| Approved For Release Sheet COMMAND GROUP APPROVAL/RELEASE SHEET | | CONTRO | CONTROL NUMBER | |
|--|--|--|--|--|
| OUTERING GROOT ATTA | CVALI RELEASE | | | |
| SUBJECT | AME (U) | l . | SYMBOL DATE -G 17 Nov 82 | |
| Terminación or Trojeco triba | | IAGPC | ~ | |
| ACTION REQUIRED CG Approval and Signature on Letter | | | -offic er-phone achim/7829 | |
| | | | | |
| MEMORANDUM FOR RECORD (Describe briefly the record in Identify the action without recourse to other sources 1. (S) ORIGIN OF ACTION: CG of the termination of INSCOM's peonduct a similar project within | .) directed a let portion of Pro | cter be forwarded to M Dject GRILL FLAME and | NG Odom notifying him | |
| 2. (S) DISCUSSION: | | | | |
| a. Congressional Intelliger FLAME operational activities congram (NFIP) at the end of FY 82 that the committees did not tenside the NFIP. | nducted within (TAB A). The | n the National Foreigr e OACSI GRILL FLAME Pi | n Intelligence Pro- roject Officer stated | |
| b. FY 83 funding will be particles (S&IA) Program. | rovided from | the Security and Inte | lligence Activities | |
| 3. (S) WHAT THIS ACTION WILL | ACCOMPLISH: | | | |
| a. Notify the ACSI that IN GRILL FLAME within the NFIP. | SCOM has comp | lied with Congression | al termination of | |
| | COOM :111 imi | tirta a cimilan progra | om within the | |
| b. Notify the ACSI that IN CI/OPSEC Program. | SCOM MITT TUT | tiate a similar progra | ani wichith che | |
| , | | | | |
| RESOURCE IMPLICATIONS YES | МО | | | |
| A. Personnel | CLASSIFIED BY: MSG,DAMI-ISH | | | |
| A. Personnel B. Space Authorization C. Operating Costs (OMA) D. Investment Costs (OPA & MCA) E. RDTE Costs F. Environment | | REVIEW ON | 051630ZJUL78 I: Nov2002 | |
| C. Operating Costs (OMA) D. Investment Costs (OPA & MCA) | N N | THE VIEW OF | NUVZUUZ | |
| E. RDTE Costs | N N | | | |
| F. Environment | _ | coordinate action thru the Command | Environmentalist ODCSLOG) | |
| | | | | |
| | | | · | |
| COORDINATIONS | | APPROVAL/RELEASE | | |
| OFFICE SIGNATURE | PHONE | SIGNATURE | DATE | |
| IOPS-H B. Milly | 4719 | | | |
| DCSRM Whan | 6947 | | | |
| , I'l | | | | |
| | | | DATE | |
| | | | INSPAICHED | |
| HEAD OF STAFF ELEMENT (Noger, prode, phone | and Signature) | | DISPATCHED | |
| HEAD OF STAFF ELEMENT (Name, grade, phone | (_ | IA-RBR6100788R002 | | |

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