

C00207067

UNCLAS 8Z

\*\*\* BEGIN MESSAGE 35 \*\*\*

SERIAL=MB0907184691 UDN=Z(11131)

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SERIAL: MB0907184691

PASS: ATTN TV CENTER

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COUNTRY: RSA

SUBJ: TELEVISION PROGRAM SUMMARY 091800: JOH 91-196

SOURCE: JOHANNESBURG SABC TV 1 NETWORK IN ENGLISH  
1800 GMT 9 JUL 91

TEXT:

//(SCHEDULED NEWSCAST)

1. ANNOUNCER-INTRODUCED VIDEO REPORT ON THE DECISION TAKEN BY THE INTERNATIONAL OLYMPIC COMMITTEE IN SWITZERLAND TO READMIT SOUTH AFRICA TO THE COMMITTEE, INCLUDING REACTION FROM SOUTH AFRICAN NATIONAL EDUCATION MINISTER LOUIS PIENAAR AND A SOUTH AFRICAN COUNCIL ON SPORT SPOKESMAN. (6 MIN)

2. ANNOUNCER-INTRODUCED VIDEO REPORT ON A DECISION TAKEN BY THE BRITISH ACTORS UNION EQUITY TO RETAIN ITS BAN ON THE SALE OF RADIO AND TELEVISION PROGRAMS TO SOUTH AFRICA. (2 MIN)

3. ANNOUNCER-READ REPORT ON THE POSSIBLE LIFTING OF SANCTIONS BY THE U.S., INCLUDING TELEPHONIC REPORT FROM SABC WASHINGTON CORRESPONDENT ON THE SITUATION IN WASHINGTON. (3 MIN)

4. ANNOUNCER-INTRODUCED CABLE NEWS NETWORK VIDEO REPORT ON REACTION IN THE U.S. TO THE POSSIBILITY OF THE LIFTING OF SANCTIONS AGAINST SOUTH AFRICA. (2 MIN)

5. ANNOUNCER-INTRODUCED VIDEO REPORT ON A MEETING BETWEEN BRITISH MINISTER DOUGLAS HURD AND INKATHA FREEDOM PARTY LEADER MANGOSUTHU BUTHELEZI IN DURBAN FOLLOWING A TOUR OF BLACK TOWNSHIPS. (2 MIN)

6. ANNOUNCER-INTRODUCED VIDEO REPORT ON THE REMOVAL OF SQUATTERS AT THE IVORY PARK SQUATTER CAMP IN MIDRAND BY THE TRANSVAAL PROVINCIAL ADMINISTRATION. (1 MIN)

7. ANNOUNCER-INTRODUCED VIDEO REPORT ON A MEETING OF HEALTH MINISTERS FROM INDEPENDENT STATES CHAIRED BY NATIONAL HEALTH MINISTER RINA VENTER, TO DISCUSS THE AIDS CRISIS FACING SOUTH AFRICA. (2 MIN)

8. ANNOUNCER-INTRODUCED VIDEO REPORT ON THE IMMINENT RELEASE OF A SOUTH AFRICAN-BORN PRISONER IN IRAQ. (2 MIN)

9. ANNOUNCER-INTRODUCED VIDEO REPORT ON POLITICAL DEVELOPMENTS IN YUGOSLAVIA. (1 MIN)

10. ANNOUNCER-INTRODUCED VIDEO REPORT ON A UFO SIGHTING IN JOHANNESBURG. (2 MIN)

11. ANNOUNCER-INTRODUCED VIDEO REPORT ON A DOG PARTICIPATING IN INTERNATIONAL SHOWS. (1 MIN)

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Approved for Release

2/2010

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12. BUSINESS NEWS. (UNDMIN)

13. SPORTS. (3 MIN)

14. WEATHER. (3 MIN)

15. NEWS HEADLINES. (UNDMIN)

(ENDALL) 091800 [REDACTED] 070907.017/[REDACTED] 09/1859Z JUL

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