of Information Act (FOIA) document clearinghouse in the world. The research efforts here are responsible for the declassification of hundreds of thousands of pages released by the U.S. Government & Military.

**Discover the Truth at: http://www.theblackvault.com** 

LN103-93

Qian Xue-sen et al.

#### CREATING ANTHROPOSOMATOLOGY

#### CHUANGJIANRENTIKEXUE

1

ANTHROPOSOMATOLOGY SERIES

LN103-93

CREATING ANTHROPOSOMATOLOGY

#### LN103-93

C	٦,	n	N	T	E	N	T	g

A child capable of distinguishing characters by ears is discovered $\mathtt{Dazu}$ county	in
Instead of preface	. (1)
Theoretical Explorations	
Dialectics of nature, phenomenological science and man's potential	. (3)
The future of medicine is in the modernization of Chinese medicine	
Systemology, science of thinking, and anthroposomatology	
Developing fundamental research in anthroposomatology	
Guiding research in anthroposomatology with dialectic materialism	
Expounding the theory of Chinese medicine with Marxist - Leninist	. ,
philosophy	. (67)
Does this carry within itself a new scientific revolution?	
First approaches to the doctrine of anthroposomatic functional states .	
The structure of Marxist philosophy and modern exposition	. (00)
of the theory of Chinese medicine	(100)
Observing man and heaven, anthroposomatology and the science of	(100)
human body	(112)
Singular skills of human body and society	(128)
Practical theory or rationalism?	(142)
Discussion on singular skills of human body in China	(156)
An important event on the national scientific front in 1981	(165)
Tentative discourse on the philosophical issues of anthroposomatic singu	
skills	(182)
A leap in the cognition of objective world	(199)
Prospects of anthroposomatology	(203)
Experiments and theory are equally important for our research	(203)
	(213)
Applying the achievements of modern science to promote	(001)
research in anthroposomatology	(221)
Strategy of modernizing Chinese medicine	(234)
Founding phenomenological qigong science	(246)
The ghost of anthroposomatology is wavering	(256)
Research in anthroposomatology must be carried out by systemological	
methods	(268)
Welcoming the arrival of the second cultural renaissance	(273)
Oamawal Barriana	
General Reviews	
Research on singular skills of human body in China	(283)
The 1982 International Conference on Singular Psychology	(290)
Scientific research on Chinese qigong	(300)
Researching singular skills of human body in the Chinese people	(314)
A review of historical materials on Chinese anthroposomatic	(05.0)
singular skills (excernts)	(356)

#### LN103-93

#### Experimental Research

Initial experimental results on probing material basis of the qigong yunqi	Ĺľ
treatment methods	(393)
Experiments on increasing the amount of static electricity subject	
to conscious control	(399)
	(404)
Experimental inquiries into qigong and bile secretion	(408)
	(420)
	(440)
Observing the impact of qigong aura on Glan's positive cocci	(447)
	(451)
The impact of qigong aura on the pulsation function of heart muscle cells	
in external culture	(456)
	(464)
Analysis of entropy values in R-R interval under qigong functional state	
	(477)
Research of physiological peculiarities of transition	
to static [stance] in qigong	(486)
An account of observing image recognition other than by vision organs .	(498)
A joint measurement report on the authenticity of singular skills of	
human body	(507)
Report on examining the authenticity of exceptional	
	(535)
Experiment on monitoring the authenticity of singular vision skills by mea	ans
	(541)
Inquiries into testing and verification of anthroposomatic	
	(551)
The issue of universality of the exceptional response functions of the hun	
	(565)
Process of graphically displaying the exceptional response functions of he	
	(569)
Process of distinguishing multi-layer samples by exceptional	
	(574)
Process of distinguishing between paper ball and paper cylinder by except	ional
response functions of human body	(580)
Experiment on distinguishing directions by exceptional response	
	(585)
Initial experimental results on the anthroposomatic skill of expanding	
<b>5</b>	(590)
	(594)
Inquiries into the nature of information carrier in anthroposomatic singuing	
vision	(600)

 $<sup>^{1}</sup>$  The art of directing one's strength, through concentration, to a part of the body.

#### LN103-93

Research on spatial propagation and physical nature of information carrier in
penetrating vision
Experimental research of optical phenomena in anthroposomatic singular skills
and the nature thereof
On experiments on the impact of anthroposomatic singular signals on
microorganisms
Initial trial measurements of the mechanical effects of anthroposomatic
singular skills
Some experiments moving things using singular skills (647)
Experiments on anthroposomatic singular skills making things exit or enter
closed spaces
Experimental study on a tracing recorder driven in a singular manner . (695)
Exploration of the phenomenon of anthroposomatic singular skills
breaking through spatial obstacles
Account of observing breaking through a spatial obstacle and performing
a singular inscription and affixing one's seal (718)
Experiments and inquiries on singular writing (725)
Initial study and discussion of singular writing skills and material base
thereof
Piezo-effect of anthroposomatic singular skills (742)
Experiment with a dry reed tube on singular energy (746)
The phenomenon of negative readings in the anthroposomatic singular radiation
measurements
Repeated probes of anthroposomatic singular radiation (765)
Experiments on studying the physics of anthroposomatic radiation
with biological detectors
Experiments on detecting anthroposomatic radiation with photomultiplier
tube
Measurement and discussion of anthroposomatic singular radiation dose . (787)
Observation and analysis of anthroposomatic high frequency electromagnetic
waves and
their biological effects

Figures

LN103-93

## A CHILD CAPABLE OF DISTINGUISHING CHARACTERS BY EARS IS DISCOVERED IN DAZU COUNTY

#### INSTEAD OF PREFACE

A child capable of distinguishing characters and telling apart colors by ears has been recently discovered in Dazu county. This is an actual fact based on repeated examinations.

The child, by the name of Tang Yu is 12 years old this year and is a fifth grade pupil in the elementary school. The family lives in Jianli production brigade, TUANJIE ["Solidarity"] commune, Dazu county. One day in the tenth month according to the old calendar, Tang Yu and his little friend Chen Xiao-ming were walking along the road. Accidentally Tang Yu touched a pocket on his friend's coat with his ear, and in his brain there appeared the two characters "Feiyan" ["Flying wild goose"] of the brand on the cigarette Tang Yu felt as if he had discovered a new continent and said to Chen: "The cigarettes in your pocket are of the "Feiyan" brand, right?" Chen Xiaoming thought it strange that Tang Yu had guessed the brand of his cigarettes, but at that time they were playing and he did not pay attention to it. Over two months later, a mason from the same production brigade by the name of Han Ren-fu and others were playing a "guessing game". Tang Yu was watching them for fun, and then said: "Let us guess characters. You may write on whatever you want, and then let me guess". Han Ren-fu then turned his back to [to the boy] and wrote the character "fang" [house], then made [the slip of paper] into a ball and gave it to tang Yu. The boy took it and brought it close to his ear, and then named the character right away. His partners were amazed. Thus the news of Tang Yu's ability to read with his ears started to spread around.

In order to verify this, the commune cadres [management] wrote the characters for "pig", "cow", horse", "sheep", "dog", etc. on slips of paper made them into balls. Tang Yu took [the balls], brought them close to his ears, listened quietly for a while, and then read the characters out. The county committee on science and department of culture and education sent their representatives for verification. Moreover, on a slip of paper they deliberately misspelt one character in the phrase "most advanced branches of science", substituting "rui" [auspicious, lucky] for "duan" [extremity] and gave it to Tang Yu...