

U.S. Department of Transportation

Office of the Secretary of Transportation (OST)

1200 New Jersey Ave., S.E. Washington, DC 20590

#### **OST FOIA Contact Information**

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August 15, 2017

John Greenewald, Jr. The Black Vault

File No.: FY 2017-0290

Dear Mr. Greenewald:

This is in response to your Freedom of Information Act (FOIA) request dated June 23, 2017. You requested a copy of the significant mail summaries for calendar year 2016.

Please find the requested record on the enclosed DVD-R. This record is being provided to you, except for information contained therein redacted pursuant to FOIA Exemption 6, which protects against a clearly unwarranted invasion of personal privacy. 5 U.S.C. § 552(b)(6) and 49 CFR 7.23(c)(6).

I am the person responsible for this determination. If you are dissatisfied with this response, you may appeal to Judith S. Kaleta, Deputy General Counsel, U.S. Department of Transportation, 1200 New Jersey Avenue, S.E., Washington, DC 20590. If you prefer, your appeal may be sent via electronic mail to <a href="mailto:ost.foia.appeals@dot.gov">ost.foia.appeals@dot.gov</a>. An appeal must be received within 90 days of the date of this determination and should contain any information and arguments you wish to rely on. The Deputy General Counsel's determination will be administratively final.

You also have the right to seek dispute resolution services from the FOIA Public Liaison (contact information shown above) or the Office of Government Information Services (<a href="https://ogis.archives.gov">https://ogis.archives.gov</a>) via phone—202-741-5770 / toll-free—1-877-684-6448; fax—202-741-5769; or email—ogis@nara.gov.

Sincerely,

# KATHLEEN M RAY

Kathy Ray
Departmental FOIA Officer

Digitally signed by KATHLEEN M RAY
DN: c=US, o=U.S. Government, ou=OSTHQ, ou=DOT
Headquarters, cn=KATHLEEN M RAY
Date: 2017.08.15 15:20:57 -04'00'

Enclosure

This document is made available through the declassification efforts and research of John Greenewald, Jr., creator of:

# The Black Vault



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## **Correspondence Control Management System** Office of the Secretary of Transportation **Executive Secretariat**

### **Significant Mail Summary** Mail input between 1/01/2016 and 12/31/2016

**Action Office: B1** 

Control number: S10-160112-011 Writer: Vander Ley, Gregg D. **Document** 2016/01/11

> Chief of Staff, Strategic Operational Planning date:

National Counterterrorism Center

**Due date:** 2016/02/26 Actioned to: B1 **Signature** Appropriate Handling

level:

Subject: TIME SENSITIVE: Requesting Data for the Fiscal Year 2017 National Counterterrorism Budget (NCTB) (Due

Control number: S10-160121-014 **Document** 2016/01/21

Writer: Mikulski, Barbara A.

D/MD date:

United States Senate Warner, Mark R.

D/VA

United States Senate Kaine, Tim. D/VA

United States Senate Forbes, J. Randy.

R/VA

U.S. House of Representatives

Scott, Robert C..

D/VA

U.S. House of Representatives

Rigell, Scott. R/VA

U.S. House of Representatives

Harris, Andy. R/MD

U.S. House of Representatives

Actioned to: B1 **Signature** For Signature **Due date:** 2016/04/07

level:

Subject: Requesting the Secretary Classify the Chesapeake Bay Bridge and Tunnel District's Parallel Thimble Shoal Tunnel

Project as a Rural Infrastructure Project Allowing it to be Eligible for the Reduced Rate Loan Offered by the

Transportation Infrastructure and Innovation Act (TIFIA) Program (7 Cosigners)

**Control number:** S10-160127-019 Writer: Lewis, Jr., Lynwood W. **Document** 2016/01/21

> State Senator, 6th District date:

Commonwealth of Virginia General Assembly

Bloxom, Jr., Robert S. Delegate, 100th District Virginia House of Delegates

Signature Direct Reply Actioned to: B1 **Due date:** 2016/02/03

level:

Subject: Support for the Application Submitted by the Chesapeake Bay Bridge and Tunnel District (the District) for a

Transportation Infrastructure and Innovation Act (TIFIA) Loan for the Parallel Thimble Shoal Tunnel Project (the

Project) (2 Cosigners)

**Control number:** S10-160209-028 Writer: Hakimi, Ahron. **Document** 2016/01/15

> Executive Director date:

Kern Council of Governments

Signature Direct Reply Actioned to: B1 **Due date:** 2016/02/17

Subject: Support for the Application Submitted by the City of Bakersfield for a Transportation Infrastructure and Innovation

Act (TIFIA) Loan for the Centennial Corridor Project Writer: Donovan, Shaun. Control number: S10-160216-003 Director date: Office of Management and Budget **Signature** Appropriate Handling Actioned to: B1 Due date: level: Subject: Appendix C of the 2016 Discount Rates for OMB Circular No. A-94, "Guidelines and Discount Rates for Benefit-Cost Analysis of Federal Programs" **Control number:** \$10-160222-021 Writer: Gleason, Mick. **Document** 2016/02/10 Supervisor date: Kern County, First District Actioned to: B1 **Signature** Direct Reply **Due date:** 2016/02/29 level: Subject: Expressing Support for the Application Submitted by the City of Bakersfield for Construction of Its Centennial Corridor Project, Under the Transportation Infrastructure Finance and Innovation Act (TIFIA) Control number: S10-160224-021 Writer: Donovan, Shaun. **Document** 2016/02/24 Director date: Office of Management and Budget Actioned to: B1 **Signature** Appropriate Handling Due date: level: Subject: Implementation of the Federal Civil Penalties Inflation Adjustment Act Improvements Act of 2015 **Control number:** S10-160303-003 Writer: McCarthy, Kevin. **Document** 2016/01/29 R/CA date: U.S. House of Representatives Actioned to: B1 **Signature** For Signature **Due date:** 2016/03/25 level: Subject: Support for the Application Submitted by the City of Bakersfield for a Transportation Infrastructure Finance and Innovation Act (TIFIA) Loan Control number: S10-160308-018 Writer: Frazier, Jim. **Document** 2016/02/25 Chairman, Assembly Committee on date: Transportation California Legislature Actioned to: B1 Signature Direct Reply **Due date:** 2016/03/29 level: Subject: Support for the Application Submitted by the San Bernardino Associated Government (SANBAG) for a Transportation Infrastructure Finance and Innovation Act (TIFIA) Loan Writer: McAuliffe, Terence R. **Control number:** S10-160309-025 **Document** 2016/02/29 Governor of Virginia date: **Signature** For Signature **Due date:** 2016/04/12 Actioned to: B1 level: Subject: Support for the Application Submitted by the Commonwealth of Virginia for a Transportation Infrastructure Finance and Innovation Act (TIFIA) Loan Control number: S10-160310-002 Writer: Feinstein, Dianne. **Document** 2016/03/01 D/CA date: United States Senate Actioned to: B1 **Signature** For Signature **Due date:** 2016/04/05 level: Subject: Support for the Application Submitted by the San Bernardino Associated Government (SANBAG) for a Transportation Infrastructure Finance and Innovation Act (TIFIA) Loan Control number: \$10-160315-001 Writer: Northam, Ralph S. **Document** 2016/03/08 Lieutenant Governor of Virginia date: Actioned to: B1 Signature For Signature **Due date:** 2016/04/21

Subject: Support for the Application Submitted by the Commonwealth of Virginia for a Transportation Infrastructure Finance and Innovation Act (TIFIA) Loan

Control number: S10-160315-044 Writer: Obernolte, Jay. Document 2016/02/29

level:

Assemblyman, District 33 date:

California State Assembly

Signature Direct Reply Actioned to: B1 **Due date:** 2016/03/22

level:

Subject: Support for the Application Submitted by the San Bernardino Associated Governments (SANBAG) for a

Transportation Infrastructure Finance and Innovation Act (TIFIA) Loan

Control number: S10-160315-045 Writer: Beall, Jr., Jim. **Document** 2016/02/25

> Chairman, Senate Committee on Transportation date:

California Legislature

Actioned to: B1 Signature Direct Reply **Due date:** 2016/03/22

level:

Subject: Support for the Application Submitted by the San Bernardino Associated Governments (SANBAG) for a

Transportation Infrastructure Finance and Innovation Act (TIFIA) Loan

**Control number:** S10-160412-002 Writer: Warner, Mark R. **Document** 2016/04/06

> D/VA date:

United States Senate

Actioned to: B1 **Signature** Direct Reply **Due date:** 2016/06/01

level:

Subject: Requesting Information Regarding the Department's Implementation of the Digital Accountability and Transparency (DATA) Act of 2014 (Pub..L. 113-101)

Control number: S10-160429-084 Writer: Donovan, Shaun. **Document** 2016/04/29

Director date:

Office of Management and Budget

Actioned to: B1 **Signature** Appropriate Handling Due date:

level:

Subject: Requirements for the Fiscal Year 2018 Budget Process

**Control number:** S10-160503-097 Writer: Kaine, Tim. **Document** 2016/04/28

D/VA

date:

United States Senate

Actioned to: B1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: Support for Transportation Infrastructure Finance and Innovation Act (TIFIA) Application for the I-395 HOT/HOV

Lanes Extension Project in Northern Virginia

**Control number:** \$10-160516-011 Writer: Beyer, Jr., Donald S. **Document** 2016/05/13

D/VA

U.S. House of Representatives

Actioned to: B1 **Signature** For Signature **Due date:** 2016/06/10

level:

Subject: Support for the Application Submitted by the Commonwealth of Virginia for a Transportation Infrastructure Finance

and Innovation Act (TIFIA) Loan to Extend High Occupancy Toll Lanes into the Interstate 395 Corridor

Writer: Aguilar, Pete. **Control number:** S10-160526-011 **Document** 2016/03/01

D/CA date:

U.S. House of Representatives

Actioned to: B1 **Signature** For Signature **Due date:** 2016/07/15

level:

Subject: Support for the Application Submitted by the San Bernardino Associated Governments (SANBAG) for a

Transportation Infrastructure Finance and Innovation Act (TIFIA) Loan

Writer: Donovan, Shaun. **Control number:** S10-160603-003 **Document** 2016/06/02

Director date:

Office of Management and Budget

Actioned to: B1 **Signature** Appropriate Handling

Subject: Guidance for Agencies on Transfers from the Spectrum Relocation Fund for Research and Development and Planning Activities

**Control number:** S10-160615-003 Writer: Bates, Kate. **Document** 2016/06/08

President and Chief Executive Officer date:

Arlington Chamber of Commerce

Actioned to: B1 Signature Direct Reply Due date: 2016/07/07 level:

Subject: Support for the Application Submitted by the Commonwealth of Virginia to Extend High Occupancy Toll (HOT)

Lanes, Under the Transportation Infrastructure Finance and Innovation Act (TIFIA)

Control number: S10-160706-029 Writer: Botticelli, Michael P. Document 2016/06/28

Director date:

Executive Office Of The President, Office Of

National Drug Control Policy

Actioned to: B1 Signature Appropriate Handling Due date:

level:

Subject: Informing the Department it is Not Required to Submit a Formal Summer or Fall Budget Called for in the Office of

National Drug Control Policy (ONDCP) Circular

Control number: S10-160718-002 Writer: Mader, Dave. Document 2016/07/15

Controller date:

Office of Management and Budget (OMB)

Actioned to: B1 Signature Appropriate Handling Due date:

level:

Subject: Financial and Performance Reporting on Undisbursed Balances in Expired Grant Accounts

Control number: S10-160919-012 Writer: Warner, Mark R. Document 2016/09/14

D/VA date:

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date:

United States Senate

Actioned to: B1 Signature Direct Reply Due date: 2016/10/14

level:

**Subject:** Requesting a Copy of the Department's Resubmitted Implementation Plan Based on the New Office of Management

and Budget and U.S. Treasury Guidance Regarding The Digital Accountability and Transparency (DATA) Act of

2014 (Pub.L. 113-101)

Control number: \$10-160919-016 Writer: Collins, Susan M. . Document 2016/09/07

R/ME

United States Senate

Reed, Jack.

United States Senate Diaz-Balart, Mario.

R/FL

U.S. House of Representatives

Price, David . D/NC

U.S. House of Representatives

Actioned to: B1 Signature Appropriate Handling Due date:

level:

Subject: Follow-up Letter Responding to the July 1, 2016, Letter Requesting Approval of the Congressional Reprogramming

on Aviation Safety (AVS) and Office of Finance and Management (AFN) Reprogramming FY 2016

Control number: S10-160930-009 Writer: Donovan, Shaun. Document 2016/09/29

Director date:

Office of Management and Budget

Actioned to: B1 Signature Appropriate Handling Due date:

level:

Subject: Apportionment of the Continuing Resolution(s) for Fiscal Year 2017

Control number: \$10-161107-012 Writer: Mader. David. Document 2016/11/04

Controller date:

Office of Management and Budget

Actioned to: B1 Signature Appropriate Handling Due date:

level:

Subject: Additional Guidance for DATA Act Implementation: Further Requirements for Reporting and Assuring Data

Reliability

Control number: \$10-161128-008 Writer: Donovan, Shaun. Document 2016/11/25

Director date:

Office of Management and Budget

Actioned to: B1 Signature Appropriate Handling Due date:

level: Subject: Amending the Office of Management and Budget (OMB) Memorandum M-12-12, Promoting Efficient Spending to Support Agency Operations **Control number:** \$10-161212-057 Writer: Donovan, Shaun. **Document** 2016/12/12 date: Director Office of Management and Budget Actioned to: B1 **Signature** Appropriate Handling Due date: level: Subject: 2017 Discount Rates for Office of Management and Budget (OMB) Circular No. A-94 **Control number:** S10-161215-022 Writer: Donovan, Shaun. **Document** 2016/12/14 Director date: Office of Management and Budget Actioned to: B1 **Signature** Appropriate Handling Due date: level: **Subject:** Apportionment of the Continuing Resolution(s) for Fiscal Year 2017 **Control number:** S10-161219-004 Writer: Donovan, Shaun. **Document** 2016/12/16 Director date: Office of Management and Budget Actioned to: B1 Signature Appropriate Handling Due date: level: Subject: Implementation of the 2017 Annual Adjustments Pursuant to the Federal Civil Penalties Inflation Adjustment Act Improvements Act of 2015 **Action Office: C1** Writer: (b) (6) Control number: S10-160107-014 **Document** 2015/11/02 General Public date: Actioned to: C1 **Signature** Direct Reply **Due date:** 2016/02/16 level: Subject: Email to President Obama Asking for Support of a Bill for Safer Air Travel, Introduced by Illinois Senator Mark Kirk's Bill (S.1972), That Would Include Passengers With Severe Food Allergies Control number: \$10-160108-011 Writer: Wiener, Matthew Lee. **Document** 2015/12/29 Executive Director date: Administrative Conference of the United States Actioned to: C1 **Signature** Appropriate Handling Due date: level: Subject: Requesting That Secretary Foxx Provide the Administrative Conference of the United States' Recommendations 2015-2, 2015-3 and 2015-4 (Technical Assistance by Federal Agencies in the Legislative Process, Declaratory Orders, and Federal Licensing and permitting, Respectively), to Officials at the Department Who Are Best Positioned to Implement Them **Control number:** S10-160112-005 Writer: Burnley, IV, James H. **Document** 2016/01/07 Former Secretary of Transportation date: Mineta, Norman Yoshio. Former Secretary of Transportation Actioned to: C1 **Signature** For Signature **Due date:** 2016/02/17 level: Subject: Suggesting Well-Established Principles that Should Guide the Department of Transportation's Exercise of Its Unfair

Competition Authority, On Behalf of Airlines for America (2 Cosigners)

Writer: Shaub, Jr., Walter M. **Control number:** S10-160127-008 **Document** 2016/01/11

Director date:

United States Office of Government Ethics

Actioned to: C1 **Signature** Appropriate Handling Due date:

level:

Subject: Reporting that the U.S. Department of Transportation has Completed the 2015 Office of Government Ethics Financial Disclosure Filing Cycle for Senior Agency Leaders, as Required by the Ethics in Government Act

**Document** 2016/01/14 **Control number:** S10-160128-007 Writer: Bass, Karen.

> D/CA date:

> > U.S. House of Representatives

**Due date:** 2016/04/12 Actioned to: C1 **Signature** For Signature

level:

Subject: Urging the Department to Extend Its Geographic Hiring Pilot Program

Writer: Poling, Susan A. **Control number:** S10-160201-018 **Document** 2016/01/21

> General Counsel date:

U.S. General Accountability Office

Actioned to: C1 **Signature** Appropriate Handling Due date:

level:

Subject: Reminder Regarding the Requirements for Reporting of Vacant Positions, Including Certain Supplementary

Information, Pursuant to the Federal Vacancies Reform Act of 1998 (Vacancies Act)

Writer: Chaffetz, Jason. **Control number:** \$10-160216-005 **Document** 2016/02/12

R/UT date:

U.S. House of Representatives

Meadows, Mark. Chairman

House Subcommittee on Government

Operations Hice, Jody B. R/GA

U.S. House of Representatives

Actioned to: C1 Signature For Signature **Due date:** 2016/07/06

level:

Subject: Request for Documents Relating to Employees Who Receive Taxpayer-Funded Salaries and Benefits for Official

Time (3 Cosigners) **Control number:** S10-160222-022 Writer: Blumenthal, Richard. **Document** 2016/02/22

> D/CT date:

United States Senate

Actioned to: C1 Signature Direct Reply Due date: 2017/03/01

level:

Subject: Urging the Department to Crack Down On Continued Unfair and Deceptive Charges by Airlines (Fuel Charges; Carrier Surcharges)

Control number: S10-160224-005 Writer: Johnson, Ron. **Document** 2016/02/19

> Chairman date:

> > date:

Senate Committee on Homeland Security and

Governmental Affairs

Actioned to: C1 **Signature** For Signature **Due date:** 2016/04/04

level:

Subject: Request for Production of Documents Related to the Department's Compliance With Federal Record-Keeping

Requirements and Polices About the Use of Non-Official Email for Official Business

Writer: Blumenthal, Richard. **Control number:** S10-160316-039 **Document** 2016/03/16

D/CT

United States Senate Markey, Edward J.

D/MA

United States Senate

Actioned to: C1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: Urging the Department to Use Its Existing Statutory Authority to Promote Transparent Price Competition in the

Airline Industry (2 Cosigners)

Control number: S10-160321-001 Writer: Chaffetz, Jason. **Document** 2016/03/18

> Chairman date:

House Committee on Oversight and

Government Reform Cummings, Elijah E. Ranking Member

House Committee on Oversight and

Government Reform

Signature For Signature Actioned to: C1 Due date: 2016/06/27

level:

Subject: TIME SENSITIVE: Requesting Policies, Procedures, Directives, and/or Guidance for Taking Corrective,

Disciplinary, and Adverse Actions Against Civilian Employees (Including Senior Executives) in Response to Misconduct or Poor Performance (Due No Later than 5:00 p.m. on April 1, 2016) (2 Cosigners)

**Control number:** S10-160322-029 Writer: Chaffetz, Jason. **Document** 2016/03/21

Chairman date:

House Committee on Oversight and

Government Reform

Actioned to: C1 **Signature** For Signature **Due date:** 2016/07/06

level:

Subject: TIME SENSITIVE: Requesting Documents and Information to Assist the Committee on Oversight and Government

Reform in Reviewing How Federal Agencies Acquire and Preserve Art and Artifacts (Due No Later Than 5:00 p.m.

on April 4, 2016)

Control number: \$10-160408-008 Writer: Menendez, Robert. **Document** 2016/04/08

> D/NJ date:

\_\_\_\_\_

United States Senate

Actioned to: C1 **Signature** For Signature **Due date:** 2016/12/16

level:

Subject: Requesting the Department Investigate Recent Reports that Several U.S. Airlines Have Changed Their Ticket Price

Disclosure Practice for Multi-City Itineraries Writer: Warren, Elizabeth. Control number: S10-160428-034 **Document** 2016/04/27

> D/MA date:

United States Senate

Actioned to: C1 **Signature** For Signature **Due date:** 2016/06/15

Subject: Requesting the Secretary Review Recent Practices on the Part of Airlines to Restrict Customer Access to Transparent

Fee and Schedule Information

..... **Control number:** S10-160502-037 Writer: Lerner, Carolyn N. . **Document** 2016/04/25

> Special Counsel date:

U.S. Office of Special Counsel

Actioned to: C1 **Signature** Appropriate Handling Due date:

level:

Subject: Enclosing the U.S. Office of Special Counsel's Review of the Report Received from the Department in Response to

Disclosures of Wrongdoing at the Federal Aviation Administration (FAA), Chicago Air Route Traffic Control

Center (ZAU) in Aurora, IL

\_\_\_\_\_ **Control number:** \$10-160505-025 **Writer:** Kennedy, III, Joseph P. **Document** 2016/05/04

> D/MA date:

U.S. House of Representatives

Actioned to: C1 Signature For Signature **Due date:** 2016/06/08

level:

Subject: Requesting the Secretary Review Recent Actions on the Part of Airlines to Restrict Consumer Access to Transparent

Fee and Schedule Information to Determine If Airlines Are Committing an Unfair Practices

Control number: S10-160526-009 Writer: Bastian, Edward H. **Document** 2016/05/25

> Chief Executive Officer date:

Delta Air Lines

Actioned to: C1 **Signature** For Signature **Due date:** 2016/08/10

level:

Subject: Informing the Secretary of Delta's Plan to Improve Security Checkpoint Wait Times at 32 Airports

Control number: S10-160531-016 Writer: Parker, Doug. **Document** 2016/05/25

> Chief Executive Officer date:

Aviation Industry

Signature For Signature **Due date:** 2016/08/10 Actioned to: C1

level:

Subject: Following Up on the Secretary's Call Regarding TSA Issues and Attaching a List of Initiatives American Airlines is

Undertaking to Help Resolve the Situation

**Document** 2016/06/06 **Control number:** S10-160613-025 Writer: Capuano, Michael E. .

Ranking Member date:

House Subcommittee on Railroads, Pipelines,

and Hazardous Materials

date:

Actioned to: C1 Signature For Signature **Due date:** 2016/07/21

Subject: Urging the Secretary to Investigate Allegations That Airlines Have Restricted Customer Access to Transparent Fee

and Schedule Information to Determine Whether This Constitutes an Unfair Practice or Unfair Method of

Competition Under 49 U.S.C. 41712 **Control number:** S10-160712-014 Writer: Baker, Nzinga. **Document** 2016/07/07

VP And Director Of Finance & Administration

Union Station Redevelopment Corporation

Actioned to: C1 Signature For Signature **Due date:** 2016/09/07

level:

Subject: TIME SENSITIVE: Request for the Secretary to Complete and Return Union Station Redevelopment Corporation's

Ethics Policy Form and the Director's Annual Disclosure Statement (Due July 29, 2016)

**Control number:** S10-160712-015 Writer: Baker, Nzinga. **Document** 2016/07/07

> VP And Director Of Finance & Administration date:

Union Station Redevelopment Corporation

Actioned to: C1 **Signature** For Signature Due date: 2016/09/07

level:

Subject: TIME SENSITIVE: Request for the Deputy Secretary to Complete and Return Union Station Redevelopment

Corporation's Ethics Policy Form and the Director's Annual Disclosure Statement (Due July 29, 2016)

**Control number:** S10-160725-012 Writer: Chaffetz, Jason. **Document** 2016/07/21

Chairman date:

House Committee on Oversight and

Government Reform Cummings . Elijah E. Ranking Member

House Committee on Oversight and

Government Reform

Actioned to: C1 **Signature** For Signature **Due date:** 2016/08/23

level:

Subject: TIME SENSITIVE: Request for Information on How the Department Structures Official Trips to Comply With the

Hatch Act and Other Applicable Laws Regarding Political vs Official Activity (2 Cosigners) (Due No Later than

August 4, 2016) Control number: S10-160725-013 Writer: Chaffetz, Jason. **Document** 2016/07/20

> Chairman date:

> > House Committee on Oversight and

Government Reform

Actioned to: C1 **Signature** For Signature **Due date:** 2016/08/04

level:

Subject: TIME SENSITIVE: Request for Information Regarding Tracking the Conversion of Non-Career, Political Staff to

Career Positions in the Federal Government, Sometimes Referred to as Burrowing (Due No Later than 5:00 p.m. on

August 3, 2016)

**Document** 2016/08/23

D/CT

United States Senate Warren, Elizabeth.

D/MA

United States Senate Markey, Edward J.

D/MA

United States Senate

Actioned to: C1 **Signature** Appropriate Handling Due date:

Subject: Copy of a Letter Addressed to Director of the National Economic Council Jeffrey Zients Requesting He Urge the Department to Use Existing Statutory Authority to Ensure that Consumers have Unfettered Access to Airlines' Flight

Schedules and Pricing Information

**Control number:** S10-160901-001 Writer: Carter, Peter W. **Document** 2016/08/29

> Executive Vice President, Chief Legal Officer date:

Delta Air Lines

Actioned to: C1 **Signature** Appropriate Handling Due date:

date:

#### level:

Subject: Copy of a Letter Addressed to National Economic Council Director Jeffrey Zients Regarding a Number of

Inaccuracies About Delta's Online Distribution Policies

**Control number:** S10-160908-015 Writer: Klobuchar, Amy. **Document** 2016/09/08

D/MN

United States Senate Fischer, Deb. R/NE

United States Senate

Actioned to: C1 Signature For Signature **Due date:** 2017/01/11

level:

Subject: Letter Addressed to Secretary Foxx and Federal Trade Commission Chairwoman Edith Ramirez Urging Them to

Investigate Reported Allegations of Fraudulent, Unfair, and Deceptive Practices in the Online Travel and Tourism

Market (2 Cosigners)

**Document** 2016/09/27

**Control number:** S10-161003-010 Writer: Garamendi, John .

D/CA

U.S. House of Representatives

Moore, Gwen.

D/WI

U.S. House of Representatives Holmes Norton, Eleanor.

D/DC

U.S. House of Representatives

Swalwell, Eric.

D/CA

U.S. House of Representatives

Pocan, Mark.

D/WI

U.S. House of Representatives

Nadler, Jerrold.

D/NY

U.S. House of Representatives

Vargas, Juan.

D/CA

U.S. House of Representatives

Titus, Dina.

D/NV

U.S. House of Representatives

Keating, Bill.

D/MA

U.S. House of Representatives

Honda, Mike .

U.S. House of Representatives

Green, Gene.

D/TX

U.S. House of Representatives

Beasley, James E.

Bordallo, Madeleine Z.

D/GU

U.S. House of Representatives

Brownley, Julia.

D/CA

U.S. House of Representatives

Meeks, Gregory W.

D/NY

U.S. House of Representatives

Lofgren, Zoe.

D/CA

U.S. House of Representatives

Sires, Albio.

R/NJ

U.S. House of Representatives

Schakowsky, Jan.

D/IL

U.S. House of Representatives

Grijalva, Raul M.

D/AZ

U.S. House of Representatives

Eshoo, Anna G.

D/CA

U.S. House of Representatives

Napolitano, Grace.

D/CA

U.S. House of Representatives

Maloney, Sean Patrick.

D/NY

U.S. House of Representatives

Lawrence, Brenda L.

D/MI

U.S. House of Representatives

Lowenthal, Alan.

D/CA

U.S. House of Representatives

Pallone, Jr, Frank .

Ranking Member

House Committee on Energy and Commerce

Convers, John.

D/MI

U.S. House of Representatives

Johnson, Hank .

D/GA

U.S. House of Representatives

Kilmer, Derek.

R/WA

U.S. House of Representatives

Thompson, Bennie G.

D/MS

U.S. House of Representatives

Murphy, Patrick E.

D/FĹ

U.S. House of Representatives

Bass, Karen.

D/CA

U.S. House of Representatives

Hahn, Janice .

D/CA

U.S. House of Representatives

Cartwright, Matthew A.

D/PA

U.S. House of Representatives

DeFazio, Peter.

D/OR

U.S. House of Representatives

Peterson, Collin C.

D/MN

U.S. House of Representatives

Higgins, Brian.

D/NY

U.S. House of Representatives

Edwards, Donna F.

D/MD

U.S. House of Representatives

Gutierrez, Luis V.

D/IL

U.S. House of Representatives

Capuano, Michael E. .

Ranking Member

House Subcommittee on Railroads, Pipelines,

and Hazardous Materials

Brady, Robert A. .

D/PA

U.S. House of Representatives

Payne, Jr., Donald M.

D/NJ

U.S. House of Representatives

Jefferies, Hakeem.

D//NY

U.S. House of Representatives

Lipinski, Daniel.

D/IL

U.S. House of Representatives

Larsen, Rick.

D/WA

U.S. House of Representatives

Peters, Scott.

D/CA

U.S. House of Representatives

Nolan, Richard M.

D/MN

U.S. House of Representatives

Frankel, Lois.

R/FL

U.S. House of Representatives

Carson, Andre.

D/IN

U.S. House of Representatives

Serrano, Jose E.

D/NY

U.S. House of Representatives

Speier, Jackie .

D/CA

U.S. House of Representatives

Sanchez, Loretta.

D/CA

U.S. House of Representatives

DeLauro, Rosa L..

D/CT

U.S. House of Representatives

Huffman, Jared.

D/CA

U.S. House of Representatives

Slaughter, Louise M.

D/NY

U.S. House of Representatives

Pascrell, Jr., Bill.

D/NJ

U.S. House of Representatives

Norcross, Donald.

D/NJ

U.S. House of Representatives

Katko, John.

R/NY

U.S. House of Representatives

Smith, Adam.

D/WA

U.S. House of Representatives

Pingree, Chellie.

D/ME

U.S. House of Representatives

Duckworth, Tammy.

D/IL

U.S. House of Representatives

C1 Signature For Signature **Due date:** 2016/10/26 level:

Subject: Letter Addressed to Secretary Foxx and United States Attorney Lynch Supporting the Implementation of 49 U.S.C

Section 46503 Regarding Interference With Security Screening Personnel at Airports (60 cosigners)

Control number: S10-161214-005 Writer: McCaskill, Claire. **Document** 2016/12/13

Ranking Member date:

Senate Committee on Homeland Security and

Governmental Affairs

Actioned to: C1 Signature For Signature **Due date:** 2017/05/10

level:

Subject: TIME SENSITIVE: Requesting Information About the Department's Handling of Managers Who Are Accused of

Retaliation as a Result of a Settlement Brokered by the Office of Special Counsel (OSC) (Due December 30, 2016)

**Action Office: FAA** 

Control number: S10-160120-001 Writer: Klobuchar, Amy. **Document** 2016/01/19

> D/MN date:

United States Senate

Nolan, Rick. D/MN

U.S. House of Representatives

Franken, Al.

D/MN

United States Senate

**Actioned to: FAA Signature** For Signature Due date: 2016/03/21

level:

Subject: Letter Addressed to Secretary Foxx and Director Shaun Donovan Urging the Department of Transportation and

Office of Management and Budget to Include the Strongest Level of Funding Possible for the Airport Improvement

Program (AIP) in the Administration's Fiscal Year (FY) 2017 Budget Request to Congress (3 Cosigners)

Control number: S10-160203-007 **Document** 2016/02/03 Writer: Bridenstine, Jim.

R/OKdate:

U.S. House of Representatives

Actioned to: FAA Signature For Signature **Due date:** 2016/04/05

level:

Subject: Letter Addressed to Secretary Foxx and Administrator Huerta Requesting a Report Required by Section 110 of the

Commercial Space Launch Competitiveness Act (CSLCA) be Expedited Through the Inter- and Intra-Agency

Review Process to Provide Congress the Report by the March 24, 2016 Deadline

Control number: S10-160209-001 Writer: Johnson, Jeh Charles. **Document** 2016/02/08

> Secretary date:

U.S. Department of Homeland Security

Signature Appropriate Handling **Actioned to: FAA** Due date:

level:

Subject: Providing an Update on the Non-Traditional Aviation Technologies Interagency Working Group and Inviting the

Secretary to the Next Whole of Community Working Group Meeting in the Spring of 2016

**Document** 2016/02/23 Control number: S10-160224-001 Writer: Nelson, Sara.

> International President date:

Association of Flight Attendants

**Actioned to: FAA** Signature For Signature Due date: 2016/04/01

level:

Subject: Urging the Department to Implement Necessary Testing and Validation Processes So Airlines Can Opt for Safe,

Non-Chemical Means of Disinsection, in Response to the Zika Virus Outbreak

Control number: S10-160224-014 Writer: Nader, Ralph. **Document** 2016/02/09

> General Public date:

**Actioned to: FAA** Signature For Signature **Due date:** 2016/03/22

level:

Subject: Requesting an Explanation as to Why the Federal Aviation Administration (FAA) Did Not Respond to an Article in

the December 2015 Issue of Vanity Fair Titled The Disturbing Truth About How Airplanes are Maintained Today by

James B. Steele

..... **Control number:** S10-160301-001 Writer: Hastings, Alcee L. **Document** 2016/02/29

> D/FL date:

date:

U.S. House of Representatives

Actioned to: FAA Signature For Signature Due date: 2016/04/01

level:

Subject: Support for the Application Submitted by Airglades Airport for the Airport Privatization Pilot Program (APPP)

Control number: S10-160302-020 Writer: Pompeo, Mike. Document 2016/03/02

date:

U.S. House of Representatives

Moran, Jerry.

R/KS

R/KS

United States Senate

Roberts, Pat .

R/KS

United States Senate

Actioned to: FAA Signature For Signature Due date: 2016/04/20

level:

Subject: Expressing Concerns Over the Federal Aviation Administration's (FAA) Announced Plans to Terminate the Contract

Weather Observer (CWO) Program at Eisenhower National Airport (ICT) in Wichita, KS (3 Cosigners)

Control number: S10-160307-017 Writer: Turner, Jeffrey E. . Document 2016/02/05

Chairman

State/Local Government Adamson, Pamela. Chair of the Board

Clayton County Board of Education

DeTar, Jeffrey A.

Chair

Clayton County Municipal Association

Actioned to: FAA Signature Direct Reply Due date: 2016/03/14

level:

**Subject:** Requesting an Analysis of the Financial Loss to States and Communities that Would Result in the Federal Aviation

Administration's (FAA) Decision to Issue Civil Penalties Against State and Local Government Agencies that Do Not

Sponsor Airports

Control number: S10-160310-004 Writer: Young, David C. Document 2016/03/07

R/IA

U.S. House of Representatives

Ashford, Brad.

D/NE

U.S. House of Representatives

Cole, Tom. R/OK

U.S. House of Representatives

Goodlatte, Bob.

D/VA

U.S. House of Representatives

Amodei, Mark E.

R/NV

U.S. House of Representatives

Bridenstine, Jim.

R/OK

U.S. House of Representatives

Gibbs, Bob.

R/OH

U.S. House of Representatives

Fleischmann, Chuck.

R/TN

U.S. House of Representatives

Kinzinger, Adam.

R/IL

U.S. House of Representatives

Matsui, Doris O.

D/CA

U.S. House of Representatives

O'Rourke, Beto.

**Due date:** 2016/04/20

D/TX

U.S. House of Representatives

Pompeo, Mike.

R/KS

U.S. House of Representatives

Zinke, Ryan.

R/MT

U.S. House of Representatives McMorris Rodgers, Cathy.

R/WA

U.S. House of Representatives

Pingree, Chellie.

D/ME

U.S. House of Representatives

Roe, Phil. R/TN

U.S. House of Representatives

Turner, Michael R.

R/OH

U.S. House of Representatives

**Actioned to: FAA** Signature For Signature

level:

Subject: Expressing Concerns Regarding the Ongoing Process by the Federal Aviation Administration (FAA) to Eliminate the

Contract Weather Observer (CWO) Program at 57 Airports Across the Country (17 Cosigners)

Writer: DeGette, Diana. Control number: \$10-160311-005 **Document** 2016/03/07

> D/CO date:

U.S. House of Representatives

**Actioned to:** FAA Signature For Signature **Due date:** 2016/05/03

level:

Subject: Request that the Federal Aviation Administration (FAA) Permit Denver International Airport (DEN) to Preserve and Update Pena Boulevard Using Airport Revenue

Writer: Collins, Susan M. Control number: S10-160311-011 **Document** 2016/01/29

> Chairman date:

Senate Subcommittee on Transportation, Housing and Urban Development, and Related

Agencies Reed. Jack . Ranking Member

Subcommittee on Transportation, Housing and

Urban Development

**Actioned to: FAA Signature** For Signature **Due date:** 2016/04/25

level:

Subject: Urging the Federal Aviation Administration (FAA) to Halt Its Proposed Elimination of the Contract Weather

Observer (CWO) Program at the 57 Designated Airports Until an In-Depth Safety Analysis is Conducted (2

**Control number:** S10-160317-025 Writer: Eaves, John H. **Document** 2016/02/29

> Chairman date:

State/Local Government

**Actioned to: FAA** Signature Direct Reply Due date: 2016/03/24

level:

Subject: Urging for the Replacement of Fulton County's Charlie Brown Airport Runway Approach Lighting Owned by the

Federal Aviation Administration

Control number: S10-160404-041 Writer: Baria, David. **Document** 2016/03/25 date:

State Representative, District 122 Mississippi House of Representatives

**Due date:** 2016/04/25 **Actioned to:** FAA **Signature** Direct Reply

level:

Subject: Letter Addressed to Secretary Foxx, Administrator Huerta, and Federal Aviation Administration Chief of Staff

Michelle Schwartz Expressing Dissatisfaction Over the Attempts of Mississippi Legislative Leaders to Effectuate a

Takeover of the Jackson-Evers International Airport Via Senate Bill 2162

date:

date:

**Control number:** S10-160412-045 Writer: Donovan, Shaun. **Document** 2016/03/28

Director

Office of Management and Budget

**Actioned to:** FAA **Signature** Appropriate Handling Due date:

Subject: Copy of a Letter Addressed to Senator Klobuchar Regarding the Federal Aviation Administration's (FAA) Airport

Improvement Program (AIP)

**Control number:** S10-160519-051 Writer: Takeshita, Brian L. **Document** 2016/05/12

Chief Clerk date:

Hawaii House of Representatives

**Actioned to:** FAA **Signature** Appropriate Handling Due date:

Subject: Notifying the Secretary of a House Concurrent Resolution No. 88, S.D. 2 Which was Adopted by the Hawaii State

Senate and House of Representatives of the Twenty-Eighth Legislature of the State of Hawaii, Regular Session of

2016 Regarding the Name Change of Honolulu International Airport

**Control number:** S10-160525-016 Writer: Lieu, Ted W. **Document** 2016/05/23

> D/CA date:

U.S. House of Representatives

**Actioned to:** FAA **Signature** Appropriate Handling Due date:

level:

Subject: Copy of a Letter Addressed to Administrator Huerta Recommending Gregory McNeal for a Seat on the Federal

Aviation Administration (FAA) Drone Advisory Comittee (DAC)

Control number: S10-160527-019 Writer: McCarthy, Kevin. **Document** 2016/05/26

R/CA

U.S. House of Representatives

Bishop, Rob.

U.S. House of Representatives

Bridenstine, Jim.

R/OK

U.S. House of Representatives

**Signature** Appropriate Handling **Actioned to: FAA** Due date:

level:

Subject: Copy of a Letter to Secretary Carter and Comptroller General Dodaro in Regards to a Study on the Use of Surplus

Intercontinental Ballistic Motors for the use of Commercial Space Launches(3 Cosigners)

Control number: S10-160602-041 Writer: Kittleman, Allan H. **Document** 2016/05/24

County Executive

**Howard County Government** 

Ball, Calvin.

Howard County Council Chairperson

State/Local Government

Weinstein, Jon.

Howard County Council Vice Chair

State/Local Government

**Actioned to:** FAA **Signature** Appropriate Handling Due date:

Subject: Copy of a Letter to Administrator Huerta Regarding Unacceptable Noise Levels from Flights Departing and Arriving at BWI as a Result of the Implementation of NextGen

**Control number:** S10-160610-011 Writer: Bruhn, Michael L. **Document** 2016/06/10

> Executive Secretary date:

U.S. Department of Defense

**Actioned to: FAA** Signature Appropriate Handling Due date:

level:

Subject: Reduced Operational Support Aircraft/Executive Airlift Availability

Writer: James, Deborah Lee. Control number: S10-160707-024 **Document** 2016/06/10

> Secretary of the Air Force date:

**Signature** Appropriate Handling Due date: **Actioned to: FAA** 

level:

**Subject:** Copy of a Letter Addressed to Administrator Huerta Requesting the Federal Aviation Administration (FAA) Help to Resolve an Issue Concerning the Air National Guard's (ANG) Airport Lease in Des Moines

Control number: \$10-160707-025 Writer: Foley, Kevin J. Document 2016/06/23

Executive Director date:

Des Moines International Airport

Actioned to: FAA Signature Appropriate Handling Due date:

level:

Subject: Copy of a Letter Addressed to Senator Thune Requesting Assistance In Resolving the Lease Dispute with the Des

Moines Airport Authority

Control number: \$10-160719-013 Writer: LaValle. Kenneth P. Document 2016/07/14

State Senator, District 1 date:

State/Local Government Thiele, Fred. W. Assemblyman, District 1 New York State Assembly

Actioned to: FAA Signature Direct Reply Due date: 2016/08/09

level:

Subject: Letter Addressed to Secretary Foxx and Administrator Huerta Requesting an Extension to the Temporary Rule That

Established a North Shore Over-the-Water Helicopter Route Along Long Island Through August 2016 (2 Cosigners)

Control number: S10-160728-004 Writer: Harris, Andy. Document 2016/07/27

R/MD date:

U.S. House of Representatives

Actioned to: FAA Signature For Signature Due date: 2016/10/13

level:

Subject: Expressing Support for the Prompt Adoption of the Proposed Rule for Expanding the Restricted Airspace at

Chincoteague Inlet in Virginia (FAA Docket No. FAA-2015-2776 and Airspace Docket No. 15-AEA-5)

Control number: S10-160808-002 Writer: Bolden, Jr., Charles F. . Document 2016/08/02

Administrator date:

National Aeronautics and Space Administration

Actioned to: FAA Signature Direct Reply Due date: 2016/08/29

level:

Subject: TIME SENSITIVE: Requesting a Point of Contact for the 2016 Aeronautics and Space Report of the President (Due

August 22, 2016)

Control number: \$10-160808-004 Writer: Huckelberry, C.H. Document 2016/08/05

Pima County Adminsitrator date:

State/Local Government

Actioned to: FAA Signature Appropriate Handling Due date: 2016/10/03

level:

Subject: Confirming that Pima County has the Full and Complete Confidence in the Federal Aviation Administration (FAA)

to Initiate and Complete the 420 Certification Process

Control number: \$10-160809-005 Writer: Johnson, Jeh Charles. Document 2016/08/02

Secretary date:

U.S. Department of Homeland Security

Actioned to: FAA Signature Appropriate Handling Due date:

level:

Subject: Thanking the Secretary for the Partnership with the Transportation Security Administration to Use Department of

Transportation (DOT) Airport Improvement Program Grant Funds for Innovation Lanes at Major Airports

Control number: S10-160817-015 Writer: Zeldin, Lee M. Document 2016/08/11

R/NY date:

date:

U.S. House of Representatives

Actioned to: FAA Signature For Signature Due date: 2016/12/05

level:

Subject: Requesting the Federal Aviation Administration Reconsider the Decision to Grant a Four-Year Extension of the

North Shore Route

Control number: \$10-160829-007 Writer: Mikulski, Barbara A. Document 2016/08/19

D/MD

United States Senate

date:

Actioned to: FAA Signature Direct Reply **Due date:** 2016/09/20

level:

Subject: Forwarding Constituent Correspondence from Mr. James Johnson and Mr. Joseph V. Sciortino of Joint Venture

Solutions Regarding Concerns with Airport Data Collection and the Federal Aviation Administration

Control number: S10-160829-013 Writer: Tyler, Antony. **Document** 2016/08/19

Director General and Chief Executive Officer

International Air Transport Association

Kerchner, George A. Executive Director

PRBA-The Rechargeable Battery Associationi

Chanson, Claude. General Manager

Advanced Rechargeable & Lithium Batteries

Association Edward, Sanjiv. Chairman

International Air Cargo Association (TIACA)

Welsh, Chris. Secretary-General Global Shippers' Forum

**Due date:** 2017/01/04 **Actioned to: FAA** Signature For Signature

level:

Subject: Requesting Urgent Attention to the Issue of Transportation of Lithium Batteries as Air Cargo (5 Cosigners)

Control number: S10-161026-011 Writer: (No Last Name), (No First Name). **Document** 2016/10/26

> Secretariat, Recovery Support Function date:

Leadership

Federal Emergency Management Agency

**Actioned to: FAA** Signature Direct Reply **Due date:** 2016/11/17

level:

Subject: TIME SENSITIVE: Requesting Interagency Coordination Regarding Regulatory Waivers and Related Relief Actions

the Department Has Already or Will be Able to Provide to the Four States Impacted by Hurricane Matthew (Due

October 27, 2016)

Control number: \$10-161103-011 Writer: Conlon, Kathleen M. **Document** 2016/11/02

Chairman

State/Local Government Burnes, David T. Secretary

State/Local Government Hurley, J. Thomas.

Member, Board of Selectmen State/Local Government

**Actioned to: FAA Signature** Appropriate Handling Due date:

level:

Subject: Copy of a Letter to the Federal Aviation Administration, Office of Energy and Environmental Affairs, and the Massachusetts Port Authority Regarding the Final Environmental Assessment/Environmental Impact Report and

Draft FONSI/ROD for Boston-Logan International Airport's Terminal E Modernization Project (EEA #15434)

**Control number:** S10-161205-012 Writer: Eshoo, Anna G. **Document** 2016/11/22

date: D/CA

U.S. House of Representatives

**Actioned to: FAA** Signature Direct Reply **Due date:** 2017/03/03

level:

Subject: Requesting an Update on What the Federal Aviation Administration (FAA) is Doing to Ensure Airline Passengers are

Not Subjected to Harassment and Intimidation at the Hands of Other Passengers

**Control number:** S10-161222-026 Writer: Holmes Norton, Eleanor. **Document** 2016/12/21

> U.S. House of Representatives date:

**Actioned to:** FAA **Due date:** 2017/02/24 Signature For Signature

level:

Subject: TIME SENSITIVE: 54 Questions Requesting Data for Fiscal Years 2012-2016 In regard to Programs Administered

by the Federal Aviation Administration and the Department of Transportation Office of the Secretary (Requested No Later than February 24, 2017)

**Action Office: FHWA** 

**Control number:** S10-160106-002 Writer: Nolan, Richard M. **Document** 2015/12/31

> D/MN date:

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/02/03

level:

Subject: Supports the Application Submitted by the City of Brainerd for a 2020 Safe Routes to School (SRTS) Grant

**Control number:** S10-160111-016 Writer: Srinivasa, Chan. **Document** 2015/12/22

> City Clerk date:

St. Petersburg City Council

**Actioned to:** FHWA **Signature** Appropriate Handling Due date:

level:

Subject: Enclosing the City Council of St. Petersburg, FL's November 12, 2015 Resolution 2015-540 Supporting the

Complete Streets Program

**Control number:** S10-160120-002 Writer: Padilla, Alex. **Document** 2016/01/19

> California Secretary of State date:

**Signature** Appropriate Handling Due date: **Actioned to:** FHWA

level:

Subject: Copy of a Letter Addressed to Federal Highway Administration (FHWA) Division Administrator Vincent Mammano

Expressing Strong Support for California's Request that the Department Approve Limited Use of Changeable

Message Signs (CMSs) for Voting-Related Messages

**Control number:** S10-160127-015 Writer: Walters, Mimi. **Document** 2016/01/27

> R/CA date:

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/03

level:

Subject: Requesting Staff from the Federal Highway Administration (FHWA) Meet with CTS Cement Manufacturing

Company to Learn More About Belitic Calcium Sulfoaluminate (B-CSA)

**Control number:** S10-160129-002 Writer: Higgins, Brian. **Document** 2016/01/28

date: D/NY

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Proposal Submitted Jointly by the Niagara International Transportation Technology

Coalition (NITTEC) and the City of Buffalo, Under the Department's Beyond Traffic: Smart City Challenge

**Control number:** S10-160202-017 Writer: Fischer, Deb. **Document** 2016/01/21

> R/NE date:

United States Senate

Signature For Signature Actioned to: FHWA **Due date:** 2016/03/08

level:

Subject: [Smart City] Support for the Application Submitted by the City of Lincoln for Funding to Improve Safety, Enhance

Mobility, and Address Climate Change, Under the Department's Smart City Challenge Grant

Writer: Inslee, Jay. Control number: S10-160202-018 **Document** 2016/02/01

Governor of Washington date:

Actioned to: FHWA Signature For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Seattle for the U.S. Department of Transportation

(DOT) Smart City Challenge

Control number: S10-160202-023 Writer: Nelson, Bill. **Document** 2016/01/26

> D/FL date:

United States Senate

**Actioned to:** FHWA Signature For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Tampa for Funding, Under the Department's Smart City Challenge Grant

Control number: S10-160202-028 Writer: Alexander, Lamar. **Document** 2016/02/02

R/TN date: United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the Metropolitan Government of Nashville and Davidson

County for the Department's Smart City Challenge Grant

Writer: Pocan, Mark. **Control number:** S10-160202-032 **Document** 2016/02/02

> D/WI date:

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/13

level:

Subject: [Smart City] Support for the Application Submitted by the City of Madison and the University of Wisconsin-

Madison for the Department's Smart City Challenge Grant

**Control number:** S10-160203-006 Writer: Ward, III, Richard. **Document** 2016/01/20

> State Senator, District 17 date:

Louisiana State Senate

Actioned to: FHWA **Signature** Direct Reply **Due date:** 2016/02/10

level:

Subject: [Smart City] Support for the Application Submitted by the City of Baton Rouge for the Department's Smart City

Control number: S10-160203-008 Writer: Kelly, Brian P. **Document** 2016/01/20

> Secretary date:

California State Transportation Agency

**Signature** For Signature Actioned to: FHWA Due date: 2016/03/08

level:

Subject: [PILOT: GHG Emissions] Suggesting the Secretary Include Greenhouse Gases (GHG) in the Rulemakings Pursuant

to The Moving Ahead for Progress in the 21st Century Act (MAP-21) (23 U.S. Code 150) to Bring Climate Change

into Transportation Decision-Making

**Control number:** \$10-160204-008 Writer: Cummings, Elijah E. **Document** 2016/02/04

> D/MD date:

U.S. House of Representatives

**Signature** For Signature Actioned to: FHWA **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Baltimore to Establish Two Smart City Hubs at the

Existing West Baltimore MARC and Lexington Market Transit Hubs, as Part of the Department's Smart City

Challenge Grant

Control number: \$10-160204-019 Writer: Warner, Mark R. **Document** 2016/02/04

> D/VA date:

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Richmond for the Department's Smart City Challenge Grant

Control number: S10-160204-020 Writer: Warner, Mark R. **Document** 2016/02/04

D/VA date:

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Virginia Beach for the Department's Smart City Challenge Grant

Control number: S10-160205-002 Writer: Reid, Harry. **Document** 2016/02/03

date:

United States Senate

**Actioned to: FHWA Signature** For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Reno for the Department's Smart City Challenge

Program Grant to Create a 20-Square Block Smart Downtown and a Smart Corridor

**Control number:** S10-160205-003 Writer: Reid, Harry. **Document** 2016/02/03

D/NV date:

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Las Vegas for the Department's Smart City

Challenge Program Grant

Control number: S10-160205-004 Writer: Cohen, Steve. **Document** 2016/02/02

date:

\_\_\_\_\_

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature Due date: 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Memphis for the Department's Beyond Traffic:

Smart City Challenge **Control number:** \$10-160205-005 Writer: Cantwell. Maria. **Document** 2016/02/04

D/WA date:

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Seattle for the Department's Beyond Traffic: Smart

City Challenge Control number: S10-160205-038 Writer: Blumenauer, Earl. **Document** 2016/02/02

> D/OR date:

U.S. House of Representatives

Schrader, Kurt.

U.S. House of Representatives

Bonamici, Suzanne.

D/OR

U.S. House of Representatives

Actioned to: FHWA Signature For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Portland for the Department's Smart City

Challenge Grant to Create a Mobility Platform (3 Cosigners)

**Control number:** S10-160208-012 Writer: Stabenow, Debbie. **Document** 2016/02/08

D/MI

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the Cities of Port Huron and Marysville for the Department's

Smart City Challenge Grant Program to Implement the Port Huron/Marysville Smart Cities Collaborative Project

**Control number:** S10-160208-017 Writer: Johnson, Jeh Charles. **Document** 2016/02/05

> Secretary date:

U.S. Department of Homeland Security

**Actioned to:** FHWA **Signature** Appropriate Handling Due date:

level:

Subject: Copy of a Memorandum Addressed to President Obama Transmitting the National Infrastructure Advisory Council's

(NIAC) Final Report: Executive Collaboration for the Nation's Strategic Infrastructure; Responses to National

Security Council Questions

**Control number:** S10-160208-019 Writer: Price, David E. **Document** 2016/02/02

> D/NC date:

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature Due date: 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Raleigh for the Department's Smart City Challenge

**Control number:** S10-160208-020 Writer: Heck, Joe. **Document** 2016/02/03

date:

U.S. House of Representatives

Actioned to: FHWA Signature For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Las Vegas for the Department's Smart City

Challenge Grant

**Control number:** \$10-160208-021 Writer: Markey, Edward J. **Document** 2016/01/29

> D/MA date:

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Boston for the Department's Smart City Challenge

Grant Control number: S10-160208-023 Writer: Watson, Kirk. **Document** 2016/01/28

State Senator, District 14 date:

Texas State Senate Dukes, Dawnna.

State Representative, District 46 Texas House of Representatives

Rodriguez, Eddie.

State Representative, District 51 Texas House of Representatives

Israel, Celia.

State Representative, District 50 Texas House of Representatives

Naishtat, Elliott.

State Senator, District 49 Texas House of Representatives

Howard, Donna.

State Representative, District 48 Texas House Of Representatives

Workman, Paul.

State Representative, District 47 Texas House of Representatives

Signature Direct Reply Actioned to: FHWA **Due date:** 2016/02/16

level:

Subject: [Smart City] Support for the Application Submitted by the City of Austin for the Department's Smart City Challenge Grant (7 Cosigners)

Control number: S10-160208-025 Writer: Rosenthal, Paul. **Document** 2016/01/26

> State Representative, District 9 date:

Colorado House of Representatives

Signature Direct Reply Actioned to: FHWA **Due date:** 2016/02/16

level:

Subject: [Smart City] Support for the Application Submitted by the City of Denver for the Department's Smart City Challenge Grant

**Document** 2016/01/29

Council Member, District 4 date:

Lincoln City Council

**Signature** Direct Reply Actioned to: FHWA **Due date:** 2016/02/16

level:

Subject: [Smart City] Support for the Application Submitted by the City of Lincoln for the Department's Smart City Challenge

Grant **Control number:** \$10-160208-027 **Writer:** Schneweis, Kyle. **Document** 2016/01/28

> Director date:

State of Nebraska Department of Roads

Actioned to: FHWA **Signature** Direct Reply **Due date:** 2016/02/16

level:

Subject: [Smart City] Support for the Application Submitted by the City of Omaha for the Department's Smart City Challenge

Grant **Control number:** S10-160208-030 **Writer:** Johnson, Deborah A. **Document** 2016/01/21

> Mayor of Upper Arlington date:

Actioned to: FHWA Signature For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Columbus for the Department's Smart City

Challenge Grant

Control number: S10-160208-031 Writer: Lopano, Joe. **Document** 2016/01/28

Chief Executive Officer date:

\_\_\_\_\_\_

State/Local Government

Actioned to: FHWA Signature Direct Reply **Due date:** 2016/02/16

level:

Subject: [Smart City] Support for the Application Submitted by the City of Tampa for the Department's Smart City Challenge

Grant Control number: \$10-160208-032 Writer: Desmond, Kevin. **Document** 2016/01/28

General Manager; Metro Transit Division

King County Department of Transportation

Actioned to: FHWA **Signature** Direct Reply **Due date:** 2016/02/16

level:

Subject: [Smart City] Support for the Application Submitted by the City of Seattle for the Department's Smart City Challenge

Grant **Control number:** S10-160209-024 **Writer:** LaGrange, Gary P. **Document** 2016/01/28

President And Chief Executive Oficer date:

The Port Of New Orleans

Actioned to: FHWA Signature Direct Reply **Due date:** 2016/02/17

level:

Subject: [Smart City] Support for the Application Submitted by the City of New Orleans for the Department's Smart City

Challenge Grant Control number: S10-160210-006 Writer: Baldwin, Tammy. **Document** 2016/02/09

> D/WI date:

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/08

level:

Subject: [Pilot: Smart City] Support for the Application Submitted Jointly by the University of Wisconsin-Madison (UW-

Madison) and the City of Madison for the Department's Smart City Challenge Grant

Control number: S10-160210-011 Writer: Schoettler, John. **Document** 2016/02/02

> **Board Chair** date:

Seattle Metropolitan Chamber of Commerce

Actioned to: FHWA **Signature** Direct Reply **Due date:** 2016/02/18

level:

Subject: [Smart City] Support for the Application Submitted by the City of Seattle for the Department's Smart City Challenge

Grant Control number: S10-160210-012 Writer: Wilson, Shawn. **Document** 2016/02/02

> Secretary date:

Louisiana Department of Transportation and

Development

Actioned to: FHWA **Signature** Direct Reply **Due date:** 2016/02/18

level:

Subject: [Smart City] Support for the Application Submitted by the City of New Orleans for the Department's Smart City

Challenge Grant

Control number: S10-160210-013 Writer: Wilson, Shawn. **Document** 2016/02/02

date:

Louisiana Department of Transportation and

Development

**Signature** Direct Reply **Actioned to:** FHWA **Due date:** 2016/02/18

level:

Subject: [Smart City] Support for the Application Submitted by the City of Baton Rouge for the Department's Smart City

**Control number:** S10-160211-007 **Writer:** Hardy, Cresent. **Document** 2016/02/01

R/NV date: U.S. House of Representatives

Actioned to: FHWA Signature For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Las Vegas for the Department's Smart City

Challenge Grant

Control number: S10-160211-008 Writer: Cassidy, M.D., Bill. **Document** 2016/02/01

R/LA date:

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Baton Rouge/Parish of East Baton Rouge

Government for the Department's Smart City Challenge Grant

Control number: \$10-160211-009 Writer: Amodei, Mark E. **Document** 2016/02/03

> R/NV date:

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Reno for the Department's Smart City Challenge

Grant **Document** 2016/01/29

> State Representative, District 74 date:

Ohio House Of Representatives

Actioned to: FHWA **Signature** Direct Reply **Due date:** 2016/02/19

level:

Subject: [Smart City] Support for the Application Submitted by the City of Columbus for the Department's Smart City

Challenge Grant Control number: \$10-160211-011 Writer: Court, Lois. **Document** 2016/01/27

> State Representative, District 6 date:

Colorado House of Representatives

Actioned to: FHWA Signature Direct Reply **Due date:** 2016/02/19

level:

Subject: [Smart City] Support for the Application Submitted by the City and County of Denver for the Department's Smart

City Challenge Grant

Control number: \$10-160212-003 Writer: McDermott, Jim. **Document** 2016/02/11

> D/WA date:

U.S. House of Representatives

Signature For Signature Actioned to: FHWA **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Seattle for the Department's Smart City Challenge

Grant Control number: S10-160212-006 Writer: Trombino, Paul. **Document** 2016/02/12

President date:

**Due date:** 2016/06/08

date:

American Association of State Highway and

Transportation Officials

**Signature** For Signature Actioned to: FHWA

Subject: Expressing Concerns with the Progress Made Toward Implementing the Fixing America's Surface Transportation Act

(FAST Act) Legislation and Encouraging the Department to Complete the Remaining Rulemakings Required as Part

of The Moving Ahead for Progress in the 21st Century Act (MAP-21)

**Control number:** S10-160216-006 Writer: Blumenauer, Earl. **Document** 2016/02/12

U.S. House of Representatives Cartwright, Matthew A.

D/PA

U.S. House of Representatives

Edwards, Donna F.

U.S. House of Representatives

**Due date:** 2016/03/11

Grijalva, Raul M.

D/AZ

U.S. House of Representatives

Honda, Michael M.

D/CA

U.S. House of Representatives

Huffman, Jared.

D/CA

U.S. House of Representatives

Israel, Steve.

D/NY

U.S. House of Representatives

Grayson, Alan.

D/FL

U.S. House of Representatives

Lofgren, Zoe.

D/CA

U.S. House of Representatives

Lowenthal, Alan.

D/CA

U.S. House of Representatives

Pocan, Mark.

D/WI

U.S. House of Representatives

Van Hollen, Chris.

D/MD

U.S. House of Representatives

Watson Coleman, Bonnie.

U.S. House of Representatives

Welch, Peter.

D/VT

U.S. House of Representatives

Polis, Jared.

D/CO

U.S. House of Representatives

Serrano, Jose' E.

D/NY

U.S. House of Representatives

**Actioned to:** FHWA Signature For Signature level:

Subject: TIME SENSITIVE: [GHG Emissions] Urging Secretary Foxx to Include a Performance Standard for Greenhouse

Gas (GHG) Emissions in the Department's Forthcoming Performance Measure Rulemaking, Pursuant to MAP-21 (23

USC § 150) (16 Cosigners)

..... **Control number:** S10-160216-011 Writer: Smith, Lamar. **Document** 2016/02/03 date:

R/TX

U.S. House of Representatives

Carter, John.

R/TX

U.S. House of Representatives

McCaul, Michael.

R/TX

U.S. House of Representatives

Doggett, Lloyd.

D/TX

U.S. House of Representatives

Williams, Roger.

R/TX

U.S. House of Representatives

Flores, Bill.

R/TX

U.S. House of Representatives

Farenthold, Blake.

R/TX

U.S. House of Representatives

**Actioned to:** FHWA **Signature** For Signature **Due date:** 2016/03/09

Subject: [Smart City] Support for the Application Submitted by the City of Austin to Advance the Development of Urban

Automation, Connected Vehicles, and Intelligent Transportation, Under the Department's Beyond Traffic: Smart City

Challenge Grant (7 Cosigners) **Control number:** S10-160216-012 Writer: Capuano, Michael E. . **Document** 2016/01/27

> Ranking Member date:

House Subcommittee on Railroads, Pipelines,

and Hazardous Materials

Signature For Signature Actioned to: FHWA Due date: 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Boston to Build on the GoBoston 2030 Planning

Initiative, Under the Department's Smart City Challenge Grant Program

**Control number:** S10-160216-013 Writer: Lynch, Stephen F. . **Document** 2016/02/01

> D/MA date:

U.S. House of Representatives

Signature For Signature Actioned to: FHWA **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Boston to Build on the GoBoston 2030 Planning

Initiative, Under the Department's Smart City Challenge Grant Program

**Control number:** S10-160216-014 Writer: Casey, Jr., Robert P.. **Document** 2016/02/04

> D/PA date:

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/09

Subject: [Smart City] Support for the Application Submitted by the City of Pittsburgh Under the Department's Smart City

Challenge Grant Program

**Control number:** S10-160216-018 Writer: Vitter . David . **Document** 2016/02/01

> R/LA date:

United States Senate

**Actioned to:** FHWA **Signature** For Signature Due date: 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Baton Rouge Under the Department's Smart City

Challenge Grant Program

Control number: S10-160216-019 Writer: Vargas, Juan. **Document** 2016/02/02

> D/CA date:

U.S. House of Representatives

Actioned to: FHWA Signature For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Chula Vista Under the Department's Smart City Challenge Grant Program

**Control number:** S10-160216-021 **Writer:** Feinstein, Dianne. **Document** 2016/02/03

> D/CA date:

United States Senate

**Actioned to: FHWA** Signature For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Long Beach to Accelerate Research and

Implementation of an Intelligent Transportation System (ITS) Under the Department's Smart City Challenge Grant

Program

Control number: S10-160216-024 Writer: Barrett, Phil. **Document** 2016/01/28

> Supervisor date:

Town of Clifton Park

Actioned to: FHWA **Signature** Direct Reply Due date: 2016/02/23

level:

Subject: [Smart City] Support for the NYS Capital Region Application Under the Department's Smart City Challenge Grant

Writer: Bartlett, Jr., Dewey F. **Control number:** S10-160216-025 **Document** 2016/01/27

Mayor of Tulsa

State/Local Government

Actioned to: FHWA Signature For Signature Due date: 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Tulsa for an Advanced Traffic Management Center, Under the Department's Smart City Challenge Grant Program

Writer: Cardin, Benjamin L. . **Control number:** S10-160217-027 **Document** 2016/02/01

date: D/MD

United States Senate

Actioned to: FHWA Signature For Signature **Due date: 2016/03/09** 

level:

Subject: [Smart City] Support for the Application Submitted by the City of Baltimore for the Department's Smart City

Challenge Grant

**Control number:** S10-160217-028 Writer: Corker, Bob. **Document** 2016/02/02

> R/TN date:

United States Senate Alexander, Lamar.

R/TN

United States Senate Fleischmann, Chuck.

R/TN

U.S. House of Representatives

Actioned to: FHWA Signature For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Chattanooga for the Department's Smart City

Challenge Grant (3 Cosigners)

Control number: S10-160217-029 Writer: Corker, Bob. **Document** 2016/02/01

> R/TN date:

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the Metropolitan Government of Nashville and Davidson

County for the Department's Smart City Challenge Grant

**Control number:** \$10-160217-030 Writer: Richards, Leslie S. **Document** 2016/02/02

> Secretary date:

Pennsylvania Department of Transportation

**Actioned to:** FHWA Signature For Signature **Due date:** 2016/03/16

Subject: TIME SENSITIVE: [GHG Emissions] Urging the Department to Adopt a Rule Which Includes Area-Wide

Emissions of Greenhouse Gas (GHG) in the Calculations of Mobile Emissions Impacts

**Control number:** S10-160219-006 Writer: Hudson, Richard. **Document** 2016/02/04

> R/NC date:

U.S. House of Representatives

Actioned to: FHWA Signature For Signature **Due date: 2016/03/09** 

level:

Subject: [Smart City] Support for the Application Submitted by the City of Charlotte for the Department's Smart City

Challenge Grant .....

Control number: \$10-160219-012 Writer: Basile, Carm. **Document** 2016/01/28

> Chief Executive Officer date:

Capital District Transportation Authority

Actioned to: FHWA Signature Direct Reply **Due date:** 2016/02/26

level:

Subject: [Smart City] Support for the Application Submitted by the New York State Capital Region for the Department's

Smart City Challenge Grant

**Control number:** S10-160222-003 **Document** 2016/01/27 Writer: Blumenthal, Richard.

> D/CT date:

United States Senate

Murphy, Christopher S.

D/CT

United States Senate DeLauro, Rosa L. .

D/CT

U.S. House of Representatives

Actioned to: FHWA Signature For Signature Due date: 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of New Haven, Under the Department's Smart City

Challenge Grant Program (3 Cosigners)

Control number: S10-160222-004 Writer: Redeker, James P. Document 2016/02/04

-Chair date:

Northeast Corridor Commission

Actioned to: FHWA Signature For Signature Due date: 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of New Haven, Under the Department's Smart City

Challenge Grant Program to Pilot the Next Generation Intelligent Transportation Systems (ITS)

Governor of Pennsylvania date:

Actioned to: FHWA Signature For Signature Due date: 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Pittsburgh, Under the Department's Smart City

Challenge Grant Program

Control number: S10-160222-010 Writer: Schumer, Charles E. Document 2016/02/02

D/NY date:

United States Senate

Actioned to: FHWA Signature For Signature Due date: 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Rochester Under the Department's Smart City

Challenge Grant Program

Control number: \$10-160222-011 Writer: Lee, Barbara . Document 2016/02/04

D/CA date:

U.S. House of Representatives

Actioned to: FHWA Signature For Signature Due date: 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Oakland, California to be Selected as One of the

Five Smart City Demonstration Projects, Under the Department's Smart City Challenge Grant Program

Control number: \$10-160222-012 Writer: Schumer, Charles E. Document 2016/02/02

D/NY

United States Senate

Actioned to: FHWA Signature For Signature Due date: 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the Niagara International Transportation Technology

Coalition (NITTEC), Under the Department's Smart City Challenge Grant Program

**Control number:** \$10-160222-013 **Writer:** Booker, Cory A. **Document** 2016/02/05

D/NJ date:

date:

United States Senate

Actioned to: FHWA Signature For Signature Due date: 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted Jointly by the City of Newark, Under the Department's Smart

City Challenge Grant Program

Control number: S10-160222-014 Writer: Doyle, Mike. Document 2016/02/03

D/PA date:

U.S. House of Representatives

Actioned to: FHWA Signature For Signature Due date: 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted Jointly by the City of Pittsburgh and Carnegie Mellon University

(CMU), Under the Department's Smart City Challenge Grant Program **Control number:** S10-160222-015 Writer: Cooper, Jim. **Document** 2016/02/02 D/TN date: U.S. House of Representatives Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/09 level: Subject: [Smart City] Support for the Application Submitted Jointly by the City of Nashville and Davidson County, Under the Department's Smart City Challenge Grant Program **Control number:** S10-160222-016 Writer: Smith. Adam. **Document** 2016/02/05 D/WA date: U.S. House of Representatives **Actioned to: FHWA** Signature For Signature **Due date:** 2016/03/09 level: Subject: [Smart City] Support for the Application Submitted by the City of Seattle to Create a Mobility Marketplace, Under the Department's Smart City Challenge Grant Program Writer: Mikulski, Barbara A. **Control number:** \$10-160222-017 **Document** 2016/02/09 D/MD date: United States Senate **Actioned to:** FHWA **Due date:** 2016/04/14 **Signature** For Signature level: Subject: Support for the Application Submitted by the Maryland State Highway Administration (SHA) to Expand Its Strategic Transportation and Road Training (START) for Jobs in Highway Construction JumpStart Program, Under the Federal Highway Administration's (FHWA) Ladders of Opportunity Initiative: Pilot On-the-Job Training Supportive Services Program **Control number:** S10-160222-018 Writer: Schumer, Charles E. **Document** 2016/02/02 D/NY date: United States Senate **Actioned to:** FHWA **Signature** For Signature Due date: 2016/03/09 level: Subject: [Smart City] Support for the Application Submitted Jointly by the Cities of Albany, Schenectady, Saratoga Springs and Troy, Under the Department's Smart City Challenge Grant Program **Control number:** S10-160222-019 Writer: Schroer, John C. **Document** 2016/02/02 Commissioner date: Tennessee Department of Transportation Actioned to: FHWA Signature For Signature **Due date:** 2016/03/09 level: Subject: [Smart City] Support for the Application Submitted by the City of Nashville, Under the Department's Smart City Challenge Grant Program **Control number:** S10-160222-020 Writer: Zelle, Charles A. **Document** 2016/02/12 Commissioner of Transportation date: Minnesota Department of Transportation Actioned to: FHWA Signature For Signature Due date: 2016/03/08 level: Subject: TIME SENSITIVE: [GHG Emissions] Urging Secretary Foxx to Include a Greenhouse Gas (GHG) Reporting Requirement in the Department's Forthcoming Mobile-Source Emissions Rule, Pursuant to MAP-21 (23 USC § 150)

Control number: S10-160223-004 Writer: Murray, Patty. **Document** 2016/02/22

D/WA date:

United States Senate

Actioned to: FHWA **Signature** For Signature Due date: 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Seattle for the Department's Smart City Challenge Grant

Writer: Speier, Jackie. **Control number:** S10-160223-010 **Document** 2016/02/12

D/CA date:

U.S. House of Representatives

**Actioned to: FHWA Due date:** 2016/03/09 **Signature** For Signature

level:

Subject: [Smart City] Support for the Application Submitted by the San Francisco Municipal Transportation Agency

(SFMTA) for the Department's Smart City Challenge Grant

**Control number:** S10-160223-014 Writer: Honda, Michael M. **Document** 2016/02/23

> D/CA date:

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Fremont for the Department's Smart City

Challenge Grant

Control number: S10-160224-011 Writer: Portman, Rob. **Document** 2016/01/29

> R/OH date:

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/09

Subject: [Smart City] Support for the Application Submitted by the City of Columbus for the Department's Smart City

Challenge Grant Control number: S10-160301-004 Writer: Dutton, Michael. **Document** 2016/02/10

Town Manager of Bridgewater date:

Actioned to: FHWA **Due date:** 2016/03/08 **Signature** Direct Reply

level:

Subject: [Smart City] Support for the Application Submitted by Transit X Through the City of Bridgewater for the

Department's Smart City Challenge Grant

**Control number:** S10-160301-005 Writer: Wojahn, Patrick L. **Document** 2016/02/09

> Mayor of College Park date:

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/10

level:

Subject: TIME SENSITIVE: [GHG Emissions] Supports Including a Greenhouse Gas (GHG) Reporting Requirement in the

Department's Forthcoming Mobile-Source Emissions Rule, Pursuant to MAP-21 (23 USC § 150)

Control number: S10-160301-034 Writer: Lane, W.J. Jim. **Document** 2016/02/22

> date: Chair

Maricopa Association of Governments

Actioned to: FHWA **Due date:** 2016/07/25 **Signature** For Signature

level:

Subject: [Pilot: AZ I-11] Requesting the Federal Highway Administration (FHWA) Concur with Preparing a Tier II

Environmental Impact Statement (Tier II EIS) for the Segment of Independent Utility Associated with the Future

Interstate 11 to Wickenburg, AZ **Control number:** S10-160302-005 Writer: Slaughter, Louise M. **Document** 2016/03/01

> date: D/NY

> > date:

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Rochester for the Department's Smart City Challenge Grant

**Control number:** S10-160302-013 Writer: Lofgren, Zoe. **Document** 2016/02/25

D/CA

U.S. House of Representatives

Eshoo, Anna G.

D/CA

U.S. House of Representatives

Honda, Michael M.

D/CA

U.S. House of Representatives

**Actioned to:** FHWA **Signature** For Signature **Due date:** 2016/03/10

level:

Subject: [Smart City] Support for the Application Submitted by the City of San Jose for the Department's Smart City Challenge Grant (3 Cosigners)

**Control number:** S10-160302-015 Writer: Swalwell, Eric. **Document** 2016/02/25

> D/CA date:

U.S. House of Representatives

Actioned to: FHWA Signature For Signature **Due date:** 2016/03/09

Subject: [Smart City] Support for the Application Submitted by the City of Fremont for the Department's Smart City

Challenge Grant **Control number:** S10-160302-016 Writer: Reed, Jack. **Document** 2016/03/02

> D/RI date:

United States Senate Whitehouse, Sheldon.

D/RI

United States Senate Langevin, James R.

D/RI

U.S. House of Representatives

Cicilline, David N.

D/RI

U.S. House of Representatives

**Actioned to:** FHWA **Signature** For Signature **Due date:** 2016/03/09

level:

Subject: [Smart City] Support for the Application Submitted by the City of Providence for the Department's Smart City

Challenge Grant (4 Cosigners)

Control number: S10-160303-001 Writer: Murray, Edward B. **Document** 2016/03/01

> Mayor of Seattle date:

Actioned to: FHWA **Signature** Appropriate Handling Due date:

level:

Subject: Thanking the Secretary for Meeting in Washington, DC During the U.S. Conference of Mayors Meeting

**Control number:** S10-160303-002 Writer: Curbelo, Carlos. **Document** 2016/03/01

> R/FL date:

U.S. House of Representatives

Wilson, Frederica.

U.S. House of Representatives

Ros-Lehtinen, Ileana.

U.S. House of Representatives Wasserman Schultz, Debbie.

U.S. House of Representatives

**Actioned to:** FHWA Signature For Signature **Due date:** 2016/03/10

level:

Subject: [Smart City] Support for the Application Submitted by the City of Miami for the Department's Smart City Challenge

Grant (4 Cosigners) **Control number:** S10-160304-003 Writer: Reynolds, Seleta. **Document** 2016/02/29

President date:

National Association of City Transportation

Officials Bailey, Linda. Executive Director

National Association of City Transportation

Officials

**Actioned to:** FHWA Signature Direct Reply **Due date:** 2016/03/11

Subject: [GHG Emissions] Urging the Secretary to Include a Greenhouse Gas (GHG) Performance Standard in the

Forthcoming Proposed Congestion and Air Quality Rule for Surface Transportation (2 Cosigners)

Writer: Kaine, Tim. **Control number:** S10-160304-012 **Document** 2016/02/02

D/VA date:

United States Senate

**Actioned to:** FHWA **Due date:** 2016/03/11 **Signature** For Signature

level:

Subject: [Smart City] Support for the Application Submitted by the City of Virginia Beach for the Department's Smart City

Challenge Grant

**Control number:** S10-160304-013 Writer: Isakson, Johnny. **Document** 2016/02/10

> R/GA date:

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/11

level:

Subject: [Smart City] Support for the Application Submitted by the City of Atlanta for the Department's Smart City Challenge

Grant Control number: \$10-160304-014 Writer: Adams, Alma S. **Document** 2016/01/29

> D/NC date:

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature Due date: 2016/03/11

Subject: [Smart City] Support for the Application Submitted by the City of Charlotte for the Department's Smart City

Challenge Grant Control number: S10-160304-015 Writer: Castor, Kathy. **Document** 2016/02/01

> D/FL date:

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/11

level:

Subject: [Smart City] Support for the Application Submitted by the City of St. Petersburg for the Department's Smart City

Challenge Grant Control number: S10-160304-016 Writer: Mikulski, Barbara A. **Document** 2016/02/11

> D/MD date:

United States Senate

Signature Direct Reply **Due date:** 2016/03/17 Actioned to: FHWA

Subject: Requesting the Secretary Respond to Correspondence from Peris Construction President and Chief Executive Officer

Elizabeth Birch Regarding the Benefits of Including Advance Highway Technology (AHT) 2.0 in the Department's

Everyday Counts Program

**Control number:** S10-160304-019 Writer: Martin, Ernest Y. **Document** 2016/02/19

> Chair and Presiding Officer date:

Honolulu City Council

Actioned to: FHWA Signature Direct Reply **Due date:** 2016/03/11

level:

Subject: Requesting the Department Consider the Benefits of Advance Highway Technology (AHT) 2.0 in the Everyday

Counts Program 

**Control number:** S10-160307-012 Writer: Blunt, Roy. **Document** 2016/02/04

> R/MO date:

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/03/14

level:

Subject: [Smart City] Support for the Application Submitted by the City of Kansas City for the Department's Smart City

Challenge Grant Control number: S10-160308-001 Writer: Sarbanes, John P. **Document** 2016/02/12

date:

United States Senate

Actioned to: FHWA Signature For Signature **Due date:** 2016/03/15

level:

Subject: [Smart City] Support for the Application Submitted by the City of Baltimore for the Department's Smart City

Challenge Grant **Control number:** \$10-160308-003 Writer: Blunt, Roy. **Document** 2016/02/23

R/MO

United States Senate Graves, Sam. R/MO

U.S. House of Representatives

Actioned to: FHWA Signature For Signature Due date: 2016/04/08

level:

Subject: Asking the Secretary to Implement Section 5502 of the Fixing America's Surface Transportation (FAST) Act of 2015

(P.L. 114-94)

Control number: S10-160308-005 Writer: Mikulski, Barbara A. Document 2016/02/10

D/MD date:

\_\_\_\_\_

United States Senate

Actioned to: FHWA Signature For Signature Due date: 2016/03/15

level:

Subject: [Smart City] Support for the Application Submitted by the City of Baltimore for the Department's Smart City

Challenge Grant

Control number: S10-160308-006 Writer: Costa, Jim. Document 2016/02/23

O/CA date:

U.S. House of Representatives

Actioned to: FHWA Signature For Signature Due date: 2016/03/15

level:

Subject: [Smart City] Support for the Application Submitted by the City of Fresno for the Department's Smart City Challenge

Grant

Control number: \$10-160308-015 Writer: Pelosi, Nancy. Document 2016/02/26

D/CA date:

U.S. House of Representatives

Actioned to: FHWA Signature For Signature Due date: 2016/03/15

level:

Subject: [Smart City] Support for the Application Submitted by the San Francisco Municipal Transportation Agency for the

Department's Smart City Challenge Grant

Control number: S10-160308-021 Writer: Halikowski, John. Document 2016/02/22

Director date:

Arizona Department of Transportation

Actioned to: FHWA Signature For Signature Due date: 2016/08/15

level:

Subject: [AZ I-11] Requesting the Federal Highway Administration Concur with Preparing and Approving Project Level (Tier

II) Environmental Documents that May Include an Environmental Impact Statement (EIS) for the Future Interstate 11

ın Arızona

Control number: S10-160309-022 Writer: Heller, Dean . Document 2016/02/11

R/NV date:

United States Senate

Actioned to: FHWA Signature For Signature Due date: 2016/03/16

level

Subject: [Smart City] Support for the Application Submitted by the City of Las Vegas to Develop, Test, and Advance New

Mobility Strategies And Emerging "Smart Infrastructure" Technologies.

Control number: \$10-160309-023 Writer: Heller, Dean . Document 2016/02/11

R/NV date:

United States Senate

Actioned to: FHWA Signature For Signature Due date: 2016/03/16

level:

Subject: [Smart City] Support for the Application Submitted by the City of Reno Under the Department's Beyond Traffic:

Smart City Challenge

Control number: \$10-160311-008 Writer: Young, David C. Document 2016/03/03

R/IA date:

U.S. House of Representatives

Actioned to: FHWA Signature For Signature Due date: 2016/05/03

level:

Subject: [Smart City] Support for the Application Submitted by the Des Moines Metropolitan Planning Organization (MPO)

for the 2016 Smart City Challenge

Control number: \$10-160315-036 Writer: Adams, Alma S. Document 2016/03/08

/NC date:

U.S. House of Representatives

Actioned to: FHWA Signature For Signature **Due date:** 2016/07/05

Subject: TIME SENSITIVE [PILOT: All Other Cities] Support for the Application Submitted by the City of Greensboro for

the Department's Smart City Challenge Grant

Control number: S10-160322-001 Writer: McCain, John. **Document** 2016/03/21

R/AZ

United States Senate Flake, Jeff.

R/AZ

United States Senate Heller, Dean. R/NV

United States Senate Inhofe, James M.

R/OK

United States Senate Reid, Harry.

D/NV

United States Senate Boxer, Barbara.

D/CA

United States Senate

Signature For Signature Actioned to: FHWA **Due date:** 2016/08/15

level:

Subject: [AZ I-11] Supporting the Request Made by the Arizona Department of Transportation, the Maricopa Association of

Governments (MAG), and the City of Phoenix that the Federal Highway Administration (FHWA) Concur with Preparing and Approving Project Level (Tier II) Environmental Documents that May Include an Environmental Impact Statement (EIS) for the Future Interstate 11 in Arizona (6 Cosigners)

**Control number:** S10-160322-010 Writer: Stanton, Greg. **Document** 2016/03/03

> Mayor of Phoenix date:

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/08/12

level:

Subject: [AZ I-11] Requesting the Federal Highway Administration (FHWA) Concur with Preparing and Approving Project

Level (Tier II) Environmental Documents that May Include an Environmental Impact Statement (EIS) for the Future

Interstate 11 in Arizona

**Document** 2016/03/16 **Control number:** S10-160322-036 Writer: Burr, Richard.

> R/NC date:

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/07/22

level:

Subject: [Smart City - All Other Cities] Support for the Application Submitted by the City of Charlotte for the Department's

Smart City Challenge Grant

**Control number:** S10-160323-018 **Document** 2016/03/04 Writer: Grassley, Charles E.

R/IA date:

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/07/22

level:

Subject: [Smart City - All Other Cities] Support for the Application Submitted by the Des Moines Area Metropolitan Planning

Organization for the Department's Smart City Challenge Grant

Writer: Bowen, Carrie L. Control number: S10-160323-026 **Document** 2016/03/16

> Director, District 7 date:

California Department of Transportation

Actioned to: FHWA **Signature** Direct Reply **Due date:** 2016/03/30

level:

Subject: Supports the Locally Sponsored Ramp Improvement Project in the State Route (SR) 57/SR-60 Confluence Area of

Eastern Los Angeles County

**Control number:** S10-160328-010 **Writer:** Garcia-Padilla, Alejandro J. . **Document** 2016/03/15

> Governor of Puerto Rico date:

Actioned to: FHWA Signature For Signature **Due date:** 2016/05/12

level:

Subject: Requesting an Exemption for Puerto Rico from the Treasury Offset Program by the Secretary of Treasury under 31

U.S.C §. 3716.

**Control number:** S10-160331-012 Writer: Baker, Charles D. **Document** 2016/03/30

Governor of the Commonwealth of

Massachusetts

**Actioned to:** FHWA **Signature** Appropriate Handling Due date:

level:

Subject: Expressing Opposition to the Enactment or Enforcement in the Commonwealth of Massachusetts of a Law Described

in 23 U.S.C. 159(a)(3)(A), Relating to the Revocation, Suspension, Issuance, or Reinstatement of Drivers' Licenses to

Convicted Drug Offenders

..... **Control number:** S10-160404-038 Writer: Peduto, William. **Document** 2016/01/06

> Mayor of Pittsburgh date:

Actioned to: FHWA **Signature** Appropriate Handling Due date:

Subject: Thanking the Secretary that the City of Pittsburgh Was One of the Finalists Selected in the Smart City Challenge

Control number: S10-160406-041 Writer: Roby, Martha. **Document** 2016/04/06

R/AL date:

U.S. House of Representatives

Actioned to: FHWA Signature For Signature **Due date:** 2016/05/04

level:

Subject: Support for the Application Submitted by The Alabama Department of Transportation for an Accelerated Innovation

Deployment (AID) Grant

**Control number:** S10-160407-026 Writer: Lambert, Kathy. **Document** 2016/04/01

> Councilmember, District 3 date:

Metropolitan King County Council

**Actioned to:** FHWA **Signature** Direct Reply **Due date:** 2016/04/28

level:

Subject: Requesting the Department Consider Increasing the Funding Percentage in Counties with Less than 20 Percent of the

Population in the Unincorporated Areas

Writer: Collins, Doug. **Control number:** S10-160414-002 **Document** 2016/04/13

> R/GA date:

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/05/11

level:

Subject: Requesting the Secretary Assist the City of Lula, Georgia in Finding a Solution to Reopen the Cobb Street Bridge

**Control number:** S10-160415-001 Writer: Foster, Bill. **Document** 2016/04/14

date:

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/06/13

level:

Subject: Urging the Secretary to Use Any Flexibility He Has in the Awarding of Discretionary Grants to Help Make Whole States that Are Not Getting Their Fair Share

**Control number:** S10-160415-052 Writer: Evans, Kenneth C. **Document** 2016/04/05

> President date:

Urban Chamber of Commerce

Actioned to: FHWA Signature Appropriate Handling Due date:

level:

Subject: Expressing Appreciation for the Effort Made by Nevada Department of Transportation Department of Civil Rights Employee (b) (6)

**Control number:** S10-160418-026 **Writer:** Gillibrand, Kirsten E. **Document** 2016/03/03

> D/NY date:

United States Senate

Actioned to: FHWA Signature For Signature **Due date:** 2016/07/22

level:

Subject: [Smart City - All Other Cities] Support for the Application Submitted by the City of Rochester for the Department's

Smart City Challenge Grant

Control number: S10-160419-019 Writer: Ayotte, Kelly A. **Document** 2016/04/13

R/NH

United States Senate

Actioned to: FHWA **Signature** Appropriate Handling Due date:

Subject: Copy of a Letter Addressed to Administrator Nadeau Requesting Information on the Federal Highway

Administration's (FHWA) Assessment of Eligibility for the Expenditures Regarding the Broad Street Parkway

Project **Control number:** S10-160419-035 Writer: Boxold, Jim. **Document** 2016/04/13

date:

Florida Department of Transportation

Actioned to: FHWA **Due date:** 2016/04/28 **Signature** Appropriate Handling

level:

Subject: Requesting Comments on the Florida Department of Transportation's Surface Transportation Project Delivery

Program Application (Due by May 16, 2016)

Writer: Engstrom Eversole, Amanda. **Control number:** S10-160428-009 **Document** 2016/04/21

> President date:

U.S. Chamber of Commerce

Actioned to: FHWA Signature Direct Reply **Due date:** 2016/08/31

level:

Subject: Expressing Concerns that New Regulations that Would Require City Administered Fingerprint Background Checks

for Transportation Network Company (TNC) Drivers Would Create Additional Costs and Bureaucracy

Writer: Wright, Bud. **Control number:** S10-160428-010 **Document** 2016/04/20

> Executive Director date:

American Association of State Highway and

Transportation Officials

**Actioned to:** FHWA **Signature** Appropriate Handling Due date:

level:

Subject: Copy of a Letter Addressed to Assistant Secretary Greg Winfree Endorsing the University Transportation Centers

Program Funding Application Submitted by the Mineta Transportation Institute (MTI) to Lead the Mineta National Transportation Research Consortium

Control number: \$10-160428-011 Writer: Fouts, James R. **Document** 2016/04/11

> Mayor of Warren date:

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/06/17

level:

Subject: Urging the Secretary to Include a Greenhouse Gas (GHG) Performance Standard in the Forthcoming Proposed

Congestion and Air Quality Rule for Surface Transportation

**Control number:** S10-160510-001 Writer: Pelosi, Nancy. **Document** 2016/05/05

D/CA date:

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/07/05

level:

Subject: [TIME SENSITIVE: PILOT: Smart City San Francisco] Supports the San Francisco Municipal Transportation

Agency's San Francisco Beyond Traffic Application for the Smart City Challenge Grant

**Document** 2016/05/10 **Control number:** \$10-160511-071 Writer: Herrera Beutler, Jaime.

R/WA date:

U.S. House of Representatives

**Actioned to:** FHWA **Signature** For Signature **Due date:** 2016/07/11

level:

Subject: Urging the Secretary to Approve the Funding Requested by the U.S. Forest Service, as Part of the Emergency Relief

for Federally Owned Road (ERFO) Program

**Control number:** S10-160512-042 Writer: Cole, Daryl W. **Document** 2016/05/10

> Director date:

Tuscon Department of Transportation

Signature For Signature **Actioned to:** FHWA **Due date:** 2016/07/05

level:

Subject: [TIME SENSITIVE: PILOT: Smart City Finalist (non-SF)] Expressing Support for the Application Submitted by the

City and County of Denver for Round Two of the Department's Smart City Challenge Control number: S10-160512-049 Writer: Smith, Lamar. **Document** 2016/05/11 Chairman date: House Committee on Science, Space and Technology Actioned to: FHWA Signature For Signature Due date: 2016/07/11 level: Subject: TIME SENSITIVE: Requesting Documents and Information Relating to Communications Between or Among the Department, Office of Management and Budget, and Employees of the Executive Office of the President Regarding the Proposed Rule for Performance Measures to Assess Travel Reliability, Congestion, and Emissions at a National Level (Due by Noon on May 25, 2016) Writer: Lee, Joung H. Control number: S10-160513-059 **Document** 2016/05/12 Policy Director date: American Association of State Highway and Transportation Officials (AASHTO) Signature Appropriate Handling Actioned to: FHWA Due date: level: Subject: Providing a Copy of a Letter Addressed to Members of the House Committee on Appropriations and House Subcommittee on Transportation, Housing and Development, and Related Agencies Expressing the States' Opposition to the \$2.211 Billion Rescission of Contract Authority Contained in the Fiscal Year 2017 Senate THUD Appropriations Package **Control number:** S10-160517-008 Writer: Johnson, Thomas H. **Document** 2016/05/10 Mayor of Somerset date: Actioned to: FHWA Signature For Signature **Due date:** 2016/07/05 level: Subject: TIME SENSITIVE [PILOT: Smart City Columbus] Support for the Application Submitted by Smart Columbus and the City of Columbus for the Department's Smart City Challenge Grant **Control number:** S10-160517-036 Writer: DeFazio, Peter A. **Document** 2016/05/12 Ranking Member date: House Committee on Transportation and Infrastructure Actioned to: FHWA Signature For Signature **Due date:** 2016/07/20 level: Subject: [PILOT: STSFA] Support for the Application Submitted by the Oregon Department of Transportation (ODOT) for Funding Through the Surface Transportation System Funding Alternatives (STSFA) Program Writer: Kilmer, Derek. Control number: S10-160517-038 **Document** 2016/05/11 R/WA date: U.S. House of Representatives **Actioned to:** FHWA **Signature** For Signature **Due date:** 2016/08/05 level: Subject: [STSFA] Support for the Application Submitted by the Washington State Transportation Commission for Funding to Support a Statewide Road Usage Charge (RUC) Pilot Program, Under the Surface Transportation System Funding Alternatives (STSFA) Program **Control number:** S10-160517-086 Writer: Toomey, Patrick J. **Document** 2016/05/11 R/PA date: United States Senate Actioned to: FHWA Signature For Signature **Due date:** 2016/07/22 level: Subject: [Smart City - Finalist (non-SF)] Support Support for the Application Submitted by the City of Pittsburgh for the Department's Smart City Challenge Grant Writer: Avdis, Panorea. **Control number:** S10-160518-008 **Document** 2016/05/13 Director date:

Governor's Office of Business and Economic

Development

Actioned to: FHWA **Signature** Direct Reply **Due date:** 2016/06/09

level:

Subject: [Smart City San Francisco] Support for the Application Submitted by the City of San Francisco for the Department's Smart City Challenge Grant

**Control number:** S10-160518-019 Writer: Brown, Sherrod. **Document** 2016/05/17 D/OH date: United States Senate Portman, Rob. R/OH United States Senate Tiberi, Patrick J. R/OH U.S. House of Representatives Stivers, Steve. R/OH U.S. House of Representatives Beatty, Joyce. D/OH U.S. House of Representatives Jordan, Jim. R/OH U.S. House of Representatives Gibbs, Bob. R/OH U.S. House of Representatives Latta, Robert E. . R/OH U.S. House of Representatives Joyce, David P. R/OH U.S. House of Representatives Ryan, Tim. D/OH U.S. House of Representatives Kaptur, Marcy. D/OH U.S. House of Representatives Fudge, Marcia L. D/OH U.S. House of Representatives Turner, Michael R. R/OH U.S. House of Representatives Johnson, Bill. R/OH U.S. House of Representatives Renacci, James B. . R/OH U.S. House of Representatives Chabot, Steve. R/OH U.S. House of Representatives Wenstrup, Brad R. R/OH U.S. House of Representatives **Actioned to: FHWA** Signature For Signature **Due date:** 2016/07/19 level: Subject: [Smart City Columbus] Support for the Application Submitted by the City of Columbus for the Department's Smart City Challenge Grant (17 Cosigners) **Control number:** S10-160518-032 Writer: Johnson, Debbie. **Document** 2016/05/09

City Council President and Mayor date:

City of Upper Arlington

Actioned to: FHWA Signature For Signature Due date: 2016/08/22

level:

Subject: [Smart City Columbus] Support for the Application Submitted by Smart Columbus and the City of Columbus for the

Department's Smart City Challenge Grant

**Control number:** S10-160520-060 **Writer:** Poe, Ted . **Document** 2016/05/17

R/TX date:

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/09/12

level:

Subject: Expressing Concerns Regarding a Proposal in Texas to Sell Commercial Advertising on the Public Right of Way

**Control number:** S10-160523-012 Writer: Young, Don. **Document** 2016/03/29

> date: R/AK

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/11/22

level:

Subject: Requesting the Department Consider the Benefits of Advance Highway Technology (AHT) 2.0 in the Every Day

Counts Program Control number: \$10-160523-013 Writer: Perlmutter. Ed. **Document** 2016/05/13

> D/CO date:

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature Due date: 2016/07/25

Subject: Expressing Support for the Application Submitted by the City and County of Denver, Adams County, and City of

Commerce City for an Eastern Federal Lands Access Program (FLAP) Grant for the Creation of Seven New

Pedestrian Access Points to the Rocky Mountain Arsenal National Wildlife Refuge

**Control number:** \$10-160523-023 Writer: Jones, Dwight C. **Document** 2016/05/13

> Mayor of Richmond date:

Signature For Signature Actioned to: FHWA **Due date:** 2016/08/19

level:

Subject: [Smart City Finalist (non-SF)] Support for the Application Submitted by the City of Portland for the Department's

Smart City Challenge Grant

**Control number:** S10-160523-024 Writer: Kelly, Brian P. **Document** 2016/05/13

> Secretary date:

California State Transportation Agency

Actioned to: FHWA Signature For Signature **Due date:** 2016/08/22

level:

Subject: [Smart City San Francisco] Support for the Application Submitted by the City of San Francisco for the Department's

Smart City Challenge Grant

**Control number:** S10-160523-025 Writer: Shiomoto, Jean. **Document** 2016/05/13

> Director date:

California Department of Motor Vehicles

Signature Direct Reply Actioned to: FHWA **Due date:** 2016/06/14

Subject: [Smart City San Francisco] Support for the Application Submitted by the City of San Francisco for the Department's

Smart City Challenge Grant

\_\_\_\_\_\_ **Control number:** S10-160524-015 Writer: Ellis, Rodney. **Document** 2016/05/16

> State Senator, District 13 date:

**Actioned to:** FHWA **Signature** Direct Reply **Due date:** 2016/06/15

level:

Subject: [ATC] Supports the Application Submitted by the City of Houston Under the Advanced Transportation and

Congestion Management Technologies Deployment Grant Program

Control number: S10-160524-016 Writer: Dock, Frederick C. **Document** 2016/05/10

> Director of Transportation date:

City of Pasadena

**Actioned to: FHWA** Signature Direct Reply **Due date:** 2016/06/15

Subject: [ATC] Supports the Application Submitted by the California Department of Transportation Under the Advanced

Transportation and Congestion Management Technologies Deployment Grant Program

Writer: Blumenauer, Earl. **Control number:** S10-160524-052 **Document** 2016/05/24

> D/OR date:

U.S. House of Representatives

DeFazio, Peter A.

**Due date:** 2016/07/22

date:

D/OR

U.S. House of Representatives

Wyden, Ron.

D/OR

United States Senate Bonamici, Suzanne.

D/OR

U.S. House of Representatives

Merkley, Jeffrey A. .

D/OR

United States Senate Schrader, Kurt.

D/OR

U.S. House of Representatives

**Actioned to:** FHWA Signature For Signature

level:

Subject: [Smart City – Finalist (non-SF)] Support for the Application Submitted by the City of Portland for the Department's

Smart City Challenge Grant (6 Cosigners)

**Control number:** S10-160524-063 Writer: Cornyn, John. **Document** 2016/05/19

> R/TX date:

United States Senate

Actioned to: FHWA Signature For Signature **Due date:** 2016/06/27

level:

Subject: [PILOT: ATC] Support for the Application Submitted by the City of Houston for the Advanced Transportation and

Congestion Management Technologies Deployment Program

Control number: S10-160524-074 Writer: Bailey, III, William R. **Document** 2016/04/07

> Mayor of Riverside date:

Soubirous, Mike.

Mayor Pro Tem of Riverside

**Actioned to:** FHWA Signature For Signature **Due date:** 2016/08/05

level:

Subject: [ATC] Support for the Application Submitted by the Riverside County Transportation Commission (RCTC) for the

Advanced Transportation and Congestion Management Technologies Deployment Initiative (ATCMTD) (2

..... **Control number:** S10-160525-004 Writer: Casey, Jr., Robert P.. **Document** 2016/05/20

D/PA

United States Senate

Dovle, Mike.

D/PA

U.S. House of Representatives

Shuster, Bill.

R/PA

U.S. House of Representatives

Barletta, Lou.

R/PA

U.S. House of Representatives

Dent, Charles W. .

R/PA

U.S. House of Representatives

Marino, Tom.

R/PA

U.S. House of Representatives

Rothfus, Keith J.

R/PA

U.S. House of Representatives

Pitts, Joseph R.

R/PA

U.S. House of Representatives

Brady, Robert A.

D/PA

U.S. House of Representatives

Kelly, Mike .

R/PA

U.S. House of Representatives

Fattah, Chaka.

D/PA

U.S. House of Representatives

Murphy, Tim.

R/PA

U.S. House of Representatives

Thompson, Glenn 'GT'.

R/PA

U.S. House of Representatives

Cartwright, Matthew A.

D/PA

U.S. House of Representatives

Meehan, Patrick.

R/PA

U.S. House of Representatives

Fitzpatrick, Michael G.

R/PA

U.S. House of Representatives

Costello, Ryan.

R/PA

U.S. House of Representatives

Boyle, Brendan F.

D/PA

U.S. House of Representatives

Perry, Scott.

R/PA

U.S. House of Representatives

**Actioned to:** FHWA Signature For Signature **Due date:** 2016/07/19

level:

Subject: [Smart City – Finalist (non-SF)] Support for the Application Submitted by the City of Pittsburgh for the Department's

Smart City Challenge Grant (19 Cosigners)

**Control number:** S10-160525-028 Writer: Newsom, Gavin. **Document** 2016/05/17

> Lieutenant Governor of California date:

State of California

Actioned to: FHWA Signature For Signature **Due date:** 2016/08/16

level:

Subject: [Smart City San Francisco] Support for the Application Submitted by the City of San Francisco for the Department's

Smart City Challenge Grant

\_\_\_\_\_ **Control number:** S10-160527-006 Writer: Haley, Anne E. **Document** 2016/05/16

Chairman date:

Washington State Transportation Commission

Actioned to: FHWA Signature Direct Reply **Due date:** 2016/06/20

level:

Subject: [STSFA] Support for the Application Submitted by the Oregon Department of Transportation for Funding Under the

Surface Transportation System Funding Alternatives (STSFA) Program

**Control number:** S10-160527-008 Writer: Bulinski, John. **Document** 2016/05/17

> Caltrans District 2 Director date:

> > date:

California Department of Transportation

Actioned to: FHWA Signature Direct Reply **Due date:** 2016/06/20

level:

Subject: [ATC] Support for the Application Submitted by the Riverside County Transportation Commission (RCTC) for the

Advanced Transportation and Congestion Management Technologies Deployment Initiative (ATCMTD)

Writer: Carper, Thomas R. Control number: S10-160527-014 **Document** 2016/05/16

D/DE

United States Senate Coons, Christopher A..

D/DE

United States Senate Carney, Jr., John C. .

D/DE

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/08/04

level:

Subject: [STSFA] Support for the Application Submitted by the I-95 Corridor Coalition for Funding Under the Surface

Transportation System Funding Alternatives (STSFA) Program (3 Cosigners)

Writer: Smith, Lamar. **Control number:** S10-160531-034 **Document** 2016/05/24

R/TX

U.S. House of Representatives

Carter, John.

R/TX

U.S. House of Representatives McCaul, Michael T.

R/TX

U.S. House of Representatives

Doggett, Lloyd.

D/TX

U.S. House of Representatives

Williams, Roger.

R/TX

U.S. House of Representatives

Flores, Bill. R/TX

U.S. House of Representatives

Farenthold, Blake.

U.S. House of Representatives

Actioned to: FHWA Signature For Signature **Due date:** 2016/07/29

level:

Subject: [Smart City - Finalist (non-SF)] Support for the Application Submitted by the City of Austin for the Department's

Smart City Challenge Grant (7 Cosigners)

Writer: Johnson, Betsy. **Control number:** S10-160601-012 **Document** 2016/05/22

> State Senator, District 16 date:

Oregon State Senate

Actioned to: FHWA **Signature** Direct Reply **Due date:** 2016/06/22

level:

Subject: [Smart City – Finalist (non-SF)] Support for the Application Submitted by the City of Portland for the Department's

Smart City Challenge Grant

Control number: S10-160601-014 Writer: Revnolds, Seleta J. **Document** 2016/05/23

> General Manager date:

Los Angeles Department of Transportation

**Actioned to:** FHWA **Signature** For Signature **Due date:** 2016/07/19

Subject: [Smart City – Finalist (non-SF)] Support for the Application Submitted by the City of Portland for the Department's

Smart City Challenge Grant Control number: \$10-160601-015 Writer: Beall, Jr., Jim. **Document** 2016/05/25

> Chairman, Senate Committee on Transportation date:

California Legislature

Actioned to: FHWA **Signature** Direct Reply **Due date:** 2016/06/22

level:

Subject: [STSFA] Support for the Application Submitted by the California Department of Transportation (Caltrans) Under the

Surface Transportation System Funding Alternatives (STSFA) Program

**Control number:** S10-160601-016 Writer: Salas, Mary Casillas. **Document** 2016/05/16

> Mayor of Chula Vista date:

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/07/19

level:

Subject: [Smart City - Finalist (non-SF)] Support for the Application Submitted by the City and County of Denver for Round

Two of the Department's Smart City Challenge Grant

**Control number:** S10-160601-028 Writer: Shuster, Bill. **Document** 2016/05/31

date:

R/PA

U.S. House of Representatives

Actioned to: FHWA Signature For Signature Due date: 2016/07/22

level:

**Subject:** [ATC] Support for the Application Submitted by the Pennsylvania Turnpike Commission (PTC) for the Advanced Transportation and Congestion Management Technologies Deployment Initiative (ATCMTD)

Control number: \$10-160601-029 Writer: Napolitano, Grace F. Document 2016/05/31

D/CA

U.S. House of Representatives

Brownley, Julia.

D/CA

U.S. House of Representatives

Hahn, Janice.

D/CA

U.S. House of Representatives

DeSaulnier, Mark.

D/CA

U.S. House of Representatives

Lofgren, Zoe.

D/CA

U.S. House of Representatives

Sherman, Brad.

D/CA

U.S. House of Representatives

Honda, Michael M.

D/CA

U.S. House of Representatives

Matsui, Doris O.

D/CA

U.S. House of Representatives

Speier, Jackie.

D/CA

U.S. House of Representatives

Takano, Mark.

D/CA

U.S. House of Representatives

Lowenthal, Alan S.

D/CA

U.S. House of Representatives

Lieu, Ted W.

D/CA

U.S. House of Representatives

Eshoo, Anna G.

D/CA

U.S. House of Representatives

Sanchez, Linda T.

D/CA

U.S. House of Representatives

Schiff, Adam B.

D/CA

U.S. House of Representatives

Chu, Judy.

D/CA

U.S. House of Representatives

Vargas, Juan.

D/CA

U.S. House of Representatives

Beasley, James E.

Peters, Scott.

D/CA

U.S. House of Representatives

Garamendi, John .

D/CA

U.S. House of Representatives

Actioned to: FHWA Signature For Signature Due date: 2016/08/05

level:

Subject: [STSFA] Support for the Application Submitted by the California Department of Transportation (Caltrans) for

Funding Under the Surface Transportation System Funding Alternatives (STSFA) Program (20 Cosigners)

Control number: \$10-160601-039 Writer: Speier, Jackie. Document 2016/05/25

D/CA date:

U.S. House of Representatives

Actioned to: FHWA Signature For Signature Due date: 2016/07/28

level:

Subject: [Smart City San Francisco] Support for the Application Submitted by the City of San Francisco for the Department's

Smart City Challenge Grant

Control number: \$10-160601-040 Writer: Feinstein, Dianne. Document 2016/05/19

D/CA date:

United States Senate

Actioned to: FHWA Signature For Signature Due date: 2016/08/01

evel:

Subject: [Smart City San Francisco] Support for the Application Submitted by the City of San Francisco for the Department's

Smart City Challenge Grant

Control number: S10-160602-006 Writer: Jones, Dwight C. Document 2016/05/13

Mayor of Richmond date:

Actioned to: FHWA Signature For Signature Due date: 2016/07/19

level:

Subject: [Smart City - Finalist (non-SF)] Support for the Application Submitted by the City and County of Denver for Round

Two of the Department's Smart Cities Challenge

Governor of Oregon date:

Actioned to: FHWA Signature For Signature Due date: 2016/07/22

level:

Subject: [Smart City – Finalist (non-SF)] Support for the Application Submitted by the City of Portland for the Department's

Smarty City Challenge Grant

Control number: S10-160602-048 Writer: Gallegos, Robert. Document 2016/05/19

Council Member, District 1

City of Houston

Actioned to: FHWA Signature Direct Reply Due date: 2016/06/23

level:

Subject: [ATC] Support for the Application Submitted by the City of Houston for the Advanced Transportation and

Congestion Management Technologies Deployment Initiative (ATCMTD)

Control number: S10-160603-010 Writer: Boxer, Barbara. Document 2016/05/27

D/CA date:

United States Senate

Actioned to: FHWA Signature For Signature Due date: 2016/08/02

level:

Subject: [Smart City San Francisco] Support for the Application Submitted by the San Francisco Municipal Transportation

Agency (SFMTA) for Phase Two of the Department's Smart Cities Challenge Grant

Control number: S10-160603-015 Writer: Hales, Charlie . Document 2016/06/03

Mayor of Portland date:

Actioned to: FHWA Signature For Signature Due date: 2016/10/20

level:

Subject: [MUTCD] Requesting Support for the Timely Issuing of an Interim Approval (IA) for New Tools Proposed and

Approved by the National Committee on Uniform Traffic Control Devices (NCUTCD)

Control number: \$10-160607-004 Writer: Dougherty, Malcolm. Document 2016/05/26

Director date:

California Department of Transportation

Actioned to: FHWA Signature For Signature Due date: 2016/08/08

level:

Subject: [ATC] Presenting a Proposal for Funding Consideration under the Advanced Transportation and Congestion Management Technologies Deployment Initiative (ATCMTD) Grant Program **Control number:** S10-160607-014 Writer: Merkley, Jeffrey A. . **Document** 2016/06/03 D/OR date: United States Senate Actioned to: FHWA Signature For Signature **Due date:** 2016/08/08 level: Subject: [ATC] Support for the Application Submitted by the Oregon Department of Transportation (ODOT) for the Advanced Transportation and Congestion Management Technologies Deployment Initiative (ATCMTD) **Control number:** S10-160607-030 Writer: Keane, Tim. **Document** 2016/05/27 Commissioner date: Atlanta Department of Planning and Community Development Actioned to: FHWA Signature Direct Reply Due date: 2016/06/28 level: Subject: [MUTCD] Requesting Support for the Timely Issuing of an Interim Approval (IA) for New Tools Proposed and Approved by the National Committee on Uniform Traffic Control Devices (NCUTCD) **Control number:** S10-160608-032 Writer: Frazier, Jim. **Document** 2016/05/31 Chairman, Assembly Committee on date: Transportation California Legislature **Actioned to: FHWA** Signature Direct Reply **Due date:** 2016/06/29 level: Subject: [STSFA] Support for the Application Submitted by the California Department of Transportation (Caltrans) for Funding Under the Surface Transportation System Funding Alternatives (STSFA) Program **Control number:** S10-160608-033 Writer: Taylor, John J. **Document** 2016/06/02 State Representative, District 177 date: Pennsylvania House of Representatives Keller, William. Minority Chairman Pennsylvania House of Representatives Actioned to: FHWA **Signature** Direct Reply **Due date:** 2016/06/29 level: Subject: [ATC] Support for the Application Submitted by the Pennsylvania Turnpike Commission for the Advanced Transportation and Congestion Management Technologies Deployment Initiative (ATCMTD) (2 Cosigners) Writer: Lee, Barbara. Control number: S10-160614-035 **Document** 2016/06/13 D/CA date: U.S. House of Representatives **Signature** For Signature **Actioned to:** FHWA **Due date:** 2016/08/02 level: Subject: [Smart City San Francisco] Support for the Application Submitted by the City of San Francisco and the University of California, Berkeley, for the Department's Smart City Challenge Grant Control number: \$10-160615-006 Writer: Dirks, Dan. **Document** 2016/06/07 Director date: Detroit Department of Transportation Actioned to: FHWA **Signature** For Signature **Due date:** 2016/07/22 level: Subject: [Smart City - Finalist (non-SF)] Support for the Application Submitted by the City of Portland for the Department's Smart City Challenge Grant Control number: S10-160615-014 Writer: Blumenauer, Earl. **Document** 2016/06/14 D/OR date: U.S. House of Representatives

Control number: S10-160615-016 Writer: Feinstein, Dianne . Document 2016/06/09

Subject: [ATC] Support for the Application Submitted by the Oregon Department of Transportation for the Keep Oregon

Signature For Signature

level:

**Actioned to:** FHWA

Trade Moving Project

D/CA date:

**Due date:** 2016/07/22

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/08/05

level:

Subject: [STSFA] Support for the Application Submitted by the California Department of Transportation (Caltrans) for the

Department's Surface Transportation System Funding Alternatives (STSFA) Program

Writer: Kaine, Tim. **Control number:** S10-160615-017 **Document** 2016/06/10

> D/VA date:

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/08/08

level:

Subject: [ATC] Support for the Application Submitted by the City of Virginia Beach for the Enhanced Personal Mobility

Control number: S10-160616-031 Writer: Johnson, Eddie Bernice. **Document** 2016/06/16

D/TX date:

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature Due date: 2016/07/22

Subject: [Smart City - Finalist (non-SF)] Support for the Application Submitted by the City of Austin for the Department's

Smart City Challenge Grant **Control number:** S10-160617-009 **Writer:** Cicilline, David N. **Document** 2016/06/15

date:

D/RI

U.S. House of Representatives Farr, Sam.

R/CA

U.S. House of Representatives

Poe, Ted.

U.S. House of Representatives

Blumenauer, Earl.

D/OR

U.S. House of Representatives

**Actioned to:** FHWA **Signature** For Signature **Due date:** 2016/10/18

level:

Subject: Urging the Secretary to Overturn the 2007 Federal Highway Administration (FHWA) Guidance Memorandum

Permitting State Departments of Transportation (DOT) to Authorize Electronically Changeable Commercial Message

Billboards to Operate on Private Property Located Along the Federal Highway System (4 Cosigners)

**Document** 2016/06/06 Control number: \$10-160621-007 Writer: Alvarado, Bob.

> **Executive Officer** date:

Northern California Carpenters Regional

Council

Actioned to: FHWA **Signature** Direct Reply **Due date:** 2016/07/13

level:

Subject: [STSFA] Support for the Applications Submitted by the California Department of Transportation (Caltrans) and the

Western Road Usage Charge Consortium (WRUCC) for the Department's Surface Transportation System Funding

Alternatives Program

**Control number:** \$10-160624-007 Writer: Bass, James M. **Document** 2016/06/24

> Executive Director date:

> > date:

Texas Department of Transportation

Actioned to: FHWA Signature For Signature **Due date:** 2016/09/13

level:

Subject: Letter Addressed to Secretary Foxx, Administrator Nadeau, and Texas Division Administrator Alonzi Regarding a

Request by Save Our Springs Alliance (SOS) that the Federal Highway Administration (FHWA) Cancel the NEPA Assignment Agreement with the Texas Department of Transportation (TxDOT) with Respect to Certain Highway

**Control number:** S10-160628-026 **Document** 2016/06/16 Writer: Casey, Jr., Robert P..

D/PA

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/07/22

level:

Subject: [ATC] Support for the Application Submitted by the Pennsylvania Turnpike Commission (PTC) for the Advanced

Transportation and Congestion Management Technologies Deployment Initiative (ATCMTD)

**Control number:** S10-160628-029 Writer: Moore, Gwen. **Document** 2016/06/22

D/WI date:

U.S. House of Representatives

Actioned to: FHWA Signature For Signature **Due date:** 2016/10/18

level:

Subject: Expressing Concern that the Wisconsin Department of Transportation's (WisDOT) Planned Reconstruction of

Interstate 94 Does Not Consider Impact on Adjacent Low-Income Communities

Control number: S10-160628-037 Writer: Straub, Tracv. **Document** 2016/06/20

> County Engineer date:

Marion County Board of County Comissioners

Actioned to: FHWA Signature Direct Reply Due date: 2016/07/20

level:

Subject: [ATC] Support for the Application Submitted by the Florida Department of Transportation (FDOT) for the Florida

Regional Advanced Mobility Elements (FRAME) Project under the Advanced Transportation and Congestion Management Technologies Deployment Initiative (ATCMTD)

**Control number:** S10-160628-040 Writer: Hudspeth, John D. **Document** 2016/06/16

Director of Operations, Dallas District date:

Texas Department of Transportation

**Actioned to: FHWA** Signature Direct Reply **Due date:** 2016/07/20

level:

Subject: [ATC] Support for the Application Submitted by the Regional Transportation Council (RTC) for the Advanced

Transportation and Congestion Management Technologies Deployment Initiative (ATCMTD)

**Control number:** S10-160629-012 Writer: Sturtevant, Mark A. **Document** 2016/06/23

> Director of Infrastructure date:

Metropolitan Government of Nashville and

**Davidson County** 

**Actioned to:** FHWA Signature Direct Reply Due date: 2016/07/21

level:

Subject: [ATC] Support for the Application Submitted by the Tennessee Department of Transportation (TDOT) for the

Advanced Transportation and Congestion Management Technologies Deployment Initiative (ATCMTD)

Control number: S10-160630-009 Writer: Warner, Mark R. **Document** 2016/06/17

D/VA

United States Senate

**Actioned to: FHWA** Signature For Signature **Due date: 2016/08/08** 

level:

Subject: [ATC] Support for the Application Submitted by the City of Virginia Beach for the Open Corridor Project

Writer: Blunt, Roy. Control number: S10-160630-013 **Document** 2016/06/22

> R/MO date:

United States Senate

Actioned to: FHWA Signature For Signature **Due date:** 2016/08/08

level:

Subject: [ATC] Support for the Application Submitted by the Submitted Jointly By the Cities of Springfield, Nixa and

Republic for Project Integrated Network for Improved Traveler Information and Transportation Efficiency (INITIATE) under the Advanced Transportation and Congestion Management Technologies Deployment Initiative

(ATCMTD)

**Control number:** S10-160701-014 Writer: Portman, Rob. **Document** 2016/06/21

> R/OH date:

United States Senate

Signature For Signature Actioned to: FHWA **Due date: 2016/08/08** 

level:

Subject: [ATC] Support for the Application Submitted by the Greater Cleveland Regional Transit Authority (GCRTA) for the

.....

Connecting Cleveland Project under the Advanced Transportation and Congestion Management Technologies

Deployment Initiative (ATCMTD)

**Control number:** S10-160706-011 Writer: Cummings, Elijah E. **Document** 2016/06/29

> D/MD date:

U.S. House of Representatives

Ruppersberger, C.A. Dutch.

D/MD

U.S. House of Representatives

Sarbanes, John P.

D/MD

United States Senate

**Actioned to:** FHWA **Signature** For Signature **Due date:** 2016/10/26

level:

Subject: Urging the Department to Expeditiously Investigate the Title VI Complaint Filed by BRIDGE Challenging the

Cancellation of the Red Line in Baltimore (3 Cosigners)

**Control number:** S10-160706-015 Writer: Capuano, Michael E. . **Document** 2016/06/30

> date: Ranking Member

House Subcommittee on Railroads, Pipelines,

and Hazardous Materials

**Actioned to:** FHWA Signature For Signature **Due date:** 2016/08/08

level:

Subject: [ATC] Support for the Application Submitted the Northeastern University and All Six New England State

Departments of Transportation for Funding Under the Advanced Transportation and Congestion Management

Technologies Deployment (ATCMTD) Initiative

**Control number:** S10-160706-019 Writer: Edgar, Sharon L. **Document** 2016/06/23

> Administrator, Office of Passenger date:

Transportation

Michigan Department of Transportation

**Actioned to:** FHWA **Signature** Direct Reply **Due date:** 2016/07/27

level:

Subject: [ATC] Support for the Application Submitted by the City of Detroit for Funding Under the Advanced Transportation

and Congestion Management Technologies Deployment (ATCMTD) Initiative

Control number: S10-160706-021 Writer: Westfall, Gregory J. **Document** 2016/06/27

> Mayor of Allentown date:

**Signature** Appropriate Handling Actioned to: FHWA Due date:

level:

Subject: Copy of a Letter Addressed to New Jersey Governor Chris Christie Regarding the Request for a New Jersey Department of Transportation Traffic Study

**Control number:** S10-160706-022 Writer: Sheehan, Victoria F. **Document** 2016/06/20

> Commissioner date:

New Hampshire Department of Transportation

Actioned to: FHWA Signature For Signature **Due date:** 2016/08/08

level:

Subject: [ATC] Support for the Application Submitted by Northeastern University for Funding Under the Advanced

Transportation and Congestion Management Technologies Deployment (ATCMTD) Initiative

Control number: S10-160706-027 Writer: Thompson, Troy. **Document** 2016/06/24

> Chief of Commercial Vehicle Enforcement date:

Florida Highway Patrol

**Actioned to:** FHWA **Signature** Direct Reply **Due date:** 2016/07/27

level:

Subject: [ATC] Support for the Application Submitted by the Florida Department of Transportation (FDOT) under the

Advanced Transportation and Congestion Management Technologies Deployment Initiative (ATCMTD)

Writer: Thompson, Troy. **Document** 2016/06/24 **Control number:** S10-160706-028

Chief of Commercial Vehicle Enforcement

Florida Highway Patrol

**Actioned to: FHWA Signature** Direct Reply **Due date:** 2016/07/27

Subject: [ATC] Support for the Application Submitted by the Florida Department of Transportation (FDOT) for the Central

Florida PedSafe, GreenWay, and SunStore Programs

**Control number:** S10-160706-035 Writer: Wright, Bud. **Document** 2016/06/30

Executive Director date:

date:

American Association of State Highway and

Transportation Officials

Due date: 2016/09/27

**Due date:** 2016/08/08

Hooper, Regina.

President and Chief Executive Officer Intellegent Transportation Society of America

Paniati, Jeffrey F.

Executive Director and Chief Executive Officer

Institute of Transportation Engineers

**Actioned to: FHWA Signature** For Signature

level:

Subject: Requesting the Immediate Release of the Federal Highway Administration (FHWA) Vehicle to Infrastructure (V2I)

Deployment Interim Guidance (3 Cosigners)

Writer: Portman, Rob. **Control number:** S10-160706-047 **Document** 2016/06/24

date:

United States Senate

Actioned to: FHWA **Signature** For Signature

level:

Subject: [ATC] Support for the Application Submitted by Union County under the Advanced Transportation and Congestion

Management Technologies Deployment Initiative (ATCMTD)

**Control number:** S10-160707-002 Writer: Spano, Ross. **Document** 2016/06/29

> State Representative, District 59 date:

Florida House of Representatives

**Actioned to:** FHWA Signature Direct Reply **Due date:** 2016/07/28

level:

Subject: [ATC] Support for the Application Submitted by the City of Tampa for the Advanced Transportation Congestion

Management Technologies Deployment (ATCMTD) Initiative

**Control number:** S10-160707-012 Writer: Kelly, Brian P. **Document** 2016/06/28

> Secretary date:

California State Transportation Agency

Actioned to: FHWA **Signature** Appropriate Handling Due date:

level:

Subject: Enclosing the Approved California Transportation Plan 2040 (CTP 2040) Completed by the California Department of

Transportation (Caltrans) **Control number:** S10-160712-001 Writer: Boxer, Barbara. **Document** 2016/07/07

> D/CA date:

United States Senate

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/08/05

level:

Subject: [STSFA] Support for the Applications Submitted by the California Department of Transportation (Caltrans) and by

the Western Road User Charge Consortium (WRUCC) for the Surface Transportation System Funding Alternative

Grant Program **Control number:** S10-160718-009 Writer: Brown, Sherrod. **Document** 2016/07/08

D/OH date:

United States Senate

**Actioned to:** FHWA **Signature** For Signature **Due date: 2016/08/08** 

level:

Subject: [ATC] Support for the NW 33 Innovation Corridor Advanced Transportation and Congestion Management

Technologies Deployment Initiative (ATCMTD)

**Control number:** \$10-160719-002 Writer: Shuster, Bill. **Document** 2016/07/12

> Chairman date:

House Committee on Transportation and

Infrastructure Graves, Garret. R/LA

U.S. House of Representatives

**Actioned to: FHWA Signature** For Signature **Due date:** 2016/08/29

level:

Subject: Urging the Department to be Consistent with the FAST Act Platform-Neutral Technology Provisions When

Implementing Grant Programs Under the Innovation Title (2 Cosigners)

**Control number:** S10-160719-017 Writer: Conner, Randy. **Document** 2016/06/30

First Deputy Commissioner date:

Chicago Department of Transportation

Actioned to: FHWA Signature Direct Reply **Due date:** 2016/08/09

level:

Subject: Requesting the Department of Transportation and Federal Highway Administration Move Quickly to Provide Robust

and Helpful Interim Guidance on Elements Regarding Bicycle and Pedestrian Safety

Writer: Baldwin, Tammy. **Control number:** S10-160719-031 **Document** 2016/07/16

D/WI date:

United States Senate

Actioned to: FHWA Signature For Signature **Due date:** 2016/08/16

level:

Subject: Urging the Secretary to Make Available Federal Highway Administration (FHWA) Emergency Relief Funds to Help

Repair Roads Damaged by Severe Storms and Subsequent Flooding in Wisconsin

Control number: \$10-160719-036 Writer: Pelosi, Nancy. **Document** 2016/07/18

> D/CA date:

U.S. House of Representatives

**Actioned to:** FHWA **Signature** For Signature Due date: 2016/08/08

level:

Subject: [ATC] Support for the Application Submitted by the Contra Costa Transportation Authority (CCTA) for the

Redefining Mobility Proposal for the Advanced Transportation and Congestion Management Technologies

Deployment (ATCMTD) Initiative **Control number:** S10-160722-006 Writer: Miguel, Robert. **Document** 2016/07/13

> Chairman date:

Ak-Chin Indian Community

Actioned to: FHWA Signature For Signature Due date: 2016/09/01

level:

Subject: Requesting Participation in the New Tribal Transportation Self-Governance Program (TTSGP)

Control number: S10-160726-009 Writer: Blumenauer, Earl. **Document** 2016/07/25

D/OR

U.S. House of Representatives

Bonamici, Suzanne.

D/OR

U.S. House of Representatives

Brownley, Julia.

D/CA

U.S. House of Representatives

Beyer, Jr., Donald S.

D/VA

U.S. House of Representatives

Brown, Corrine.

D/FL

U.S. House of Representatives

Capps, Lois.

D/CA

U.S. House of Representatives

Capuano, Michael E.. Ranking Member

House Subcommittee on Railroads, Pipelines,

and Hazardous Materials Cartwright, Matthew A.

D/PA

U.S. House of Representatives

DelBene, Suzan K.

D/WA

U.S. House of Representatives

Ellison, Keith.

D/MN

U.S. House of Representatives

Grijalva, Raul M.

D/AZ

U.S. House of Representatives

Honda, Mike.

D/CA

U.S. House of Representatives Huffman, Jared .

D/CA

U.S. House of Representatives

Carson, Andre'.

D/IN

U.S. House of Representatives

Cohen, Steve.

D/TN

U.S. House of Representatives

Doggett, Lloyd.

D/TX

U.S. House of Representatives

Farr, Sam.

R/CA

U.S. House of Representatives

Heck, Denny.

R/NV

U.S. House of Representatives

Napolitano, Grace F.

D/ĈA

U.S. House of Representatives

Israel, Steve.

D/NY

U.S. House of Representatives

Johnson, Jr, Henry C. .

D/GA

U.S. House of Representatives

Kaptur, Marcy.

D/OH

U.S. House of Representatives

Larsen, Rick.

D/WA

U.S. House of Representatives

Lieu, Ted W.

D/CA

U.S. House of Representatives

McCollum, Betty.

D/MN

U.S. House of Representatives

Moulton, Seth.

D/MA

U.S. House of Representatives

Holmes Norton, Eleanor.

D/DC

U.S. House of Representatives

Keating, Bill.

D/MA

U.S. House of Representatives

Langevin, James R.

D/R

U.S. House of Representatives

Lee, Barbara.

D/CA

U.S. House of Representatives

Lowenthal, Alan.

D/CA

U.S. House of Representatives

Moore, Gwen.

D/WI

U.S. House of Representatives

Lipinski, Daniel.

D/IL

**Due date:** 2016/09/06

**Due date:** 2016/08/02

U.S. House of Representatives

Pocan, Mark.

D/WI

U.S. House of Representatives

Polis, Jared.

D/CO

U.S. House of Representatives

Quigley, Mike.

D/IL

U.S. House of Representatives

Schiff, Adam B.

D/CA

U.S. House of Representatives

Sires, Albio.

R/NJ

U.S. House of Representatives

Van Hollen, Chris.

D/MD

U.S. House of Representatives

Waters, Maxine.

D/CA

U.S. House of Representatives

Welch, Peter.

D/VT

U.S. House of Representatives

Perlmutter, Ed.

U.S. House of Representatives

Schakowsky, Jan.

D/IL

U.S. House of Representatives

Schrader, Kurt.

D/OR

U.S. House of Representatives

Tonko, Paul D.

D/NY

U.S. House of Representatives

Velazquez, Nydia M.

D/NY

U.S. House of Representatives Watson Coleman, Bonnie.

U.S. House of Representatives

Clark, Katherine M.

D/MA

U.S. House of Representatives

**Actioned to:** FHWA **Signature** For Signature

level:

Subject: Requesting Changes to the Department's Most Recent Proposed Rulemaking Which Establishes Performance

Measures for the National Highway System (NHS), Freight Movement on the Interstate System, Congestion, and On-Road Mobile Source Emissions (48 Cosigners)

Writer: Higgins, Brian. **Document** 2016/07/26

> D/NY date:

U.S. House of Representatives

Actioned to: FHWA Signature For Signature

level:

Subject: [ATC] Support for the Application Submitted by the Niagara International Transportation Technology Coalition

(NITTEC) Under the Advanced Transportation and Congestion Management Technologies Deployment Grant

**Control number:** S10-160726-022

Program Control number: S10-160727-001 Writer: Poling, Susan A. **Document** 2016/07/21

General Counsel date:

U.S. General Accountability Office

Actioned to: FHWA Signature Direct Reply **Due date:** 2016/09/07 level:

Subject: TIME SENSITIVE: Requesting a Report as to Whether the Department has Not Fully Implemented the Corrective Action Recommendations Made by the U.S. Government Accountability Office (Due Within 60 Days of Receipt)

Control number: \$10-160727-005 Writer: Wright, Jr., G. Rudy. Document 2016/07/26

Mayor of Hickory date:

Actioned to: FHWA Signature For Signature Due date: 2016/08/30

level:

Subject: Expressing Concerns with a Sinkhole and Continual Flooding on U.S. Highway 70 in Hickory, NC

Control number: S10-160728-007 Writer: Wray, Jerry. Document 2016/07/22

Director date:

Ohio Department of Transportation

Actioned to: FHWA Signature For Signature Due date: 2016/08/08

level:

Subject: [ATC] Support for the NW 33 Innovation Corridor Advanced Transportation and Congestion Management

Technologies Deployment Initiative (ATCMTD)

Control number: \$10-160801-010 Writer: Pelosi, Nancy. Document 2016/07/28

D/CA date:

U.S. House of Representatives

Actioned to: FHWA Signature For Signature Due date: 2016/08/08

level:

Subject: [ATC] Support for the Application Submitted by the City and County of San Francisco for the Advanced

Transportation Congestion Management Technologies Deployment (ATCMTD) Initiative

Control number: S10-160804-004 Writer: Murray, Patty. Document 2016/08/03

D/WA date:

United States Senate Herrera Beutler, Jaime.

R/WA

U.S. House of Representatives

Cantwell, Maria.

D/WA

United States Senate

Actioned to: FHWA Signature For Signature Due date: 2016/09/13

level:

Subject: Urging the Secretary to Expeditiously Approve Emergency Relief (ER) Program Funding Requested by the State of

Washington to Make Emergency Repairs to the Chamber Way Bridge Overpass (3 Cosigners)

Control number: S10-160808-016 Writer: Correia, II, Jasiel F. Document 2016/08/02

Mayor of Fall River date:

Actioned to: FHWA Signature For Signature Due date: 2016/12/02

level:

Subject: [NHS Perf Meas]: Urging Secretary Foxx to Include a Greenhouse Gas (GHG) Reporting Requirement in the

Department's Forthcoming Mobile-Source Emissions Rule, Pursuant to MAP-21

Control number: S10-160809-007 Writer: Cook, Sr., Clinton E. Document 2016/08/03

Tribal President date:

Craig Tribal Association

Actioned to: FHWA Signature For Signature Due date: 2016/10/03

level:

Subject: Urging the Department to Reconsider Any Decision to Terminate the Tribal Transportation Self-Governance

Program Negotiated Rulemaking Committee Other than Upon Publication of the Final Rule

Control number: \$10-160809-015 Writer: Speier, Jackie. Document 2016/07/29

D/CA date:

U.S. House of Representatives

Actioned to: FHWA Signature For Signature Due date: 2016/08/22

level:

Subject: [ATC] Support for the Application Submitted by the San Francisco Municipal Transportation Agency for an

Advanced Transportation and Congestion Management Technologies Deployment Initiative Grant

Control number: \$10-160809-018 Writer: Ayotte, Kelly A. Document 2016/08/03

R/NH date:

United States Senate

**Actioned to:** FHWA **Signature** Appropriate Handling Due date:

level:

Subject: Copy of a Letter Addressed to Administrator Nadeau Following Up on a Request from the City of Claremont and the

New Hampshire Department of Transportation (NHDOT) for an Exemption form the Requirements of 23 U.S.C. Sec.

..... Control number: S10-160815-016 Writer: Walorski, Jackie. **Document** 2016/08/04

R/IN

U.S. House of Representatives

Upton, Fred. R/MI

U.S. House of Representatives

Actioned to: FHWA **Signature** Appropriate Handling Due date:

level:

Subject: Copy of A Letter Addressed to Administrator Nadeau and Acting Administrator Flowers Requesting an Extension of

the Comment Period from 60 to 120 days for the Metropolitan Planning Organization (MPO) Coordination and Planning Area Reform Notice of Proposed Rulemaking (Docket No. FHWA -2016-0016; FHWA RIN 2125-AF68; FTA RIN 2132-AB28) (2 Cosigners)

**Control number:** S10-160817-021 Writer: Bennett, Scott E. **Document** 2016/08/08

> Director of Highways and Transportation date:

Arkansas State Highway Commission

**Actioned to:** FHWA **Due date:** 2016/09/08 **Signature** Direct Reply

level:

Subject: Providing a Better Understanding of the Facts Related to the Arkansas State Highway and Transportation

Department's Planning and Environmental Processes for the 30 Crossing Project

**Control number:** S10-160818-013 Writer: Collins, Chris. **Document** 2016/08/10

> R/NY date:

U.S. House of Representatives

**Actioned to: FHWA** Signature For Signature **Due date:** 2016/09/01

level:

Subject: [ATC] Support for the Application Submitted by the Niagara International Transportation Technology Coalition

(NITTEC) to Deploy a Multi-Agency, Technology-Enabled, Integrated Regional Mobility Management System

**Document** 2016/08/08 **Control number:** S10-160818-020 Writer: Harrell, Bruce A. . date:

President

Seattle City Council Burgess, Tim. Councilmember Seattle City Council Herbold, Lisa. Councilmember Seattle City Council Juarez, Debora. Councilmember

Seattle City Council Bagshaw, Sally. Councilmember Seattle City Council Gonzalez, M. Lorena. Councilmember Seattle City Council

Johnson, Rob. Councilmember Seattle City Council O'Brien, Mike. Councilmember Seattle City Council

Sawant, Kshama. Councilmember Seattle City Council

Actioned to: FHWA Due date: 2016/09/09 **Signature** Direct Reply

level:

Subject: Expressing Concerns with the Department's Proposed National Performance Measures for the National Highway System (NHS), Freight Movements on the Interstate System, and Congestion Mitigation and Air Quality

Improvement Program (CMAQ) (9 Cosigners) **Control number:** S10-160819-003 Writer: Holmes Norton, Eleanor. **Document** 2016/08/18

U.S. House of Representatives

Graves, Sam.

R/MO

U.S. House Of Representatives

Young, Don.

R/AK

U.S. House of Representatives

Duncan, Jr., John J.

U.S. House of Representatives

Mica, John L.

R/FL

U.S. House of Representatives

LoBiondo, Frank A. .

U.S. House of Representatives

Hunter, Duncan.

R/CA

U.S. House of Representatives Crawford, Eric A. "Rick".

U.S. House of Representatives

Barletta, Lou.

U.S. House of Representatives

Farenthold, Blake.

R/TX

U.S. House of Representatives

Gibbs, Bob.

R/OH

U.S. House of Representatives

Webster, Daniel.

R/FL

U.S. House of Representatives

Denham, Jeff.

R/CA

U.S. House of Representatives

Ribble, Reid J. .

R/WI

U.S. House of Representatives

Massie, Thomas.

U.S. House of Representatives

Meadows, Mark.

Chairman

House Subcommittee on Government

Operations

Perry, Scott.

R/PA

U.S. House of Representatives

Davis, Rodney.

R/IL

U.S. House of Representatives

Sanford, Mark.

R/SC

U.S. House of Representatives

Woodall, Rob.

R/GA

U.S. House of Representatives

Rokita, Todd.

U.S. House of Representatives

Katko, John.

**Due date:** 2016/12/19

date:

R/NY

U.S. House of Representatives

Babin, Brian.

R/TX

U.S. House of Representatives

Hardy, Cresent.

R/NV

U.S. House of Representatives

Costello, Ryan.

U.S. House of Representatives

Graves, Garret.

R/LA

U.S. House of Representatives

Walters, Mimi.

R/CA

U.S. House of Representatives

Comstock, Barbara.

R/VA

U.S. House of Representatives

Curbelo, Carlos.

R/FL

U.S. House of Representatives

Rouzer, David.

R/NC

U.S. House of Representatives

Bost, Mike. R/IL

U.S. House of Representatives

Actioned to: FHWA Signature For Signature

level:

Subject: [NHS Perf Meas]: Urging the Department Not to Include a Performance Measure on Greenhouse Gases in the Final

Rule on on National Performance Management Measures for Assessing Performance of the National Highway System, Congestion Mitigation and Air Quality Improvement Program, and Freight Movement on the Interstate System (Docket No. FHWA-2013-0054) (31 Cosigners)

**Control number:** S10-160822-005 Writer: Warren, Elizabeth. **Document** 2016/08/19

D/MA

United States Senate Markey, Edward J.

D/MA

United States Senate

Actioned to: FHWA **Signature** Appropriate Handling Due date:

Subject: Copy of a Letter Addressed to Administrators Nadeau and Flowers Regarding an Extension of the Commenting

Period for the Metropolitan Planning Organization Coordination and Planning Area Reform's Notice of Proposed Rulemaking Deadline from August 26, 2016, to October 26, 2016 (Docket No. FHWA-2016-0016) (2 Cosigners)

**Control number:** S10-160822-020 Writer: Small, David S. **Document** 2016/08/12

> date: Secretary

Deleware Department of Natural Resources and

**Environmental Control** 

Actioned to: FHWA Signature Direct Reply **Due date:** 2016/09/13

level:

Subject: [AFC] Support for the Proposal Submitted by the Vermont Agency of Transportation for Designation as an

Alternative Fuel Corridor

Control number: S10-160822-021 Writer: Taylor, John J. **Document** 2016/08/17

> State Representative, District 177 date:

Pennsylvania House of Representatives

Keller, William F.

State Representative, District 184 Pennsylvania House of Representatives

Actioned to: FHWA **Signature** Direct Reply **Due date:** 2016/09/13

level:

Subject: [AFC] Support for the Proposal Submitted by the Maryland Department of Transportation for Designation as an Alternative Fuel Corridor (2 Cosigners)

**Control number:** S10-160822-022 Writer: Feldman, Brian J. **Document** 2016/08/17

> State Senator, District 15 date:

Maryland State Senate Impallaria, Richard K. Delegate, District 7

Maryland House of Delegates

Lam, Clarence K. Delegate, District 12 Maryland House of Delegates

**Actioned to:** FHWA Signature Direct Reply **Due date:** 2016/09/13

level:

Subject: [AFC] Support for the Proposal Submitted by the Maryland Department of Transportation (MDOT) for Designation

as an Alternative Fuel Corridor (3 Cosigners)

**Control number:** S10-160822-023 Writer: Tornek, Terry. **Document** 2016/08/15

date: Mayor of Pasadena

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/10/04

level:

Subject: [PILOT: NHS Perf Meas] Requesting Changes to the Proposed Rule to Establish Performance Measures for the

National Highway System (NHS) (Docket No. FHWA-2013-0054)

**Control number:** S10-160822-025 Writer: McDonnell, Patrick. **Document** 2016/08/17

> Acting Secretary date:

Pennsylvania Department o Environmental

Protection

**Actioned to:** FHWA **Signature** Direct Reply **Due date:** 2016/09/13

level:

Subject: [AFC] Support for the Proposal Submitted by the Pennsylvania Turnpike Commission (PTC) to be Federally

Designated as an Alternative Fuel Corridors

Writer: Castro, Joaquin . **Control number:** S10-160823-014 **Document** 2016/08/19

date: D/TX

U.S. House of Representatives

Doggett, Lloyd.

D/TX

U.S. House of Representatives

**Actioned to:** FHWA **Signature** For Signature **Due date:** 2016/09/01

level:

Subject: [ATC] Support for the Application Submitted by the City of San Antonio for the Advanced Transportation and

Congestion Management Technologies Deployment Initiative Program (2 Cosigners)

Control number: S10-160824-004 Writer: Yaw, Gene. **Document** 2016/08/18

> State Senator, District 23 date:

Pennsylvania State Senate

**Actioned to:** FHWA **Due date:** 2016/09/15 Signature Direct Reply

level:

Subject: [AFC] Support for the Proposal Submitted by the Pennsylvania Turnpike Commission (PTC) to be Federally

Designated as an Alternative Fuels Corridor

**Control number:** S10-160829-005 Writer: DeSaulnier, Mark. **Document** 2016/08/17

> D/CA date:

> > date:

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/09/06

level:

Subject: [ATC] Support for the Application Submitted by the Contra Costa Transportation Authority (CCTA) for the

Redefining Mobility Proposal under the Advanced Transportation and Congestion Management Technologies

Deployment (ATCMTD) Initiative

Control number: \$10-160906-017 Writer: Peters, Scott. **Document** 2016/08/26

D/CA

U.S. House of Representatives

Davis, Susan A.

D/CA

U.S. House of Representatives

Vargas, Juan.

D/CA

U.S. House of Representatives

Actioned to: FHWA **Signature** For Signature **Due date:** 2016/12/02

level:

Subject: [NHS Perf Meas]: Support for the Federal Highway Administration's (FHWA) Most Recent Proposed Rulemaking

on Performance Management for Our Transportation Systems (3 Cosigners)

**Control number:** S10-160906-028 Writer: Dow, Phillip J. **Document** 2016/08/29

Chair date:

North State Super Region

Actioned to: FHWA **Signature** Appropriate Handling **Due date:** 2016/09/27

level:

Subject: Requesting the Secretary Incorporate Highways Identified as Tier 1, Tier 2, and Tier 3 in the California Freight

**Control number:** S10-160908-016 Writer: Fugate, W. Craig. **Document** 2016/09/08

Adminsitrator date:

Federal Emergency Management

Administration

**Signature** Appropriate Handling **Actioned to: FHWA** Due date:

level:

Subject: Copy of a Letter Addressed to Louisiana Governor John Bel Edwards Regarding Floods in Louisiana

Control number: S10-160912-018 Writer: Michaud, Roland. **Document** 2016/09/06

> Mayor of Saco date:

**Due date:** 2016/12/02 Actioned to: FHWA **Signature** Appropriate Handling

Subject: [NHS Perf Meas] Urging Secretary Foxx to Include Carbon Emissions as a Pollutant in the Proposed Performance-Management Rule

Control number: S10-160914-013 Writer: Flake, Jeff. **Document** 2016/09/13 R/AZ date:

United States Senate

McCain, John.

R/AZ

United States Senate

Actioned to: FHWA **Signature** Appropriate Handling Due date:

Subject: Copy of a Letter Addressed to Central Federal Lands Highway Division Transportation Planner Morgan Malley

Regarding the Proposal Submitted by the Town of Wellton for the Federal Lands Access Program (2 Cosigners)

**Document** 2016/09/16 **Control number:** S10-160919-013 Writer: Klobuchar, Amy.

D/MN

United States Senate Franken, Al. D/MN

United States Senate Durbin, Richard J.

D/II.

United States Senate Stabenow, Debbie.

D/MI

United States Senate Baldwin, Tammy.

D/WI

United States Senate Donnelly, Joe.

D/IN

United States Senate Peters, Gary C.

D/MI

United States Senate

**Actioned to:** FHWA Signature Direct Reply **Due date:** 2016/12/30 level:

Subject: Support for the Designation of Interstate 94 (I-94) from Port Huron, MI to Moorhead, MN as a Zero Emissions

Corridor under Section 1413 of the Fixing America's Surface Transportation (FAST) Act (7 Cosigners)

**Control number:** S10-160926-021 Writer: Feinstein, Dianne. **Document** 2016/09/20

> D/CA date:

United States Senate

**Actioned to:** FHWA **Signature** Appropriate Handling Due date: 2016/10/14

level:

Subject: [ATC] Support for the Application Submitted by the Riverside County Transportation Commission (RCTC) for the

State Route 91 (SR91) Corridor for the Advanced Transportation and Congestion Management Technologies

Deployment (ATCMTD) Initiative **Control number:** S10-161005-005 Writer: McCaskill, Claire. **Document** 2016/09/30

> D/MO date:

United States Senate

**Actioned to: FHWA Signature** For Signature **Due date:** 2016/10/13

level:

Subject: Support for the Application Submitted by the City of Mexico on Behalf of the Pavement Preservation and Safe

Transportation for Every Pedestrian Initiative Under an Accelerated Innovation Deployment (AID) Grant

Writer: Cartwright, Matthew A. **Document** 2016/08/23 **Control number:** S10-161007-006

D/PA date:

U.S. House of Representatives

**Actioned to: FHWA Due date:** 2016/10/17 **Signature** For Signature

level:

Subject: Requesting a 60-Day Extension of the Comment Period for the Federal Highway Administration and Federal Transit

Administration's Proposed Rule for Metropolitan Planning Organization Coordination and Planning Area Reform

(Docket Number FHWA 2016-0016)

Writer: Baldwin, Tammy. **Control number:** \$10-161013-005 **Document** 2016/10/12

D/WIdate:

United States Senate

Actioned to: FHWA **Signature** Direct Reply **Due date:** 2017/03/03

level:

Subject: Urging the Department to Make Federal Emergency Relief Funds Available to Help Repair Roads Damaged by

Severe Storms and Subsequent Flooding in Western Wisconsin

**Control number:** S10-161103-012 Writer: Mica, John L. **Document** 2016/10/26

> R/FL date:

U.S. House of Representatives

Actioned to: FHWA **Signature** Appropriate Handling **Due date:** 2017/03/03

Subject: [FLAP] Support for the Application Submitted by the District Department of Transportation (DDOT) for the

Washington Union Station Pedestrian Walkway Improvements Phase II Project Under the Federal Lands Access

Program

**Control number:** S10-161108-003 Writer: Jones, Walter B. **Document** 2016/11/07

R/NC date:

U.S. House of Representatives

Butterfield, G.K. .

U.S. House of Representatives

**Actioned to:** FHWA **Due date:** 2016/12/19 Signature For Signature

level:

Subject: Urging the Federal Highway Administration (FHWA) to Approve the Application Submitted by the North Carolina Department of Transportation (NCDOT) and Sign a Memorandum of Understanding (MOU) to Designate U.S.

Highway 264 Between I-87 in Zebulon, NC, and the Greenville Bypass in Pitt County, NC as a High Priority Corridor and Future Interstate (2 Cosigners)

**Control number:** S10-161109-007 Writer: Mittler, Gayle Brill. **Document** 2016/10/25

Mayor of Highland Park date:

Signature For Signature **Due date:** 2016/12/19 **Actioned to:** FHWA

level:

Subject: [NHS Perf Meas] Urging the Secretary to Include a Greenhouse Gas (GHG) Performance Standard in the Proposed

Congestion and Air	Quality Rule for Surface Transportation	
Control number: S10-161110-001	Writer: Risser, Mary. Superintendent, National Park Service U.S. Department of Interior	Document 2016/11/01 e date:
Actioned to: FHWA	Signature Direct Reply level:	<b>Due date:</b> 2016/12/05
	posal Submitted by the Adams County Board of Super- tation Facilities to Access to Emerald Mound	visor for the Federal Lands Access Program
Control number: S10-161116-008	Writer: Scarnati, Joe. State Senator, District 25 Pennsylvania State Senate	<b>Document</b> 2016/11/09 date:
Actioned to: FHWA	Signature Direct Reply level:	<b>Due date:</b> 2016/12/08
	olication Submitted by the Pennsylvania Department of rade Project Under the Eastern Federal Lands Program	
Control number: S10-161201-007	<b>Writer:</b> Trottenberg, Polly . Commissioner New York City Department of Transp	Document 2016/11/23 date:
Actioned to: FHWA	Signature Direct Reply level:	<b>Due date:</b> 2016/12/22
	hat the New York City Department of Transportation (dministration's (FHWA's) Local Empowerment for Ac	
Control number: S10-161205-006	Writer: Korman, Bart. State Representative, District 42 Missouri House of Representatives	Document 2016/12/01 date:
Actioned to: FHWA	Signature Direct Reply level:	<b>Due date:</b> 2016/12/27
	artment Deny the Missouri Department of Transportat tion to Implement a Toll Road on Interstate 70	ion's Request for an Extension of a
Control number: S10-161205-009	<b>Writer:</b> Bruer, Murray A. Mayor of Truesdale	Document 2016/12/05 date:
Actioned to: FHWA	Signature Direct Reply level:	<b>Due date:</b> 2016/12/27
Subject: Expressing Opposit	ion to Any Tolling of Interstate 70	
Control number: S10-161212-033		<b>Document</b> 2016/12/02 date:
Actioned to: FHWA	Signature Direct Reply level:	<b>Due date:</b> 2017/03/03
<b>Subject:</b> Support for the App the FAST Act Rail	olication Submitted by West Homestead Borough for th Crossing Program	ne Construction of a Flyover Ramp Under
Control number: S10-161212-034	Writer: Reynolds, Seleta J. General Manager Los Angeles Department of Transpor	<b>Document</b> 2016/11/21 <b>date:</b>
Actioned to: FHWA	Signature Direct Reply	<b>Due date:</b> 2017/01/04

level:

Subject: Expressing Regret that the City of Los Angeles Department of Transportation (LADOT) will not be Participating in

the Federal Highway Administration's (FHWA's) Local Empowerment for Accelerating Projects (LEAP) Pilot

Program

Control number: \$10-161213-009 Writer: Klobuchar, Amy . Document 2016/12/07

D/MN date:

United States Senate

Actioned to: FHWA Signature Appropriate Handling Due date: 2016/12/20

level:

Subject: Copy of Letter Addressed to Federal Highway Administration (FHWA) Eastern Federal Lands Highway Division

Planning Team Leader Lewis Grimm Supporting the Grant Application Submitted by Dakota County for the Minnesota Trail Connection and Trailhead Improvement Project Under the Federal Lands Access Program

**Control number:** S10-161227-039 Writer: Cleaver, II, Emanuel. **Document** 2016/12/15

D/MO

U.S. House of Representatives

**Actioned to: FHWA Signature** Direct Reply Due date: 2017/03/06

Subject: [FLAP] Support for the Application Submitted by the Village of Arrow Rock for a Traffic Engineering Assistant Program Under the Federal Lands Access Program

**Control number:** S10-161230-007 Writer: Dayton, Mark. **Document** 2016/12/20

> Governor of Minnesota date:

Actioned to: FHWA **Signature** Appropriate Handling **Due date:** 2017/01/09

level:

Subject: Designating Minnesota Department of Public Safety Commissioner Ramona L. Dohman as the Governor's

Representative to Administer the Federal Highway Safety Program

Writer: Tomblin, Earl Ray. **Control number:** S10-161230-011 **Document** 2016/12/21

> Governor of West Virginia date:

Actioned to: FHWA **Signature** Appropriate Handling **Due date:** 2017/01/09

level:

Subject: Expressing Opposition to the Enactment or Enforcement of a Law that Conforms to 23 U.S.C. 159(a)(3)(A) Relating

to the Revocation or Suspension of Drivers' Licenses of Individuals Convicted of Drug Offenses

Action Office: FMC

**Control number:** S10-160112-015 Writer: Burr. Richard. **Document** 2016/01/11

> R/NC date:

United States Senate Tillis, Thom. R/NC

United States Senate

Actioned to: FMC **Signature** For Signature **Due date:** 2016/02/29

level:

Subject: [Pilot: Household Goods Working Group]: Requesting the Secretary Consider Adding 1-800-Pack-Rat, LLC (Pack-

Rat) to the Department's Household Goods Consumer Protection Working Group (2 Cosigners)

Writer: Van Hollen, Chris. Control number: S10-160119-014 **Document** 2016/01/13

> D/MD date:

United States Senate

Actioned to: FMC **Signature** For Signature **Due date:** 2016/02/29

level:

Subject: Support for Andrew Friedman, Vice President and General Counsel of 1-800-Pack-Rat, LLC (Pack-Rat)to Participate

in the Household Goods (HHG) Consumer Protection Working Group [Household Goods Working Group]

**Control number:** S10-160208-029 Writer: Price, David E. **Document** 2016/02/08

> D/NC date:

U.S. House of Representatives

Actioned to: FMC Signature For Signature **Due date:** 2016/02/29

level:

Subject: Requesting the Secretary Consider Adding 1-800-Pack-Rat, LLC (Pack-Rat) to the Department's Household Goods

Consumer Protection Working Group [Household Goods Working Group]

Writer: Crawford, Rick. **Control number:** S10-160223-002 **Document** 2016/02/18

> R/AR date:

U.S. House of Representatives

Actioned to: FMC **Signature** For Signature **Due date:** 2016/03/01

level:

Subject: Letter Addressed to Secretary Foxx and Federal Motor Carrier Safety Administrator Scott Darling Expresseng

Support for ArcBest to Participate in the Household Goods (HHG) Consumer Protection Working Group

**Control number:** S10-160223-018 **Document** 2016/02/17 Writer: Pantuso, Peter J.

President and Chief Executive Officer date:

American Bus Association

Actioned to: FMC Signature For Signature Due date: 2016/03/28

level:

Subject: Expressing Concern with the Federal Motor Carrier Safety Administration's Final Rule Regarding Lease and

Due date:

Interchange of Vehicles; Motor Carriers of Passengers (Final Rule) Control number: S10-160504-117 Writer: Visclosky, Peter J. D/IN date: U.S. House of Representatives Actioned to: FMC Signature For Signature **Due date:** 2016/05/12 level: Subject: Follow up to Correspondence Sent in March Regarding Correcting his Constituent's Federal Employees Retirement System (FERS) Application Control number: S10-160524-044 Writer: Rauner. Bruce. **Document** 2016/05/16 Governor Of Illinois date: **Actioned to: FMC Signature** Appropriate Handling Due date: Subject: Notifying the Department that he Illinois Department of Transportation has Designated the Office of Finance and Administration/Bureau of Investigations and Compliance as the Lead Agency for the Federal Motor Carrier Safety Administration's Motor Carrier Safety Assistance Program (MCSAP) Writer: Visclosky, Peter J. **Control number:** S10-160609-021 **Document** 2016/06/01 D/IN date: U.S. House of Representatives Actioned to: FMC **Signature** Appropriate Handling Due date: level: Subject: Requesting a Status Update on the Response to a Letter from (b) (6) Dated March 30, 2016 **Control number:** S10-160921-003 Writer: Spear, Chris. **Document** 2016/09/20 President and Chief Executive Officer date: American Trucking Association **Actioned to: FMC** Signature For Signature Due date: 2016/11/02 Subject: Expressing Concerns About the Department's Newly Announced Guidelines and Framework for Autonomous Vehicles and Requesting that the American Trucking Association be Included in Any Advisory Committee on this **Document** 2016/09/29 **Control number:** S10-161003-013 Writer: Crawford, Rick. date: R/AR U.S. House of Representatives Palazzo, Steven M. R/MS U.S. House of Representatives Actioned to: FMC Signature For Signature **Due date:** 2016/12/19 level: Subject: Follow-up Letter Urging the Federal Motor Carrier Safety Administration (FMCSA) to Complete Implementation of the Drug and Alcohol Clearinghouse, as Included in the Safe Roads Act Provision of the Moving Ahead for Progress in the 21st Century Act (MAP-21), and to Provide the Status of the Beyond Compliance Program (2 Cosigners) **Action Office: FRA** Control number: S10-160111-017 Writer: Sanders, Marilyn. **Document** 2015/12/23 City Clerk date: City Council of Kansas City **Actioned to: FRA Signature** Direct Reply **Due date:** 2016/01/19 level: Subject: Enclosing the City Council of Kansas City, Missouri's December 17, 2015 Resolution 151051 Supporting High-Speed Intercity Passenger Rail in the Midwest, and Requesting That the Federal Railroad Administration (FRA) Expand the Midwest Multi-State Planning Study to Include the Additional Corridors Noted **Control number:** S10-160121-012 Writer: Rordam, Ron. **Document** 2016/01/21 Mayor of Blacksburg date: **Actioned to:** FRA **Signature** For Signature **Due date:** 2016/03/18 level: Subject: Requesting Assistance to Extend the Roanoke, Virginia Rail Line into the Blacksburg Area by 2020 **Control number:** S10-160201-016 Writer: Jones. Dwight C. **Document** 2016/01/20 Mayor of Richmond

**Signature** Appropriate Handling

**Actioned to: FRA** 

level:

Subject: Copy of Letter to Jennifer Mitchell, Director of the Department of Rail and Public Transportation, Expressing

Continued Concerns Regarding the Alignment Alternatives Associated With the DC2RVA Tier II Environmental Impact Statement (EIS) and Station Locations That Would Potentially Eliminate Richmond's Main Street Station

**Document** 2016/02/02 Control number: S10-160204-014 Writer: Holmes Norton, Eleanor.

date:

U.S. House of Representatives

Denham, Jeff. Member of Congress

U.S. House of Representatives

**Actioned to: FRA** Signature For Signature **Due date:** 2016/03/23

level:

Subject: Providing Comments on the Criteria for Selecting a New Chief Executive Officer (CEO) of Amtrak With the Skill

Set Necessary to Implement the FAST Act Reforms Quickly (2 Cosigners)

**Control number:** S10-160219-009 Writer: Martin, Megan. **Document** 2016/02/10

> Secretary date:

Pennsylvania State Senate

**Actioned to: FRA Signature** Appropriate Handling Due date:

level:

Subject: Enclosing a Copy of Resolution No 262, Regarding the Norfolk Southern Corporation, Adopted by the Senate of

Pennsylvania at the 2015-2016 Session of Its General Assembly

**Control number:** S10-160301-002 Writer: Thune, John. **Document** 2016/02/29

Chairman date:

Senate Committee on Commerce, Science, and

Transportation

Actioned to: FRA Signature For Signature Due date: 2016/03/30

level:

Subject: TIME SENSITIVE: Request for Information Regarding the Department's Intention to Spend the Remaining Balance

of the Railroad Rehabilitation and Improvement Financing (RRIF) Loan Authority, Approximately \$32 Billion at Present, Before the End of Calendar Year (2016) (RESPONSE DUE NOT LATER THAN MARCH 11, 2016)

**Control number:** S10-160304-018 Writer: Mitchell, Jennifer L. **Document** 2016/02/25

Director, Dept. of Rail & Public Transportation date:

Commonwealth of Virginia

**Actioned to:** FRA Signature Appropriate Handling Due date:

level:

Subject: Copy of a Letter to Richmond Mayor Dwight Jones Regarding the Washington, DC to Richmond, VA (DC2RVA)

Southeast High Speed Rail Tier II Environmental Impact Statement (EIS) Alternatives Selection Process

**Control number:** S10-160415-061 Writer: Rice, Tom. **Document** 2016/04/14

> R/SC date:

U.S. House of Representatives

**Actioned to:** FRA **Signature** For Signature **Due date:** 2016/04/29

Subject: Letter Addressed to Secretary Foxx and Administrator Feinberg Supporting the Application Submitted by the South Carolina Department of Commerce Division of Public Railways for the Naval Base Intermodal Facility Project, as

Part of the Railroad Rehabilitation and Improvement Financing (RRIF) Program

**Control number:** S10-160427-096 Writer: Bost, Mike. **Document** 2016/04/13

date:

U.S. House of Representatives

**Actioned to:** FRA Signature Direct Reply **Due date:** 2016/07/27

level:

Subject: Expressing Concerns Regarding a Railroad Operated by the CSX Corporation, on Behalf of Constituent (b) (6)

**Control number:** S10-160502-016 Writer: Beatty, Joyce. **Document** 2016/04/25

date: D/OH

U.S. House of Representatives

Stivers, Steve. R/OH

U.S. House of Representatives

**Actioned to: FRA** Signature For Signature **Due date:** 2016/08/25 level:

Subject: Request the Secretary to Encourage the Federal Transit Administration (FTA) and Federal Railroad Administration

(FRA) to Implement the Passenger Rail Demonstration Grant Programs (2 Cosigners)

**Control number:** S10-160504-151 Writer: Stadtler, DJ. **Document** 2016/04/25

> Chief Financial Officer date:

Due date: **Actioned to:** FRA **Signature** Appropriate Handling

level:

Subject: Letter to Inform the Secretary that Amtrak Has Decided to Reclassify all of its Flag Stops as Regular Station Stop

and Therefore Make Them Subject to ADA Requirements

Writer: Price, David E. **Control number:** \$10-160517-076 **Document** 2016/05/16

D/NC date:

U.S. House of Representatives

**Actioned to: FRA** Signature For Signature **Due date:** 2016/06/06

level:

Subject: [Pilot: PTC] Support for the Application Submitted by the North Carolina Department of Transportation (NCDOT)

Under the Railroad Safety Technology Grant Program for the Cab Control Unit (CCU) Positive Train Control (PTC)

Implementation Project Control number: S10-160523-014 **Document** 2016/05/19 Writer: Frankel, Lois.

> R/FI. date:

U.S. House of Representatives

**Actioned to: FRA Signature** For Signature **Due date:** 2016/06/24

level:

Subject: [PTC] Support for the Application Submitted by the Florida East Coast Railway Under the Railroad Safety

Technology Grant Program for the Deployment of Positive Train Control in the South Florida Corridor

**Control number:** S10-160527-005 Writer: Lavell, Robert M. **Document** 2016/05/16

Vice President and General Manager date:

NJTRANSIT Rail Operations

**Actioned to: FRA Signature** Appropriate Handling Due date:

level:

Subject: [PTC] Support for the Application Submitted by Amtrak Under the Railroad Safety Technology Grant Program for

the Deployment of Positive Train Control Wireless Encryption and Key Management Implementation - Phase II

**Control number:** \$10-160531-031 Writer: Burr, Richard. **Document** 2016/05/23

R/NC date:

United States Senate

**Actioned to: FRA** Signature For Signature **Due date:** 2016/06/21

level:

Subject: [PTC] Support for the Application Submitted by the North Carolina Department of Transportation (NCDOT) Under

the Railroad Safety Technology Grant Program for the Cab Control Unit (CCU) Positive Train Control (PTC)

Implementation Project

..... **Control number:** \$10-160531-032 Writer: Schumer, Charles E. **Document** 2016/05/18

> D/NY date:

United States Senate

**Actioned to:** FRA **Signature** For Signature **Due date:** 2016/06/21

level:

Subject: [PTC] Support for the Application Submitted by the New York State Department of Transportation (NYSDOT)

Under the Railroad Safety Technology Grant Program for the Preliminary Engineering of a Positive Train Control (PTC) System on the Hudson Line

**Control number:** S10-160601-017 Writer: Dodd. Jed . **Document** 2016/05/20

General Chairman

date:

Brotherhood of Maintenance of Way Employees

Division - International Brotherhood of

Teamsters Sheltman, Sonny. General Chairman

American Railway and Airway Supervisors

Association Ingersoll, Dave. General Chairman Brotherhood Of Railrod Signalmen

Bogart, Dale. General Chairman

Northeastern System Federation

Actioned to: FRA **Signature** Appropriate Handling Due date:

level:

Subject: Copy of a Letter Addressed to National Railroad Passenger Corporation Leader of Labor Relations Charles

Woodcock Regarding the Instillation of Video and Audio Surveillance Systems (VAS) in Motorized Equipment

**Control number:** S10-160601-027 Writer: Andreski, Richard W. **Document** 2016/05/17

Bureau Chief date:

Connecticut Department of Transportation

**Actioned to:** FRA **Due date:** 2016/08/08 **Signature** For Signature

level:

Subject: Response to a February 26, 2016 Letter Addressed to Assistant Rail Administrator John Bernick Regarding Two

American Recovery and Reinvestment Act (ARRA) Project Grants for the New Haven-Hartford-Springfield (NHHS)

High-Speed Rail Project

Control number: \$10-160601-045 Writer: Cornyn, John. **Document** 2016/05/23

> R/TX date:

United States Senate

**Actioned to: FRA Signature** For Signature Due date: 2016/06/21

level:

Subject: [PTC] Support for the Application Submitted by the Austin Capital Metropolitan Transportation Authority

(CapMetro) for the Railroad Safety Technology Grant

**Control number:** S10-160614-026 Writer: Aguilar, Pete. **Document** 2016/06/10

date:

D/CA U.S. House of Representatives

Beasley, James E.

**Actioned to: FRA** Signature For Signature **Due date: 2016/08/03** 

level:

Subject: [RSIIG] Support for the Application Submitted by the San Bernardino Associated Governments (SANBAG) for the

Redlands Passenger Rail Project (RPRP), Under the Department's Railroad Safety Infrastructure Improvement Grant

Program (2 Cosigners) **Control number:** S10-160614-030 Writer: Cramer, Kevin. **Document** 2016/06/08

> R/ND date:

U.S. House of Representatives

**Actioned to: FRA** Signature For Signature **Due date:** 2016/07/22

level:

Subject: [Pilot: RSIIG] Support for the Application Submitted by the NorthDakota Department of Transportation (NDDOT)

for the Berthold Grade Separation Project, Under the Department's Railroad Safety Infrastructure Improvement Grant

**Control number:** \$10-160615-018 Writer: Dalrymple, Jack. **Document** 2016/06/08

> R/ND date:

> > date:

U.S. House of Representatives

Signature For Signature Actioned to: FRA **Due date:** 2016/08/11

level:

Subject: [RSIIG] Support for the Application Submitted by the North Dakota Department of Transportation (NDDOT) to

Build the Berthold Grade Separation Project, Under the Railroad Safety Infrastructure Improvement Grant Program

Writer: Durbin, Richard J. **Document** 2016/05/23 **Control number:** S10-160616-029

D/II.

United States Senate

Actioned to: FRA **Signature** For Signature **Due date:** 2016/07/22

level:

Subject: [PTC] Support for the Application Submitted by the Belt Railway of Chicago (BRC) for a Fiscal Year 2016 Railroad

Safety Technology Grant

**Control number:** S10-160616-030 Writer: Conner, Randy. **Document** 2016/05/24

> First Deputy Commissioner date:

Chicago Department of Transportation

Actioned to: FRA Signature Direct Reply **Due date:** 2016/07/08 level: Subject: [PTC] Support for the Application Submitted by the Belt Railway of Chicago (BRC) for the Railroad Safety **Control number:** S10-160620-024 Writer: Huffman, Jared. **Document** 2016/06/10 D/CA date: U.S. House of Representatives Thompson, Mike. D/CA U.S. House of Representatives Actioned to: FRA Signature For Signature **Due date:** 2016/07/27 level: Subject: [PTC] Support for the Application Submitted by the Sonoma-Marin Area Rail Transit District (SMART) for the Railroad Safety Technology Grant (2 Cosigners) **Control number:** S10-160621-002 Writer: Lujan, Wesley J. **Document** 2016/06/13 Vice President, Public Affairs date: Union Pacific Railroad **Actioned to:** FRA Signature Direct Reply **Due date:** 2016/07/13 level: Subject: [RSIIG] Support for the Application Submitted by the Port of Los Angeles for the Federal Railroad Administration (FRA) Railroad Safety Infrastructure Improvement Grant Control number: \$10-160627-012 Writer: Wasserman Schultz, Debbie. **Document** 2016/06/23 D/FL date: U.S. House of Representatives Hastings, Alcee L. D/FL U.S. House of Representatives Signature For Signature **Actioned to:** FRA **Due date:** 2016/07/27 level: Subject: [PTC] Support for the Application Submitted by the Florida East Coast Railway (FECR) for the Railroad Safety Technology Grant (2 Cosigners) Writer: Cornyn, John. Control number: S10-160628-023 **Document** 2016/06/15 R/TX date: United States Senate **Actioned to:** FRA **Signature** For Signature **Due date:** 2016/07/27 Subject: [PTC] Support for the Application Submitted by the Denton County Transportation Authority (DCTA) for the Railroad Safety Technology Grant Writer: Bennet, Michael F. Control number: S10-160629-007 **Document** 2016/06/15 D/CO date: United States Senate

Actioned to: FRA Signature For Signature Due date: 2016/08/11

level:

Subject: [RSIIG] Support for the Application Submitted by the City and County of Denver for the Rail Safety Grant Program

Control number: S10-160706-014 Writer: Moulton, Seth. Document 2016/06/21

D/MA date:

U.S. House of Representatives

Actioned to: FRA Signature For Signature Due date: 2016/08/12

level:

Subject: Requesting the Secretary Consider the Benefits of the North South Rail Link in Boston, MA

Control number: S10-160706-024 Writer: Olsen, Todd. Document 2016/06/27

Assistant Vice President, Market Development date:

BNSF Railway Company

Actioned to: FRA Signature Direct Reply Due date: 2016/07/27

level:

Subject: [RSIIG] Support for the Application Submitted by the Port of Los Angeles (POLA) for the Federal Railroad

Administration (FRA) Railroad Safety Infrastructure Improvement Grant

date:

Due date:

Control number: \$10-160706-049 Writer: Gillibrand, Kirsten E. Document 2016/06/28

D/NY

United States Senate

Actioned to: FRA Signature For Signature Due date: 2016/08/08

level:

Subject: [PTC] Support for the Application Submitted by the Mohawk, Adirondack & Northern Railroad Under the

Department's Railroad Safety Infrastructure Improvement Grant Program

Control number: S10-160706-050 Writer: Casey, Jr., Robert P.. Document 2016/06/23

D/PA date:

United States Senate

Actioned to: FRA Signature For Signature Due date: 2016/09/07

level:

Subject: Encouraging the Department to Allocate \$8 Million of Available Rail Safety Funding for the Continuation of the

Railroad Safety Technology Program

Chairman date:

Pennsylvania Public Utility Commission

Coleman, John F. . Commissioner

Pennsylvania Public Utility Commission

Sweet, David W. Commissioner

Pennsylvania Public Utility Commission

Place, Andrew G. Vice Chairman

Pennsylvania Public Utility Commission

Powelson, Robert F. Commissioner

Pennsylvania House of Representatives

Actioned to: FRA Signature Direct Reply Due date: 2016/07/28

level:

Subject: Letter Addressed to Secretary Foxx and Administrator Feinberg Supporting the Federal Railroad Administration's

(FRA) Proposal Regarding Train Crew Staffing (NPRM Docket FRA-2014-0033 (RIN) 2130-AC48) (5 Cosigners)

Control number: \$10-160729-007 Writer: Mica, John L. Document 2016/07/29

R/FL date:

U.S. House of Representatives

Actioned to: FRA Signature For Signature Due date: 2016/08/05

level:

Subject: [PTC] Support for the Application Submitted by Florida East Coast Railway for the Railroad Safety Technology

Program

Actioned to: FRA

Control number: S10-160810-016 Writer: Yachmetz, Mark. Document 2016/08/05

Senior Vice President date:

National Railroad Passenger Corporation

Actioned to: FRA Signature Appropriate Handling Due date:

level:

Subject: Enclosing a Business Case Analysis for the Procurement of New Rolling Stock for the Next Generation High-Speed

Trainset Project

Control number: S10-160817-010 Writer: Lord, Stephen. Document 2016/08/09

Assistant Inspector General, Audits

National Railroad Passenger Corporation

Signature Appropriate Handling

level:

Subject: Information Technology: Progress Made Installing Video Surveillance Systems, But Coverage and Performance

Could Be Improved (OIG-A-2016-010)

Control number: \$10-160817-020 Writer: Lord, Stephen. Document 2016/07/28

Assistant Inspector General, Audits date:

National Railroad Passenger Corporation

Actioned to: FRA Signature Appropriate Handling Due date:

level:

Subject: Close-Out Memorandum: Accounting for Business Lines of Operation (Project Code: No. 011-2015)

**Control number:** S10-160927-009 Writer: Cardin, Benjamin L. . **Document** 2016/09/21

> D/MD date:

United States Senate

**Actioned to: FRA Signature** For Signature **Due date:** 2016/11/22

level:

Subject: [PTC 199] Support for the Application Submitted by the Maryland Area Regional Commuter (MARC) Rail Service

For the Positive Train Control (PTC) Grant Program

**Control number:** S10-160927-016 Writer: Blumenauer. Earl. **Document** 2016/09/26

> D/OR date:

U.S. House of Representatives

**Actioned to: FRA** Signature For Signature **Due date:** 2016/10/19

level:

Subject: [PILOT: PTC 199] Support for the Application Submitted by the Oregon Department of Transportation for the

Positive Train Control (PTC) Grant

**Control number:** S10-161003-012 Writer: Ruppersberger, C.A. Dutch. **Document** 2016/09/28

> D/MD date:

-----

U.S. House of Representatives

**Actioned to: FRA** Signature For Signature **Due date:** 2016/11/17

level:

Subject: [PTC 199] Support for the Application Submitted by the Maryland Transit Administration (MTA) for support for the

Maryland Area Regional Commuter (MARC) Rail Service under the Positive Train Control (PTC) Grant Program

**Control number:** S10-161003-015 Writer: DeFazio, Peter A. **Document** 2016/09/26

Ranking Member date:

House Committee on Transportation and

Infrastructure

**Actioned to:** FRA **Signature** For Signature **Due date:** 2016/11/17

level:

Subject: [PTC 199] Support for the Application Submitted by the Oregon Department of Transportation Under the Positive

Train Control (PTC) Grant Program Writer: Coryn, John. **Control number:** S10-161003-016 **Document** 2016/09/21

R/TX date:

date:

date:

United States Senate

**Actioned to:** FRA Signature For Signature **Due date:** 2016/11/17

level:

Subject: [PTC 199] Support for the Application Submitted by the Capital Metropolitan Transportation Authority for the PTC

Implementation Project under the Positive Train Control (PTC) Grant Program

**Control number:** S10-161003-021 Writer: Mikulski, Barbara A. **Document** 2016/09/23

D/MD

United States Senate

**Due date:** 2016/11/17 **Actioned to:** FRA **Signature** For Signature

level:

Subject: [PTC 199] Support for the Application Submitted by the Maryland Transit Administration (MTA) for Support for the

Maryland Area Regional Commuter (MARC) Rail Service under the Positive Train Control (PTC) Grant Program

**Control number:** S10-161004-002 Writer: Udall, Tom. **Document** 2016/09/27

D/NM

United States Senate Heinrich, Martin.

D/NM

United States Senate Pearce, Steve.

R/NM

U.S. House of Representatives

Lujan, Ben Ray.

D/NM

U.S. House of Representatives Grisham, Michelle Lujan.

D/NM

U.S. House of Representatives

Actioned to: FRA Signature For Signature Due date: 2016/11/17

level:

Subject: [PTC 199] Support for the Application Submitted by the Rio Metro Regional Transit District (RMTD) for the

Positive Train Control (PTC) Grant (5 Cosigners)

Control number: \$10-161004-005 Writer: Schrader, Kurt. Document 2016/09/22

U.S. House of Representatives date:

Actioned to: FRA Signature For Signature Due date: 2016/11/17

level:

Subject: [PTC 199] Support for the Application Submitted by the Oregon Department of Transportation for the Positive Train

Control (PTC) Grant

Control number: S10-161013-009 Writer: Blankenhorn, Randall S. . Document 2016/09/27

Secretary date:

Illinois Department of Transportation

Actioned to: FRA Signature For Signature Due date: 2016/11/21

level:

Subject: [PTC 199] Support for the Application Submitted by the Illinois Department of Transportation for the PTC

Implementation Project under the Positive Train Control (PTC) Grant Program

Control number: S10-161018-024 Writer: DeFazio, Peter A. Document 2016/10/14

Ranking Member date:

House Committee on Transportation and

Infrastructure Capuano, Michael E. . Ranking Member

House Subcommittee on Railroads, Pipelines,

and Hazardous Materials

Sires, Albio . R/NJ

U.S. House of Representatives

Actioned to: FRA Signature For Signature Due date: 2017/01/19

level:

Subject: [NJ Transit] TIME SENSITIVE: Requesting Detailed Information on the Safety Audit of NJ Transit and any Letters

or Other Documents and Communications between the FRA and NJ Transit since January 1, 2016 (Provide by

November 14, 2016)(3 Cosigners)

Control number: S10-161020-011 Writer: Booker, Cory A. Document 2016/10/20

D/NJ

United States Senate Menendez, Robert . D/NI

D/NJ

United States Senate

Actioned to: FRA Signature For Signature Due date: 2017/01/19

level:

Subject: [NJ Transit] Requesting Further Information on the Federal Railroad Administration's Safety Audit of NJ Transit and

Questions on the Role Positive Train Control (PTC) Could Have Played in Preventing the Crash in Hoboken (2

Cosigners)

Control number: S10-161024-002 Writer: Howard, Tom. Document 2016/09/29

Inspector General date:

Amtrak National Railroad Passenger

Corporation

Actioned to: FRA Signature Appropriate Handling Due date:

level:

Subject: Copy of Amtrak Inspector General Report Titled Governance: Quality Control Review of the Independent Audit of

Amtrak's Consolidated Financial Statements for Fiscal Year Ended 2015

Control number: \$10-161025-001 Writer: Vidalies, Alain. Document 2016/10/01

French Secretary of State Transportation date:

Actioned to: FRA Signature Appropriate Handling Due date:

level:

Subject: Expressing Condolences and Sympathy for the September 29, 2016 Train Crash at Hoboken Station, NJ

Control number: S10-161025-007 Writer: Menendez, Robert . Document 2016/10/14

Booker, Cory A. D/NJ United States Senate Payne, Jr., Donald M. D/NJ U.S. House of Representatives Garrett, Scott. R/NJ U.S. House of Representatives MacArthur, Tom. R/NJ U.S. House of Representatives Pascrell, Jr., Bill. D/NJ U.S. House of Representatives Norcross, Donald. D/NJ U.S. House of Representatives Pallone, Jr., Frank. D/NJ U.S. House of Representatives Watson Coleman, Bonnie. D/NJ Sires, Albio. R/NJ U.S. House of Representatives Lance, Leonard. R/NJ U.S. House of Representatives LoBiondo, Frank A. R/NJ U.S. House of Representatives Frelinghuysen, Rodney P. D/NJ U.S. House of Representatives Smith, Chris. D/NJ U.S. House of Representatives **Actioned to: FRA Due date:** 2016/11/17 Signature For Signature level: Subject: [PTC 199] Support for the Application Submitted by the New Jersey Transit PTC Implementation Project under the Positive Train Control (PTC) Grant Program (14 Cosigners) **Control number:** S10-161026-008 Writer: Lanzerotti, Louis J. **Document** 2016/10/26 Committee Chair date: Transportation Research Board **Actioned to: FRA Signature** For Signature **Due date:** 2016/12/19 level: Subject: Recommending the Department Suspend Its Testing of Electronically Controlled Pneumatic (ECP) Brakes Until a Committee Formed by the National Academies of Sciences, Engineering, and Medicine has been Issued **Control number:** S10-161027-008 Writer: Feinstein, Dianne. **Document** 2016/10/10 D/CA date: United States Senate **Actioned to:** FRA **Signature** For Signature **Due date:** 2016/11/17 level: Subject: [PTC 199] Support for the Application Submitted by the San Bernardino Associated Governments (SANBAG) for the Positive Train Control (PTC) Grant Program Writer: Schumer, Charles E. **Control number:** S10-161031-021 **Document** 2016/10/19 D/NY date: United States Senate **Actioned to:** FRA **Signature** For Signature **Due date:** 2016/11/21

D/NJ

United States Senate

level:

Subject: [PTC 199] Support for the Application Submitted by the New York State Department of Transportation (NYSDOT) to Fund the Hudson Line Positive Train Control Initiative under the Positive Train Control (PTC) Grant Program

**Control number:** S10-161103-010 Writer: Huffman, Jared. **Document** 2016/10/25

D/CA date:

U.S. House of Representatives

**Actioned to:** FRA **Signature** For Signature **Due date:** 2016/11/17

level:

Subject: [PTC 199] Support for the Application Submitted by the Sonoma-Marin Area Rail Transit District (SMART) for the

Railroad Safety Technology Grant

**Control number:** S10-161104-015 **Writer:** Thompson, Mike. **Document** 2016/10/27

> D/CA date:

U.S. House of Representatives

**Actioned to:** FRA Signature For Signature **Due date:** 2016/11/17

level:

Subject: [PTC 199] Support for the Application Submitted by the Sonoma-Marin Area Rail Transit District (SMART) for the

Railroad Safety Technology Grant

**Control number:** S10-161104-016 Writer: Brady, Robert A. . **Document** 2016/10/28

> date: D/PA

U.S. House of Representatives

**Actioned to:** FRA **Signature** For Signature **Due date:** 2017/01/09

level:

Subject: Expressing Deep Concern about the Epidemic of Serious Train Crashes in his District and the Surrounding

Philadelphia Area and Requesting the Immediate Implementation of the Positive Train Control System

**Control number:** S10-161107-001 Writer: Redeker, James P. **Document** 2016/10/26

> Co-Chair date:

Northeast Corridor Commission

Warren, Patrick. **Executive Director** 

Federal Railroad Administration

**Actioned to: FRA Signature** Appropriate Handling Due date:

level:

Subject: Enclosing a Copy of the Northeast Corridor One-Year Implementation Plan: Fiscal Year 2017

**Control number:** S10-161107-019 Writer: Acheson, Eleanor D. **Document** 2016/11/04

Vice Pres., General Counsel & Corporate Secy. date:

Amtrak National Railroad Passenger

Corporation

Signature For Signature **Due date:** 2016/11/22 **Actioned to:** FRA

level:

Subject: Enclosing the Rule 506 Questionnaire Required to Proceed with the RRIF II Loan Refinancing and Alerting the

Secretary that the Due Diligence Materials Required for the Tri-Rail Bid will be Sent on November 7, 2016

**Document** 2016/11/15 **Control number:** S10-161122-012 Writer: Patterson, Jr., James R.

date: Village President of Glenview

**Actioned to:** FRA **Signature** Appropriate Handling Due date:

level:

Subject: Copy of a Letter Addressed to Wisconsin Department of Transportation Passenger Rail Manager Arun Rao, Illinois Department of Transportation Passenger Rail Engineer Elliot Ramos and Federal Railroad Administration (FRA)

Environmental Protection Specialist Andrea Martin Enclosing a Copy of the Chicago-Milwaukee Intercity Passenger Rail Corridor Draft Environmental Assessment

Writer: Price, David E. **Control number:** S10-161201-001 **Document** 2016/11/30

D/NC date:

U.S. House of Representatives

Butterfield, G.K..

D/NC

U.S. House of Representatives

**Actioned to: FRA** Signature Direct Reply **Due date:** 2017/03/03

level:

Subject: Letter Addressed to Secretary Foxx and Administrator Feinberg Expressing Concerns with the Federal Railroad

Administration's (FRA) System Safety Program (SSP) Rule (2 Cosigners)

Control number: S10-161208-010 Writer: Feinstein, Dianne . Document 2016/12/02

D/CA date:

United States Senate

Actioned to: FRA Signature For Signature Due date: 2016/12/15

level:

Subject: [PTC 199] Support for the Application Submitted by Southern California Regional Rail Authority (SCRRA) for

Improving the Metrolink Commuter Rail Service under the Positive Train Control (PTC) Grant Program

**Action Office: FTA** 

Control number: \$10-160106-001 Writer: Slaughter, Louise M. Document 2016/01/05

D/NY date:

U.S. House of Representatives

Actioned to: FTA Signature For Signature Due date: 2016/02/01

level:

Subject: Replying to December 6, 2015, Letter from Secretary Foxx Regarding Oversight of the Rochester Genesee Regional

Transportation Authority (RGRTA), Including Management by Individuals Without Transportation Experience

Control number: S10-160121-001 Writer: Washington, Phillip A. . Document 2016/01/20

Chief Executive Officer date:

Los Angeles County Metropolitan

Transportation Authority

Actioned to: FTA Signature Appropriate Handling Due date:

ievei:

Subject: Confirming the Los Angeles County Metropolitan Transportation Authority is Prepared to Spend the Full Amount of

Funds that Were Recommended for the Westside Purple Line Extension (WPLE) Project and Expressing

Appreciation for the Secretary's Decisive Leadership for the WPLE Project

Control number: S10-160122-001 Writer: Mirabito, Robert J. Document 2016/01/20

Chief Executive Officer date:

Capital Area Transit System

Actioned to: FTA Signature For Signature Due date: 2016/02/16

level:

Subject: Request for Funding Assistance to Continue With the Baton Rouge Streetcar/Tram Project

Control number: S10-160126-005 Writer: Garcetti, Eric . Document 2016/01/25

First Vice Chair, Board of Directors date:

Los Angeles County Metropolitan

Transportation Authority

Actioned to: FTA Signature Appropriate Handling Due date:

level:

Subject: Thanking Secretary Foxx for Accepting the Los Angeles County Metropolitan Transportation Authority's Westside

Purple Line Extension (Section 3) Project Into the Federal Transit Administration's (FTA) Expedited Delivery Pilot

Program

Control number: S10-160201-013 Writer: Doggett, Lloyd. Document 2016/01/15

D/TX date:

U.S. House of Representatives

Actioned to: FTA Signature For Signature Due date: 2016/02/29

level:

Subject: [TOD Program] Support for the Application Submitted Jointly by the City of San Antonio and VIA Metropolitan

Transit to Continue Revitalization of the Centro Plaza Corridor, Including Repurposing of The Grand and

Developing a Multi-Modal Transportation Plan, Under the Federal Transit Administration's Smart Growth America

Transit-Oriented Development (TOD) Planning Grant Program

Control number: S10-160201-014 Writer: Feinstein, Dianne . Document 2016/01/14

D/CA date:

United States Senate

Actioned to: FTA Signature For Signature Due date: 2016/02/08

level:

Subject: [LoNo] Support for the Application Submitted by the Santa Clara Valley Transportation Authority to Buy Five Zero-

Emissions Electric Transit Buses, Under the Federal Transit Administration's Low or No Emission Vehicle

Deployment Grant Program

date:

Control number: S10-160201-017 Writer: Donovan, Shaun. **Document** 2016/01/11

Director

Office of Management and Budget

**Actioned to: FTA Signature** Appropriate Handling Due date:

Subject: Copy of Letter to Senator Dianne Feinstein, Thanking Her for Sharing Her Views Regarding the Department of

Transportation and, Specifically the Federal Transit Administration's Capital Investment Program, In Response to the

President's Fiscal Year (FY) 2017 Budget

Writer: Poling, Susan A. **Document** 2016/01/29 **Control number:** S10-160208-035

> General Counsel date:

.....

U.S. General Accountability Office

**Actioned to: FTA Due date:** 2016/03/28 **Signature** For Signature

level:

Subject: Enclosing a Copy of the U.S. Government Accountability Office's Decision Sustaining Castro & Company, LLC's

(C&C) Protest Regarding the Issuance of a Federal Supply Schedule Order to AOC, LLC, Under RFQ No.

DTFT6015Q00013

**Control number:** S10-160211-001 Writer: Menendez, Robert. **Document** 2016/02/08

D/NJ

United States Senate Booker, Cory A.

D/NJ

United States Senate Norcross, Donald.

D/NJ

U.S. House of Representatives

LoBiondo, Frank A.

R/NJ

U.S. House of Representatives

Garrett, Scott.

R/NJ

U.S. House of Representatives

Payne, Jr., Donald M.

D/NJ

U.S. House of Representatives

Sires, Albio.

R/NJ

U.S. House of Representatives

Pascrell, Jr., Bill.

D/NJ

U.S. House of Representatives

MacArthur, Tom.

U.S. House of Representatives Watson Coleman, Bonnie.

D/NJ

U.S. House of Representatives

Smith, Chris.

D/NJ

U.S. House of Representatives

Frelinghuysen, Rodney.

R/NJ

U.S. House of Representatives

Lance, Leonard.

R/NJ

U.S. House of Representatives

Pallone, Jr, Frank . Ranking Member

House Committee on Energy and Commerce

**Actioned to: FTA Signature** For Signature **Due date:** 2016/06/30

level:

Sandy (14 Cosigners)

Control number: \$10-160216-020 Writer: Donoyan, Shaun. Document 2016/02/04

Director date:

Office of Management and Budget

Actioned to: FTA Signature Appropriate Handling Due date:

level:

Subject: Copy of Letter to Senator Bill Nelson, Thanking Him for His Letter Regarding the Federal Transit Administration's

Capital Investment Grant Program and Specifically, the Jacksonville Transportation Authority's Bus Rapid Transit

(BRT) East Corridor Project

Control number: \$10-160223-011 Writer: Boxer, Barbara. Document 2016/02/09

D/CA date:

.....

United States Senate

Actioned to: FTA Signature For Signature Due date: 2016/03/22

level:

Subject: [New Starts] Support for the Application Submitted by the Santa Clara Valley Transportation Authority (VTA) for

Phase II of the Bay Area Rapid Transit's (BART) Silicon Valley Extension Project, Under the Federal Transit

Administration's (FTA) New Starts Project

D/NC date:

U.S. House of Representatives

Butterfield, G.K.

D/NC

U.S. House of Representatives

Actioned to: FTA Signature For Signature Due date: 2016/03/23

level:

Subject: [New Starts] Support for GoTriangle's Durham-Orange Light Rail Transit (D-OLRT) Project and Request for Entry

Into the Engineering Phase of the Federal Transit Administration's (FTA) New Starts Program (2 Cosigners)

Control number: \$10-160307-005 Writer: Carper, Thomas. Document 2016/03/07

D/DE

United States Senate

Actioned to: FTA Signature Direct Reply Due date: 2016/03/14

level:

Subject: Forwarding Constituent, (b) (6) Letter Addressed to Senators Thomas Carper and Christopher Coons;

Congressman John Corney; Governor Jack Markell; Secretary Foxx and Delaware Transportation Secretary Jennifer Cohan, Expressing Concerns About His (b) (6)

Passenger Ride on Dart First State's Bus Route 303

Control number: \$10-160309-024 Writer: Cleaver, II, Emanuel . Document 2016/03/01

D/MO date:

U.S. House of Representatives

Actioned to: FTA Signature For Signature Due date: 2016/04/13

level:

Subject: TIME SENSITIVE: Request for Status of Kansas City Area Transportation Authority's (KCATA) Application for a

Buy America Waiver to Purchase a New Digital Transit Radio System

**Control number:** S10-160314-007 **Writer:** Kirk, Mark S. . **Document** 2016/03/08

R/IL date:

United States Senate

Actioned to: FTA Signature For Signature Due date: 2016/04/15

level:

Subject: Support for the Application for a Buy America Waiver Submitted by Pace, the Suburban Bus Division of the

Regional Transportation Authority in Illinois, to Purchase Minivans for Its Vanpool Program

Control number: S10-160318-022 Writer: Mitchell, Mark W. Document 2016/02/24

Mayor of Tempe date:

State/Local Government

Actioned to: FTA Signature Appropriate Handling Due date: 2016/03/25

level:

**Subject:** Thanking the Secretary for His Support of the Tempe Streetcar Project

Control number: S10-160328-009 Writer: Mendelson, Phil . Document 2016/03/22

Chairman date:

State/Local Government

Actioned to: FTA **Signature** Appropriate Handling **Due date:** 2016/04/06

Subject: Assuring the Secretary that the Council of the District of Columbia Will Act Expeditiously to Meet a More

Aggressive Timeframe for Establishment of a Federally Compliant Program, in Response to the Secretary's February

29, 2016 Letter Control number: S10-160331-015 Writer: Hartnett, Jim. **Document** 2016/03/18

Executive Director date:

Caltrain

Actioned to: FTA Due date: **Signature** Appropriate Handling

level:

Subject: Thanking the Secretary for His Support of the Caltrain Peninsula Corridor Electrification Project and Appreciative it

is Being Included in the 2017 Fiscal Year Budget as Part of the Federal Transit Administration Core Capacity

Program Control number: S10-160405-017 Writer: Black, Chip. **Document** 2016/03/29

> Mayor of Valdese date:

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/04/22

level:

Subject: Requesting Assistance with a Public Transportation Problem in the Town of Valdese, NC

Writer: McCaskill, Claire. **Control number:** \$10-160413-042 **Document** 2016/04/07

D/MO date:

United States Senate

Actioned to: FTA **Due date:** 2016/06/09 **Signature** For Signature

level:

Subject: [Bus Facilities] Support for the Application Submitted by City Utilities to Replace Nine 35-Foot Fixed Route Buses

**Control number:** S10-160420-072 Writer: Cornyn, John. **Document** 2016/04/05

> R/TX date:

United States Senate

**Signature** For Signature **Actioned to:** FTA **Due date:** 2016/05/20

level:

Subject: Supports the Application Submitted Jointly by the City of San Antonio and VIA Metropolitan Transit to Better Educate Staff on Marketing of Development Best Practices

Control number: S10-160422-029 **Writer:** Hart, Christopher A. **Document** 2016/02/19

> Chairman date:

National Transportation Safety Board (NTSB)

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/05/03

level:

Subject: Response to October 9, 2015 Letter from Secretary Foxx Regarding Safety Recommendations R-15-31 and R-15-32

**Document** 2016/04/18 **Control number:** S10-160426-023 Writer: Kuspa, Henry L.

> Mayor of Oak Forest date:

Signature For Signature **Actioned to:** FTA **Due date:** 2016/05/13

level:

Subject: [PILOT:Bus Facilities] Support for the Application Submitted by Pace Suburban Bus Division to Purchase 70

Compressed Natural Gas (CNG) Buses, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for

Buses and Bus Facilities (Bus Program) Writer: Seaman, David G. **Control number:** S10-160426-032 **Document** 2016/04/19

> Mayor of Tinley Park date:

Actioned to: FTA Signature For Signature **Due date:** 2016/06/16

level:

Subject: [Bus Facilities] Support for the Application Submitted by Pace Suburban Bus Division to Purchase 70 Compressed

Natural Gas (CNG) Buses, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and

Bus Facilities (Bus Program)

**Control number:** S10-160426-055 Writer: Davis, Rodney. **Document** 2016/04/14

date: R/IL

U.S. House of Representatives

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/06/16

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Springfield Mass Transit District (SMTD), Under the

Control number: 5	S10-160426-056	Writer:	Davis, Rodney .	<b>Document</b> 2016/04/14
			R/IL U.S. House of Representatives	date:
Actioned to: 1	FTA	Signature level:	For Signature	<b>Due date:</b> 2016/06/27
			plication Submitted by the Springfield Mass Transit I w or No Emission Vehicle Deployment Grant Progra	
Control number: 5	S10-160426-071	Writer:	Gonzales, Javier M. Mayor of Sante Fe	Document 2016/04/13 date:
Actioned to: 1		level:		<b>Due date:</b> 2016/06/08
		Fiscal Year	apport for the Application Submitted by the North Ce 2016 Tribal Transit Program (TTP) Discretionary Gr	
Control number: 5			Perez, Phillip A. Governor of New Mexico	<b>Document</b> 2016/04/14 <b>date:</b>
Actioned to: 1		level:		<b>Due date:</b> 2016/07/26
			r the Application Submitted by the North Central Regibal Transit Program (TTP) Discretionary Grant	gional Transit District
Control number: 5	S10-160426-077		Langfelder, James O. Mayor of Springfield	<b>Document</b> 2016/04/18 <b>date:</b>
Actioned to: 1	FTA	Signature level:	For Signature	<b>Due date:</b> 2016/06/16
			blication Submitted by the Springfield Mass Transit Γ ΓΑ) Section 5339(b) Grant for Buses and Bus Facilit	
Control number: S	S10-160426-078	Writer:	Langfelder, James O. Mayor of Springfield	<b>Document</b> 2016/04/18 <b>date:</b>
Actioned to: 1	FTA	Signature level:	For Signature	<b>Due date:</b> 2016/09/30
			Submitted by the Springfield Mass Transit District ( Emission Vehicle Deployment Grant Program	SMTD), Under the Federal
Control number: S	S10-160427-070	Writer:	Reid, Harry. D/NV United States Senate	<b>Document</b> 2016/04/26 <b>date:</b>
Actioned to: 1	FTA	Signature level:	For Signature	<b>Due date:</b> 2016/06/16
1			olication Submitted by the Regional Transportation C Transit Administration's (FTA) Section 5339(b) Grant	
Control number: S	S10-160428-006	Writer:	Chillura, Frank M. Mayor of Temple Terrace	<b>Document</b> 2016/04/19 <b>date:</b>
Actioned to: 1	FTA	Signature level:	For Signature	<b>Due date:</b> 2016/06/16
(	(HART), Under the Fed	eral Transit	olication Submitted by the Hillsborough Area Region Administration's (FTA) Section 5339(b) Grant for B	uses and Bus Facilities (Bus
Control number: §			Hinderliter, David. President and Chief Executive Officer Chicago Southland Chamber of Commerce	Document 2016/04/19 date:
Actioned to: 1	FTA	Signature level:	Direct Reply	<b>Due date:</b> 2016/05/19
			olication Submitted by the Pace Suburban Bus Division (9(b) Grant for Buses and Bus Facilities (Bus Program	
Control number:	S10-160428-112	Writer:	Brown, Bob. Mayor of Lufkin	Document 2016/04/21 date:

Actioned to: FTA Signature For Signature **Due date:** 2016/07/12 level: Subject: [Pilot: R2W] Supports the Application Submitted by the Brazos Transit District for the Rides to Wellness Demonstration and Innovative Coordinated Access and Mobility Project **Control number:** S10-160429-068 Writer: King, Steve. **Document** 2016/04/29 R/IA date: U.S. House of Representatives Signature For Signature **Due date:** 2016/06/16 **Actioned to:** FTA level: Subject: [Bus Facilities] Support for the Application Submitted by the Iowa Department of Transportation to Replace 83 Buses, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) **Control number:** S10-160429-069 Writer: King, Steve. **Document** 2016/04/29 date: U.S. House of Representatives Signature For Signature Actioned to: FTA **Due date:** 2016/06/16 level: Subject: [Bus Facilities] Support for the Application Submitted by the Iowa Department of Transportation to Replace 258 Aged Buses, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) **Control number:** S10-160429-070 Writer: Parrish, II, Harry J. **Document** 2016/04/25 Mayor of Manassas date: **Actioned to: FTA Signature** For Signature Due date: 2016/06/16 level: Subject: [Bus Facilities] Support for the Application Submitted by the Potomac and Rappahannock Transportation Commission (PRTC), Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) **Control number:** S10-160502-025 Writer: Heck, Joe. **Document** 2016/05/04 R/NV date: U.S. House of Representatives **Actioned to: FTA Signature** For Signature **Due date:** 2016/08/19 level: Subject: [Bus Facilities] Support for the Application Submitted by the Regional Transportation Commission of Southern Nevada (RTC), Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) ..... **Control number:** \$10-160503-007 Writer: Blunt, Roy. **Document** 2016/04/12 date: United States Senate **Actioned to: FTA Signature** For Signature Due date: 2016/06/16 level: Subject: [Bus Facilities] Support for the Application Submitted by the City Utilities of Springfield, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) **Control number:** S10-160503-039 Writer: Kildee, Daniel T. **Document** 2016/04/25 date: U.S. House of Representatives **Actioned to: FTA** Signature For Signature **Due date:** 2016/06/16 level: Subject: [Bus Facilities] Support for the Application Submitted by the Mass Transportation Authority to Replace 40 Diesel Buses with 40 New Compressed Natural Gas (CNG) Buses, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) **Control number:** S10-160503-092 Writer: Ernst, Joni K. **Document** 2016/04/27 R/IA date: United States Senate **Actioned to: FTA Signature** For Signature **Due date:** 2016/06/16 level:

Subject: [Bus Facilities] Support for the Application Submitted by the Iowa Department of Transportation Under the Federal

Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

**Control number:** S10-160503-112 Writer: Mikulski, Barbara A. **Document** 2016/04/26 date:

D/MD

United States Senate Cummings, Elijah E.

U.S. House of Representatives

Cardin, Benjamin L..

D/MD

United States Senate

**Actioned to: FTA Signature** For Signature **Due date:** 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Maryland Transit Administration (MTA) Under the

Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) for the

Bus Mini Overhaul Program (3 Co-Signers) Writer: Kelly, Mike. **Control number:** S10-160504-115 **Document** 2016/04/28

> R/PA date:

U.S. House of Representatives

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/06/16

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Erie Metropolitan Transit Authority for the Bus Mini

Overhaul Program, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus

Facilities (Bus Program)

**Control number:** S10-160504-159 Writer: Gonzalez, David A. . **Document** 2016/04/22

> Mayor of Chicago Heights date:

**Actioned to: FTA Signature** For Signature **Due date:** 2016/06/16

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Pace Suburban Bus Division Under the Federal Transit

Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) for the Bus Mini Overhaul

Program

Control number: \$10-160504-160 Writer: Cunningham, Bill. **Document** 2016/04/25

> Illinois State Senator, District 18 date:

Illinois State Senate

**Actioned to:** FTA Signature Direct Reply **Due date:** 2016/05/25

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Pace Suburban Bus Division Under the Federal Transit

Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) for the Bus Mini Overhaul Program

Control number: \$10-160505-009 Writer: Faris, Pam. **Document** 2016/04/28

> State Representative, District 48 date:

Michigan House of Representatives

Signature Direct Reply **Actioned to:** FTA **Due date:** 2016/05/26

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Mass Transportation Authority (MTA) to Replace 40

Buses, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus

Control number: \$10-160505-031 Writer: Hardy, Cresent. **Document** 2016/04/25

date:

U.S. House of Representatives

**Actioned to: FTA Signature** For Signature **Due date:** 2016/06/16

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Regional Transportation Commission of Southern

Nevada (RTC) to Replace and Add Solar Lighting Kits to Bus Stops, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

Writer: Gunter, Joe. **Control number:** S10-160506-026 **Document** 2016/04/25

Mayor date:

City of Salinas

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/08/26

level:

Subject: [Pilot: LoNo] Supports the Application Submitted by the Monterey-Salinas Transit for the Low or No Emission

Program

..... **Control number:** S10-160510-003 Writer: Cornyn, John. **Document** 2016/05/02

> R/TX date:

United States Senate

**Actioned to: FTA Signature** For Signature Due date: 2016/07/29

level:

Subject: [R2W] Supports the Application Submitted by the Brazos Transit District for the Rides to Wellness Demonstration

and Innovative Coordinated Access and Mobility Project

Control number: S10-160510-004 Writer: Casey, Jr., Robert P.. **Document** 2016/04/28

> D/PA date:

United States Senate

**Actioned to: FTA Signature** For Signature **Due date:** 2016/06/16

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Erie, Pennsylvania, Metropolitan Transit Authority to

Replace Diesel Buses with New Compressed Natural Gas (CNG) Buses, Under the Federal Transit Administration's

(FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

**Control number:** S10-160510-006 Writer: Blum, Rod L. **Document** 2016/05/03

> R/IA date:

U.S. House of Representatives

**Actioned to: FTA Signature** For Signature **Due date:** 2016/06/17

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Iowa Department of Transportation Under the Federal

Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) for the Rural Transit Vehicle Replacement Project

Writer: Blum, Rod L. **Control number:** S10-160510-007 **Document** 2016/05/03

> R/IA date:

U.S. House of Representatives

**Actioned to: FTA Signature** For Signature **Due date:** 2016/06/17

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Iowa Department of Transportation Under the Federal

Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) for the Urban Transit Vehicle Replacement Project

Writer: Monning, William W. Control number: \$10-160510-038 **Document** 2016/06/02

State Senator, District 17 date:

California State Senate

**Actioned to: FTA** Signature Direct Reply Due date: 2016/06/01

level:

Subject: [Bus Facilities] Support for the Application Submitted by Monterey-Salinas Transit for the Transit System

Improvement Project, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus

Facilities (Bus Program)

**Control number:** S10-160510-044 Writer: Monning, William W. **Document** 2016/04/28

> State Senator, District 17 date:

California State Senate

Actioned to: FTA Signature Direct Reply Due date: 2016/06/01

level:

Subject: [LoNo] Support for the Application Submitted by Monterey-Salinas Transit's Application for Its Eliminating

Emissions in California's Central Coast Project

Writer: Bassett, John. Control number: S10-160510-047 **Document** 2016/04/29

> Mayor of Edgewood date:

**Actioned to: FTA Signature** For Signature **Due date:** 2016/06/17

level:

Subject: [Bus Facilities] Support for the Application Submitted by the North Central Regional Transit District for the

Construction of a Maintenance Facility, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

Writer: Rawlings-Blake, Stephanie. **Control number:** \$10-160510-058 **Document** 2016/04/28

> Mayor of Baltimore date:

Actioned to: FTA Signature For Signature **Due date:** 2016/06/17 level: Subject: [Bus Facilities] Support for the Application Submitted by the Maryland Transit Administration (MTA) for the Bus Mini Overhaul Program. Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) **Control number:** S10-160510-061 Writer: Brown, Woody. **Document** 2016/05/02 Chair date: Tampa Bay Regional Planning Council **Actioned to: FTA** Signature For Signature **Due date:** 2016/09/30 level: Subject: [LoNo] Supports the Application Submitted by the Pinellas Suncoast Transit Authority for the Low or No Emission Program **Control number:** S10-160510-064 Writer: Brown, Woody. **Document** 2016/05/02 date: Tampa Bay Regional Planning Council **Signature** For Signature **Actioned to: FTA Due date:** 2016/06/17 level: Subject: [Bus Facilities] Support for the Application Submitted by the Pinellas Suncoast Transit Authority to Replace 24 Buses, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) **Control number:** S10-160510-073 **Writer:** Heller, Dean . **Document** 2016/04/29 R/NV date: United States Senate **Actioned to: FTA** Signature For Signature **Due date:** 2016/06/17 level: Subject: [Bus Facilities] Support for the Application Submitted by the Regional Transportation Commission of Southern Nevada (RTCSN) for the Ladders of Opportunity for Southern Nevada Project, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

**Control number:** S10-160510-074 Writer: Toomey, Patrick J. **Document** 2016/05/04 R/PA date:

United States Senate

Signature For Signature **Actioned to: FTA Due date:** 2016/06/20

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Erie Metropolitan Transit Authority (EMTA) to

Replace Diesel Buses, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus

Facilities (Bus Program)

**Control number:** S10-160510-075 Writer: Loebsack, Dave. **Document** 2016/05/03

> D/IA date:

U.S. House of Representatives

**Actioned to: FTA Signature** For Signature **Due date:** 2016/06/20

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Iowa Department of Transportation to Replace 258

Aged Buses, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities

Control number: S10-160510-109 Writer: Abbott, Norman F. . **Document** 2016/05/05

Mayor of Lansing date:

**Actioned to: FTA** Signature For Signature **Due date:** 2016/06/20

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Pace Suburban Bus Division Under the Federal Transit

Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

**Control number:** S10-160510-110 Writer: Jones, Francis C. **Document** 2016/05/04

> Mayor of Manassas Park date:

Signature For Signature **Due date:** 2016/06/20 **Actioned to:** FTA

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Potomac and Rappahannock Transportation

Commission to Replace 16 Commuter Buses, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

**Control number:** S10-160511-103 Writer: Loebsack, Dave. **Document** 2016/05/03

D/IA

U.S. House of Representatives

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/06/20

Subject: [Bus Facilities] Support for the Application Submitted by the Iowa Department of Transportation to Replace 83 Aged

Buses, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus

**Control number:** S10-160511-106 Writer: Smiley, Charles. **Document** 2016/05/05

> State Representative, District 50 date:

\_\_\_\_\_\_

Michigan House of Representataives

**Actioned to:** FTA **Due date:** 2016/06/02 **Signature** Direct Reply

level:

Subject: [Bus Facilities] Support for the Application Submitted by Mass Transportation Authority (MTA) for the Purchase of

40 Compressed Natural Gas (CNG) Buses, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant

for Buses and Bus Facilities (Bus Program) Control number: \$10-160511-107 Writer: Wheeland, Jeff C. . **Document** 2016/05/05

> State Representative, District 83 date:

Pennsylvania House of Representatives

**Actioned to: FTA** Signature Direct Reply **Due date:** 2016/06/02

level:

Subject: [Bus Facilities] Support for the Application Submitted by River Valley Transit (RVT) to Replace Four Buses, Under

the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

**Control number:** \$10-160512-069 Writer: Herrera Beutler, Jaime. **Document** 2016/05/12

R/WA date:

U.S. House of Representatives

**Actioned to: FTA** Signature For Signature **Due date:** 2016/09/30

level:

Subject: [LoNo] Supports the Application Submitted by the C-TRAN for the Low or No Emission Program

**Control number:** S10-160512-072 Writer: Alexander, Lamar. **Document** 2016/05/12

> R/TN date:

United States Senate

**Signature** For Signature **Actioned to:** FTA **Due date:** 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Tennessee Department of Transportation Under the

Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

**Control number:** S10-160513-010 Writer: Gohmert, Louie. **Document** 2016/05/12

> R/TX date:

U.S. House of Representatives

**Actioned to: FTA Signature** For Signature **Due date:** 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Texas Department of Transportation to Replace Transit

Vehicles in 17 Small Urban Areas (UA), Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for

Buses and Bus Facilities (Bus Program) Control number: S10-160513-011 Writer: Gohmert, Louie. **Document** 2016/05/12

date:

U.S. House of Representatives

**Actioned to: FTA** Signature For Signature **Due date:** 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Brazos Transit District (BTD) to Purchase New Public

Transportation Buses, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

**Control number:** S10-160513-012 Writer: Blumenauer, Earl. **Document** 2016/05/12

D/OR date:

U.S. House of Representatives

Bonamici, Suzanne.

D/OR

U.S. House of Representatives

**Due date:** 2016/06/22

Due date: 2016/09/30

Schrader, Kurt.

D/OR

U.S. House of Representatives

**Actioned to: FTA Signature** Appropriate Handling Due date: 2016/05/20

Subject: Copy of a Letter Addressed to Federal Transit Administration (FTA) Acting Administrator Carolyn Flowers

Expressing Support for the Application Submitted by the Tri-County Metropolitan District (TriMet) for the Low or No Emission Program (LoNo) (3 Cosigners)

**Control number:** \$10-160513-018 Writer: Gibbs, Bob. **Document** 2016/05/06

date:

U.S. House of Representatives

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/09/30

level:

Subject: [LoNo] Supports the Application Submitted Jointly by the Stark Area Regional Transit Authority (SARTA), Los

Angeles Department of Transportation (LADOT), US Hybrid, CALSTART, and Ohio State University for the Low

or No Emission Program

..... **Control number:** \$10-160513-029 Writer: Cretekos, George N. **Document** 2016/05/03

Mayor of Clearwater date:

Signature For Signature **Due date:** 2016/07/07 **Actioned to:** FTA

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Pinellas Suncoast Transit Authority (PSTA) to Replace

24 Buses, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus

Program) Control number: \$10-160516-015 Writer: Durbin, Richard J. **Document** 2016/05/11

date:

United States Senate

**Actioned to: FTA Signature** For Signature **Due date:** 2016/09/30

level:

Subject: [LoNo] Support for the Application Submitted by the Springfield Mass Transit District, Under the Federal Transit

Administration's (FTA) Low or No Emission Program

**Control number:** \$10-160516-030 Writer: Durbin, Richard J. **Document** 2016/05/11

D/IL

United States Senate **Actioned to: FTA** 

**Signature** For Signature

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Springfield Mass Transit District to Replace 20 Buses,

Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

**Control number:** S10-160516-031 Writer: Portman, Rob. **Document** 2016/05/06 date:

R/OH

United States Senate

**Actioned to: FTA Signature** For Signature

level:

Subject: [LoNo] Support for the Application Submitted by the Stark Area Regional Transit Authority (SARTA), Under the

Federal Transit Administration's (FTA) Low or No Emission Program

**Control number:** S10-160516-032 Writer: Young, David C. **Document** 2016/05/09

> R/IA date:

U.S. House of Representatives

**Actioned to: FTA** Signature For Signature **Due date:** 2016/06/22.

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Iowa Department of Transportation for Urbanized Bus

Replacement, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities

(Bus Program) Control number: S10-160516-033 Writer: Young, David C. **Document** 2016/05/09

R/IA date:

U.S. House of Representatives

**Actioned to: FTA Signature** For Signature **Due date:** 2016/06/22

level:

date:

Subject: [Bus Facilities] Support for the Application Submitted by the Iowa Department of Transportation for Rural Bus

Replacement, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities

(Bus Program)

**Control number:** S10-160516-034 Writer: Donnelly, Joe. **Document** 2016/05/10

> D/IN date:

United States Senate

**Actioned to: FTA Signature** For Signature **Due date:** 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Greater Lafayette Public Transportation Corporation

(CityBus), Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities

(Bus Program)

\_\_\_\_\_ **Control number:** \$10-160517-005 Writer: Branstad, Terry E. **Document** 2016/05/06

> Governor of Iowa date:

**Actioned to: FTA Signature** For Signature Due date: 2016/07/07

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Iowa Department of Transportation, Under the Federal

Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

**Control number:** S10-160517-006 Writer: McKeever, Mike. **Document** 2016/05/09

> Chief Executive Officer date:

Sacramento Area Council of Governments

**Actioned to: FTA** Signature Direct Reply **Due date:** 2016/06/08

level:

Subject: [Bus Facilities] Support for the Application Submitted by Sacramento Regional Transit (RT), Under the Federal

Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities

**Control number:** S10-160517-007 Writer: Stitt, W. Curtis. **Document** 2016/05/09

> President and Chief Executive Officer date:

Central Ohio Transit Authority

**Actioned to: FTA Signature** Appropriate Handling Due date:

level:

Subject: Informing Central Ohio Transit Authority Stakeholders and Partners of a Resolution Passed on April 27, 2016 to

Place a Levy on the General Election Ballot to Continue the Existing 10 Year 1/4% Sales and Use Tax for an

Additional Ten Year Period

Control number: S10-160517-018 Writer: Warren, Elizabeth. **Document** 2016/05/13

D/MA

United States Senate

**Actioned to: FTA Signature** For Signature **Due date:** 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Massachusetts Bay Transportation Authority and the

City of Quincy, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities

**Control number:** \$10-160517-019 Writer: Baldwin, Tammy. **Document** 2016/05/12

D/WI date:

United States Senate

**Actioned to: FTA** Signature For Signature **Due date:** 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Wisconsin Department of Transportation (WisDOT),

Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

**Control number:** S10-160517-028 Writer: Grassley, Charles E. **Document** 2016/05/09

> R/IA date:

United States Senate

Signature For Signature **Actioned to: FTA** Due date: 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Iowa Department of Transportation for the Rural

Transit Vehicle Replacement Project, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for

Buses and Bus Facilities (Bus Program)

**Control number:** \$10-160517-030 Writer: Grassley, Charles E. **Document** 2016/05/09

R/IA

United States Senate

**Document** 2016/05/11

date:

Actioned to: FTA Signature For Signature **Due date:** 2016/06/22 Subject: [Bus Facilities] Support for the Application Submitted by the Iowa Department of Transportation for the Urban Transit Vehicle Replacement Project, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) **Control number:** S10-160517-031 Writer: Grassley, Charles E. **Document** 2016/05/09  $R/I\Delta$ date: United States Senate Actioned to: FTA **Signature** For Signature **Due date:** 2016/06/22 level: Subject: [Bus Facilities] Support for the Application Submitted by the Southwest Iowa Planning Council (Region 13), Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) **Document** 2016/05/11 **Control number:** S10-160517-033 Writer: Green, Gene. D/TX date: U.S. House of Representatives **Signature** For Signature **Actioned to: FTA Due date:** 2016/06/22 level: Subject: [Bus Facilities] Support for the Application Submitted by the Metropolitan Transit Authority of Harris County (METRO) for the Public Facilities Upgrade Project, Under the Federal Transit Administration's (FTA) Section 5339 (b) Grant for Buses and Bus Facilities (Bus Program) **Control number:** S10-160517-037 Writer: Holmes Norton, Eleanor. **Document** 2016/05/12 U.S. House of Representatives date: **Actioned to: FTA Signature** For Signature **Due date:** 2016/07/07 level: Subject: [Bus Facilities] Support for Two Applications Submitted by Amtran, Under the Federal Transit Administration's Chief Executive Officer date: Sacramento Area Council of Governments **Actioned to: FTA Signature** Direct Reply **Due date:** 2016/06/08 level: Subject: [LoNo] Support for the Application Submitted by Sacramento Regional Transit (RT) for the Low or No Emission Vehicle Deployment Program **Control number:** S10-160517-057 Writer: McKeever, Mike. **Document** 2016/05/09 Chief Executive Officer date: Sacramento Area Council of Governments **Actioned to: FTA** Signature Direct Reply **Due date:** 2016/06/08 level: Subject: [Bus Facilities] Support for the Application Submitted by Sacramento Regional Transit (RT), Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) **Document** 2016/05/09 **Control number:** \$10-160517-058 Writer: McKeever, Mike. Chief Executive Officer date: Sacramento Area Council of Governments **Actioned to:** FTA **Signature** Direct Reply **Due date:** 2016/06/08 level: Subject: [LoNo] Support for the Application Submitted by Sacramento Regional Transit (RT) for the Purchase of Five New No-Emission Battery Electric Vehicles, Under the Federal Transit Administration's (FTA) Section 5339(c) Grant Program \_\_\_\_\_\_ Control number: S10-160517-081 Writer: Toomey, Patrick J. **Document** 2016/05/11 R/PA date: United States Senate **Signature** For Signature **Actioned to:** FTA **Due date:** 2016/09/30 level: Subject: [LoNo] Support for the Application Submitted by the Lehigh and Northampton Transportation Authority (LANTA) for the Federal Transit Administration's (FTA) Low or No Emission Bus Competitive Grant Program

Writer: Toomey, Patrick J.

R/PA

**Control number:** S10-160517-082

United States Senate

Actioned to: FTA Signature For Signature Due date: 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by River Valley Transit (RVT), Under the Federal Transit

Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

Control number: \$10-160517-083 Writer: Toomey, Patrick J. Document 2016/05/11

R/PA

United States Senate

Actioned to: FTA Signature For Signature Due date: 2016/07/29

level:

Subject: [R2W] Support for the Application Submitted by the Lehigh and Northampton Transportation Authority (LANTA)

for the Federal Transit Authority's (FTA) Rides to Wellness Demonstration Grant

Control number: \$10-160517-084 Writer: Toomey, Patrick J. Document 2016/05/11

R/PA date:

United States Senate

Actioned to: FTA Signature For Signature Due date: 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Lehigh and Northampton Transportation Authority

(LANTA), Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities

(Bus Program)

Control number: \$10-160517-085 Writer: Schumer, Charles E. Document 2016/05/02

D/NY date:

United States Senate

Actioned to: FTA Signature For Signature Due date: 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Capital District Transportation Authority (CDTA),

Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

Control number: \$10-160518-002 Writer: Gaspar, Kristin. Document 2016/05/09

Mayor of Encinitas date:

Actioned to: FTA Signature For Signature Due date: 2016/07/07

level:

Subject: [Bus Facilities] Support for the Application Submitted by the North County Transit District (NCTD), Under the

Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

Control number: S10-160518-003 Writer: Mosier, Donald. Document 2016/05/12

Councilmember date:

City of Del Mar

Actioned to: FTA Signature Direct Reply Due date: 2016/06/09

level:

Subject: [Bus Facilities] Support for the Application Submitted by the North County Transit District (NCTD), Under the

Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

Control number: S10-160518-026 Writer: Davis, Rodney. Document 2016/05/13

R/IL date:

U.S. House of Representatives

Actioned to: FTA Signature For Signature Due date: 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by Champaign-Urbana Mass Transit District, Under the

Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

Control number: S10-160518-027 Writer: Davis, Rodney. Document 2016/05/13

R/IL date:

U.S. House of Representatives

Actioned to: FTA Signature For Signature Due date: 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by Connect Transit, Under the Federal Transit

Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

Control number: S10-160518-028 Writer: Davis, Rodney. Document 2016/05/13

Z/IL date:

U.S. House of Representatives

Actioned to: FTA **Signature** Appropriate Handling **Due date:** 2016/09/15 Subject: [LoNo] Support for the Application Submitted by Champaign-Urbana Mass Transit District (CUMTD) for the Purchase of Five 40-Foot Diesel Electric Hybrid Buses Equipped with HybriDrive Series-E, Under the Federal Transit Administration's (FTA) Section 5339(c) Grant Program **Control number:** S10-160518-029 Writer: Clark, Katherine M. **Document** 2016/05/11 D/MA date: U.S. House of Representatives Actioned to: FTA Signature For Signature **Due date:** 2016/06/22 level: Subject: [Bus Facilities] Support for the Application Submitted by Metro West Regional Transit Authority (MWRTA), Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) **Document** 2016/05/12 **Control number:** S10-160519-001 Writer: Young, Dana. State Representative, District 60 date: Florida House of Representatives Signature Direct Reply **Actioned to: FTA Due date:** 2016/06/10 level: Subject: [Bus Facilities/LoNo] Support for the Applications Submitted by the Hillsborough Area Regional Transit Authority **Document** 2016/05/10 President and Chief Executive Officer date: Cincinnati Regional Chamber Signature Direct Reply **Actioned to:** FTA **Due date:** 2016/06/10 level: Subject: [Bus Facilities] Support for the Application Submitted by the Southwest Ohio Transit Authority (SORTA) for the SORTA Interconnection and Revitalization Project (SIR Project), Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) **Control number:** S10-160519-039 Writer: Davis, Rodney. **Document** 2016/05/13 R/IL date: U.S. House of Representatives **Signature** For Signature **Actioned to:** FTA **Due date:** 2016/09/30 level: Subject: [LoNo] Support for the Application Submitted by Connect Transit Under the Federal Transit Administration's (FTA) Low or No Emission Program Control number: \$10-160519-042 Writer: Watson, Kirk. **Document** 2016/05/12 State Senator, District 14 date: Texas State Senate Rodriguez, Eddie. State Representative, District 51 Texas House of Representatives Signature Direct Reply **Actioned to: FTA Due date:** 2016/06/10 level: Subject: [LoNo] Support for the Application Submitted by Capital Metro to Transition to the Most Low-Polluting and Energy-Efficient Transit Vehicle Technology Available (2 Cosigners) **Control number:** \$10-160519-050 Writer: Lackey, Tom. **Document** 2016/05/11 Assemblyman, District 36 date: California State Legislature Actioned to: FTA **Signature** Direct Reply **Due date:** 2016/06/10 level: Subject: [LoNo] Support for the Application Submitted by Antelope Valley Transit Authority (AVTA) to Purchase 17 Zero-Emission Buses \_\_\_\_\_ **Control number:** S10-160519-062 Writer: Horn, Bill. **Document** 2016/05/12 Supervisor, District 5 date: San Diego County Board of Supervisors **Actioned to:** FTA Signature Direct Reply **Due date:** 2016/06/10 level:

Subject: [Bus Facilities] Support for the Application Submitted by the North County Transit District (NCTD), Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

date:

**Control number:** S10-160520-058 Writer: Rokita, Todd. **Document** 2016/05/12

R/IN

U.S. House of Representatives

**Actioned to: FTA** Signature For Signature **Due date:** 2016/07/07

Subject: [Bus Facilities] Support for the Application Submitted by Lafavette CityBus, Under the Federal Transit

Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

**Control number:** S10-160520-063 Writer: Flores, Bill. **Document** 2016/05/11

R/TX date:

U.S. House of Representatives

**Actioned to:** FTA Signature For Signature **Due date:** 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Brazos Transit District (BTD), Under the Federal

Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

**Control number:** S10-160520-067 Writer: Knabe, Don. **Document** 2016/05/10

> Supervisor, Fourth District date:

County of Los Angeles Board of Supervisors

Signature Direct Reply **Actioned to:** FTA **Due date:** 2016/06/13

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority (Metro), Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus

Facilities (Bus Program)

..... Writer: Waters, Maxine. **Control number:** S10-160523-018 **Document** 2016/05/20

> D-CA date:

U.S. House of Representatives

**Actioned to: FTA Signature** For Signature **Due date:** 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority (Metro) for the Purchase of 66 New Compressed Natural Gas (CNG) Buses. Under the Federal Transit

Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

**Control number:** S10-160524-041 Writer: Kaine, Tim. **Document** 2016/05/18

D/VA date:

United States Senate

Actioned to: FTA Signature For Signature **Due date:** 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Potomac and Rappahannock Transportation

Commission (PRTC), Under the Department's Section 5339 Bus and Bus Facilities Discretionary Grant Program

**Control number:** S10-160524-043 Writer: Israel, Celia. **Document** 2016/05/13

State Representative, District 50

Texas House of Representatives

**Actioned to: FTA Signature** Direct Reply **Due date:** 2016/06/15

level:

Subject: [Bus Facilities] Support for the Application Submitted by Capital Metro and CARTS for the Federal Transit

Administration's (FTA) Buses and Bus Facilities Competitive Grant Program

**Control number:** S10-160524-065 Writer: Lynch, Stephen F. . **Document** 2016/05/10

> D/MA date:

U.S. House of Representatives

**Actioned to: FTA Signature** For Signature **Due date:** 2016/06/22.

level:

Subject: [Bus Facilities] Support for the Application Submitted by MBTA and the City of Quincy, Under the Department's

Section 5339 (b) Bus and Bus Facilities Grant Program

Writer: Bonin, Mike. **Control number:** S10-160525-029 **Document** 2016/05/13

> Councilmember, District 11 date:

Los Angeles City Council

**Actioned to:** FTA **Signature** Direct Reply **Due date:** 2016/06/16

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority (Metro) for the Airport Metro Connector Transit Station/Green Line Extension Project, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

**Control number:** S10-160526-015 Writer: Gillibrand, Kirsten E. . **Document** 2016/05/13

> D/NY date:

United States Senate

**Actioned to: FTA** Signature For Signature **Due date:** 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by Duchess County Public Transit, Under the Department's Section 5339 (b) Bus and Bus Facilities Grant Program

**Control number:** \$10-160526-025 Writer: Cochran, Thad. **Document** 2016/05/12

> R/MS date:

United States Senate

**Actioned to: FTA** Signature For Signature Due date: 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Coast Transit Authority (CTA), Under the Department's Section 5339 Bus and Bus Facilities Discretionary Grant Program

**Control number:** S10-160526-026 Writer: Brown, Sherrod. **Document** 2016/05/16

> D/OH date:

United States Senate Portman, Rob. R/OH

United States Senate Chabot, Steve. R/OH

U.S. House of Representatives

**Signature** For Signature **Due date:** 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Southwest Ohio Authority (SORTA), Under the

Department's Section 5339 Bus and Bus Facilities Discretionary Grant Program (3 Cosigners)

**Control number:** S10-160526-027 Writer: Cornyn, John. **Document** 2016/05/12

R/TX date:

United States Senate

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Texas Department of Transportation (TxDOT), Under

the Department's Section 5339 Bus and Bus Facilities Discretionary Grant Program

**Control number:** S10-160527-002 Writer: Cornyn, John. **Document** 2016/05/12

> R/TX date:

United States Senate

Signature For Signature **Due date:** 2016/06/22 **Actioned to:** FTA

level:

Subject: [Bus Facilities] Supports the Application Submitted by San Antonio VIA Metropolitan Transit for Funding Under

Section 2309 Discretionary Bus and Bus Facilities Veterans Transportation and Community Living Initiatives Grants

Funds

**Actioned to: FTA** 

**Control number:** S10-160527-003 Writer: Casey, Jr., Robert P.. **Document** 2016/05/13

date:

date:

United States Senate

**Actioned to:** FTA Signature For Signature **Due date:** 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by River Valley Transit (RVT), Under the Federal Transit

Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

**Control number:** S10-160527-004 Writer: Nelson, Bill. **Document** 2016/05/13

D/FL

United States Senate Crenshaw, Ander.

U.S. House of Representatives

Brown, Corrine.

D/FL

U.S. House of Representatives

**Actioned to: FTA Signature** For Signature **Due date:** 2016/06/06

level:

Subject: [Bus Facilities/LoNo/R2W] Supports the Application Submitted by the Jacksonville Transportation Authority, Under

the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) (3

\_\_\_\_\_ **Control number:** S10-160527-010 Writer: Clardy, Travis. **Document** 2016/05/27

State Representative, House District 11

Texas Legislature

**Actioned to:** FTA **Signature** Direct Reply **Due date:** 2016/06/20

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Brazos Transit District (BTD), Under the Federal

Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

Writer: Reid, Harry. **Control number:** \$10-160527-015 **Document** 2016/05/25

> D/NV date:

United States Senate

**Actioned to:** FTA **Signature** For Signature Due date: 2016/07/29

level:

Subject: [R2W] Support for the Application Submitted by the Neighborhood Network of Northern Nevada (N4) for the

Federal Transit Authority's (FTA) Rides to Wellness Demonstration Grant

**Control number:** S10-160527-020 Writer: Stabenow, Debbie. **Document** 2016/05/26

> D/MI date:

United States Senate

**Actioned to: FTA Signature** For Signature **Due date:** 2016/06/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the City of Detroit Department of Transportation for

articulated buses, Under the Department's Section 5339 Bus and Bus Facilities Discretionary Grant Program

Writer: Blum, Rod L. **Document** 2016/05/18 **Control number:** S10-160527-021

> R/IA date:

U.S. House of Representatives

**Actioned to: FTA** Signature For Signature **Due date:** 2016/07/29

level:

Subject: [R2W] Supports the Application Submitted by Cedar Rapids Transit and the Tag Advisory Committee for the Rides

to Wellness Demonstration and Innovative Coordinated Access and Mobility Grant

Writer: Burr, Richard. Control number: S10-160531-035 **Document** 2016/05/23

> R/NC date:

United States Senate

Signature For Signature **Actioned to: FTA Due date:** 2016/07/07

level:

Subject: [Bus Facilities] Support for the Application Submitted by the North Carolina Department of Transportation and

Various North Carolina Transit Agencies, Under the Department's Section 5339 Bus and Bus Facilities Discretionary

**Control number:** S10-160531-036 Writer: Schumer, Charles E. **Document** 2016/05/12

> D/NY date:

United States Senate

**Actioned to: FTA Signature** For Signature **Due date:** 2016/07/07

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Dutchess County Division of Public Transit, Under the Department's Section 5339 Bus and Bus Facilities Discretionary Grant Program

Control number: S10-160531-038 Writer: Perdue, David. **Document** 2016/05/20

> R/GA date:

United States Senate

**Actioned to: FTA Signature** For Signature **Due date:** 2016/07/07

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Chatham Area Transit Authority (CAT), Under the

Department's Section 5339 Bus and Bus Facilities Discretionary Grant Program

**Control number:** S10-160531-039 Writer: Schumer, Charles E. **Document** 2016/05/19

**Document** 2016/05/24

D/NY date: United States Senate **Actioned to: FTA Signature** For Signature **Due date:** 2016/06/22 level: Subject: [Bus Facilities] Support for the Application Submitted by the Central New York Transportation Authority (CNYTA), Under the Department's Section 5339 Bus and Bus Facilities Discretionary Grant Program for 22 Compressed Natural Gas Heavy Duty Transit Buses Control number: S10-160601-001 Writer: Peters, Gary C. . **Document** 2016/05/23 date: D/MI United States Senate Signature For Signature **Actioned to:** FTA **Due date:** 2016/07/07 level: Subject: [Bus Facilities] Support for the Application Submitted by the Flint Mass Transportation Authority (MTA), Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) **Control number:** S10-160601-002 Writer: Isakson, Johnny. **Document** 2016/05/23 R/GA date: United States Senate **Signature** For Signature **Actioned to:** FTA **Due date:** 2016/07/07 level: Subject: [Bus Facilities] Support for the Application Submitted by the Chatham Area Transit Authority, Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) **Control number:** S10-160601-010 Writer: Fambro, Jim. **Document** 2016/05/20 Taos County Commissioner date: **Actioned to: FTA Signature** Direct Reply **Due date:** 2016/06/22 level: Subject: [R2W] Supports the Application Submitted by the North Central Regional Transit District for the Rides to Wellness Demonstration and Innovative Coordinated Access and Mobility Grant Writer: Trifiletti, Lisa. **Control number:** S10-160601-011 **Document** 2016/05/11 Deputy Executive Director date: Los Angeles World Airports **Actioned to: FTA Signature** Direct Reply **Due date:** 2016/06/22 level: Subject: [Bus Facilities] Support for the Application Submitted by the Los Angeles County Metropolitan Transportation Authority (Metro), Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program) Control number: \$10-160601-041 **Writer:** Grassley, Charles E. **Document** 2016/05/25 R/IA date: United States Senate **Actioned to: FTA** Signature For Signature **Due date:** 2016/07/29 level: Subject: [R2W] Supports the Application Submitted by Cedar Rapids Transit for the Rides to Wellness Demonstration and Innovative Coordinated Access and Mobility Grant Control number: S10-160601-042 Writer: Shuster, Bill. **Document** 2016/05/25 R/PA date: U.S. House of Representatives **Actioned to: FTA Signature** For Signature **Due date:** 2016/07/29 level: Subject: [R2W] Support for the Application Submitted by the Pennsylvania Department of Transportation (PennDOT) to Integrate Medical-Transportation Scheduling Via FindMyRidePA Writer: Loebsack, Dave. **Control number:** S10-160601-043 **Document** 2016/05/25 date: U.S. House of Representatives **Actioned to: FTA Signature** For Signature **Due date:** 2016/07/29 level: Subject: [R2W] Supports the Application Submitted by Jointly by Cedar Rapids Transit and the Tag Advisory Committee (TAG) for the Rides to Wellness Demonstration and Innovative Coordinated Access and Mobility Grant

Writer: Adams, Alma S.

**Control number:** S10-160601-044

date:

**Due date:** 2016/07/07

D/NC date:

U.S. House of Representatives

Actioned to: FTA Signature For Signature Due date: 2016/06/20

level:

Subject: Support for the Application Submitted by the City of Charlotte-Charlotte Area Transit System for the North Corridor

Enhanced Mobility Premium Bus Project

Control number: \$10-160606-012 Writer: Williams, Roger. Document 2016/05/25

X date:

.....

U.S. House of Representatives

Actioned to: FTA Signature For Signature Due date: 2016/07/29

level:

Subject: [R2W] Supports the Application Submitted by the Fort Worth Transportation Authority's (FWTA) for the Rides to

Wellness Demonstration and Innovative Coordinated Access and Mobility Grant

D/IN date:

United States Senate

Actioned to: FTA Signature For Signature Due date: 2016/07/07

level:

**Subject:** [Bus Facilities] Support for the Application Submitted by the Indianapolis Public Transportation Corporation

(IndyGo), Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus

Program)

**Control number:** \$10-160607-020 **Writer:** Graves, Sam . **Document** 2016/06/02

R/MO date:

U.S. House Of Representatives

Actioned to: FTA Signature For Signature Due date: 2016/07/07

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Kansas City Area Transportation Authority, Under the

Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

Control number: \$10-160607-021 Writer: Herrera Beutler, Jaime . Document 2016/06/02

R/WA date:

U.S. House of Representatives

Actioned to: FTA Signature For Signature Due date: 2016/07/07

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Clark County Public Transit Benefit Area (C-Tran),

Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

Control number: S10-160607-035 Writer: Roberts, Pat . Document 2016/06/07

R/KS

United States Senate

Actioned to: FTA Signature For Signature

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Kansas City Area Transportation Authority (KCATA),

Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

**Control number:** S10-160608-022 **Writer:** Olson, Pete . **Document** 2016/06/07

R/TX

U.S. House of Representatives

Babin, Brian.

R/TX

U.S. House of Representatives

Culberson, John.

R/TX

U.S. House of Representatives

Green, Al . D/TX

U.S. House of Representatives

McCaul, Michael T.

R/TX

U.S. House of Representatives

Green, Gene.

D/TX

date:

U.S. House of Representatives

Brady, Kevin.

R/TX

U.S. House of Representatives

**Actioned to: FTA Signature** For Signature **Due date:** 2016/09/30

level:

Subject: Urging the Secretary to Reconsider the Congressional Intent of the Language Included in the Fixing America's

Surface Transportation (FAST) Act (7 Cosigners)

**Control number:** S10-160610-002 Writer: DeGette, Diana. **Document** 2016/06/09

> D/CO date:

U.S. House of Representatives

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/08/11

level:

Subject: [PILOT: TOD] Support for the Application Submitted by the City and County of Denver for Improving the Colfax

Connected Corridor Under the Federal Transit Administration's Smart Growth America Transit-Oriented

Development (TOD) Planning Grant Program **Control number:** \$10-160613-026 Writer: Katko, John. **Document** 2016/06/02

> R/NY date:

U.S. House of Representatives

**Actioned to: FTA Signature** For Signature Due date: 2016/07/07

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Central New York Regional Transportation Authority

(Centro), Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus

**Control number:** \$10-160614-002 **Writer:** Graham, Lindsey O. **Document** 2016/06/13

R/SC

United States Senate

**Actioned to: FTA** Signature For Signature **Due date:** 2016/07/29

level:

Subject: [R2W] Support for the Application Submitted by the Lowcountry Council of Governments for the Rides to Wellness

Demonstration and Innovative Coordinated Access and Mobility Grants Program

Writer: Mendoza, Tony. **Control number:** S10-160616-014 **Document** 2016/06/03

State Senator, District 32 date:

California State Senate

Actioned to: FTA Signature Direct Reply **Due date:** 2016/07/08

level:

Subject: [TOD] Support for the Application Submitted by the Los Angeles County Metropolitan Transportation Authority

(Metro) for the Transit-Oriented Development (TOD) Planning Pilot Program

Writer: Honda, Michael M. **Control number:** S10-160616-032 **Document** 2016/06/16

D/CA

U.S. House of Representatives

Eshoo, Anna G.

D/CA

U.S. House of Representatives

Lofgren, Zoe.

D/CA

U.S. House of Representatives

**Actioned to: FTA Signature** For Signature **Due date:** 2016/09/30

level:

Subject: [LoNo] Supports the Application Submitted by the Santa Clara Valley Transportation Authority (VTA) for the Low

or No Emission Program (3 Cosigners) **Control number:** S10-160620-010 Writer: Cornyn, John. **Document** 2016/05/23

> Member date:

United States Senate

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/07/07

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Denton County Transportation Authority (DCTA),

Under the Department's Section 5339(b) Bus and Bus Facilities Discretionary Grant Program

date:

Control number: S10-160620-016 Writer: McNerney, Jerry . Document 2016/06/08

D/CA

U.S. House of Representatives

Actioned to: FTA Signature For Signature Due date: 2016/07/07

evel:

Subject: [Bus Facilities] Support for the Application Submitted by the San Joaquin Regional Transport District (RTD), Under

the Department's Section 5339(b) Bus and Bus Facilities Discretionary Grant Program

Control number: S10-160621-028 Writer: McNerney, Jerry . Document 2016/06/08

D/CA date:

U.S. House of Representatives

Actioned to: FTA Signature For Signature Due date: 2016/09/30

level:

Subject: [LoNo] Support for the Application Submitted by the San Juan Regional Transit District (RTD) for the Solar Energy

for Zero-Emission Buses Project

Control number: S10-160622-013 Writer: Portman, Rob. Document 2016/06/14

R/OH date:

United States Senate

Actioned to: FTA Signature For Signature Due date: 2016/11/28

level:

Subject: [Bus Facilities/LoNo] Support for the Application Submitted by the Greater Dayton Regional Transit Authority

(Dayton RTA) to Replace a Fleet of Buses

D/WI date:

U.S. House of Representatives

Actioned to: FTA Signature For Signature Due date: 2016/07/07

evel:

Subject: [Bus Facilities] Support for the Application Submitted by the Wisconsin Department of Transportation (WisDOT) for

the Federal Transit Administration's (FTA) Buses and Bus Facilities Grant

Control number: S10-160627-004 Writer: Graham, Lindsey O. Document 2016/06/23

R/SC

United States Senate

Actioned to: FTA Signature For Signature Due date: 2016/09/30

level:

Subject: [LoNo] Supports the Application Submitted by the City of Clemson for the Low or No Emission Program

Control number: S10-160628-027 Writer: Gillibrand, Kirsten E. . Document 2016/06/17

D/NY date:

United States Senate

Actioned to: FTA Signature For Signature Due date: 2016/07/22

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Central New York Regional Transportation Authority

(CNYRTA) for the Federal Transit Administration's (FTA) Buses and Bus Facilities Grant

Control number: S10-160629-004 Writer: Collins, Chris. Document 2016/06/24

R/NY date:

U.S. House of Representatives

Higgins, Brian.

D/NY

U.S. House of Representatives

Actioned to: FTA Signature For Signature Due date: 2016/07/14

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Niagara Frontier Transportation Authority (NFTA) for

the Federal Transit Administration's (FTA) Buses and Bus Facilities Grant (2 Cosigners)

Control number: S10-160629-008 Writer: Rouzer, David. Document 2016/06/09

R/NC date:

U.S. House of Representatives

Actioned to: FTA Signature For Signature Due date: 2016/07/07

level:

Subject: [Bus Facilities] Support for the Application Submitted by Cape Fear Public Transportation Authority for the Federal

Control number:	S10-160630-005	Writer:	Jenkins, Lynn. R/KS	<b>Document</b> 2016/06/30 date:
			U.S. House of Representatives	
Actioned to:	FTA	Signature level:	For Signature	<b>Due date:</b> 2016/07/22
Subject:	[Bus Facilities] Suppo Under the Federal Tra	ort for the App ansit Administ	lication Submitted by the Kansas City Ara ration's (FTA) Section 5339(b) Grant for I	ea Transportation Authority (KCATA), Buses and Bus Facilities (Bus Program)
Control number:	S10-160701-001	Writer:	Green, Al . D/TX U.S. House of Representatives	<b>Document</b> 2016/06/30 date:
Actioned to:	FTA	Signature level:	For Signature	<b>Due date:</b> 2016/07/11
	Requesting the Secret Project in Houston, T.	X	ce with Reallocation of Unspent Funds to	
Control number:	S10-160701-002		Blumenauer, Earl . D/OR U.S. House of Representatives	Document 2016/06/30 date:
Actioned to:	FTA	Signature level:	For Signature	<b>Due date:</b> 2016/08/25
			Submitted by Metro for the Transit-Orient	
Control number:	S10-160701-016			Document 2016/07/01 date:
Actioned to:	FTA	Signature level:	Appropriate Handling	Due date:
Subject:	Thanking the Secretar	ry for the Mee	ting Regarding the 90A Rail Project	
Control number:	S10-160706-009	Writer:	Burr, Richard. R/NC United States Senate	Document 2016/06/28 date:
Actioned to:	FTA	Signature level:	For Signature	<b>Due date:</b> 2016/09/30
Subject:	Emissions Drogram		Submitted by the Charlotte Area Transit S	
Control number:			Schumer, Charles E. D/NY United States Senate	Document 2016/06/20 date:
Actioned to:	FTA	Signature level:	For Signature	<b>Due date:</b> 2016/08/18
Subject:			Submitted by the Niagara Frontier Transpative Coordinated Access and Mobility Gr	
Control number:	S10-160706-012	Writer:	Donnelly, Joe . D/IN United States Senate	Document 2016/06/24 date:
Actioned to:	FTA	Signature level:	For Signature	<b>Due date:</b> 2016/08/19
Subject:	[Bus Facilities] Supportion for the Bus and Bus F		lication Submitted by the South Bend Tra am	nsportation Corporation (TRANSPO)
Control number:	S10-160706-016	Writer:	Hurd, Will. R/TX U.S. House of Representatives	Document 2016/06/30 date:
	FTA	Signature	For Signature	<b>Due date:</b> 2016/08/05
Actioned to:		level:		

**Due date:** 2016/08/25

R/CA date: U.S. House of Representatives **Actioned to: FTA Signature** For Signature **Due date:** 2016/08/17 level: Subject: [MOD] Support for the Application Submitted by the Shasta Regional Transportation Agency for the Department's Mobility on Demand (MOD) Program **Control number:** S10-160707-001 Writer: Mosier, Donald. **Document** 2016/06/30 Councilmember date: City of Del Mar **Actioned to:** FTA **Signature** Direct Reply **Due date:** 2016/07/28 level: Subject: [MOD] Letter Addressed to Secretary Fox and FRA Acting Administrator Flowers Expressing Support for the Application Submitted by the North County Transit District (NCTD) for the Department's Mobility on Demand Program Control number: S10-160707-004 Writer: Rahn, Pete K. **Document** 2016/06/29 Secretary date: Maryland Department of Transportation Signature For Signature **Actioned to:** FTA **Due date:** 2016/08/19 level: Subject: [Bus Facilities] Support for the Application Submitted by the Maryland Transit Administration (MTA) for the Bus Mini Overhaul Program Control number: S10-160708-001 Writer: Van Hollen, Chris. **Document** 2016/07/05 D/MD date: U.S. House of Representatives Edwards, Donna F. U.S. House of Representatives Holmes Norton, Eleanor. D/DC U.S. House of Representatives **Actioned to: FTA** Signature For Signature **Due date:** 2016/08/18 level: Subject: [R2W] Support for the Application Submitted by the Washington Metropolitan Area Transit Authority (WMATA) for the Rides to Wellness Demonstration and Innovative Coordinated Access and Mobility Grants Program (3 Cosigners) Control number: \$10-160711-028 Writer: Heller, Dean. **Document** 2016/07/06 R/NV date: United States Senate Actioned to: FTA **Due date:** 2016/08/18 Signature For Signature level: Subject: [R2W] Support for the Application Submitted by the Washoe County Regional Transportation Commission for the Rides to Wellness Demonstration and Innovative Coordinated Access and Mobility Phase II (R2W) Grant Writer: Clyburn, James E. . Control number: S10-160711-031 **Document** 2016/06/27 D/SC date: U.S. House of Representatives **Actioned to: FTA Signature** For Signature Due date: 2016/10/04 level: Subject: [LoNo] Support for the Application Submitted by Clemson Area Transit for Funding Under the Low or No Emissions Program to Purchase 12 Zero Emissions Buses Writer: Van Hollen, Chris. **Control number:** S10-160713-001 **Document** 2016/07/08 D/MD date: U.S. House of Representatives

**Subject:** [TOD] Support for the Application Submitted by the Maryland Transit Administration (MTA) for the Pathways to Opportunity Project, Under the Transit-Oriented Development (TOD) Planning Pilot Program

Control number: S10-160713-007 Writer: Burr, Richard . Document 2016/07/06

R/NC date:

**Signature** For Signature

level:

**Actioned to:** FTA

United States Senate

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/09/30

level:

Subject: [LoNo] Support for the Application Submitted by the Greensboro Transit Administration (GTA) to Replace Two Aging Diesel Buses with New Electric Buses

Control number: S10-160713-008 Writer: Cardin, Benjamin L. . **Document** 2016/07/07

D/MD

United States Senate

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/08/25

level:

Subject: [TOD] Support for the Application Submitted by the Maryland Transit Administration (MTA) for the Pathways to

Opportunity Project, Under the Transit-Oriented Development (TOD) Planning Pilot Program

**Control number:** S10-160713-009 Writer: Burr. Richard. **Document** 2016/07/06

> R/NC date:

United States Senate

**Actioned to: FTA Signature** Appropriate Handling **Due date:** 2016/09/15

level:

Subject: [LoNo] Support for the Application Submitted by the Cape Fear Public Transportation Authority (CFPTA) to

Replace Aging Diesel Buses with New Compressed Natural Gas (CNG) Buses

**Control number:** \$10-160718-011 Writer: Adams, Alma S. **Document** 2016/07/07

> D/NC date:

U.S. House of Representatives

Signature For Signature **Actioned to: FTA Due date:** 2016/09/30

level:

Subject: [LoNo] Support for the Application Submitted by the Cape Fear Public Transportation Authority (CFPTA) to

Replace Aging Diesel Buses with New Compressed Natural Gas (CNG) Buses

**Control number:** S10-160718-012 Writer: Cleaver, II, Emanuel. **Document** 2016/07/13

> D/MO date:

U.S. House of Representatives

Signature For Signature **Actioned to: FTA Due date:** 2016/08/18

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Kansas City Area Transportation Authority (KCATA),

Under the Federal Transit Administration's (FTA) Section 5339(b) Grant for Buses and Bus Facilities (Bus Program)

Writer: Carter, John R. . Control number: S10-160718-013 **Document** 2016/07/14

> R/TX date:

U.S. House of Representatives

Signature For Signature **Actioned to: FTA Due date:** 2016/08/18

level:

Subject: [Bus Facilities] Support for the Application Submitted by Capital Metro and CARTS for the Federal Transit

Administration's (FTA) Buses and Bus Facilities Competitive Grant Program

**Control number:** S10-160718-015 Writer: Gillibrand, Kirsten E. **Document** 2016/07/07

> D/NY date:

United States Senate

**Actioned to: FTA Signature** For Signature **Due date:** 2016/08/19

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Niagara Frontier Transportation Authority (NFTA) for

the Federal Transit Administration's (FTA) Buses and Bus Facilities Grant

Writer: Gaspar, Kristin. **Control number:** S10-160719-010 **Document** 2016/06/29

> Mayor of Encinitas date:

**Actioned to:** FTA Signature For Signature **Due date:** 2016/08/17

Subject: [MOD] Support for the Application Submitted by the North County Transit District (NCTD) for the Department's

Mobility on Demand Program

**Control number:** S10-160719-011 Writer: Gallo, Ed. **Document** 2016/07/06

Councilmember, District 1 date:

Escondido City Council

Signature Direct Reply Due date: 2016/08/09 **Actioned to:** FTA

date:

level:

Subject: [MOD] Support for the Application Submitted by the North County Transit District (NCTD) for the Department's

Mobility on Demand Program

**Control number:** S10-160720-018 Writer: Gowdy, Trey. **Document** 2016/06/30

> R/SC date:

U.S. House of Representatives

Actioned to: FTA **Signature** For Signature **Due date:** 2016/09/30

level:

Subject: [LoNo] Support for the Application Submitted by Clemson Area Transit and Greenville-Pickens Area Transportation

Study (GPATS) for the Low or No Emission Program

**Control number:** \$10-160721-011 Writer: Baker, III, Rushern L. **Document** 2016/07/05

> Prince George's County Executive date:

**Actioned to:** FTA Signature Direct Reply **Due date:** 2016/08/11

level:

Subject: [TOD] Support for the Application Submitted by the Maryland Transit Administration for the Federal Transit

Administration's (FTA) Transit Oriented Development (TOD) Planning Pilot Program

**Control number:** S10-160726-002 Writer: Cassidy, M.D., Bill. **Document** 2016/07/19

> R/LA date:

United States Senate

Actioned to: FTA **Signature** For Signature **Due date:** 2016/08/18

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Capital Area Transit System (CATS) Under the Bus

and Bus Facilities Program to Upgrade Its Aging Fleet

**Control number:** S10-160726-008 Writer: Cornyn, John. **Document** 2016/07/21

> R/TX date:

United States Senate

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/08/17

level:

Subject: [MOD] Support for the Application Submitted by VIA Metropolitan Transit (VIA) for the Department's Mobility on

Demand Program Control number: S10-160726-010 Writer: Gonzales, Larry. **Document** 2016/07/19

> State Representative, District 52 date:

Texas House of Representatives

Actioned to: FTA **Signature** Direct Reply **Due date:** 2016/08/16

level:

Subject: [MOD] Support for the Application Submitted by Capital Metro for the Mobility on Demand (MOD) Sandbox

Program Writer: McConnell, Mitch. Control number: S10-160727-012 **Document** 2016/07/27

R/KY

United States Senate

**Signature** For Signature **Due date:** 2016/08/25 **Actioned to:** FTA

level:

Subject: [TOD] Support for the Application Submitted by the City of Newport for the Federal Transit Administration's (FTA)

Transit Oriented Development (TOD) Planning Pilot Program

**Control number:** S10-160802-001 Writer: Leahy, Patrick. **Document** 2016/07/28

D/VT

United States Senate Sanders, Bernard.

I/VT

United States Senate Welch, Peter.

D/VT

U.S. House of Representatives

**Actioned to: FTA** Signature For Signature **Due date:** 2016/08/19

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Vermont Agency of Transportation (VTrans) for the

Bus and Bus Facilities Program (3 Cosigners)

**Control number:** S10-160802-013 Writer: Levine, Phillip. **Document** 2016/08/01

Mayor of Miami Beach date:

**Actioned to:** FTA Signature For Signature **Due date:** 2016/08/10

level:

Subject: Requesting Support for the City of Miami Beach for Its Miami Light Rail Streetcar Project

**Control number:** S10-160803-014 Writer: Green, Al. **Document** 2016/08/03

> D/TX date:

U.S. House of Representatives

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/09/12

level:

Subject: Support for the Application Submitted by Houston METRO for Entry into Project Development for the US 90A Rail

**Control number:** \$10-160804-003 **Writer:** Hahn, Janice. **Document** 2016/08/04

D/CA

U.S. House of Representatives

Actioned to: FTA **Signature** For Signature **Due date:** 2016/08/18

level:

Subject: [Bus Facilities] Support for the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority (Metro) for the Bus and Bus Facilities Program

Control number: S10-160804-007 Writer: Perdue, David. **Document** 2016/07/29

> R/GA date:

United States Senate

Signature For Signature Actioned to: FTA **Due date:** 2016/08/17

level:

Subject: [MOD] Support for the Application Submitted by the Chatham Area Transit Authority for the Department's Mobility

on Demand Program

**Control number:** S10-160808-015 Writer: Lipinski, Daniel. **Document** 2016/07/25

D/IL

U.S. House of Representatives

LoBiondo, Frank A.

R/NJ

U.S. House of Representatives

**Signature** For Signature **Actioned to:** FTA **Due date:** 2016/12/21

level:

Subject: Request for Review of a Federal Transit Administration (FTA) Buy America Waiver for Minivans and Minivan

Chassis (2 Cosigners)

Control number: S10-160809-016 Writer: Isakson, Johnny. **Document** 2016/08/01

> R/GA date:

United States Senate

**Actioned to: FTA Signature** For Signature **Due date:** 2016/08/17

level:

Subject: [MOD] Support for the Application Submitted by the Chatham Area Transit Authority for the Department's Mobility

on Demand Program Control number: S10-160809-019 Writer: Cornyn, John. **Document** 2016/08/03

> R/TX date:

United States Senate

**Due date:** 2016/08/18 **Actioned to:** FTA **Signature** For Signature

level:

Subject: [Bus Facilities] Support for the Application Submitted by Citibus to Deploy Seven Clean Diesel Buses

**Control number:** S10-160817-016 Writer: King, Curtis. **Document** 2016/08/10

> State Senator, District 14 date:

Washington State Senate

**Actioned to:** FTA **Signature** Direct Reply **Due date:** 2016/09/08

level:

Subject: [SMALL STARTS] Support for the Request Submitted by the City of Seattle's Department of Transportation for the

Madison Corridor Bus Rapid Transit (BRT) Project (Small Starts Program)

**Control number:** S10-160822-018 Writer: Carter, John . **Document** 2016/08/17 R/TX date:

U.S. House of Representatives

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/09/22

level:

Subject: [MOD] Support for the Application Submitted by the Austin Capital Metropolitan Transportation Authority for the

Mobility on Demand Grant Program

Writer: Warner, Mark R. **Control number:** \$10-160823-004 **Document** 2016/06/02

D/VA date:

United States Senate

Signature For Signature Actioned to: FTA **Due date:** 2016/08/30

level:

**Subject:** [Bus Facilities] Support for the Application Submitted by the Potomac and Rappahannock Transportation

Commission (PRTC) to Replace 16 OmniRide Commuter Buses

Writer: Jordan, Fred. **Control number:** S10-160823-017 **Document** 2016/08/09

> President date:

San Francisco African American Chamber of

Commerce

Signature Direct Reply **Actioned to:** FTA **Due date:** 2016/09/16

level:

Subject: Expressing Concerns about the San Francisco Municipal Transportation Agency (SFMTA) Disadvantaged Business

Enterprise (DBE) Program

Control number: S10-160824-019 Writer: Vitter, David. **Document** 2016/08/24

> R/LA date:

United States Senate

**Due date:** 2016/09/28 Actioned to: FTA **Signature** For Signature

level:

Subject: [PILOT: SMALL STARTS] Support for the Application Submitted by the City of Baton Rouge/Parish of East Baton

Rouge for the TranLinkBR Project, Under the Department's Small Starts Program

**Control number:** \$10-160829-012 Writer: Deal, Nathan. **Document** 2016/08/19

> Governor of Georgia date:

Actioned to: FTA **Signature** Appropriate Handling Due date:

level:

Subject: Thanking the Secretary for his Letter of August 3 and His Continued Support for the Georgia State Safety Oversight

Program Control number: S10-160830-015 Writer: Holden, Melvin L. **Document** 2016/08/30

> Mayor of Baton Rouge date:

**Signature** Appropriate Handling Actioned to: FTA Due date:

level:

Subject: Thanking the Secretary for an Update on the TramLinkBR Project for the City of Baton Rouge

Control number: S10-160830-017 Writer: Hobbs, Steve. **Document** 2016/08/11

State Senator, District 44 date:

Washington State Senate

**Signature** Direct Reply Actioned to: FTA **Due date:** 2016/09/21

level:

Subject: [SMALL STARTS] Support for the Application Submitted by the City of Seattle for the Madison Corridor Bus

Rapid Transit (BRT) Project, Under the Department's Small Starts Program

Writer: Hoyer, Steny H. . Control number: S10-160906-019 **Document** 2016/08/30

D/MD date:

U.S. House of Representatives

Actioned to: FTA **Signature** For Signature **Due date:** 2016/09/22

Subject: [TOD] Support for the Application Submitted by the Maryland Transit Administration (MTA) for the Transit

Oriented Development (TOD) Planning Pilot Grant Program

Control number: S10-160906-029 Writer: Rahn, Pete K. **Document** 2016/08/30

> date: Secretary

Maryland Department of Transportation

Signature For Signature Due date: 2016/09/13 **Actioned to:** FTA

level:

Subject: Thanking the Secretary for His August 3, 2016 Letter Regarding the Implementation of the Metro Safety

Commission (MSC) and the Need for Enhanced Safety Oversight Over the Washington Metropolitan Area Transit

Authority (WMATA) and Requesting Reconsideration of the February 9, 2017, Deadline for Compliance

Control number: S10-160907-021 Writer: Schieve, Hillary L. **Document** 2016/08/29

> Mayor of Reno date:

**Due date:** 2016/11/23 **Actioned to:** FTA **Signature** For Signature

level:

Subject: [SMALL STARTS] Support for the Application Submitted by the Regional Transportation Commission of Washoe

County (RTC) for the Virginia Street RAPID BRT Extension Project, Under the Department's Small Starts Program

Control number: S10-160912-011 Writer: Smith, Adam. **Document** 2016/09/02

> D/WA date:

U.S. House of Representatives

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/11/23

level:

Subject: [SMALL STARTS] Support for the Application Submitted by the City of Seattle Department of Transportation

(SDOT) for the Madison Street Corridor Bus Rapid Transit (BRT) Project

**Control number:** S10-160912-019 Writer: Honda, Michael M. **Document** 2016/09/07

> D/CA date:

U.S. House of Representatives

Actioned to: FTA **Signature** Appropriate Handling Due date:

level:

Subject: Thank You Letter to Secretary Foxx For His Recent Visit to Silicon Valley, California Regarding the Progress of the

Bay Area Rapid Transit (BART) Expansion Project

**Control number:** \$10-160919-017 Writer: Katz, Melinda. **Document** 2016/09/13

> President date:

Borough of Queens

**Signature** Direct Reply **Actioned to:** FTA **Due date:** 2016/10/11

level:

Subject: [SMALL STARTS] Support for the Application Submitted by the New York City Department of Transportation

(NYCDOT) and the Metropolitan Transportation Authority's (MTA) Woodhaven-Cross Bay Boulevards Select Bus

Service (SBS) Project, Under the Department's Small Starts Program

**Control number:** \$10-160926-015 Writer: Fernandez, Nuria I. **Document** 2016/09/16

> General Manager and Chief Executive Officer date:

Santa Clara Valley Transportation Authority

Actioned to: FTA **Signature** Appropriate Handling Due date:

level:

Subject: Thanking the Secretary for His Visit to the Santa Clara Valley Transportation Authority's BART Silicon Valley

**Control number:** \$10-160926-020 **Writer:** Feinstein, Dianne. **Document** 2016/09/20

> D/CA date:

United States Senate

**Signature** For Signature **Due date:** 2016/12/15 **Actioned to:** FTA

level:

Subject: Support for the Application Submitted by the Riverside County Transportation Commission (RCTC) for the Federal

Transit Administration's (FTA) Rides to Wellness Program (R2W)

Control number: S10-160926-024 Writer: Gillibrand, Kirsten E. **Document** 2016/09/22

> D/NY date:

United States Senate

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/11/17

level:

Subject: [SMALL STARTS] Support for the Application Submitted by the New York City Department of Transportation

(NYCDOT) for the Woodhaven Boulevard Select Bus Service (SBS) Project

**Control number:** S10-160927-012 Writer: Barletta, Lou. **Document** 2016/09/23

> R/PA date:

U.S. House of Representatives

Actioned to: FTA Signature For Signature **Due date:** 2016/11/21

date:

level:

Subject: Support for the Nomination of Lorri Vandermark, the Luzerne County Transportation Authority Marketing

Coordinator, to Serve on the Transit Advisory Committee for Safety (TRACS)

Control number: \$10-161003-017 Writer: Reid, Harry. Document 2016/09/22

D/NV United States Senate

Heller, Dean .

R/NV

United States Senate Amodei, Mark E.

R/NV

U.S. House of Representatives

Actioned to: FTA Signature For Signature Due date: 2016/12/13

level:

Subject: Support for Inclusion of the Regional Transportation Commission (RTC) of Washoe County's Virginia Street Bus

Rapid Transit (BRT) Extension Project, in the President's Fiscal Year (FY) 2018 Federal Transit Administration

(FTA) Budget (3 Cosigners)

Control number: \$10-161004-015 Writer: Eshoo, Anna G. Document 2016/10/04

D/CA

U.S. House of Representatives

Feinstein, Dianne.

D/CA

United States Senate Speier, Jackie.

D/CA

U.S. House of Representatives

Costa, Jim. D/CA

U.S. House of Representatives

Thompson, Mike.

D/CA

U.S. House of Representatives

Boxer, Barbara.

D/CA

United States Senate

Lofgren, Zoe .

D/CA

U.S. House of Representatives

Honda, Michael M.

D/CA

U.S. House of Representatives

Garamendi, John.

D/CA

U.S. House of Representatives

DeSaulnier, Mark.

D/CA

U.S. House of Representatives

Farr, Sam.

R/CA

U.S. House of Representatives

Peters, Scott.

D/CA

U.S. House of Representatives

Takano, Mark.

D/CA

U.S. House of Representatives

Beasley, James E.

Roybal-Allard, Lucille.

D/CA

U.S. House of Representatives

Lee, Barbara.

D/CA

date:

date:

U.S. House of Representatives

Matsui, Doris O.

D/CA

U.S. House of Representatives

Bass, Karen.

D/CA

U.S. House of Representatives

Huffman, Jared.

D/CA

U.S. House of Representatives

Hahn, Janice.

D/CA

U.S. House of Representatives

Davis, Susan A.

D/CA

U.S. House of Representatives

Swalwell, Eric.

D/CA

U.S. House of Representatives

Sanchez, Linda T.

D/CA

U.S. House of Representatives

Chu. Judy. D/CA

U.S. House of Representatives

Lowenthal, Alan.

D/CA

U.S. House of Representatives

**Actioned to: FTA** Signature For Signature **Due date:** 2016/12/07

level:

Subject: Request for the Secretary to Ensure Swift Execution of a Federal Transit Administration (FTA) Core Capacity Full

Funding Grant Agreement (FFGA) with Caltrain for the Peninsula Corridor Electrification Project (PCEP) (25

**Control number:** S10-161006-012 Writer: Schumer, Charles E.. **Document** 2016/09/28

D/NY

United States Senate

**Actioned to:** FTA Signature For Signature **Due date:** 2016/11/23

level:

Subject: [SMALL STARTS] Letter Addressed to Secretary Foxx and Acting Administrator Flowers Supporting the

Application Submitted by the Capital District Transportation Authority for the River Corridor Bus Rapid Transit

(BRT) or BusPlus Blue Line Project

..... **Control number:** S10-161012-007 Writer: Crowley, Elizabeth S. **Document** 2016/10/11

Councilmember, District 30

New York City Council

Signature Direct Reply **Actioned to:** FTA **Due date:** 2016/11/02

level:

Subject: [SMALL STARTS] Support for the Application Submitted by the New York City Department of Transportation for

the Woodhaven Boulevard Select Bus Service (SBS) Project

Writer: Gallego, Ruben. Control number: S10-161014-004 **Document** 2016/10/14

D/AZ

U.S. House of Representatives

Kirkpatrick, Ann.

D/AZ

U.S. House of Representatives

**Actioned to: FTA** Signature For Signature **Due date:** 2016/12/19

level:

Subject: Support for the Request Made by the City of Phoenix and Valley Metro Regarding the Inclusion of the South Central

Light Rail Project Under the Federal Transit Administration's (FTA) New Starts Program (2 Cosigners)

**Control number:** S10-161017-019 Writer: Fasana, John. **Document** 2016/10/13 date:

Chair, Board of Directors Los Angeles County Metropolitan Transportation Authority

Kuehl, Sheila.

Second Vice Chair, Board of Directors

Los Angeles County Metropolitan

Transportation Authority Bowen, Carrie L. Director, District 7

California Department of Transportation

Knabe, Don.

Supervisor, Fourth District

County of Los Angeles Board of Supervisors

Najarian, Ara. Councilmember Glendale City Council Solis, Hilda L. Supervisor, District 1

County of Los Angeles Board of Supervisors

Garcetti, Eric.

First Vice Chair, Board of Directors Los Angeles County Metropolitan

Transportation Authority

Bonin, Mike.

Councilmember, District 11 Los Angeles City Council Dupont-Walker, Jacquelyn. City of Los Angeles Appointee

Krekorian, Paul. Councilmember

Los Angeles City Council Ridley-Thomas, Mark. Supervisor, District 2

County of Los Angeles Board of Supervisors

**Actioned to: FTA** Signature Appropriate Handling **Due date:** 2016/10/24

level:

Subject: Request for the Department to Make Permanent the Local Hire Pilot Program (11 Cosigners)

**Control number:** S10-161018-008 Writer: Doggett, Lloyd. **Document** 2016/10/03

> D/TX date:

U.S. House of Representatives

**Actioned to: FTA Due date:** 2016/11/30 Signature For Signature

level:

Subject: [PILOT: SRD] Support for the Application Submitted Jointly by VIA Metropolitan Transit (VIA), Southwest

Research Institute (SwRI) and the City of San Antonio for the Federal Transit Administration's (FTA) Safety

Research and Demonstration Program

..... **Control number:** S10-161020-016 Writer: Delaney, John K. **Document** 2016/10/14

D/MD date:

U.S. House of Representatives

Signature For Signature **Due date:** 2016/12/09 **Actioned to: FTA** 

level:

Subject: [SRD] Support for the Application Submitted by the Maryland Department of Transportation Transit Administration

(MTA) for the Federal Transit Administration's (FTA) Safety Research and Demonstration (SRD) Program

Control number: S10-161021-006 Writer: Ruppersberger, C.A. Dutch. **Document** 2016/10/13

> D/MD date:

U.S. House of Representatives

**Actioned to: FTA** Signature For Signature **Due date:** 2016/12/09

level:

Subject: [SRD] Support for the Request Submitted by the Maryland Transit Administration (MTA) to Receive Funding

through the Federal Transit Administration's (FTA) Safety Research and Demonstration (SRD) Program

Writer: McNerney, Jerry. **Document** 2016/10/17 **Control number:** S10-161025-005

date: D/CA

U.S. House of Representatives

**Actioned to:** FTA **Signature** Direct Reply **Due date:** 2017/03/02 level:

Subject: Support for the Application Submitted by Mobility Matters for the National Aging and Disability Transportation Center's Innovation in Accessible Mobility

Writer: Gillibrand, Kirsten E. **Control number:** \$10-161025-008 **Document** 2016/10/18

D/NY date:

United States Senate

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/12/13

level:

Subject: Support for the Application Submitted by Capital District Transportation Authority (CDTA) for Funding from the

Federal Transit Administration Capital Investment Grant Program for the CDTA's River Corridor Bus Rapid Transit

(BRT) Project Control number: S10-161026-001 Writer: Jackson, Frank G. **Document** 2016/10/25

Mayor of Cleveland date:

**Actioned to:** FTA **Signature** Appropriate Handling Due date:

level:

Subject: Copy of a Letter Addressed to Greater Cleveland Regional Transit Authority Chief Executive Officer Joseph

Calabrese and Board of Trustees President George Dixon Regarding the Closure of Superior Avenue at Public Square

**Control number:** S10-161026-014 **Document** 2016/10/18 Writer: Pelosi, Nancy.

> D/CA date:

U.S. House of Representatives

**Actioned to:** FTA Signature Direct Reply **Due date:** 2017/03/02

level:

Subject: Expressing Support for the Swift Execution of a Federal Transit Administration Core Capacity Full Funding Grant

Agreement (FFGA) with Caltrain

**Control number:** S10-161031-020 Writer: Kinney, Rich. **Document** 2016/10/24

> Mayor of San Pablo date:

Actioned to: FTA **Signature** Direct Reply **Due date:** 2017/03/02

Subject: Urging the Secretary to Release Funds for the Federal Transit Administration's Mobility on Demand (MOD) Program

for Competitive Grant Proposals Writer: Rahn, Pete K. Control number: S10-161031-023 **Document** 2016/10/18

Secretary date:

Maryland Department of Transportation

**Actioned to:** FTA **Signature** Appropriate Handling Due date:

level:

Subject: Thanking the Secretary for His September 29, 2016 Letter to Maryland Governor Larry Hogan Regarding the

Establishment of a Federally Compliant State Safety Organization (SSO) for the Maryland Department of

Transportation's Maryland Transit Administration (MTA)

Writer: Rahn, Pete K. **Control number:** S10-161101-013 **Document** 2016/10/27

> Secretary date:

Maryland Department of Transportation

**Actioned to:** FTA **Signature** For Signature **Due date:** 2016/12/09

level:

Subject: [SRD] Support for the Application Submitted by the Maryland Department of Transportation's Transit

Administration (MTA) for Funding Through the Federal Transit Administration's (FTA) Safety Research and

Demonstration (SRD) Program Control number: \$10-161115-002 Writer: Jackson, Frank G. . **Document** 2016/11/14

> Mayor of Cleveland date:

**Actioned to:** FTA **Signature** Appropriate Handling Due date:

level:

Subject: Copy of a Letter Addressed to Greater Cleveland Regional Transit Authority Board of Trustees President George

Dixon and Chief Executive Officer Joseph Calabrese Regarding the Alleged Breach of a Full Funding Grant Agreement Contract

**Control number:** \$10-161208-004 **Writer:** Feinstein, Dianne. **Document** 2016/12/07

> D/CA date:

United States Senate

Actioned to: FTA Signature Appropriate Handling **Due date:** 2016/12/15 level:

**Subject:** Requesting a Timely Review of the Application Submitted by Caltrain for the Peninsula Corridor Electrification Project Through the Federal Transit Administration's (FTA) Core Capacity Full Funding Grant Agreement (FFGA)

Control number: S10-161212-028 Writer: Honda, Michael M. Document 2016/12/05

D/CA date:

U.S. House of Representatives

Actioned to: FTA Signature Direct Reply Due date: 2017/03/02

level:

Subject: Urging the Secretary to Encourage the Environmentally Friendly Practice of Recycling and Re-Refining Oil

**Action Office: I1** 

Control number: \$10-160105-005 Writer: DeFazio, Peter. Document 2016/01/04

D/OR date:

U.S. House of Representatives

Actioned to: I1 Signature Appropriate Handling Due date:

level:

Subject: Copy of Letter Addressed to President Obama Urging for the Appointment of a Qualified Individual to Serve as the

U.S. Department of Transportation's First Deputy Assistant Secretary (DAS) for Tribal Government Affairs

Control number: S10-160108-007 Writer: DeFazio, Peter A. Document 2016/01/04

Ranking Member date:

House Committee on Transportation and

Infrastructure

Actioned to: I1 Signature For Signature Due date: 2016/04/01

level:

Subject: Letter Addressed to President Obama Urging Him to Appoint a Qualified Individual to Serve as the U.S. Department

of Transportation's (DOT) First Deputy Assistant Secretary (DAS) for Tribal Government Affairs

Control number: \$10-160204-007 Writer: Allen, W. Ron. Document 2016/02/03

Tribal Chairman and Chief Executive Officer date:

Self-Governance Communication and Education

Tribal Consortium

Actioned to: 11 Signature Appropriate Handling Due date:

level:

Subject: Copy of Letter to President Obama Urging for the Appointment of a Deputy Assistant Secretary for Tribal

Government Affairs in the Department of Transportation

Control number: S10-160224-019 Writer: Collins , Susan M. Document 2016/02/24

Chairman date:

Senate Subcommittee on Transportation,

Housing and Urban Development, and Related

Agencies

Actioned to: I1 Signature Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: Invitation for Secretary Foxx to Present Testimony Before the Subcommittee on Transportation,

Housing and Urban Development, and Related Agencies to Provide an Overview of the Department's Fiscal Year

2017 Budget Request, on Wednesday, March 16, 2016 at 2:30 p m.

Control number: S10-160226-006 Writer: Johnson, Anthony D. Document 2016/02/23

Chairman date:

Nez Perce Tribal Executive Committee

Actioned to: I1 Signature For Signature Due date: 2016/05/13

level:

Subject: [DAS] Letter Addressed to President Obama Requesting a Native American be Appointed as the Deputy Assistant

Secretary for Tribal Government Affairs Within the U.S. Department of Transportation

Control number: S10-160311-012 Writer: Cook, Sr., Clinton E. Document 2016/03/10

Tribal President date:

Craig Tribal Association

Actioned to: 11 Signature For Signature Due date: 2016/03/18

level:

Subject: [DAS Pilot] Requesting the Secretary Support President Obama Appointing a Qualified Individual to Serve as the

First Deputy Assistant Secretary (DAS) for Tribal Government Affairs within the Department of Transportation

Control number: S10-160311-013 Writer: Cook, Sr., Clinton E. Document 2016/03/10

Tribal President

Craig Tribal Association

Actioned to: I1 Signature Appropriate Handling Due date:

level:

Subject: Copy of a Letter Addressed to President Obama Urging Him to Appoint the First Deputy Assistant Secretary for

Tribal Government Affairs

Control number: S10-160317-024 Writer: Baines, Michael A. Document 2016/03/10

Chairman date:

Sitka Tribe of Alaska

Actioned to: I1 Signature For Signature Due date: 2016/05/13

level:

Subject: [DAS] Requesting the Secretary Support President Obama Appointing a Qualified Individual to Serve as the First

Deputy Assistant Secretary (DAS) for Tribal Government Affairs within the Department of Transportation

Control number: \$10-160323-007 Writer: Cochran, Thad. Document 2016/03/14

Chairman date:

Senate Committee on Appropriations

Actioned to: 11 Signature Appropriate Handling Due date:

level:

Subject: Authorizing Professional Staff Member of the Senate Committee on Appropriations Dabney Hegg to Travel for

Official Committee Purposes to Orlando, FL and Surrounding Areas to Conduct Site Visits and Meet with Officials

at the Federal Aviation Administration's (FAA) Office of Commercial Space Transportation

Control number: S10-160323-032 Writer: Clark, Steven. Document 2016/03/15

Vice-Chairman date:

White Earth Reservation Tribal Council

Actioned to: I1 Signature For Signature Due date: 2016/05/13

level:

Subject: [DAS] Requesting the Secretary Support President Obama Appointing a Qualified Individual to Serve as the First

Deputy Assistant Secretary (DAS) for Tribal Government Affairs within the Department of Transportation

Control number: \$10-160325-002 Writer: Azure, Floyd. Document 2016/03/22

Chariman date:

Fort Peck Tribes

Actioned to: I1 Signature For Signature Due date: 2016/05/13

level:

Subject: [DAS] Requesting the Secretary Support President Obama Appointing a Qualified Individual to Serve as the First

Deputy Assistant Secretary (DAS) for Tribal Government Affairs within the Department of Transportation

Control number: S10-160325-003 Writer: Pearson, Myra. Document 2016/03/22

Chairperson date:

Spirit Lake Tribe

Actioned to: I1 Signature For Signature Due date: 2016/05/13

level:

Subject: [DAS] Requesting the Secretary Support President Obama Appointing a Qualified Individual to Serve as the First

Deputy Assistant Secretary (DAS) for Tribal Government Affairs within the Department of Transportation

Control number: S10-160401-011 Writer: Henrichs, Robert J. Document 2016/03/22

President date:

Native Village of Eyak

Actioned to: I1 Signature For Signature Due date: 2016/05/13

level:

Subject: [DAS] Requesting the Secretary Support President Obama Appointing a Qualified Individual to Serve as the First

Deputy Assistant Secretary (DAS) for Tribal Government Affairs within the Department of Transportation

Control number: \$10-160419-031 Writer: Rodriguez, Thomas. Document 2016/04/06

Tribal Chairman date:

La Jolla Band of Luiseno Indians

Actioned to: I1 Signature For Signature Due date: 2016/05/13

level:

Subject: [DAS] Requesting the Secretary Support President Obama Appointing a Qualified Individual to Serve as the First

Deputy Assistant Secretary (DAS) for Tribal Government Affairs within the Department of Transportation

Control number: S10-160420-002 Writer: Pinto, Erica M. Document 2016/04/06

Chairwoman date:

Jamul Indian Village of California

Actioned to: I1 Signature For Signature Due date: 2016/05/13

evel:

Subject: [DAS] Requesting the Secretary Support President Obama Appointing a Qualified Individual to Serve as the First

Deputy Assistant Secretary (DAS) for Tribal Government Affairs Within the Department of Transportation

Control number: S10-160426-075 Writer: Baker, Bill John. Document 2016/04/19

Principal Chief date:

Cherokee Nation

Actioned to: 11 Signature For Signature Due date: 2016/05/03

level:

Subject: [DAS] Requesting the Secretary Support President Obama Appointing a Qualified Individual to Serve as the First

Deputy Assistant Secretary (DAS) for Tribal Government Affairs Within the Department of Transportation

Control number: \$10-160531-005 Writer: Turner, Dennis. Document 2016/05/02

Executive Director date:

Southern California Tribal Chairmen's

Association, Inc.

Actioned to: I1 Signature For Signature Due date: 2016/06/07

level:

Subject: [DAS] Requesting the Secretary Support President Obama Appointing a Qualified Individual to Serve as the First

Deputy Assistant Secretary (DAS) for Tribal Government Affairs Within the Department of Transportation

Control number: S10-160601-005 Writer: Thune, John. Document 2016/05/19

Chairman date:

Senate Committee on Commerce, Science, and

Transportation

Actioned to: 11 Signature Appropriate Handling Due date: 2016/06/08

level:

Subject: TIME SENSITIVE: Requesting Written Testimony Providing an Update on Fixing America's Surface Transportation

(FAST) Act Implementation Progress (Due June 6, 2016)

R/MO date:

United States Senate

Actioned to: I1 Signature Appropriate Handling Due date:

level:

Subject: Thanking the Secretary for his Participation in the 2016 Summer Congressional Intern Lecture Series

Control number: S10-160711-033 Writer: Miller, Candice S. Document 2016/07/01

R/MI date:

U.S. House of Representatives

Actioned to: I1 Signature Appropriate Handling Due date:

level:

Subject: Thanking the Secretary for Speaking at the Congressional Summer Intern Lecture Series

Control number: \$10-160712-017 Writer: Clark, Steven. Document 2016/03/15

Vice-Chairman date:

White Earth Reservation Tribal Council

Actioned to: I1 Signature Appropriate Handling Due date:

level:

Subject: Letter Addressed to President Obama Requesting he Appoint a Qualified Individual to Serve as the First Deputy

Assistant Secretary (DAS) for Tribal Government Affairs within the Department of Transportation

Control number: \$10-160719-043 Writer: Cochran, Thad. Document 2016/07/12

Chairman date:

Senate Committee on Appropriations

Actioned to: I1 Signature Appropriate Handling Due date: 2016/07/26

level:

Subject: Requesting the Department Assist in Travel Arrangements for Members of the Senate Appropriations Committee to

San Francisco, Los Angeles, and San Diego on or About August 15-19, 2016

Due date:

Ranking Member date:

Senate Committee on Commerce, Science, and

Transportation

Actioned to: I1 Signature For Signature Due date: 2016/11/29

level:

Subject: Requesting the Appointment of a Detail From the Department of Transportation to the Minority Staff of the Senate

Committee on Commerce, Science, and Transportation

Action Office: M-1

Control number: S10-160106-003 Writer: Macmanus, Joseph E. Document 2016/01/05

Executive Secretary date:

U.S. Department of State

Actioned to: M-1 Signature Appropriate Handling

evel:

Subject: Applications for German Visas by the Special Issuance Agency (SIA)

Control number: S10-160114-001 Writer: Cobert, Beth F. Document 2016/01/11

Acting Director date:

Office of Personnel Management

Actioned to: M-1 Signature Appropriate Handling Due date:

level:

Subject: Guidelines on Processing Certain Appointments and Awards During the 2016 Presidential Election Period

Acting Director date:

Office of Personnel Management

Actioned to: M-1 Signature Appropriate Handling Due date:

level:

Subject: Performance Management Guidance for End-of-Fiscal Year 2015 and Beginning-of-Fiscal Year 2016 Activities

Control number: S10-160201-009 Writer: Cobert, Beth F. Document 2016/01/29

Acting Director date:

Office of Personnel Management

Actioned to: M-1 Signature Direct Reply Due date: 2016/05/24

level:

Subject: ACTION ITEM: Executive Order Guidance - Strengthening the Senior Executive Service: Implementing the

Executive Rotations Requirements (Due by May 31, 2016)

Control number: \$10-160205-030 Writer: Schuldenfrei. Neil E. Document 2016/01/29

Loaned Executive date:

Combined Federal Campaign

Actioned to: M-1 Signature Appropriate Handling Due date:

level:

**Subject:** Thanking the Department for Their Support in the 2015 Combined Federal Campaign

Control number: S10-160209-003 Writer: Cobert, Beth F. Document 2016/02/08

Acting Director date:

Office of Personnel Management

Actioned to: M-1 Signature Appropriate Handling Due date: 2016/02/17

level:

Subject: Requesting Nominations for the Fiscal Year 2016 Presidential Rank Award (Due April 4, 2016)

Control number: S10-160216-004 Writer: Cobert, Beth F. Document 2016/02/12

Acting Director date:

U.S. Office of Personnel Management

Actioned to: M-1 Signature Appropriate Handling Due date:

level:

Subject: Executive Order Guidance - Strengthening the Senior Executive Service: Implementing the Executive Onboarding

Requirement

Control number: S10-160217-031 Writer: Lerner, Carolyn N. . Document 2016/02/03

Special Counsel date:

U.S. Office of Special Counsel

Actioned to: M-1 Signature Direct Reply Due date: 2016/02/24

level:

Subject: Inviting the Department to Register for the U.S. Office of Special Counsel's (OSC)2302(c) Certification Program, as

Required by the White House's Second Open Government National Action Plan

**Control number:** S10-160219-008 Writer: Cobert, Beth F. **Document** 2016/02/18

> Acting Director date:

U.S. Office of Personnel Management

Actioned to: M-1 Due date: **Signature** Appropriate Handling

level:

Subject: Pay-Related Legislative Changes in the National Defense Authorization Act for Fiscal Year 2016

**Control number:** \$10-160307-023 Writer: Grundmann, Susan Tsui. **Document** 2016/02/26

> Chairman date:

U.S. Merit Systems Protection Board

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

Subject: Enclosing a Copy of the U.S. Merit Systems Protection Board (MSPB) Report Titled Training and Development for

the Senior Executive Service: A Necessary Investment

Writer: Cobert, Beth F. **Control number:** S10-160314-010 **Document** 2016/03/11

> Acting Director date:

U.S. Office of Personnel Management

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

Subject: Executive Order - Strengthening the Senior Executive Service: Guidance on Qualifications Review Board

Writer: Cobert. Beth F. **Control number:** S10-160315-030 **Document** 2016/03/14

> Acting Director date:

Office of Personnel Management

Actioned to: M-1 **Signature** Appropriate Handling Due date:

Subject: Establishing Saturday, April 30, 2016 as the Fifth National Day of Action, America's PrepareAthon

**Document** 2016/03/02 **Control number:** S10-160324-021 Writer: Mayock, Andrew.

Senior Advisor to the Director for Management date:

U.S. Office of Management and Budget

Cobert, Beth F. Acting Director

Office of Personnel Management

Clapper, James R.

Director Of National Intelligence

Federal Agencies

Actioned to: M-1 **Signature** Appropriate Handling Due date:

Subject: Guidance on Executive Branch-Wide Requirements for Issuing Personal Identity Verification (PIV) Credentials and Suspension Mechanism (3 Cosigners)

**Control number:** S10-160328-004 Writer: Macmanus, Joseph E. **Document** 2016/03/25

date: Executive Secretary

U.S. Department of State

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

Subject: New Indian Visa Requirement

**Control number:** S10-160328-012 Writer: Schiller, Karen. **Document** 2016/03/22

> Commissioner date:

Internal Revenue Service

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

Subject: Copy Of A Letter To Acting Assistant Secretary For Administration Keith Washington Soliciting Assistance In

Promoting Tax Compliance Among Federal Employees

**Control number:** S10-160329-032 Writer: Obama, Barack. **Document** 2016/03/21

President of the United States date:

Actioned to: M-1 **Signature** Appropriate Handling Due date:

	level:		
Subject: Building National Ca	apabilities for L	Long-Term Drought Resilience	
Control number: S10-160330-030	Writer:	Donovan, Shaun. Director Office of Management and Budget	Document 2016/03/30 date:
Actioned to: M-1	Signature level:	Appropriate Handling	<b>Due date:</b> 2016/04/06
<b>Subject:</b> TIME SENSITIVE: the Council Member	Establishment of Who Will Rep	of the Core Federal Services Council and Requesting present Each Program (Due April 8, 2016)	the Contact Information for
Control number: S10-160404-001		Cobert , Beth F. Acting Director U.S. Office of Personnel Management	Document 2016/04/01 date:
Actioned to: M-1	Signature level:	Appropriate Handling	Due date:
Subject: Relationships with M	/lanagement Or	ganizations (5 CFR Part 251)	
Control number: S10-160404-033	Writer:	Obama , Barack . President of the United States	Document 2016/03/29 date:
Actioned to: M-1	Signature level:	Appropriate Handling	Due date:
Subject: White House Memor	randum Establi	shing a Mental Health and Substance Use Disorder P	arity Task Force
<b>Control number:</b> S10-160429-083	Writer:	Donovan, Shaun. Director Office of Management and Budget Goldfuss, Christy. Managing Director Council on Environmental Quality	<b>Document</b> 2016/04/29 <b>date:</b>
Actioned to: M-1	Signature level:	Direct Reply	<b>Due date:</b> 2016/06/30
Subject: TIME SENSITIVE: by June 30, 2016)	Strengthening (	Climate Adaptation Planning in Fiscal Year 2016 and	Beyond (Requesting Survey
Control number: S10-160504-183	Writer:	Donovan, Shaun. Director Office of Management and Budget	Document 2016/05/04 date:
Actioned to: M-1	Signature level:	Appropriate Handling	Due date:
Subject: Improving Administ	rative Function	s Through Shared Services	
Control number: S10-160509-071	Writer:	Obama , Barack . President of the United States	<b>Document</b> 2016/04/29
		President of the Officed States	date:
Actioned to: M-1	Signature level:	Appropriate Handling	date: Due date:
	level: randum Promot	Appropriate Handling  ting Rehabilitation and Reintegration of Formerly Inc  Clapper, James R.  Director Of National Intelligence  Federal Agencies  Cobert, Beth F.  Suitability Executive Agent	Due date:
Subject: White House Memor	level: randum Promot Writer:	Appropriate Handling  ting Rehabilitation and Reintegration of Formerly Inc Clapper, James R. Director Of National Intelligence Federal Agencies Cobert, Beth F. Suitability Executive Agent Office of Management and Budget (OMB) Appropriate Handling	Due date: arcerated Individuals Document 2016/05/12
Subject: White House Memorical Control number: S10-160513-042  Actioned to: M-1	level: randum Promot Writer: Signature level:	Appropriate Handling  ting Rehabilitation and Reintegration of Formerly Inc.  Clapper, James R.  Director Of National Intelligence  Federal Agencies  Cobert, Beth F.  Suitability Executive Agent  Office of Management and Budget (OMB)  Appropriate Handling  Federal Regulations Part 1400, Designation of Nation  Matters (2 Cosigners)	Due date: arcerated Individuals  Document 2016/05/12 date:  Due date: nal Security Positions in the
Subject: White House Memorical Control number: S10-160513-042  Actioned to: M-1  Subject: Implementation of T	level: randum Promot Writer: Signature level: Title 5, Code of	Appropriate Handling  ting Rehabilitation and Reintegration of Formerly Inc.  Clapper, James R.  Director Of National Intelligence Federal Agencies Cobert, Beth F. Suitability Executive Agent Office of Management and Budget (OMB)  Appropriate Handling  Federal Regulations Part 1400, Designation of Nation	Due date: arcerated Individuals  Document 2016/05/12 date:  Due date: nal Security Positions in the

Subject: Requirements for Executive Branch Employees Teleworking in Foreign Locations

**Control number:** S10-160701-018 Writer: Colbert, Beth F. . **Document** 2016/06/28

Acting Director

United States Office of Personal Management

Actioned to: M-1 **Signature** Appropriate Handling Due date:

Subject: Answers to Frequently Asked Questions Regarding the Executive Order to Strengthen the Senior Executive Service

**Document** 2016/07/14 Writer: Scott, Tony. **Control number:** \$10-160715-003

U.S. Chief Information Officer date:

Office of Management and Budget (OMB)

Smith, Megan.

U.S. Chief Technology Officer

Office of Management and Budget (OMB)

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

Subject: 2016 Agency Open Government Plans (2 Cosigners)

**Control number:** S10-160715-004 Writer: Donovan, Shaun. **Document** 2016/07/15

> Director date:

Office of Management and Budget

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

Subject: Office of Management and Budget (OMB) Circular No. A-123, Management's Responsibility for Enterprise Risk

Management and Internal Control

Writer: Grundmann, Susan Tsui. **Control number:** S10-160726-029 **Document** 2016/06/20

> Chairman date:

U.S. Merit Systems Protection Board

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

Subject: Enclosing a Copy of the U.S. Merit Systems Protection Board's Report Titled Preventing Nepotism in the Federal

Civil Service Control number: S10-160808-020 Writer: Dodaro, Gene L. **Document** 2016/07/25

> Comptroller General date:

U.S. Government Accountability Office

Signature Direct Reply Actioned to: M-1 **Due date:** 2016/09/07

level:

Subject: Providing an Update of the Overall Status of the Department's Implementation of the Government Accountability

Office's Recommendations Control number: S10-160812-003 Writer: Cobert, Beth F. **Document** 2016/08/11

> date: Acting Director

U.S. Office of Personnel Management

Actioned to: M-1 **Signature** Appropriate Handling

level:

Subject: Providing Guidance on Political Appointees and Career Civil Service Positions

**Control number:** \$10-160815-002 Writer: Cobert, Beth F. **Document** 2016/08/05

> Acting Director date:

U.S. Office of Personnel Management

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

**Subject:** Combined Federal Campaign 2016 Memorandum for Department and Agency Heads

Control number: S10-160815-003 Writer: Cobert . Beth F. **Document** 2016/08/09

> Acting Director date:

U.S. Office of Personnel Management

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

Subject: Senior-Level and Scientific and Professional Performance Appraisal System/Program and Streamlined Certification

**Control number:** S10-160815-004 **Writer:** Cobert, Beth F. **Document** 2016/08/12

Acting Director date:

U.S. Office of Personnel Management

Actioned to: M-1 **Signature** Appropriate Handling Due date:

**Subject:** Guidance on Awards for SES and SL/ST employees for Fiscal Year 2017

**Control number:** S10-160816-015 Writer: Howie, III, Leonard J. **Document** 2016/08/12

> Director date:

Office of Workers' Compensation Programs,

U.S. Department of Labor

**Signature** Appropriate Handling Due date: Actioned to: M-1

level:

Subject: Enclosing Statements Reflecting the Direct Dollar Costs of Compensation and Medical Benefits Paid Under the

Federal Employees' Compensation Act During the Expense Period of July 1, 2015 through June 30, 2016

Control number: S10-160906-024 Writer: Yeager Kaplan, Jennifer. **Document** 2016/08/30

> Director date:

President's Commission On White House Fellowships

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

Subject: Thanking the Secretary for Hosting Sharice Davids at the Department for the 2016-2017 White House Fellowship

Term **Control number:** S10-160907-005 **Writer:** Cobert, Beth F. **Document** 2016/09/06

> Acting Director date:

U.S. Office of Personnel Management

Actioned to: M-1 Signature Appropriate Handling Due date:

level:

Subject: Emergency Leave Transfer for Federal Employees Affected by the Severe Storms and Flooding in Louisiana

Control number: S10-160912-021 **Document** 2016/09/06 Writer: Obama, Barack.

> President of the United States date:

Actioned to: M-1 Signature Appropriate Handling Due date:

level:

Subject: Emergency Leave Transfer Program for Federal Employees Adversely Affected by the Severe Storms and Flooding

in Louisiana Control number: \$10-160914-015 Writer: Clarke, Yvette D. **Document** 2016/09/01

D/NY

U.S. House of Representatives

Actioned to: M-1 **Signature** For Signature **Due date:** 2016/11/21

level:

Subject: Expressing Support for the Smart Infrastructure Sustainability Showcase Initiative Energy Performance Project

Control number: \$10-160919-014 Writer: Robinson, Jozetta R. **Document** 2016/09/16

> Director, Office of the Executive Secretariat date:

U.S. Office of Personnel Management

**Signature** Appropriate Handling Actioned to: M-1 Due date:

level:

Subject: 2016 Presidential Transition Guide to Federal Human Resources Management Matters

**Control number:** \$10-160920-002 Writer: Cobert, Beth F. **Document** 2016/09/16

Acting Director date:

U.S. Office of Personnel Management

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

Subject: Human Resources Flexibilities and Authorities for Federal Employees Affected by the Zika Virus

Writer: Evanina, WIlliam R. **Control number:** S10-161006-004 **Document** 2016/10/04

date:

National Counterintelligence and Security

Center

Actioned to: M-1 **Signature** Direct Reply **Due date:** 2016/10/28

level:

Subject: TIME SENSITIVE: Presidential Election and Transition Security Clearance Planning - Request for Information (Responses Requested within 30 days of October 4, 2016)

Writer: Clapper, James R. . **Control number:** S10-161012-017 **Document** 2016/09/30

Director of National Intelligence date:

**Signature** For Signature Actioned to: M-1 **Due date:** 2016/12/13

level:

Subject: Urging the Secretary to Review the Report on the U.S. Department of Transportation's Security Clearance Process

Timeliness for Fiscal Year 2015 and Determine What Additional Steps Can be Taken to Improve Timeliness Performance Moving Forward

**Control number:** \$10-161017-018 Writer: Rogers, Michael S. **Document** 2016/08/09

> Director date:

National Security Agency

Actioned to: M-1 Signature Direct Reply **Due date:** 2016/10/20

level:

Subject: TIME SENSITIVE: Request for Nominations for the 26th Annual Rowlett Information Assurance Awards (Due

**Control number:** S10-161018-004 Writer: Cobert, Beth F. **Document** 2016/10/17

> Acting Director date:

Office of Personnel Management

Actioned to: M-1 Signature Appropriate Handling Due date:

level:

**Subject:** Excused Absence for Voting

**Document** 2016/11/01 **Control number:** S10-161107-020 Writer: Donovan, Shaun.

> date: Director

Office Of Management And Budget

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

Subject: Institutionalizing Hiring Excellence to Achieve Mission Outcomes

**Control number:** \$10-161118-012 Writer: Cobert, Beth F. **Document** 2016/11/18

Acting Director date:

Office of Personnel Management

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

Subject: Governmentwide Moratorium on Senior Executive Service (SES) Qualifications Review Board (QRB) Cases

Writer: Donovan, Shaun. **Document** 2016/11/18 **Control number:** S10-161118-018

> Director date:

Office of Management and Budget

Cobert, Beth F. Acting Director

Office of Personnel Management

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

Subject: Guidance on Awards for Non-SES/SL/ST Employees for Fiscal Year 2017 (2 Cosigners)

**Control number:** S10-161121-002 Writer: Cobert, Beth F. **Document** 2016/11/17

Acting Director date:

Office of Personnel Management

Actioned to: M-1 Signature Direct Reply **Due date:** 2016/12/01

level:

Subject: TIME SENSITIVE: Continuation Of Locality Payments For Non-General Schedule Employees (Due By December 2, 2016)

Control number: S10-161122-011 Writer: Obama, Barack. **Document** 2016/11/10

President of the United States date:

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

Subject: Advancing Fair Practices by Education and Training Institutions Serving Service Members, Veterans, Eligible Spouses, and Other Family Memobers

Control number: S10-161122-019 Writer: Grundmann, Susan Tsui. **Document** 2016/11/16

**Document** 2016/12/22

date:

Chairman date:

U.S. Merit Systems Protection Board

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

Subject: Enclosing a Copy of the U.S. Merit Systems Protection Board (MSPB) Report Titled The Merit System Principals: Guiding the Fair and Effective Management of the Federal Workforce

Writer: Cobert, Beth F. **Control number:** S10-161123-020 **Document** 2016/11/22

> Acting Director date:

U.S. Office of Personnel Management

Actioned to: M-1 **Signature** Appropriate Handling **Due date:** 2017/01/02

level:

Subject: TIME SENSITIVE: Requesting Nominations for the Fiscal Year 2017 Presidential Rank Awards (PRA) Program

(Due January 6, 2017) **Control number:** S10-161129-004 Writer: Bass. Karen. **Document** 2016/11/23

date:

U.S. House of Representatives

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

Subject: Copy of a Letter Addressed to Office of Management and Budget (OMB) Shaun Donovan Regarding Support for a

Permanent Local Hire Program

**Control number:** S10-161129-023 Writer: Nelson, Bill. **Document** 2016/11/17

> Ranking Member date:

Senate Committee on Commerce, Science, and

Transportation

Signature For Signature Due date: 2017/03/03 Actioned to: M-1

level:

Subject: Request for Information About the Department's Practice of Issuing Monetary Bonuses or Performance Awards to

Senior Executive Service (SES) Employees Writer: Obama . Barack . **Control number:** \$10-161228-052

President of the United States

Actioned to: M-1 **Signature** Appropriate Handling Due date:

level:

Subject: Supporting New American Service Members, Veterans and their Families

**Action Office: MARAD** 

**Control number:** \$10-160307-011 Writer: Boustany, Jr., Charles W. . **Document** 2016/02/25

> R/LA date:

U.S. House of Representatives

**Actioned to:** MARAD **Signature** For Signature **Due date:** 2016/03/23

level:

Subject: [Small Shipyard Grant] Expressing Support for the Application Submitted by Conrad Ship Yard to Procure and

Implement a Stiffener Welding Gantry

Writer: Cassidy, M.D., Bill. Control number: S10-160308-004 **Document** 2016/02/23

> R/LA date:

U.S. House of Representatives

Actioned to: MARAD **Signature** For Signature **Due date:** 2016/03/25

level:

Subject: [Small Shipyard Grant] Support for the Application Submitted by Conrad Industries for the Department's Small Shipyard Grant Program

**Control number:** S10-160308-016 Writer: Booker, Cory A. **Document** 2016/03/02

D/NJ

date:

United States Senate

Actioned to: MARAD **Signature** For Signature **Due date:** 2016/03/22

level:

Subject: [PILOT: Small Shipyard Grant] Support for the Application Submitted by the Yank Marine Services for the 2016

U.S. Department of Transportation Maritime Administration Small Shipyard Grant

Writer: Cassidy, M.D., Bill. **Document** 2016/03/04 **Control number:** S10-160314-006

R/LA date:

U.S. House of Representatives

Actioned to: MARAD **Signature** For Signature **Due date:** 2016/03/23

Subject: Request to be Kept Informed Regarding the Decision Regarding the Application Submitted by FMT Shipyard and

Repair, LLC's to Procure a New 110 Ton Manitowoc Crawler Crane and a heavy Duty Lathe, Under the Small

Shipyard Grant Program

Control number: S10-160323-031 **Writer:** Brennan, William J. **Document** 2016/03/22

President

Maine Marine Academy Alfultis, Michael A.

President

State University of New York Maritime College

McDonald, Francis X.

President

Massachusetts Maritime Academy

Achenbach, Gerard P. Superintendent

Great Lakes Maritime Academy

Crooper, Thomas A.

President

California State University Maritime Academy

Smith, Robert. Superintendent

Texas A&M Maritime Academy

**Actioned to: MARAD Signature** For Signature **Due date:** 2016/06/16

level:

Subject: Expressing Concerns with the Administration's Decision to Delay Development of a New Fleet of Training Ships for

the State Maritime Academies (6 Cosigners) **Control number:** \$10-160325-004 Writer: Larsen, Rick.

**Document** 2016/03/25 D/WA date:

U.S. House of Representatives

**Actioned to:** MARAD Signature For Signature Due date: 2016/04/04

level:

Subject: [Small Shipyard Grant] Support for the Application Submitted by Mavrik Marine Inc. for the Department's Small

Shipyard Grant Program

**Control number:** S10-160325-005 Writer: Larsen, Rick. **Document** 2016/03/25

> D/WA date:

U.S. House of Representatives

**Actioned to: MARAD** Signature For Signature **Due date:** 2016/04/05

level:

Subject: [Small Shipyard Grant] Support for the Application Submitted by Nichols Brothers Boat Builders (NBBB) for the

Department's Small Shipyard Grant Program

**Control number:** S10-160328-014 Writer: Cardin, Benjamin L. . **Document** 2016/03/21

> D/MDdate:

United States Senate

**Actioned to:** MARAD **Due date:** 2016/04/05 **Signature** For Signature

level:

Subject: [Small Shipyard Grant] Support for the Application Submitted by Chesapeake Shipbuilding Corporation for the

Department's Small Shipyard Grant Program

**Control number:** S10-160330-002 Writer: Nagle, Kurt J. **Document** 2016/03/16

President and Chief Executive Officer date:

American Association of Port Authorities

**Actioned to:** MARAD Signature Appropriate Handling Due date:

level:

Subject: Thanking Transportation Secretary Foxx, Commerce Secretary Pritzker, and Labor Secretary Perez for Convening

the Roundtable on 21st Century Ports in Baltimore

Writer: Cornyn, John. **Control number:** S10-160330-028 **Document** 2016/03/10

R/TX date:

United States Senate

Actioned to: MARAD **Due date:** 2016/04/13 Signature For Signature

Subject: [Small Shipyard Grant] Support for the Application Submitted by Conrad Orange Shipyard for the Department's

Small Shipyard Grant Program

**Control number:** S10-160405-001 Writer: Thune, John. **Document** 2016/03/30

> Chairman date:

Senate Committee on Commerce, Science, and

Transportation

**Actioned to: MARAD Due date:** 2016/06/03 Signature For Signature

level:

Subject: TIME SENSITIVE: FOR OST REVIEW - Requesting Information Regarding the Maritime Security Program (MSP)

(Due April 15, 2016)

**Control number:** S10-160412-004 Writer: McConnell, Mitch. **Document** 2016/03/31

> R/KY date:

United States Senate

Actioned to: MARAD **Signature** For Signature **Due date:** 2016/04/19

level:

Subject: [Small Shipyard Grant] Support for the Application Submitted by Yager Marine to Build a New 1,200 Ton Dry Dock

**Control number:** S10-160504-113 Writer: Vela, Filemon. **Document** 2016/04/25

date: D/TX

U.S. House of Representatives

**Actioned to:** MARAD **Due date:** 2016/05/31 **Signature** For Signature

level:

Subject: Support for the Appointment of Mr. Robert Barry to the Maritime Transportation System National Advisory

Committee (MTSNAC)

----**Control number:** S10-160504-114 Writer: Vela, Filemon. **Document** 2016/04/25

> D/TX date:

U.S. House of Representatives

**Actioned to:** MARAD **Signature** For Signature **Due date:** 2016/05/26

level:

Subject: Support for the Appointment of Mr. Dan Harmon to the Maritime Transportation System National Advisory

Committee (MTSNAC)

**Control number:** S10-160525-035 Writer: Vitter, David. **Document** 2016/05/24

> R/LA date:

United States Senate

Actioned to: MARAD **Signature** For Signature **Due date:** 2016/07/15

level:

Subject: Support for the Application Submitted by the Port of New Orleans (PONO) and the Port of Greater Baton Rouge

(PGBR) for the Marine Highway Grant Program

**Control number:** S10-160527-017 Writer: Kaine, Tim. **Document** 2016/05/26

> D/VA date:

United States Senate

**Actioned to: MARAD Signature** For Signature **Due date:** 2016/07/15

Subject: Support for the Application Submitted by the Northern Virginia Regional Commission (NVRC) for Funding from the Marine Highway Grant Program

**Control number:** S10-160607-006 Writer: Reagan, Joe. **Document** 2016/05/26

> President and Chief Executive Officer date:

St. Louis Regional Chamber

**Actioned to: MARAD Signature** Direct Reply **Due date:** 2016/06/28

level:

Subject: Support for America's Marine Highway Grants for the Mississippi and Illinois Rivers

**Control number:** S10-160607-028 Writer: Cuisia, Jr., Jose L. **Document** 2016/05/26

Ambassador date:

Embassy of The Philippines

**Actioned to: MARAD** Signature For Signature **Due date:** 2016/08/31

level:

Subject: Expressing Concerns that Workers From the International Longshore and Warehouse Union (ILWU) are Adversely Affecting Operations in Terminal 6 at the Port of Oregon

**Control number:** S10-160607-044 Writer: McConnell, Mitch. **Document** 2016/06/07

R/KY date:

United States Senate

Actioned to: MARAD **Signature** For Signature **Due date:** 2016/07/15

level:

Subject: Support for the Application Submitted by the Hickman-Fulton County Riverport Authority (HFCRA) for the

America's Marine Highway Grant Program

**Control number:** \$10-160609-009 Writer: Sires, Albio. **Document** 2016/06/08

> R/NJ date:

U.S. House of Representatives

**Actioned to: MARAD Signature** For Signature **Due date:** 2016/06/20

level:

Subject: Support for the Nomination of Executive Vice President of Ports America East Coast Operations Jim Pelliccio to

Serve as a Member of the U.S. Maritime Transportation System National Advisory Committee (MTSNAC)

**Document** 2016/06/15 Control number: S10-160616-004 Writer: Payne, Jr., Donald M.

D/NJ date:

U.S. House of Representatives

Booker, Cory A.

United States Senate

**Due date:** 2016/07/06 **Actioned to: MARAD Signature** For Signature

level:

Subject: Support for the Appointment of the Port Newark Container Terminal (PNCT) President Jim Pelliccio to the U.S.

Maritime Transportation System National Advisory Committee (MTSNAC) (2 Cosigners)

Writer: Walorski, Jackie. **Control number:** S10-160725-011 **Document** 2016/07/18

R/IN

U.S. House of Representatives

Israel, Steve. D/NY

U.S. House of Representatives

King, Peter T. R/NY

U.S. House of Representatives

Ross, Dennis.

R/FL

U.S. House of Representatives

**Actioned to: MARAD** Signature For Signature **Due date:** 2016/09/15

level:

Subject: [Sea Year Stand Down] Encouraging the Department to Work Collaboratively with the U.S. Merchant Marine

Academy (USMMA) to Explore New Training Opportunities and with the Department of Defense and Other Executive Branch Agencies to Combat Sexual Harassment and Assault and Provide Those Impacted with the Resources They Need (4 Cosigners)

**Control number:** S10-160808-009 Writer: Frelinghuysen, Rodney P. **Document** 2016/07/29

date:

U.S. House of Representatives

**Actioned to: MARAD** Signature For Signature **Due date:** 2016/09/15

level:

Subject: [Sea Year Stand Down] Letter Addressed to Secretary Foxx Regarding Concerns with the Accreditation of the U.S.

Merchant Marine Academy and the On-Going Sea Year Stand Down on Commercial Vessels

**Control number:** S10-160822-028 Writer: Taylor, Brian. **Document** 2016/08/15

Chief Executive Officer date:

Jacksonville Port Authority

Actioned to: MARAD **Signature** Appropriate Handling Due date:

level:

Subject: Copy of a Letter Addressed to Administrator Jaenichen Expressing Disappointment that the Wood Pellet Export

Project Submitted by the Jacksonville Port Authority was Not Selected to Receive TIGER 2016 Funding

**Control number:** S10-160902-006 Writer: King, Peter T. **Document** 2016/09/02

Wicker, Roger F.. R/MS United States Senate Foxx, Virginia. R/NC U.S. House of Representatives Sessions, Pete. R/TX U.S. House of Representatives Kilmer, Derek. R/WA U.S. House of Representatives Gibson, Chris. R/NY U.S. House of Representatives Walorski, Jackie. R/IN U.S. House of Representatives Ross, Dennis. R/FL U.S. House of Representatives Kind, Ron. D/WI U.S. House of Representatives Zeldin, Lee. R/NY U.S. House of Representatives Rice, Kathleen M. D/NY U.S. House of Representatives Smith, Chris. D/NJ U.S. House of Representatives DeSantis, Ron. R/FL U.S. House of Representatives Actioned to: MARAD Signature For Signature **Due date:** 2016/10/18 level: Subject: [Sea Year Stand Down] Letter Addressed to Secretary Foxx, Administrator Jaenichen, and U.S. Merchant Marine Academy Superintendent Jim Helis Expressing Support for the U.S. Merchant Marine Academy (USMMA) and the Reinstatement of the Sea Year Program (13 Cosigners) Writer: Zeldin, Lee. **Control number:** S10-160908-010 **Document** 2016/08/26 R/NY date: U.S. House of Representatives Actioned to: MARAD **Signature** For Signature **Due date:** 2016/09/15 level: Subject: [Sea Year Stand Down] Urging the Secretary to Reinstate Sea Year at the United States Merchant Marine Academy (USMMA) -----Control number: S10-160912-010 Writer: Garrett, Scott. **Document** 2016/09/09 R/NJ date: U.S. House of Representatives Lance, Leonard. R/NJ U.S. House of Representatives LoBiondo, Frank A. R/NJ U.S. House of Representatives MacArthur, Tom. R/NJ U.S. House of Representatives **Actioned to:** MARAD **Signature** Appropriate Handling **Due date:** 2016/09/19

R/NY

U.S. House of Representatives

date:

level:

Subject: TIME SENSITIVE: [Sea Year Stand Down] Letter Addressed to Secretary Foxx, Administrator Janenichen, and U.S.

Merchant Marine Academy Superintendent Jim Helis Requesting an End to the Sea Year Stand Down Issued by the

U.S. Merchant Marine Academy (4 cosigners) Writer: Israel, Steve. **Control number:** S10-160912-013 **Document** 2016/09/07

> D/NY date:

U.S. House of Representatives

Actioned to: MARAD **Signature** For Signature **Due date:** 2016/09/19

level:

Subject: [Sea Year Stand Down] Letter Addressed to Secretary Foxx and Administrator Jaenichen Requesting an End to the

Sea Year Stand Down Issued by the U.S. Merchant Marine Academy

Control number: S10-160920-014 Writer: Frelinghuysen, Rodney P. **Document** 2016/09/16

> D/NJ date:

U.S. House of Representatives

**Actioned to:** MARAD **Signature** Appropriate Handling **Due date:** 2016/09/27

level:

Subject: [Sea Year Stand Down] Follow-up to July 29 Letter Addressed to Secretary Foxx Regarding Concerns with the

Accreditation of the U.S. Merchant Marine Academy and the On-Going Sea Year Stand Down on Commercial

**Control number:** S10-160926-003 Writer: Johnson, Sam. **Document** 2016/09/23

> date: R/TX

U.S. House of Representatives

**Actioned to: MARAD** Signature For Signature **Due date:** 2016/10/03

level:

Subject: [Sea Year Stand Down] Letter Addressed to Secretary Foxx, Administrator Jaenichen, and Superintendent Helis

Expressing Concerns About the Recent Maritime Administration Decision for Cessation of the Sea Year Training Program at the United States Merchant Marine Academy

**Control number:** S10-161005-004 Writer: Payne, Jr., Donald M. **Document** 2016/10/04

D/NJ

U.S. House of Representatives

**Due date:** 2017/03/02 **Actioned to: MARAD Signature** Direct Reply

level:

Subject: Support for the Port Newark Container Terminal's (PNCT) Request for a Buy America Waiver

**Control number:** S10-161019-015 Writer: King, Peter T. . **Document** 2016/10/18

R/NY

U.S. House of Representatives

Walorski, Jackie.

R/IN

U.S. House of Representatives

Wicker, Roger F. .

R/MS

United States Senate Garamendi, John .

D/CA

U.S. House of Representatives

Ross, Dennis.

R/FL

U.S. House of Representatives

Foxx, Virginia.

R/NC

U.S. House of Representatives

Lance, Leonard.

R/NJ

U.S. House of Representatives

Sessions, Pete.

R/TX

U.S. House of Representatives

Gibson, Chris.

R/NY

U.S. House of Representatives

Stefanik, Elsie M.

R/NY

U.S. House of Representatives

Jones, Walter B.

R/NC

U.S. House of Representatives

Smith, Chris.

D/NJ

U.S. House of Representatives

Donovan, Jr., Daniel M.

R/NY

U.S. House of Representatives

Culberson, John.

U.S. House of Representatives

LoBiondo, Frank A.

R/NJ

U.S. House of Representatives

Perry, Scott.

R/PA

U.S. House of Representatives

Rice, Kathleen M.

D/NY

U.S. House of Representatives

DeSantis, Ron.

R/FL

U.S. House of Representatives

Zeldin, Lee.

R/NY

U.S. House of Representatives

Kilmer, Derek.

R/WA

U.S. House of Representatives

**Actioned to:** MARAD Signature For Signature **Due date:** 2016/10/26

level:

Subject: TIME SENSITIVE: Follow-Up Letter Requesting a Response to the September 2, 2016, Letter Related to the United

States Merchant Marine Academy (USMMA)(20 Cosigners) **Control number:** S10-161021-002 Writer: Chuasoto, Patrick A. . **Document** 2016/10/17

Chargé d'Affairés date:

Embassy of the Philippines

**Actioned to: MARAD** Signature For Signature **Due date:** 2016/12/30

level:

Subject: Urging the Secretary to Encourage the International Longshore and Warehouse Union (ILWU) to Agree to Joint

Marketing Efforts with International Container Terminal Services, Inc. (ICTSI North America) to Restore Operations

to Terminal 6 in the Port of Portland, OR

**Control number:** S10-161021-012 Writer: Burgess, Michael C. **Document** 2016/10/14

R/TX

U.S. House of Representatives

**Signature** Appropriate Handling **Actioned to: MARAD Due date:** 2016/12/27

level:

Subject: [Sea Year Stand Down] Letter Addressed to Secretary Foxx, Administrator Jaenichen, and Admiral Helis Regarding

Constituents' Concerns about the U.S. Merchant Marine Academy (USMMA) Including the Ongoing Sea Year

Suspension

**Control number:** S10-161024-015 Writer: Murphy, J. Michael. **Document** 2016/10/14

> American Maritime Officers date:

**Actioned to: MARAD Signature** For Signature **Due date:** 2016/11/25

level:

Subject: TIME SENSITIVE: [Sea Year Stand Down] Letter Requesting a Follow-up Meeting the First or Second Week of

November Regarding the U.S. Merchant Marine Academy Sea Year Suspension

Writer: Harris, Andy. **Control number:** S10-161031-016 **Document** 2016/10/31

date:

date:

**Actioned to: MARAD Signature** Appropriate Handling **Due date:** 2016/12/23 level:

Subject: Letter to Secretary Foxx, Administrator Jaenichen and Admiral Helis Sharing Deep Concerns and Questions

Regarding the Sea Year Stand Down

Control number: S10-161101-014 Writer: Green, Gene. **Document** 2016/10/21

> D/TX date:

U.S. House of Representatives

**Signature** Appropriate Handling **Due date:** 2016/12/22 **Actioned to:** MARAD

level:

Subject: Thanking the U.S. Department of Transportation and the Maritime Administration for Their Support for U.S. Citizen-

Owned Small Business and U.S.-Flagged Vessels

**Control number:** S10-161209-008 Writer: Tobin, James F. **Document** 2016/12/08

> President date:

U.S. Merchant Marine Academy Alumni

Association and Foundation

Actioned to: MARAD **Signature** Direct Reply **Due date:** 2017/03/02

level:

Subject: Announcing the Release of the U.S Merchant Marine Academy Alumni Association's (AAF) Interim Task Force

Findings on Sexual Assault and Harassment

**Control number:** S10-161212-054 Writer: Batiste, Floyd. **Document** 2016/12/02

Chief Executive Officer date:

Port Arthur

**Actioned to: MARAD Signature** Direct Reply **Due date:** 2017/01/04

level:

Subject: Supporting the Application Submitted by Port of Port Arthur for a Project to Improve the Region's Multimodal

Freight Transportation Capabilities

**Action Office: NHTSA** 

**Control number:** S10-160120-017 Writer: Burwell, Sylvia M.. **Document** 2016/01/06

> date: Secretary

U.S. Department of Health and Human Services

Actioned to: NHTSA **Due date:** 2016/01/27 Signature Direct Reply

level:

Subject: Requesting National Highway Traffic Safety Administration (NHTSA) Chief of Occupant Protection Division Maria

Vegega Serve as the Ex Officio Department of Transportation (DOT) Representative for the National Center for

Injury Prevention and Control (BSC NCIPC) Board of Scientific Counselors

Writer: Eshoo, Anna G. **Control number:** S10-160308-017 **Document** 2016/02/25

> D/CA date:

U.S. House of Representatives

Actioned to: NHTSA **Signature** For Signature **Due date:** 2016/03/23

Subject: Introducing the Secretary to the DriveSafe App Created by Saint Francis High School Students (b) (6)

, and **(b) (6)** 

Control number: S10-160314-001 Writer: Urmson, Chris. **Document** 2016/03/11

> Director, Self-Driving Cars date:

> > date:

Google

Actioned to: NHTSA **Signature** For Signature **Due date:** 2016/04/21

level:

level:

Subject: Submitting a Suggestion for a New Form of Authority Designed to Ensure the Safe and Rapid Deployment of Motor

Vehicles Safety Innovations, Including Self-Driving Cars in the United States

**Control number:** S10-160419-049 Writer: Bainwol, Mitch. **Document** 2016/02/11

President and Chief Executive Officer

Alliance of Automobile Manufacturers

Bozzella, John T.

President and Chief Executive Officer Association of Global Automakers

Actioned to: NHTSA **Due date:** 2016/06/16 Signature For Signature

level:

Subject: Asking the Department to Move Expeditiously to Address Four Petitions for Rulemaking and Requests for

date:

Interpretation in Order to Facilitate Technologies that Help Allow for a Safer Driving Experience (2 Cosigners)

**Document** 2016/02/02 **Control number:** S10-160420-048 Writer: Blumenthal, Richard.

D/CT

United States Senate Markey, Edward J.

D/MA

United States Senate

**Actioned to: NHTSA Signature** For Signature **Due date:** 2016/06/03

level:

Subject: Letter Addressed to President Obama Urging the Administration to Recall Every Car With an Airbag Containing

Ammonium Nitrate as Its Propellant (2 Cosigners)

Writer: Bonilla, Susan A. **Control number:** S10-160502-005 **Document** 2016/04/27

> Assemblywoman, District 14 date:

California State Legislature

**Actioned to: NHTSA** Signature Direct Reply **Due date:** 2016/05/23

level:

Subject: Requesting the Secretary's Opinion on Whether the Pilot Project Allowing the Contra Costa Transportation Authority

(CCTA) to Test Low Speed, Multi-Passenger, Autonomous Vehicles Would Comply with the Federal Motor Vehicle

Writer: Nelson, Bill. **Control number:** \$10-160510-070 **Document** 2016/05/10

> D/FL date:

> United States Senate

Signature For Signature Actioned to: NHTSA **Due date:** 2016/06/08

level:

Subject: TIME SENSITIVE: Letter Addressed to Secretaries Foxx, Pritzker, and Johnson Urging Them to Consider Adding

the Departments of Transportation, State, and Homeland Security to the Subcommittee on Social and Behavioral

Sciences Team (SBST) **Control number:** S10-160517-079 Writer: Davis, Rodney. **Document** 2016/05/18

R/IL

U.S. House of Representatives

Lipinski, Daniel.

D/IL

U.S. House of Representatives

Tiberi, Patrick J.

R/OH

U.S. House of Representatives

Stivers, Steve.

R/OH

U.S. House of Representatives

Walters, Mimi.

R/CA

U.S. House of Representatives

Zinke, Ryan.

R/MT

U.S. House of Representatives

Bishop, Mike.

R/MI

U.S. House of Representatives

King, Peter.

R/NY

U.S. House of Representatives

Dold, Robert J.

R/IL

U.S. House of Representatives

Hultgren, Randy.

R/IL

U.S. House of Representatives

Sherman, Brad.

D/CA

U.S. House of Representatives

Beatty, Joyce.

D/OH

U.S. House of Representatives

Brownley, Julia.

D/CA

U.S. House of Representatives

Chu, Judy. D/CA

U.S. House of Representatives

Heck, Denny.

R/NV

U.S. House of Representatives

Pittenger, Robert.

R/NC

U.S. House of Representatives

Posey, Bill.

R/FL

U.S. House of Representatives

Donovan, Jr., Daniel M.

R/NY

U.S. House of Representatives

Guinta, Frank C.

R/NH

U.S. House of Representatives

Emmer, Tom.

R/MN

U.S. House of Representatives

MacArthur, Tom.

U.S. House of Representatives

Israel, Steve.

D/NY

U.S. House of Representatives

Loudermilk, Barry.

R/GA

U.S. House of Representatives

Actioned to: NHTSA Signature Appropriate Handling

level:

Subject: Urging the Department to Promptly Implement the High Visibility Enforcement Program and National Priority

Safety Programs and Expedite the Completion of the Marijuana Impairment Study (23 Cosigners)

Control number: S10-160520-035 Writer: Lowey, Nita M. **Document** 2016/05/19

> D/NY date:

U.S. House of Representatives

**Actioned to:** NHTSA **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: Expressing Continued Support for the Department's Driver Alcohol Detection System for Safety (DADSS) Over the

Last Year and Requesting Details on Progress that Has Been Made on the Department's Plans for Fiscal Year 2017

**Control number:** S10-160628-022 Writer: Graves, Sam. **Document** 2016/06/21

> R/MO date:

U.S. House Of Representatives

**Actioned to: NHTSA Signature** Appropriate Handling **Due date:** 2016/07/06

level:

Subject: Urging the Department of Transportation to Take the Final Steps to Complete the Rulemaking on "Visibility of

Agricultural Equipment" as Called for in Section 31601 of the Moving Ahead for Progress in the 21st Century Act

(MAP-21) **Control number:** S10-160712-030 Writer: King, Jr., Angus S. **Document** 2016/07/12

I/ME date:

United States Senate

Actioned to: NHTSA **Signature** For Signature **Due date:** 2016/09/15

level:

Subject: Requesting Review of the National Whistleblower Center Rulemaking Proposal for Motor Vehicle Safety

Whistleblower Act (49 U.S.C. § 30172), on Behalf of 20 Constituents

**Control number:** S10-160714-009 Writer: Spaulding, Suzanne. **Document** 2016/07/12

Under Secretary

U.S. Department of Homeland Security

**Actioned to:** NHTSA Signature For Signature Due date: 2016/08/04

Subject: TIME SENSITIVE: Requesting the Chief of Staff's Review of the National Protection and Programs Directorate

(NPPD) Fiscal Year 2015 National Emergency Communications Plan Status Report: Goal Evaluation and Federal

Coordination (Due July 15, 2016)

Writer: Cornyn, John. **Control number:** S10-160719-006 **Document** 2016/07/11

R/TX date:

United States Senate

**Actioned to: NHTSA Signature** For Signature **Due date:** 2016/08/31

level:

Subject: Support for the Application Submitted by the City of San Antonio for a Statewide Pedestrian and Bicycle Focus

Education and Enforcement Effort Grant

Control number: S10-160719-008 Writer: Manchin III, Joe. **Document** 2016/07/01

> D/WV date:

United States Senate

**Actioned to: NHTSA** Signature Direct Reply **Due date:** 2016/08/10

level:

Subject: Requesting Comments Regarding the Airbag Recall of a Honda CRV for Constituent (b) (6)

Writer: DeFazio, Peter A. **Control number:** S10-160721-012 **Document** 2016/07/20

Ranking Member date:

House Committee on Transportation and

Infrastructure

Actioned to: NHTSA **Due date:** 2016/08/29 **Signature** For Signature

level:

Subject: Letter Addressed to Secretary Foxx and Federal Communications Commission (FCC) Chairman Tom Wheeler

Urging the Department and FCC to Align Administration Priorities Before Establishing Rules for the 5.9 GHz Wireless Spectrum and the Use of Dedicated Short Range Communications (DSRC) in Connected Vehicles

**Control number:** S10-160722-007 Writer: Mikulski, Barbara A. **Document** 2016/07/19

D/MD date:

United States Senate

**Actioned to: NHTSA Signature** Direct Reply **Due date:** 2016/09/23

level:

Subject: Letter Addressed to Secretary Foxx and Environmental Protection Agency Administrator Gina McCarthy Requesting

that the Final Rule Regarding the Phase 2 Greenhouse Gas Emissions Standards and Fuel Efficiency Standards for Medium- and Heavy-Duty Engines and Vehicles Maintain a Balance Between Environmental Protection and

Economic Growth

**Control number:** S10-160810-006 Writer: Peters, Gary C. . **Document** 2016/08/01

> D/MI date:

United States Senate

Actioned to: NHTSA **Signature** Appropriate Handling Due date:

level:

Subject: Thanking the Secretary for Visiting MCity and the Future Site of the American Center for Mobility

**Control number:** S10-160811-008 Writer: Kedzie, Glen P. **Document** 2016/08/11

> Vice President date:

American Trucking Associations

**Actioned to: NHTSA Signature** Appropriate Handling **Due date:** 2016/09/02

level:

Subject: Letter Addressed to Secretary Foxx and Environmental Protection Agency Administrator Gina McCarthy Expressing

Concerns Over More Stringent Efficiency Targets Regarding the Phase 2 Greenhouse Gas Emissions Standards and

Fuel Efficiency Standards for Medium- and Heavy-Duty Engines and Vehicles

**Control number:** S10-160822-011 Writer: Schroer, John C. **Document** 2016/08/19

> Commissioner date:

Tennessee Department of Transportation

**Actioned to:** NHTSA **Signature** Appropriate Handling Due date:

level:

**Document** 2016/09/22

Subject: Copy of a Letter Addressed to Administrator Rosekind Regarding 2016 Tennessee Public Acts, Chapter 1030 **Control number:** S10-160824-008 **Document** 2016/08/23 Writer: Alexander, Lamar. R/TN date: United States Senate Roe, Phil. R/TN U.S. House of Representatives Fleischmann, Chuck. R/TN U.S. House of Representatives Cooper, Jim. D/TN U.S. House of Representatives Blackburn, Marsha. R/TN U.S. House of Representatives Cohen, Steve. D/TN U.S. House of Representatives Corker, Bob. R/TN United States Senate Duncan, Jr., John J. U.S. House of Representatives DesJarlais, Scott. R/TN U.S. House of Representatives Black, Diane. R/TN U.S. House of Representatives Fincher, Stephen L. R/TN U.S. House of Representatives Actioned to: NHTSA **Signature** For Signature **Due date:** 2016/10/12 level: Subject: Urging the Secretary to Work with Governor Bill Haslam to Correct an Issue Regarding Tennessee's Impaired Driving Laws' Compliance with 23 U.S.C. 161 (11 Cosigners) **Control number:** \$10-160826-010 Writer: Slatery, III, Herbert H. **Document** 2016/08/25 Attorney General and Reporter date: State of Tennessee Actioned to: NHTSA **Signature** Direct Reply **Due date:** 2016/09/19 level: Subject: Expressing Concerns with the Potential Withholding of Federal Highway Funds from the State of Tennessee Writer: Visclosky, Peter J. Control number: \$10-160906-020 **Document** 2016/08/31 D/IN date: U.S. House of Representatives (b) (6) General Public **Actioned to: NHTSA Signature** Direct Reply **Due date:** 2016/09/27 level: Subject: Forwarding Constituent Correspondence Expressing Concerns with the Department's Proposed Speed Limiter Rules for Heavy Trucks **Control number:** S10-160920-013 **Document** 2016/09/15 Writer: Visclosky, Peter J. D/IN date: U.S. House of Representatives Actioned to: NHTSA Signature Direct Reply **Due date:** 2016/10/12 level: Subject: Forwarding Constituent Correspondence Expressing Concerns with the Department's Proposed Speed Limiter Rules

Writer: Cohen, Steve.

for Heavy Trucks

Control number: S10-160923-002

date: U.S. House of Representatives Duncan, John J. . Congressman U.S. House of Representatives Actioned to: NHTSA **Signature** Direct Reply **Due date:** 2017/03/03 level: Subject: Encouraging the Department to Consider Emerging Technologies Such as Vehicle-to-Vehicle (V2V) Communication and Automatic Emergency Braking (AEB) for Heavy-Duty Commercial Trucks (2 Cosigners) Writer: Visclosky, Peter J. **Control number:** S10-161003-014 **Document** 2016/09/21 D/IN date: U.S. House of Representatives Actioned to: NHTSA Signature Direct Reply **Due date:** 2016/10/25 level: Expressing his Opposition to the Department of Transportation's Subject: Enclosing a Letter on Behalf of (b) (6) Proposed Rule Regarding Speed Limiters **Control number:** \$10-161018-006 Writer: Isakson, Johnny. **Document** 2016/10/06 R/GA date: United States Senate Booker, Cory A. D/NJ United States Senate Actioned to: NHTSA Signature Direct Reply Due date: 2017/03/03 level: Subject: Urging the Secretary to Expand the Scope of the Rule Requiring the Use of Speed Limiter Devices in Heavy Trucks to Include Trucks and Buses that Have Such Technology Already Installed in Their Vehicles (2 Cosigners) **Control number:** S10-161102-002 Writer: Lewis, John. **Document** 2016/11/01 D/GA date: U.S. House of Representatives Brown, Sherrod. D/OH United States Senate **Actioned to: NHTSA** Signature For Signature **Due date:** 2017/03/16 level: Subject: Requesting the Department Implement and Enforce Regulations that Enhance the Safety of the Millions who Travel by Commercial Motorcoach (2 Cosigners) Writer: Visclosky, Peter J. **Control number:** \$10-161109-006 **Document** 2016/11/02 date: U.S. House of Representatives Actioned to: NHTSA **Signature** Direct Reply **Due date:** 2016/12/12 level: Subject: Forwarding Constituent Correspondence Expressing Concerns with the Proposed Rule Regarding Installing Speed Limiters on Commercial Motor Vehicles Control number: S10-161114-014 Writer: Carter, Earl L. "Buddy". **Document** 2016/11/02 R/GA date:

U.S. House of Representatives

Johnson, Jr, Henry C. .

D/GA

U.S. House of Representatives

Actioned to: NHTSA Signature Direct Reply **Due date:** 2017/03/06

level:

Subject: Expressing Concerns with the Proposed Rule Regarding Installing Speed Limiters on Commercial Motor Vehicles (2 Cosigners)

**Control number:** S10-161118-019 Writer: Thune, John. **Document** 2016/11/18

Chairman

date:

Senate Committee on Commerce, Science, and

Transportation

Actioned to: NHTSA **Signature** For Signature **Due date:** 2016/12/16

level:

Subject: TIME SENSITIVE: Requesting the Department Withdraw the Certification that the National Highway Traffic Safety Administration (NHTSA) Made all of the Recommendations in the Office of Inspector General (OIG) Report

Entitled Inadequate Data and Analysis Undermine NHTSA's Efforts to Identify and Investigate Vehicle Safety

Concerns (ST-2015-063) (Due no Later than December 5, 2016)

Writer: Thune, John. **Control number:** S10-161128-028 **Document** 2016/11/16

> Chairman date:

Senate Committee on Commerce, Science, and

Transportation

Actioned to: NHTSA Signature Direct Reply Due date: 2017/03/03

level:

Subject: Expressing Concerns About Unintended Consequences for Public Safety in Regard to the Notice of Proposed

Rulemaking to Require the Installation of Speed Limiting Devices in Commercial Motor Vehicles

**Control number:** \$10-161128-030 Writer: Terry, Clyde. **Document** 2016/11/22

> Chairperson date:

National Council on Disability

**Actioned to: NHTSA Signature** Direct Reply **Due date:** 2016/12/19

level:

Subject: Recommending Manufacturers Design Their Human Machine Interface (HMI) for Fully Automated Vehicles to

Accommodate People with Disabilities

Control number: \$10-161221-005 Writer: Nelson, Bill. **Document** 2016/12/13

date:

United States Senate

Signature For Signature **Due date:** 2017/01/19 Actioned to: NHTSA

level:

Subject: Requesting the Appointment of a Detail from the National Highway Traffic Safety Administration (NHTSA) to the

Minority Staff of the Senate Committee on Commerce, Science, and Transportation

Action Office: OST-R

Control number: S10-160115-001 **Document** 2016/01/14 Writer: Gold, Jonathan E.

> Vice President, Suply Chain and Customs date:

National Retail Federation

**Due date:** 2016/02/26 Actioned to: OST-R Signature For Signature

Subject: Providing Thoughts and Suggestions for Developing Key Metrics as Part of the Port Performance Freight Statistics

Program Contained in Section 6018 of the Fixing America's Surface Transportation (FAST) Act, on Behalf of 106

Signing Organizations

**Control number:** S10-160422-004 Writer: Grijalva, Raul M. **Document** 2016/04/20

> D/AZ date:

U.S. House of Representatives

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/05/24

level:

Subject: [UTC Pilot] Support for the Application Submitted by University of Arizona for the Center for Megaregion Research

(CMR) Under the University Transportation Center Competition

Control number: S10-160425-037 Writer: Reid, Harry. **Document** 2016/04/22

> D/NV date:

> > date:

United States Senate

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/07/18

Subject: [UTC] Supports the Application Submitted by the University of Nevada, Las Vegas (UNLV) to Form a Tier 1

University Transportation Center to Improve Rail Infrastructure in Nevada

Writer: Carper, Thomas R. **Control number:** S10-160426-057 **Document** 2016/04/11

D/DE

United States Senate Coons, Christopher A.

D/DE

United States Senate Carney, John C.

D/DE

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/07/21

level:

Subject: [UTC] Support for the Application Submitted by the University of Delaware to Form a Tier 1 University

Transportation Center (3 Cosigners) **Control number:** S10-160429-001 Writer: Titus, Dina. **Document** 2016/04/27

D/NV date:

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted Jointly by the University of Nevada, the Virginia Polytechnic Institute

and State University and the University of Delaware to Form a Tier 1 University Transportation Center

Writer: Pallone, Jr, Frank. Control number: S10-160503-061 **Document** 2016/04/29

Ranking Member

House Committee on Energy and Commerce

Watson Coleman, Bonnie.

D/NJ

U.S. House of Representatives

Sires, Albio . R/NJ

U.S. House of Representatives

Lance, Leonard.

R/NJ

U.S. House of Representatives

Norcross, Donald.

D/NJ

U.S. House of Representatives

Pascrell, Jr., Bill.

D/NJ

U.S. House of Representatives

Garrett, Scott.

R/NJ

U.S. House of Representatives

Payne, Jr., Donald M.

D/NJ

U.S. House of Representatives

LoBiondo, Frank A.

R/NJ

U.S. House of Representatives Frelinghuysen, Rodney P.

U.S. House of Representatives

Smith, Christopher H..

R/NJ

U.S. House of Representatives

Actioned to: OST-R Signature For Signature **Due date:** 2016/07/22

level:

Subject: [UTC] Supports the Application Submitted by the Center for Advanced Infrastructure and Transportation (CAIT) at

Rutgers University to Work as a National University Transportation Center (UTC) (11 Cosigners)

**Control number:** S10-160504-035 Writer: Chion, Miriam. **Document** 2016/04/28

Director of Planning and Research date:

Association of Bay Area Governments

Actioned to: OST-R Signature For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the University of California Berkeley to Form a Tier 1 University

Transportation Center

**Control number:** S10-160505-072 Writer: Titus, Dina. **Document** 2016/05/05

date:

U.S. House of Representatives

Actioned to: OST-R **Due date:** 2016/07/18 Signature For Signature

level:

Subject: [UTC] Support for the Research Proposal Submitted by the University of Nevada, Las Vegas in Support of the .....

University Transportation Center (UTC)

**Control number:** S10-160505-073 Writer: Reid, Harry. **Document** 2016/05/05

> D/NV date:

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/07/15

level:

Subject: [UTC] Support for the Application Submitted by the University of Nevada, Las Vegas for a 2016 University

Transportation Center (UTC) Grant to Form a Tier 1 UTC

**Control number:** S10-160506-016 Writer: DeSaulnier, Mark. **Document** 2016/04/26

> D/CA date:

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the University of California at Berkeley (UC Berkley) to Lead the

Region 9 University Transportation Center **Control number:** S10-160510-005 Writer: Reid, Harry. **Document** 2016/04/28

> D/NV date:

United States Senate

Actioned to: OST-R **Due date:** 2016/07/14 **Signature** For Signature

level:

Subject: [UTC] Supports the Application Submitted by the University of Nevada, Las Vegas to Form a Tier 1 University

Transportation Center to Study Autonomous Vehicles and Associated Technologies

**Control number:** S10-160510-071 Writer: Gabbard, Tulsi. **Document** 2016/04/26

> D/HI date:

U.S. House of Representatives

Takai, Mark.

U.S. House of Representatives

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the University of California Berkley for a Region 9 University

Transportation Center

**Control number:** \$10-160511-100 Writer: Thompson, John H. **Document** 2016/04/29

> Director, Economic and Statistics date:

> > date:

date:

date:

Administration

U.S. Department Of Commerce

Actioned to: OST-R Signature Direct Reply **Due date:** 2016/06/17

level:

Subject: TIME SENSITIVE: Requesting Updates to be Included in the 2020 Census and the American Community Survey

(ACS) (Due June 30, 2016)

Control number: S10-160512-001 **Document** 2016/05/10 Writer: Vitter, David.

R/LA

United States Senate

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/07/21

Subject: [UTC] Support for the Application Submitted by Louisiana State University for the Establishment of a Tier 1

University Transportation Center

Writer: Gillibrand, Kirsten E. **Control number:** S10-160512-053 **Document** 2016/05/09

D/NY

United States Senate

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/07/22

level:

Subject: [UTC] Support for the Proposal Submitted by State University of New York (SUNY) at Stony Brook for Funding

from the University Transportation Center Grant Program

**Control number:** S10-160512-070 Writer: Durbin, Richard J. **Document** 2016/05/12

D/IL

United States Senate

Lipinski, Daniel.

D/IL

U.S. House of Representatives

Kirk, Mark.

R/IL

United States Senate

Quigley, Mike.

D/IL

U.S. House of Representatives

Actioned to: OST-R Signature For Signature

level:

Subject: [UTC] Support for the Proposal Submitted by the University of Illinois at Chicago (UIC) for the Center for Mobility

Education, Technology, and Research Innovation (CMETRI) (4 Cosigners)

**Control number:** \$10-160512-071 Writer: Durbin, Richard J. **Document** 2016/05/12

**Due date:** 2016/07/18

date:

date:

**Due date:** 2016/07/18

date:

D/IL

United States Senate

Lipinski, Daniel.

D/IL

U.S. House of Representatives

Kirk, Mark. R/IL

United States Senate Davis, Rodney.

R/IL

U.S. House of Representatives

**Actioned to:** OST-R Signature For Signature

level:

Subject: [UTC] Support for the Proposal Submitted by the University of Illinois at Urbana-Champaign (Urbana) for the

National University Rail Center (NURail) (4 Cosigners)

Writer: Sessions, Jeff. **Control number:** \$10-160513-043 **Document** 2016/05/13

R/AL

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by Michigan State University for the National University

Transportation Center Grant

-----**Control number:** S10-160516-003 Writer: Lofgren, Zoe. **Document** 2016/05/12

D/CA

U.S. House of Representatives

Eshoo, Anna G.

D/CA

U.S. House of Representatives

Swalwell, Eric.

D/CA

U.S. House of Representatives Holmes Norton, Eleanor.

D/DC

U.S. House of Representatives

Honda, Michael M.

D/CA

U.S. House of Representatives

Adams, Alma S.

D/NC

U.S. House of Representatives

Kirkpatrick, Ann.

D/AZ

U.S. House of Representatives

Ray Lujan, Ben.

D/NM

U.S. House of Representatives

Actioned to: OST-R Signature For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the Mineta National Transit Research Consortium (MNTRC) for a Tier 1 University Transportation Center Program Grant (8 Cosigners)

Writer: Baldwin, Tammy. **Control number:** S10-160516-010 **Document** 2016/05/13

> D/WI date:

United States Senate

Actioned to: OST-R Signature For Signature **Due date:** 2016/07/15

level:

Subject: [UTC] Support for the Application Submitted by the University of Wisconsin-Milwaukee (UWM) to Establish a Tier 1 University Transportation Center

Control number: \$10-160517-029 Writer: Menendez, Robert. **Document** 2016/05/02

> D/NJ date:

United States Senate Booker, Cory A. D/NJ

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Center for Advanced Infrastructure and Transportation (CAIT) at Rutgers University to

Continue Its Work as a National University Transportation Center (2 Cosigners)

Writer: Graves, Sam. **Document** 2016/05/11 Control number: \$10-160517-039

R/MO date:

U.S. House Of Representatives

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the Missouri University of Science and Technology (Missouri S&T)

for a National University Transportation Center

Writer: Langevin, James R. **Control number:** S10-160517-075 **Document** 2016/05/12

date:

.....

date:

date:

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Request from the University of Rhode Island (URI) for Funding Through the University

Transportation Center (UTC) Tier 1 Grant Program

**Control number:** S10-160517-078 Writer: Vela, Filemon. **Document** 2016/05/17

> D/TX date:

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the University of Texas-Rio Grande Valley's (UTRGV) Proposal for Continued Development of

Their University Transportation Center for Railway Safety (UTCRS)

Writer: DeGette, Diana. **Control number:** S10-160517-080 **Document** 2016/05/12

D/CO

U.S. House of Representatives

Actioned to: OST-R Signature For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Requesting Continued Support and Funding for the National Center for Intermodal Transportation (NCIT) at

the University of Denver

**Control number:** S10-160517-088 Writer: Schumer, Charles E. **Document** 2016/05/09

> D/NY date:

United States Senate

Actioned to: OST-R Signature For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by Stony Brook University to Establish the University Transportation

Center for Sustainable, Energy-Efficient Infrastructure and Technology (UTCEEIT)

**Control number:** S10-160517-089 Writer: Schumer, Charles E. **Document** 2016/05/09

D/NY

United States Senate

Actioned to: OST-R Signature For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the Rensselaer Polytechnic Institute for the Center for Integrated

Mobility, a National University Transportation Center (UTC)

Writer: Schumer, Charles E. **Control number:** S10-160517-090 **Document** 2016/05/09

D/NY date:

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the Rensselaer Polytechnic Institute (RPI) for a Tier 1 University

Transportation Center (UTC)

----Writer: Cleaver, II, Emanuel. Control number: S10-160518-015 **Document** 2016/04/26

> D/MO date:

U.S. House of Representatives

Actioned to: OST-R Signature For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the University of Missouri at Kansas City, University of Louisville,

University of Hawaii at Manoa and Iowa State University to Develop the Center of Innovation at the Intersection of Infrastructure and Environment

**Control number:** S10-160518-016 Writer: Inhofe, James M. **Document** 2016/05/17

R/OK

United States Senate Lankford, James.

R/OK

United States Senate Lucas, Frank D.

R/OK

U.S. House of Representatives

Cole, Tom. R/OK

U.S. House of Representatives

Bridenstine, Jim.

R/OK

U.S. House of Representatives

Mullin, Markwayne.

R/OK

U.S. House of Representatives

Russell, Steve.

R/OK

U.S. House of Representatives

**Due date:** 2016/07/18 Actioned to: OST-R **Signature** For Signature

level:

Subject: [UTC] Support for the Southern Plains Transportation Center (SPTC) at the University of Oklahoma to Continue Its

Work as a National University Transportation Center (7 Cosigners)

**Control number:** S10-160518-030 Writer: Kaine, Tim. **Document** 2016/05/12

D/VA date:

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/07/25

level:

Subject: [UTC] Support for the Application Submitted by Virginia Tech for Funds to Support a Tier 1 Center for Advanced

Bridge Inspection, Evaluation, and Renewal.

**Control number:** S10-160519-037 Writer: Hartzler, Vicky. **Document** 2016/05/06

date:

U.S. House of Representatives

Actioned to: OST-R Signature For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the University of Missouri College of Engineering for a Tier One

University Transportation Center (UTC) Grant

**Control number:** S10-160519-040 Writer: Capps, Lois. **Document** 2016/05/13

date:

D/CA date:

U.S. House of Representatives

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the California Polytechnic State University Sal Luis Obispo for a Tier 1 University Transportation Center (UTC)

Control number: S10-160520-007 Writer: Price, David E. **Document** 2016/05/19

date:

U.S. House of Representatives

**Actioned to:** OST-R **Due date:** 2016/07/18 **Signature** For Signature

level:

Subject: [UTC] Support for the Application Submitted by the Collaborative Sciences Center for Road Safety (CSCRS) for

Designation as a National University Transportation Center (UTC)

Writer: Larsen, Rick. Control number: S10-160520-054 **Document** 2016/05/19

D/WA

U.S. House of Representatives

DelBene, Suzan.

D/WA

U.S. House of Representatives

Kilmer, Derek.

R/WA

U.S. House of Representatives

McDermott, Jim.

D/WA

U.S. House of Representatives

Bonamici, Suzanne.

D/OR

U.S. House of Representatives

Heck, Denny.

R/NV

U.S. House of Representatives

Newhouse, Dan.

D/WA

U.S. House of Representatives

Young, Don.

R/AK

U.S. House of Representatives

Schrader, Kurt.

D/OR

U.S. House of Representatives

DeFazio, Peter.

D/OR

U.S. House of Representatives

Herrera Beutler, Jaime.

R/WA

U.S. House of Representatives

Smith, Adam.

D/WA

U.S. House of Representatives

Reichert, Dave.

R/WA

U.S. House of Representatives McMorris Rodgers, Cathy.

R/WA

U.S. House of Representatives

Due date: 2016/07/21 Actioned to: OST-R Signature For Signature

level:

Subject: [UTC] Support for the Application Submitted by the University of Washington (UW) in Collaboration with Four

Other Universities for the Pacific Northwest Transportation Center (PacTrans) (14 Cosigners)

**Control number:** S10-160524-060 Writer: Udall, Tom. **Document** 2016/05/18

United States Senate

date:

Heinrich, Martin.

D/NM

United States Senate Pearce, Stevan.

R/NM

U.S. House of Representatives

Lujan, Ben Ray.

D/NM

U.S. House of Representatives Lujan Grisham, Michelle .

D/NM

U.S. House of Representatives

Actioned to: OST-R Signature For Signature

level:

Subject: [UTC] Support for the Application Submitted by Michigan Tech and 3 Other Universities for the Remote Sensing for

Asset Management University Transportation Center (RSAM UTC) (5 Cosigners)

Control number: S10-160525-003 Writer: Gillibrand, Kirsten E. Document 2016/05/23

D/NY date:

United States Senate

Actioned to: OST-R Signature For Signature Due date: 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by Rensselaer Polytechnic Institute (RPI) for a National University

Transportation Center (UTC)

Control number: \$10-160525-027 Writer: McCaskill, Claire. Document 2016/05/16

D/MO date:

United States Senate

Actioned to: OST-R Signature For Signature Due date: 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the Missouri University of Science and Technology (Missouri S&T)

for a National University Transportation Center

Control number: S10-160526-021 Writer: Cassidy, M.D., Bill. Document 2016/05/16

R/LA date:

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/08/04

level:

Subject: [UTC] Support for the Application Submitted by Louisiana State University for the Establishment of a Tier 1

University Transportation Center

Control number: S10-160527-018 Writer: Murray, Patty. Document 2016/05/26

D/WA

United States Senate Wyden, Ron . D/OR

United States Senate Crapo, Mike.

R/ID

United States Senate Cantwell , Maria .

D/WA

United States Senate

Risch, Jim. R/ID

United States Senate Sullivan, Dan.

R/AK

United States Senate

Actioned to: OST-R Signature For Signature Due date: 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the University of Washington (UW) in Collaboration with Four

Other Universities for the Pacific Northwest Transportation Center (PacTrans) (6 Cosigners)

Control number: \$10-160531-027 Writer: Shaheen, Jeanne. Document 2016/05/26

date:

D/NH date:

United States Senate

Actioned to: OST-R Signature For Signature Due date: 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the University of New Hampshire (UNH) in Collaboration with

Nine Other Universities for the UNH Center on Infrastructure Resilience to Climate

D/NY

Control number: \$10-160601-003 Writer: Schumer, Charles E. Document 2016/05/11

United States Senate

Actioned to: OST-R Signature For Signature Due date: 2016/07/15

level:

Subject: [UTC] Support for the Application Submitted by the University of Buffalo for a National University Transportation

Center

Control number: S10-160601-004 Writer: Toomey, Patrick J. Document 2016/05/19

R/PA

United States Senate Thompson, Glenn 'GT'.

R/PA

U.S. House of Representatives

Boyle, Brendan F.

D/PA

U.S. House of Representatives

Cartwright, Matthew A.

D/PA

U.S. House of Representatives

Fitzpatrick, Mike.

R/PA

U.S. House of Representatives

Casey, Jr., Robert P..

D/PA

United States Senate

Dent, Charles W. .

R/PA

U.S. House of Representatives

Costello, Ryan.

R/PA

U.S. House of Representatives

Barletta, Lou.

R/PA

U.S. House of Representatives

Meehan, Patrick .

R/PA

U.S. House of Representatives

Shuster, Bill.

R/PA

U.S. House of Representatives

Rothfus, Keith J.

R/PA

U.S. House of Representatives

Pitts, Joseph R.

R/PA

U.S. House of Representatives

Kelly, Mike .

R/PA

U.S. House of Representatives

Marino, Tom.

R/PA

U.S. House of Representatives

Perry, Scott.

R/PA

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the Pennsylvania Universities for Resilient and Sustainable

Infrastructure for Transportation (PURSuIT) for the Department's University Transportation Centers (UTC) Program

(16 Cosigners)

**Control number:** S10-160601-049 Writer: Kaine, Tim. **Document** 2016/05/25

> D/VA date:

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by Old Dominion University for a Tier 1 University Transportation

Center (UTC) Control number: S10-160603-011 Writer: Boxer, Barbara. **Document** 2016/05/27

> D/CA date:

United States Senate

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/07/15

level:

Subject: [UTC] Support for the Application Submitted by the University of California, Berkeley to the University

Transportation Center (UTC) Grant Program

**Control number:** S10-160603-012 Writer: Lee, Barbara. **Document** 2016/04/12

> D/CA date:

\_\_\_\_\_

U.S. House of Representatives

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the University of California, Berkeley to the University

Transportation Center (UTC) Grant Program \_\_\_\_\_

**Control number:** S10-160603-013 Writer: Boxer, Barbara. **Document** 2016/05/27

> D/CA date:

United States Senate

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/07/19

level:

Subject: [UTC] Support for the Application Submitted by the Mineta Transportation Institute at San Jose State University for

a Tier 1 University Transportation Center

Writer: Sinema, Kyrsten. **Control number:** S10-160603-021 **Document** 2016/04/29

D/AZ

U.S. House of Representatives

Kirkpatrick, Ann.

D/AZ

U.S. House of Representatives

Grijalva, Raul M.

D/AZ

U.S. House of Representatives

Salmon, Matt.

R/AZ

U.S. House of Representatives

Gallego, Ruben.

D/AZ

U.S. House of Representatives

Lieu, Ted W.

D/CA

U.S. House of Representatives

Brownley, Julia.

D/CA

U.S. House of Representatives

Hahn, Janice.

D/CA

U.S. House of Representatives

McSally, Martha.

R/AZ

U.S. House of Representatives

Gosar, Paul.

R/AZ

U.S. House of Representatives

Schweikert, David.

R/AZ

U.S. House of Representatives

Franks, Trent.

R/AZ

U.S. House of Representatives

Napolitano, Grace F.

D/CA

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/07/19

level:

Subject: [UTC] Support for the Application Submitted by the Arizona State University (ASU) to Establish a New Tier 1

University Transportation Center (Tier 1 UTC) (13 Cosigners)

Control number: \$10-160606-013 Writer: Wicker, Roger F. . Document 2016/05/25

R/MS date:

United States Senate

Actioned to: OST-R Signature For Signature Due date: 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the University of Southern Mississippi (USM), in Partnership with

6 other Schools, for Forming a Blue Economy Transportation Environment Center

Control number: S10-160607-001 Writer: Capuano, Michael E. . Document 2016/06/01

Ranking Member date:

House Subcommittee on Railroads, Pipelines,

and Hazardous Materials

Actioned to: OST-R Signature For Signature Due date: 2016/07/18

level:

**Subject:** [UTC] Support for the Application Submitted by Northeastern University for a Tier 1 University Transportation

Center

Control number: S10-160607-012 Writer: Smith, Adrian. Document 2016/06/06

R/NE date:

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/07/19

level:

Subject: [UTC] Support for the Application Submitted by Mid-America Transportation Center (MATC) for a Region 7

University Transportation Center (UTC)

D/VA date:

United States Senate

Actioned to: OST-R Signature For Signature Due date: 2016/07/18

ievei

Subject: [UTC] Support for the Application Submitted by the Virginia Tech Transportation Institute (VTTI) for a Region 3

University Transportation Center Grant

D/VA date:

United States Senate

Actioned to: OST-R Signature For Signature Due date: 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the Virginia Tech Transportation Institute (VTTI) for

Transformative Center for Driving Safety: Goal Zero

**Control number:** S10-160607-018 **Writer:** Kaine, Tim. **Document** 2016/06/02

D/VA date:

United States Senate

Actioned to: OST-R Signature For Signature Due date: 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the Virginia Tech Transportation Institute (VTTI) for the

Department's University Transportation Centers (UTC) Program

D/NV date:

date:

date:

date:

date:

date:

United States Senate

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support fro the Application Submitted by SOLARIS Consortium Led by the University of Nevada, Reno

(UNR) for a University Transportation Center (UTC) Grant

**Control number:** \$10-160607-025 Writer: McConnell, Mitch. **Document** 2016/06/02

R/KY

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/07/19

level:

Subject: [UTC] Support for the Application Submitted by the University of Louisville (UofL) for the Department's University

Transportation Centers (UTC) Grant Program

**Control number:** S10-160607-036 Writer: Stabenow, Debbie. **Document** 2016/06/07

D/MI

United States Senate Dingell, Debbie.

D/MI

U.S. House of Representatives

Peters, Gary C..

D/MI

United States Senate

Actioned to: OST-R Signature For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the University of Michigan (U-M) for a Region 5 University Transportation Center (UTC) (3 Cosigners)

Writer: Inhofe, James M. Control number: S10-160608-021 **Document** 2016/06/07

R/OK

United States Senate

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/07/14

level:

Subject: [UTC] Support for the Application Submitted by Oklahoma State University (OSU) for a Tier 1 Center

**Control number:** S10-160613-027 Writer: Frankel, Lois. **Document** 2016/05/27

R/FL

U.S. House of Representatives

Deutch, Theodore E.

U.S. House of Representatives

**Actioned to: OST-R** Signature For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by Florida Atlantic University (FAU) to Become a Lead Tier 1

University Transportation Center (UTC) (2 Cosigners)

**Control number:** \$10-160613-028 Writer: Fischer, Deb. **Document** 2016/06/06

R/NF

United States Senate

Actioned to: OST-R **Due date:** 2016/07/18 **Signature** For Signature

level:

Subject: [UTC] Support for the Application Submitted by the Mid-America Transportation Center (MATC) for Funding for

the Region VII University Transportation Center

Control number: S10-160614-004 Writer: Garamendi, John. **Document** 2016/06/10

U.S. House of Representatives

Napolitano, Grace F.

D/CA

U.S. House of Representatives

Brownley, Julia.

D/CA

U.S. House of Representatives

Hahn, Janice.

D/CA

date:

date:

U.S. House of Representatives

Bera, Ami .

D/CA

U.S. House of Representatives

Sanchez, Loretta.

D/CA

U.S. House of Representatives

Cardenas, Tony.

D/CA

U.S. House of Representatives

Thompson, Mike.

D/CA

U.S. House of Representatives

Speier, Jackie.

D/CA

U.S. House of Representatives

Sherman, Brad.

D/CA

U.S. House of Representatives

Peters, Scott.

D/CA

U.S. House of Representatives

DeSaulnier, Mark.

D/CA

U.S. House of Representatives

Matsui, Doris O.

D/CA

U.S. House of Representatives

Honda, Michael M.

D/CA

U.S. House of Representatives

Becerra, Xavier.

D/CA

U.S. House of Representatives

Lofgren, Zoe .

D/CA

U.S. House of Representatives

Actioned to: OST-R Signature For Signature

level:

Subject: [UTC] Support for the Application Submitted by the National Center for Sustainable Transportation (NCST) for a

University Transportation Centers Program Fiscal Year 2016 Grant (16 Cosigners)

Control number: S10-160614-029 Writer: Vargas, Juan. Document 2016/06/07

D/CA

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/07/18

level:

Subject: [UTC] Supports the Application Submitted by the School of Public Affairs and the Department of Civil,

Construction, and Environmental Engineering at San Diego State University (SDSU) for the Center for Research on

Safe Walking, Active Living and Cycling (CROSWALC) Project

Control number: \$10-160614-031 Writer: McCaul, Michael T. Document 2016/06/14

R/TX

U.S. House of Representatives

Williams, Roger.

R/TX

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted Jointly by the University of Texas at Austin (UT-Austin) and Huston-

Tillotson University (HT) for the Adapt-UTC Next Generation Bridges for Adaptability Project (2 Cosigners)

Control number: S10-160614-032 Writer: Castro, Joaquin . Document 2016/06/14

D/TX date:

U.S. House of Representatives

date:

date:

Doggett, Lloyd.

D/TX

U.S. House of Representatives

Smith, Lamar.

R/TX

U.S. House of Representatives

Hurd, Will.

R/TX

U.S. House of Representatives

Actioned to: OST-R Signature For Signature

level:

Subject: [UTC] Support for the Application Submitted by the University of Kansas (KU) and the University of Texas at San

Antonio for the Center for Durability, Rehabilitation, and Bridge Life Extension (DuRABLE) Project (4 Cosigners)

Control number: S10-160614-034 Writer: Smith, Jason. **Document** 2016/06/13 date:

R/MO

U.S. House of Representatives

Davis, Rodney.

R/IL

U.S. House of Representatives

DeFazio, Peter A.

D/OR

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted Jointly by the Missouri University of Science and Technology

(Missouri S&T), Morgan State University, New York University, Oregon State University, Rutgers, the State University of New Jersey, the University of Texas at Austin, the University of Texas at San Antonio, University of Illinois at Urbana-Champaign, and the University of Miami for the Research on Concrete Application for Sustainable Transportation (ReCAST) II UTC (3 Cosigners)

**Control number:** S10-160615-037 Writer: Boozman, John. **Document** 2016/06/09

R/AR

United States Senate Crawford, Rick.

R/AR

U.S. House of Representatives

Womack, Steve A.

R/AR

U.S. House of Representatives

Cotton, Tom.

R/AR

United States Senate

Hill, French.

R/AR

U.S. House of Representatives

Westerman, Bruce.

R/AR

U.S. House of Representatives

Signature For Signature Due date: 2016/07/15 Actioned to: OST-R

level:

Subject: [UTC] Support for the Application Submitted by the Southern Plains Transportation Center (SPTC) for Funding

Through the University Transportation Centers (UTC) Program (6 Cosigners)

**Control number:** S10-160615-038 Writer: Boozman, John. **Document** 2016/06/09

R/AR

United States Senate Crawford, Rick.

R/AR

U.S. House of Representatives

Womack, Steve A.

R/AR

U.S. House of Representatives

Cotton, Tom.

R/AR

date:

date:

date:

United States Senate

Hill, French.

R/AR

U.S. House of Representatives

Westerman, Bruce.

R/AR

U.S. House of Representatives

**Signature** For Signature Actioned to: OST-R

level:

Subject: [UTC] Support for the Application Submitted by the University of Arkansas for Designation as a Tier 1 Center (6

Cosigners) Control number: \$10-160620-017 Writer: Griffith, H. Morgan. **Document** 2016/06/10

R/VA

U.S. House of Representatives

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/07/15

level:

Subject: [UTC] Support for the Application Submitted by the Virginia Tech Transportation Institute (VTTI) for a Region 3

University Transportation Center Grant

**Control number:** S10-160620-018 Writer: Griffith, H. Morgan. **Document** 2016/06/10

R/VA date:

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the Virginia Tech Transportation Institute (VTTI) for the

Transformative Center for Driving Safety: Goal Zero

Writer: Griffith, H. Morgan. **Control number:** S10-160620-019 **Document** 2016/06/10

date:

U.S. House of Representatives

**Signature** Appropriate Handling **Actioned to:** OST-R **Due date:** 2016/07/15

level:

Subject: [UTC] Support for the Application Submitted by the Virginia Tech Transportation Institute (VTTI) for the

Department's University Transportation Centers (UTC) Program

Control number: S10-160620-021 Writer: Schumer, Charles E.. **Document** 2016/06/01

N/NY

United States Senate

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/07/15

level:

Subject: [UTC] Support for the Application Submitted by New York Universality for the establishment of the Connected

Cities for Smart Mobility Towards Accessible and Resilient Transportation Center (C2SMART) Under the

Department's University Transportation Centers (UTC) Program

Writer: Doyle, Mike. **Control number:** S10-160620-027 **Document** 2016/06/13

D/PA

U.S. House of Representatives

Casey, Jr., Robert P..

D/PÅ

United States Senate

Toomey, Patrick J.

R/PA

United States Senate Murphy, Tim.

R/PA

U.S. House of Representatives

Fattah, Chaka,

D/PA

U.S. House of Representatives

Brady, Robert A.

D/PA

U.S. House of Representatives

Fitzpatrick, Michael G.

R/PA

U.S. House of Representatives

Shuster, Bill .

Chairman

House Committee on Transportation and

Infrastructure Barletta, Lou.

R/PA

U.S. House of Representatives

Rothfus, Keith J.

R/PA

U.S. House of Representatives

Cartwright, Matthew A.

D/PA

U.S. House of Representatives

Dent, Charles W. .

R/PA

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/07/15

level:

Subject: [UTC] Support for the Application Submitted by Carnegie Mellon University (CMU) and the University of

Pennsylvania (Penn) for a University Transportation Centers Grant (12 Cosigners)

D/NC date:

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/07/15

level:

Subject: [UTC] Support for the Application Submitted by the University of North Carolina at Charlotte (UNC Charlotte) to

Establish a Tier 1 University Transportation Center (UTC)

D/NM date:

United States Senate Heinrich, Martin.

D/NM

United States Senate Pearce, Stevan.

R/NM

U.S. House of Representatives

Lujan, Ben Ray.

D/NM

U.S. House of Representatives Grisham, Michelle Lujan.

D/NM

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/07/15

level:

Subject: [UTC] Support for the Application Submitted by the Southern Plains Transportation Center (SPTC) for a University

Transportation Center (UTC) (5 Cosigners)

Control number: S10-160621-030 Writer: Heller, Dean . Document 2016/06/13

R/NV date:

date:

United States Senate

Actioned to: OST-R Signature For Signature Due date: 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the SOLARIS Consortium Led by the University of Nevada, Reno

(UNR) for a University Transportation Center (UTC) Grant

Control number: S10-160622-012 Writer: Gillibrand, Kirsten E. . Document 2016/06/15

D/NY

United States Senate

Actioned to: OST-R Signature For Signature Due date: 2016/07/15

level:

Subject: [UTC] Support for the Application Submitted by New York University for Designation as a National University

date:

date:

Transportation Center (UTC)

**Control number:** S10-160623-006 Writer: Griffith, H. Morgan. **Document** 2016/06/17

R/VA

U.S. House of Representatives

Actioned to: OST-R **Due date:** 2016/07/15 **Signature** For Signature

level:

Subject: [UTC] Support for the Application Submitted by Virginia Tech for a Tier 1 University Transportation Center (UTC)

**Control number:** \$10-160623-009 Writer: Carter, Earl L. "Buddy". **Document** 2016/06/22

R/GA

U.S. House of Representatives Bishop, Jr., Sanford D.

D/GA

U.S. House of Representatives Westmoreland, Lynn A.

R/GA

U.S. House of Representatives

Lewis, John. D/GA

U.S. House of Representatives

Woodall, Rob.

R/GA

U.S. House of Representatives

Collins, Doug.

R/GA

U.S. House of Representatives

Loudermilk, Barry.

R/GA

U.S. House of Representatives

Scott, David.

D/GA

U.S. House of Representatives Johnson, Jr, Henry C. .

D/GA

U.S. House of Representatives

Price, Tom. R/GA

U.S. House of Representatives

Scott, Austin.

R/GA

U.S. House of Representatives

Hice, Jody B.

R/GA

U.S. House of Representatives

Allen, Rick W.

R/GA

U.S. House of Representatives

Graves, Tom.

R/GA

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/07/15

level:

Subject: [UTC] Support for the Application Submitted by the Georgia Institute of Technology (Georgia Tech) to Establish the

Center for Smart Transportation, Analytics, and Mobility Policy (CSTAMP) (14 Cosigners)

Control number: S10-160628-031 Writer: Scalise, Steve. **Document** 2016/05/04

R/LA

U.S. House of Representatives

Actioned to: OST-R Signature For Signature **Due date:** 2016/07/14

Subject: [UTC] Support for the Application Submitted by Louisiana State University for the Establishment of a Tier 1

University Transportation Center

**Control number:** S10-160629-005 Writer: Roberts, Pat. **Document** 2016/06/23

R/KS date:

United States Senate

Moran, Jerry.

R/KS

United States Senate

Jenkins, Lynn.

R/KS

U.S. House of Representatives

Yoder, Kevin.

R/KS

U.S. House of Representatives

**Actioned to: OST-R** Signature For Signature **Due date:** 2016/07/14

level:

Subject: [UTC] Support for the Application Submitted by the University of Kansas (KU) and the University of Texas at San Antonio for the Center for Durability, Rehabilitation, and Bridge Life Extension (DuRABLE) Project (4 Cosigners)

Writer: Mikulski, Barbara A. Control number: S10-160629-009 **Document** 2016/06/28 date:

D/MD

United States Senate Cardin, Benjamin L..

D/MD

United States Senate Cassidy, M.D., Bill.

R/LA

United States Senate Hoyer, Steny H..

D/MD

U.S. House of Representatives Norton, Eleanor Holmes.

Ranking Member

U.S. House of Representatives

Cummings, Elijah E. Ranking Member

House Committee on Oversight and

Government Reform Ruppersberger, C.A. Dutch.

D/MD

U.S. House of Representatives

Sarbanes, John P.

D/MD

United States Senate Graves, Garret.

R/LA

U.S. House of Representatives

Delaney, John K.

D/MD

U.S. House of Representatives

Sinema, Kyrsten.

D/AZ

U.S. House of Representatives

Van Hollen, Chris.

D/MD

U.S. House of Representatives

Actioned to: OST-R Signature For Signature **Due date:** 2016/07/14

level:

Subject: [UTC] Support for the University Of Maryland, North Carolina State University, Arizona State University, Howard

University, Louisiana State University, Morgan State University, Old Dominion University, and the University Of

New Orleans and for A FY 2016 University Transportation Center (UTC) Program Grant

**Control number:** S10-160630-006 Writer: Warner, Mark R. **Document** 2016/06/21

D/VA

United States Senate

**Actioned to: OST-R** Signature For Signature Due date: 2016/07/14

level:

date:

Subject: [UTC] Support for the Application Submitted by the Virginia Tech Transportation Institute (VTTI) Consortium to be Named a National University Transportation Center under the University Transportation Centers Grant Program

**Control number:** S10-160630-007 **Document** 2016/06/21 Writer: Warner, Mark R.

D/VA date:

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/07/14

level:

Subject: [UTC] Support for the Application Submitted by Virginia Tech for a Tier 1 University Transportation Center (UTC)

Grant

Control number: \$10-160630-008 Writer: Warner, Mark R. **Document** 2016/06/21

> D/VA date:

United States Senate

Actioned to: OST-R **Signature** For Signature Due date: 2016/07/14

Subject: [UTC] Support for the Application Submitted by the Virginia Tech Transportation Institute (VTTI) for a Region 3 University Transportation Center Grant

**Control number:** S10-160630-015 Writer: Tagert, Mike. **Document** 2016/06/03

> Commissioner date:

Mississippi Department of Transportation

Actioned to: OST-R Signature For Signature **Due date:** 2016/07/14

level:

Subject: [UTC] Support for the Application Submitted by Louisiana State University for the Establishment of a Tier 1 University Transportation Center

Control number: S10-160706-001 **Writer:** Carper, Thomas R. **Document** 2016/06/24

> D/DE date:

United States Senate Coons, Christopher A.

D/DE

United States Senate Carney, Jr., John C.

D/DE

U.S. House of Representatives

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/07/14

level:

Subject: [UTC] Support for the Application Submitted by Delaware State University for a University Transportation Center

(UTC) Tier 1 Consortium Application (3 Cosigners)

**Control number:** S10-160706-002 Writer: Lucas, Frank D. **Document** 2016/06/24

R/OK

U.S. House of Representatives

Cole, Tom. R/OK

U.S. House of Representatives

Mullin, Markwayne.

R/OK

U.S. House of Representatives

Actioned to: OST-R Signature For Signature **Due date:** 2016/07/14

level:

Subject: [UTC] Support for the Application Submitted by Oklahoma State University to Lead a Tier 1 Transportation and

Infrastructure Innovation Center (3 Cosigners)

Writer: Blum, Rod L. **Control number:** S10-160706-003 **Document** 2016/06/28

R/IA

U.S. House of Representatives

Actioned to: OST-R **Due date:** 2016/07/14 Signature For Signature

level:

Subject: [UTC] Support for the Application Submitted by the Iowa State University Midwest Transportation Center (MTC)

for a University Transportation Center (UTC) Grant Control number: S10-160706-004 Writer: Young, David C. **Document** 2016/06/27

> R/IA date:

U.S. House of Representatives

Actioned to: OST-R **Due date:** 2016/08/11 Signature For Signature

level:

Subject: [UTC] Support for the Application Submitted by the Iowa State University Midwest Transportation Center (MTC)

for a University Transportation Center Grant

Writer: Perdue, David. **Control number:** S10-160706-005 **Document** 2016/06/28

> R/GA date:

United States Senate

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/08/11

level:

Subject: [UTC] Support for the Application Submitted by the Georgia Institute of Technology (Georgia Tech) for a University

Transportation Center (UTC) Grant

Writer: Casey, Jr., Robert P.. **Control number:** S10-160706-006 **Document** 2016/06/23

D/PA date:

United States Senate

Actioned to: OST-R Signature For Signature **Due date:** 2016/07/14

level:

Subject: [UTC] Support for the Application Submitted by the University of Pittsburgh for Funding From the Tier 1 University Transportation Center (UTC) Program

**Control number:** S10-160706-007 Writer: Grassley, Charles E. **Document** 2016/06/24

R/IA date:

United States Senate

Actioned to: OST-R **Signature** For Signature Due date: 2016/07/14

level:

Subject: [UTC] Support for the Application Submitted by Iowa State University to Continue as One of Ten Regional University Transportation Centers

**Control number:** S10-160706-008 Writer: Grassley, Charles E. **Document** 2016/06/24

> R/IA date:

United States Senate

Actioned to: OST-R **Signature** Appropriate Handling Due date:

level:

Subject: [UTC] Support for the Application Submitted by Iowa State University to Continue as of of Ten Regional University

Transportation Centers **Control number:** S10-160706-017 Writer: Stoll. Charles. **Document** 2016/06/24

> Director of Land Use and Transportation date:

Planning

San Diego Association of Governments

Actioned to: OST-R Signature For Signature **Due date:** 2016/07/14

level:

Subject: [UTC] Support for the Application Submitted by San Diego State University (SDSU) to Lead a Tier 1 University

Transportation Center (UTC)

**Control number:** S10-160706-048 Writer: Loebsack, David. **Document** 2016/06/30

date:

date:

U.S. House of Representatives

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/07/28

level:

Subject: [UTC] Support for the Application Submitted by Iowa State University to Continue as one of Ten Regional

University Transportation Centers

Control number: S10-160708-014 Writer: Curbelo, Carlos. **Document** 2016/07/08

U.S. House of Representatives Wasserman Schultz, Debbie.

D/FL

U.S. House of Representatives

Ros-Lehtinen, Ileana.

U.S. House of Representatives

Wilson, Frederica S.

D/FL

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/07/25

level:

Subject: [UTC] Support for the Application Submitted by Florida International University (FIU), Iowa State University (ISU),

University of Nevada, Reno (UNR), University of Oklahoma (OU), and the University of Washington (UW) for an

Accelerated-Bridge Construction University Transportation Center (UTC) (4 Cosigners)

Writer: Isakson, Johnny. **Control number:** S10-160711-030 **Document** 2016/06/23

R/GA date:

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [UTC] Support for the Application Submitted by the Georgia Institute of Technology to Establish the Center for

Smart Transportation, Analytics, and Mobility Policy (CSTAMP)

Writer: Klobuchar, Amy. **Control number:** S10-160713-002 **Document** 2016/07/11

D/MN date:

> United States Senate Franken, Al. D/MN

> United States Senate

Signature For Signature Actioned to: OST-R Due date: 2016/07/25

level:

Subject: [UTC] Support for the Application Submitted by the University of Minnesota for the University Transportation Center (UTC) Program (2 Cosigners)

**Control number:** S10-160715-010 Writer: Loebsack, Dave. **Document** 2016/06/30

date:

U.S. House of Representatives

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/07/22

level:

Subject: [UTC] Support for the Application Submitted by the University of Iowa for the Safety Research Using Simulation

(SAFER-SIM) Tier 1 University Transportation Center (UTC)

Writer: Johnson, Eddie Bernice. **Control number:** S10-160715-011 **Document** 2016/07/15

D/TX

U.S. House of Representatives

Babin, Brian. R/TX

U.S. House of Representatives

Farenthold, Blake.

R/TX

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/07/22

level:

Subject: [UTC] Support for the Application Submitted by Texas A&M Transportation Institute (TTI) for the 2016 University

Transportation Center (UTC) Program (3 Cosigners)

Control number: \$10-160718-007 Writer: Alexander, Lamar. **Document** 2016/07/15

> R/TN date:

United States Senate

**Actioned to:** OST-R **Signature** For Signature Due date: 2016/08/01

level:

Subject: [UTC] Support For the University of Tennessee-Led Southeastern Transportation Center's (STC) Application for

Designation as a Regional University Transportation Center (UTC) for Region 4

**Control number:** S10-160718-010 Writer: Cornyn, John. **Document** 2016/07/11

> R/TX date:

United States Senate

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/08/01

level:

Subject: [UTC] Support for the Application Submitted by Texas Tech University for the Port-to-Plains Transportation Center

Tier 1 University Transportation Center (UTC)

Writer: Rogers, Harold. **Control number:** S10-160718-016 **Document** 2016/07/11

**Due date:** 2016/08/01

date: U.S. House of Representatives McConnell, Mitch. R/KY United States Senate **Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/08/01 level: Subject: [UTC] Support For The Application Submitted by the University of Kentucky (UK) for Funding for the Center for Inland Waterways Infrastructure Efficiency and Education (CIWIEE) (2 Cosigners) **Control number:** \$10-160718-017 Writer: Bilirakis, Gus M. **Document** 2016/07/11 R/FL date: U.S. House of Representatives Actioned to: OST-R Signature For Signature **Due date:** 2016/08/01 Subject: [UTC] Expressing Support for Several Applications Submitted by the University of South Florida (USF) to the Department's National University Transportation Center (UTC) Program Grant **Control number:** S10-160719-003 Writer: Jolly, David W. **Document** 2016/07/11 R/FL date: U.S. House of Representatives Signature For Signature **Actioned to:** OST-R Due date: 2016/08/01 level: Subject: [UTC] Support for the Application Submitted by the University of South Florida (USF) for a National University Transportation Center (UTC) Grant **Control number:** S10-160719-004 Writer: Boxer, Barbara. **Document** 2016/07/07 D/CA date: United States Senate Actioned to: OST-R **Signature** For Signature **Due date:** 2016/08/01 level: Subject: [UTC] Support for the Application Submitted by the National Center for Sustainable Transportation at the University of California, Davis to the University Transportation Centers National Grant Program **Control number:** S10-160719-032 Writer: Flores, Bill. **Document** 2016/07/18 R/TX date: U.S. House of Representatives Actioned to: OST-R **Signature** For Signature **Due date:** 2016/08/01 level: Subject: [UTC] Support for the Application Submitted by the Southern Plains Transportation Center (SPTC) for the Department's University Transportation Center (UTC) Program **Control number:** S10-160719-033 Writer: Flores, Bill. **Document** 2016/07/18 date: U.S. House of Representatives **Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/08/01 level: Subject: [UTC] Support for the Application Submitted by the Texas A&M Transportation Institute (TTI) for the Department's 2016 University Transportation Center (UTC) Program Writer: Inhofe, James M. Control number: S10-160719-034 **Document** 2016/07/15 R/OK date: United States Senate Actioned to: OST-R **Signature** For Signature **Due date:** 2016/08/01 level: Subject: [UTC] Support for the Application Submitted by the Texas A&M Transportation Institute (TTI) for the Department's University Transportation Center (UTC) Program Writer: Schroer, John C. **Control number:** S10-160719-041 **Document** 2016/07/13 Commissioner date: Tennessee Department of Transportation

**Signature** For Signature

Subject: [UTC] Support for the Application Submitted by the University of Tennessee for a Region 4 University

level:

**Actioned to:** OST-R

Transportation Center (UTC)

**Control number:** \$10-160719-045 Writer: Doyle, Mike. **Document** 2016/07/15

> D/PA date:

U.S. House of Representatives

Murphy, Tim. R/PA

U.S. House of Representatives

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/08/01

level:

Subject: [UTC] Support for the Application Submitted by the University of Pittsburgh for a Tier 1 University Transportation

Center (UTC) (2 Cosigners)

\_\_\_\_\_ Control number: S10-160720-015 Writer: Emanuel, Rahm. **Document** 2016/07/11

> Mayor of Chicago date:

**Actioned to:** OST-R Signature For Signature **Due date:** 2016/08/01

level:

Subject: [UTC] Support for the Application Submitted by the University of Illinois at Chicago (UIC) for the Establishment of

a National Center for Cybersecurity in Transportation (NCCT)

**Control number:** S10-160720-017 Writer: Ross, Dennis A.. **Document** 2016/07/12

> R/FL date:

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/08/01

level:

Subject: [UTC] Support for the Application Submitted by the University of South Florida (USF) for a National University

Transportation Center (UTC) Grant

**Control number:** S10-160720-020 Writer: Norcross, Donald. **Document** 2016/07/14

D/NJ

U.S. House of Representatives Watson Coleman, Bonnie.

D/NJ

U.S. House of Representatives

Menendez, Robert.

D/NJ

United States Senate LoBiondo, Frank A.

R/NJ

U.S. House of Representatives

Booker, Corv A.

D/NJ

United States Senate

Actioned to: OST-R **Signature** For Signature Due date: 2016/08/01

level:

Subject: [UTC] Support for the Application Submitted by Rowan University for a University Transportation Center (UTC)

Grant (5 Cosigners)

Control number: S10-160722-014 Writer: King, Steve. **Document** 2016/07/18

R/IA date:

U.S. House of Representatives

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/08/01

level:

Subject: [UTC] Support for the Application Submitted by the Iowa State University Midwest Transportation Center (MTC) to

Continue as One of 10 Regional University Transportation Centers (UTC)

Writer: Cornyn, John. Control number: S10-160722-015 **Document** 2016/07/15

> R/TX date:

United States Senate

**Actioned to:** OST-R Signature For Signature **Due date:** 2016/08/01

level:

Subject: [UTC] Support for the Application Submitted by the Texas A&M Transportation Institute (TTI) for a University Transportation Center (UTC) Grant

Writer: Leahy, Patrick. Control number: S10-160725-014 **Document** 2016/07/18

D/VT date:

United States Senate Sanders, Bernard.

I/VT

United States Senate

Welch, Peter. D/VT

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/08/01

level:

Subject: [UTC] Support for the Application Submitted by the University of Vermont (UVM) for the Continuation of

Groundbreaking Research Under the University Transportation Center Program (3 Cosigners)

**Control number:** S10-160726-004 Writer: Cornyn, John. **Document** 2016/07/15

> R/TX date:

United States Senate

Actioned to: OST-R Signature For Signature **Due date:** 2016/08/02

level:

Subject: [UTC] Support for the Applications Submitted by the University of Texas at San Antonio (UTSA) for University

Transportation Center (UTC) Grants

**Control number:** S10-160726-026 Writer: Murray, Patty. **Document** 2016/07/26

> D/WA United States Senate

Risch, James E. .

R/ID

United States Senate Blumenthal, Richard.

D/CT

United States Senate

Tillis, Thom. R/NC

United States Senate Baldwin, Tammy.

D/WI

United States Senate Cantwell, Maria.

D/WA

United States Senate Crapo, Mike.

R/ID

United States Senate

Actioned to: OST-R Signature For Signature **Due date:** 2016/08/02

level:

Subject: [UTC] Support for the Application Submitted by Washington State University (WSU) for the National Center for

Congestion Management Innovations (NCCMI) (7 Cosigners)

**Control number:** S10-160801-008 Writer: Smith, Lamar. **Document** 2016/08/01

> R/TX date:

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/08/12

level:

Subject: [UTC] Support for the Three Applications Submitted by the Texas A&M Transportation Institute (TTI) for

University Transportation Center (UTC) Grants

Writer: McCollum, Betty. **Control number:** S10-160801-011 **Document** 2016/08/01

date:

.....

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/08/12

level:

Subject: [UTC] Support for the Application Submitted by the University of Minnesota for the University Transportation

Center (UTC) Program **Control number:** S10-160803-002 **Document** 2016/07/13 Writer: Donnelly, Joe .

D/IN date:

United States Senate

**Actioned to:** OST-R Signature For Signature **Due date:** 2016/08/12 level: Subject: [UTC] Support for the Application Submitted by Purdue University to Develop a Tier 1 Center: Travel Reliability Enhancement and Quantification Center (TREQ) for Funding Through the University Transportation Centers (UTC) Open Competition **Control number:** S10-160803-003 Writer: Donnelly, Joe . **Document** 2016/07/11 D/INdate: United States Senate Actioned to: OST-R **Signature** For Signature **Due date:** 2016/08/12 level: Subject: [UTC] Support for the Application Submitted by Purdue University for the Fixing America's Surface Transportation Using Analytics for Connected Transportation Infrastructure and Operations Nationwide (FAST ACTION) Proposal for Funding Through the University Transportation Centers (UTC) Open Competition **Control number:** S10-160805-004 Writer: Arp, Dean. **Document** 2016/07/13 State Representative, District 69 date: North Carolina House of Representatives **Actioned to:** OST-R Signature For Signature **Due date:** 2016/08/15 level: Subject: [UTC] Support for the Application Submitted by Oklahoma State University (OSU) for a Tier 1 University Transportation Center (UTC) Grant **Control number:** \$10-160808-011 Writer: Rokita, Todd. **Document** 2016/08/03 R/IN date: U.S. House of Representatives Actioned to: OST-R **Signature** For Signature **Due date:** 2016/08/15 level: Subject: [UTC] Support for the Application Submitted by Purdue University for the Proposed National Center for Advanced Transportation Asset Management (NC-TAM) **Control number:** S10-160808-012 Writer: Rokita, Todd. **Document** 2016/08/03 R/IN date: U.S. House of Representatives **Due date:** 2016/08/15 **Signature** For Signature **Actioned to:** OST-R level: Subject: [UTC] Support for the Application Submitted by Perdue University for the Proposed Travel Reliability Enhancement and Quantification Center Writer: Rokita, Todd. **Control number:** S10-160808-013 **Document** 2016/08/03 R/IN date:

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/08/15

level:

**Subject:** [UTC] Support for the Application Submitted by Perdue University for the Proposed Big Data to Decisions: A University-Government-Citizen Collaboratory for Transportation, Research, Education, and Outreach (BigD2D)

Control number: S10-160808-014 Writer: Rokita, Todd. Document 2016/07/14

R/IN date:

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/08/15

level:

Subject: [UTC] Support for the Application Submitted by Purdue University for the Proposed FAST ACTION Project Under

the Department's University Transportation Centers (UTC) Program

Control number: S10-160809-017 Writer: Grayson, Alan . Document 2016/07/29

D/FL date:

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/08/16

level:

Subject: [UTC] Support for the Application Submitted by the University of Central Florida (UCF) to Establish a UTC Tier 1

Center

Control number: \$10-160810-005 Writer: Blumenauer, Earl. Document 2016/08/09

D/OR date:

**Due date:** 2016/08/17

U.S. House of Representatives

Bonamici, Suzanne.

D/OR

U.S. House of Representatives

Wyden, Ron.

D/OR

United States Senate

Merkley, Jeff.

D/OR

United States Senate

**Actioned to:** OST-R **Signature** For Signature

level:

Subject: [UTC] Support for the Applications Submitted by Portland State University (PSU) for National, Regional, and Tier 1

University Transportation Centers (UTC) (4 Cosigners)

Writer: Reed. Jack. **Control number:** S10-160810-015 **Document** 2016/08/08

> D/RI date:

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/08/22

level:

Subject: [UTC] Support for the Application Submitted by the University of Rhode Island (URI) for the Establishment of a

Tier 1 University Transportation Center (UTC)

**Control number:** S10-160812-009 Writer: Frankel, Lois. **Document** 2016/08/08

R/FL date:

U.S. House of Representatives

Rooney, Thomas J. .

R/FL

U.S. House of Representatives

Hastings, Alcee L.

D/FL

U.S. House of Representatives

Deutch, Theodore E.

D/FL

U.S. House of Representatives

Actioned to: OST-R Signature For Signature **Due date:** 2016/08/19

level:

Subject: [UTC] Support for the Application Submitted by Florida Atlantic University (FAU) to Create the Center for

Transportation Resilience (CENTRES) (4 Cosigners)

**Control number:** S10-160815-006 Writer: Clyburn, James E. **Document** 2016/05/20

> D/SC date:

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/08/22

level:

Subject: [UTC] Support for the Application Submitted by South Carolina State University to Establish a University

Transportation Center **Control number:** \$10-160815-012 Writer: Donnelly, Joe . **Document** 2016/07/13

D/IN date:

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/08/24

level:

Subject: [UTC] Support for the Application Submitted by Purdue University to Develop a Tier 1 Center Under the University

Transportation Centers (UTC) Open Competition Writer: Ernst, Joni K. **Control number:** S10-160815-013 **Document** 2016/08/01

> R/IA date:

United States Senate

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/08/22

level:

Subject: [UTC] Support for the Application Submitted by the Iowa State University Midwest Transportation Center (MTC) to

Continue as One of 10 Regional University Transportation Centers (UTC)

Control number: \$10-160815-014 Writer: Kaine, Tim. **Document** 2016/08/08

date:

date:

D/VA date:

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/08/22

level:

Subject: [UTC] Support for the Application Submitted by the Virginia Tech College of Engineering (COE) for a Region 3

Center Under the University Transportation Centers Grant Program

Writer: Mikulski, Barbara A. **Control number:** \$10-160815-015 **Document** 2016/08/08

> D/MDdate:

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/08/24

level:

Subject: [UTC] Support for Application Submitted Led by the Texas A&M Transportation Institute (TTI) John Hopkins

University (JHU), Georgia Tech University, University of Texas at El Paso, and University of California - Riverside to Establish the Center for Advancing Research in Transportation Emissions, Energy, and Health (CAR-TEEH)

under the University Transportation Center (UTC) Grant Program

Writer: Slaughter, Louise M. **Control number:** S10-160815-017 **Document** 2016/08/15

> D/NY date:

U.S. House of Representatives

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/08/22

level:

Subject: [UTC] Support for the Application Submitted by the Rochester Institute Of Technology (RIT) for a Tier 1 Center

(UTC) under the University Transportation Centers Program

**Control number:** S10-160816-013 Writer: Thomas, Greg. **Document** 2016/08/02

> Secretary date:

Commonwealth of Kentucky Transportation

Actioned to: OST-R Signature For Signature **Due date:** 2016/08/23

level:

Subject: [UTC] Support for the Application Submitted by the Kentucky Transportation Center for a University Transportation

Centers (ÛTC) Grant **Control number:** S10-160818-001 **Document** 2016/08/17

Writer: Rogers, Harold. R/KY

U.S. House of Representatives

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/08/30

level:

Subject: [UTC] Support for the Application Submitted by the University of Colorado Boulder for the Workforce 2030

University Transportation Center (Workforce 2030)

Writer: Nelson, Bill. **Control number:** S10-160818-002 **Document** 2016/08/17

D/FL

United States Senate Heitkamp, Heidi.

D/ND

United States Senate Peters, Gary C.

D/MI

United States Senate Stabenow, Debbie.

D/MI

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/08/30

Subject: [UTC] Support for the Application Submitted by the University of South Florida (USF) for a National University

Transportation Center (UTC) (4 Cosigners)

Writer: Markey, Edward J. **Control number:** S10-160823-013 **Document** 2016/08/23

D/MA

United States Senate Moulton, Seth.

U.S. House of Representatives

Warren, Elizabeth.

D/MA

United States Senate Capuano, Michael E. .

Ranking Member

House Subcommittee on Railroads, Pipelines,

and Hazardous Materials Keating, William R.

D/MA

U.S. House of Representatives

McGovern, James P.

D/MA

U.S. House of Representatives

Lynch, Stephen F...

D/MA

U.S. House of Representatives

Kennedy, III, Joseph P.

D/MA

U.S. House of Representatives

Neal, Richard E.

D/MA

U.S. House of Representatives

Tsongas, Niki.

D/NJ

U.S. House of Representatives

Clark, Katherine M.

D/MA

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/09/01

level:

Subject: [UTC] Support for the Application Submitted by the University of Massachusetts (UMass) for a University

Transportation Center (UTC) Grant (11 Cosigners)

Control number: S10-160823-015 Writer: Durbin, Richard J. Document 2016/08/17

D/IL date:

United States Senate

Actioned to: OST-R Signature For Signature Due date: 2016/08/30

level:

Subject: [UTC] Support for the Application Submitted by the University of Illinois at Chicago (UIC) for the Creation of a

National Center for Cybersecurity in Transportation

Control number: \$10-160830-013 Writer: Burr. Richard. Document 2016/08/24

R/NC date:

date:

United States Senate

Actioned to: OST-R Signature For Signature Due date: 2016/09/13

level:

Subject: [UTC] Support for the Application Submitted by the University of North Carolina at Charlotte (UNCC) for a

National Center for Congestion Management Innovations (NCCMI)

Control number: \$10-160906-021 Writer: Blumenthal, Richard . Document 2016/08/31

D/CT

United States Senate DeLauro, Rosa L. .

D/CT

U.S. House of Representatives

Courtney, Joe.

D/CT

U.S. House of Representatives

Esty, Elizabeth H.

D/CT

U.S. House of Representatives Murphy, Christopher S.

D/CT

United States Senate Larson, John B.

date:

D/CT

U.S. House of Representatives

Himes, Jim. D/CT

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/09/19

level:

Subject: [UTC] Support for the Application Submitted by the University of Connecticut for Designation as a Tier 1 Research

Center (7 Cosigners)

Control number: S10-160909-002 Writer: Nolan, Richard M. **Document** 2016/09/08

D/MN

U.S. House of Representatives

Actioned to: OST-R Signature For Signature **Due date:** 2016/09/19

level:

Subject: [UTC] Support for the Application Submitted by the University of Minnesota (UMN) for the University

Transportation Center (UTC) Program

Control number: S10-160914-011 Writer: Dibble, D. Scott. **Document** 2016/08/23

State Senator, District 61 date:

Minnesota State Senate

**Signature** For Signature **Actioned to:** OST-R **Due date:** 2016/09/21

level:

Subject: [UTC] Support for the Applications Submitted by the University of Minnesota For a National University Transportation Center (ÛÎC)

**Control number:** \$10-160914-012 Writer: Zelle, Charles A. **Document** 2016/08/22

> Commissioner of Transportation date:

Minnesota Department of Transportation

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/09/21

level:

Subject: [UTC] Support for the Applications Submitted by the University of Minnesota for a National University

Transportation Center (UTC)

Control number: S10-160919-011 Writer: Gibbs, Bob. **Document** 2016/06/24

R/OH

U.S. House of Representatives

Renacci, James B. .

R/OH

U.S. House of Representatives

Fudge, Marcia.

D/OH

U.S. House of Representatives

Ryan, Tim. D/OH

U.S. House of Representatives

Joyce, David P.

R/OH

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/09/28

level:

Subject: [UTC] Support for the Application Submitted by the University of Akron in Collaboration With The University of

Florida, Northwestern University, University of Cincinnati, and Wilberforce University to Establish a Tier 1 University Transportation Center (5 cosigners)

Writer: Boxer, Barbara A. Control number: S10-160919-023 **Document** 2016/08/12

> D/CA date:

United States Senate

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/09/28

level:

Subject: [UTC] Support for the Application Submitted by the University of Southern California (USC), California State

University Long Beach (CSULB), Los Angeles Trade Technical College (LATTC), and Long Beach Community

College (LBCC) to Establish a Tier 1 University Transportation Center

Writer: Wasserman Schultz, Debbie. Control number: \$10-160919-024 **Document** 2016/09/09

date:

U.S. House of Representatives

Actioned to: OST-R **Signature** For Signature Due date: 2016/09/28

level:

Subject: [UTC] Support for the Application Submitted by Florida Atlantic University (FAU) to Create the Center for

Transportation Resilience (CENTRES)

Writer: Schatz, Brian. Control number: S10-160919-025 **Document** 2016/09/15

D/HI

United States Senate Hirono, Mazie K. D/HI

United States Senate Gabbard, Tulsi.

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/09/28

level:

Subject: [UTC] Support for the Application Submitted by Florida Atlantic University (FAU) to Create the Center for

Transportation Resilience (CENTRES) (3 cosigners)

**Control number:** S10-160926-002 Writer: Manchin III, Joe. **Document** 2016/09/22

> D/WV date:

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/10/03

level:

Subject: [UTC] Support for the Application Submitted by West Virginia University (WVU) as the Lead in a Consortium of

Universities to Establish a Tier 1 University Transportation Center (UTC)

**Control number:** S10-160926-023 Writer: Stewart, Chris. **Document** 2016/09/20

R/UT

U.S. House of Representatives

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/10/03

level:

Subject: [UTC] Support for the Application Submitted by the University of Utah (U of U) for Funding Through the University

Transportation Centers (UTC) Grant Program **Control number:** S10-160929-010 Writer: Royce, Edward. **Document** 2016/09/22

> R/CA date:

U.S. House of Representatives

**Actioned to:** OST-R Signature For Signature **Due date:** 2016/10/07

level:

Subject: [UTC] Support for the Application Submitted by California State University, Fullerton (CSUF) for the Center for Transportation Resilience (CENTRES)

**Control number:** S10-160930-006 Writer: Murphy, Patrick E. **Document** 2016/09/23

> D/FL date:

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/10/07

level:

Subject: [UTC] Support for the Application Submitted by Florida Atlantic University for the Creation of the Center for

Transportation Resilience (CENTRES)

Writer: Davis, Susan A. **Control number:** S10-161004-004 **Document** 2016/09/27

D/CA date:

U.S. House of Representatives

Signature For Signature **Actioned to:** OST-R **Due date:** 2016/10/14

Subject: [UTC] Support for the Application Submitted by San Diego State University to Lead a Tier 1 University

Transportation Center (UTC)

**Control number:** S10-161005-007 Writer: Nelson, Bill. **Document** 2016/09/26

D/FL date:

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/10/14

level:

Subject: [UTC] Support for the Application Submitted by Florida Atlantic University to Establish the Center for

Transportation Resilience (CENTRES) under the University Transportation Center (UTC) Grant Program

**Control number:** S10-161007-008 Writer: Peters, Scott. **Document** 2016/09/30

D/CA date:

U.S. House of Representatives

Signature For Signature **Actioned to:** OST-R **Due date:** 2016/10/17

level:

Subject: [UTC] Support for the Application Submitted by San Diego State University to Lead a Tier 1 University

Transportation Center (UTC)

**Control number:** S10-161017-006 Writer: Tsongas, Niki. **Document** 2016/10/11

D/NJ

U.S. House of Representatives

Markey, Edward J.

D/MA

United States Senate Warren, Elizabeth.

D/MA

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/10/25

level:

Subject: [UTC] Support for the Application Submitted by the University of Massachusetts Lowell for the Maritime Transport

Research Center (MATREC) (3 Cosigners)

**Control number:** S10-161018-009 Writer: Garamendi, John. **Document** 2016/10/07

> D/CA date:

U.S. House of Representatives

**Actioned to:** OST-R **Signature** Appropriate Handling Due date:

Subject: Thanking the Secretary for His Attention to a June 10, 2016 Letter Regarding the Application Submitted by the

National Center for Sustainable Transportation (NCST) for the University Transportation Program (UTC)

**Control number:** S10-161024-005 Writer: Mica, John L. **Document** 2016/10/21

R/FL

U.S. House of Representatives Webster, Daniel.

U.S. House of Representatives

**Actioned to: OST-R Signature** For Signature **Due date:** 2016/10/31

level:

Subject: [UTC] Support for the Application Submitted by the University of Central Florida's Wireless Applications in Mobile

Sensing and Connectivity Proposal for a University Transportation Center Grant (2 cosigners)

**Control number:** S10-161024-010 Writer: Mica, John L. **Document** 2016/10/21

> R/FL date:

U.S. House of Representatives

Webster, Daniel.

R/FL

U.S. House of Representatives

Actioned to: OST-R Signature For Signature **Due date:** 2016/10/31

level:

Subject: [UTC] Support for the Application Submitted by the University of Central Florida's Safety Research Using

Simulation (SAFER-SIM) Proposal for a University Transportation Center Grant (2 Cosigners)

Writer: Mica, John L. **Control number:** S10-161024-011 **Document** 2016/10/21

R/FL date:

U.S. House of Representatives

Webster, Daniel.

R/FL

U.S. House of Representatives

**Due date:** 2016/10/31 Actioned to: OST-R Signature For Signature

level:

Subject: [UTC] Support for the Application Submitted by the University of Central Florida's Center for Travel Behavior and

Safety (CTBS) for a University Transportation Center Grant (2 Cosigners) Writer: Mica, John L. **Control number:** \$10-161024-012 R/FL date: U.S. House of Representatives Webster, Daniel. R/FL U.S. House of Representatives **Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/10/31 level: Subject: [UTC] Support for the Application Submitted by the University of Central Florida's Connected and Autonomous Vehicle Safety Research (CAVS) for a University Transportation Center Grant (2 cosigners) Writer: Mica, John L. **Control number:** S10-161024-013 **Document** 2016/10/21 R/FL date: U.S. House of Representatives Webster, Daniel. R/FL U.S. House of Representatives **Signature** For Signature **Due date:** 2016/10/31 Actioned to: OST-R level: Subject: [UTC] Support for the Application Submitted by the University of Central Florida's Safe Healthy and Smart Cities: Research and Education in Road Safety, Health and Epidemiology (SHS-CITY) for a University Transportation Center Grant (2 cosigners) Control number: S10-161025-011 Writer: Nelson, Bill. **Document** 2016/10/14 D/FL date: United States Senate Actioned to: OST-R **Signature** For Signature **Due date:** 2016/11/01 level: Subject: [UTC] Support for the Application Submitted by the University of Central Florida (UCF) for the Safe, Healthy, and Smart Cities: Research and Education in Road Safety, Health and Epidemiology (SHS-CITY) Project **Control number:** S10-161028-006 Writer: Kaine, Tim. **Document** 2016/10/21 D/VA date: United States Senate Actioned to: OST-R **Signature** For Signature **Due date:** 2016/11/04 level: Subject: [UTC] Support for the Application Submitted by Virginia Tech to Become a Tier 1 University Transportation Center (UTC) Control number: S10-161031-025 Writer: Griffith, H. Morgan. **Document** 2016/10/31 R/VA date: U.S. House of Representatives Actioned to: OST-R **Signature** For Signature **Due date:** 2016/11/08 level: Subject: [UTC] Support for the Application Submitted Jointly by Virginia Tech and Florida Atlantic University (FAU) for the Center for Transportation Resilience (CENTRES) Under the University Transportation Centers Program **Control number:** S10-161102-005 Writer: Kaine, Tim. **Document** 2016/10/28 D/VA date: United States Senate Actioned to: OST-R **Signature** For Signature **Due date:** 2016/11/09 level:

Subject: [UTC] Support for the Application Submitted by Virginia Tech for the Energy Derived Transportation Economic

Competitiveness (EDTEC) Center

**Control number:** S10-161102-006 Writer: Kaine, Tim. **Document** 2016/10/28

D/VA

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/11/09

level:

Subject: [UTC] Support for the Application Submitted by Virginia Tech for CATS: Complex and Adaptive Transportation

Control number: S10-161102-007 Writer: Griffith, H. Morgan. **Document** 2016/11/02

**Document** 2016/11/01

date:

R/VA date: U.S. House of Representatives Actioned to: OST-R **Signature** For Signature **Due date:** 2016/11/09 level: Subject: [UTC] Support for the Application Submitted by Virginia Tech for the Energy Derived Transportation Economic Competitiveness (EDTEC) Center Writer: Kaine, Tim. **Control number:** S10-161102-008 **Document** 2016/10/28 D/VA date: United States Senate **Signature** For Signature Actioned to: OST-R **Due date:** 2016/11/09 level: Subject: [UTC] Support for the Application Submitted by Virginia Tech for the Center for Revitalization of Infrastructure **Control number:** S10-161102-009 Writer: Kaine . Tim. **Document** 2016/10/28 date: United States Senate **Actioned to:** OST-R **Signature** For Signature Due date: 2016/11/09 level: Subject: [UTC] Support for the Application Submitted by Virginia Tech to Become a National University Transportation Center for the Environmental Sustainability Through Research, Education, and Technology Transfer for Transportation Energy (E-STREET Center) Proposal **Control number:** S10-161102-010 Writer: Kaine, Tim. **Document** 2016/10/28 D/VA date: United States Senate **Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/11/09 level: Subject: [UTC] Support for the Application Submitted by Virginia Tech to Become a Tier 1 University Transportation Center for the Environmental Sustainability Through Research, Education, and Technology Transfer for Transportation Energy (E-STREET Center) Proposal Writer: Warner, Mark R. Control number: S10-161102-011 **Document** 2016/11/01 D/VA date: United States Senate **Signature** For Signature Actioned to: OST-R Due date: 2016/11/09 level: Subject: [UTC] Support for the Application Submitted by Virginia Tech College of Engineering (COE) for the Safe, Multimodal, Autonomous, and Reliable Transportation (SMART) Proposal **Control number:** S10-161102-012 Writer: Kaine . Tim. **Document** 2016/10/28 D/VA date: United States Senate Actioned to: OST-R **Signature** For Signature **Due date:** 2016/11/09 level: Subject: [UTC] Support for the Application Submitted by Virginia Tech for the Mobility Frontiers in SMART SCIENCE Writer: Warner, Mark R. **Control number:** S10-161102-018 **Document** 2016/11/01 D/VA date: United States Senate **Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/11/10 level: Subject: [UTC] Support for the Application Submitted by Virginia Tech for the Energy Derived Transportation Economic Competitiveness (EDTEC) Center **Control number:** S10-161102-019 Writer: Warner, Mark R. **Document** 2016/11/01 D/VA date: United States Senate Actioned to: OST-R **Signature** For Signature **Due date:** 2016/11/09 level: Subject: [UTC] Support for the Application Submitted by Virginia Tech for the Mobility Frontiers in SMART SCIENCE

Writer: Warner, Mark R.

D/VA

**Control number:** S10-161102-020

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/11/09

level:

Subject: [UTC] Support for the Application Submitted by Virginia Tech for CATS: Complex and Adaptive Transportation

Systems Control number: S10-161102-021 Writer: Warner, Mark R. **Document** 2016/11/01

> D/VA date:

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/11/09

level:

Subject: [UTC] Support for the Application Submitted by Virginia Tech for the Center for Revitalization of Infrastructure

Systems (CRIS) Control number: S10-161102-022 Writer: Warner, Mark R. **Document** 2016/11/01

> D/VA date:

United States Senate

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/11/09

level:

Subject: [UTC] Support for the Application Submitted by Virginia Tech to Become a Tier 1 University Transportation Center

for the Environmental Sustainability Through Research, Education, and Technology Transfer for Transportation

Energy (E-STREET Center) Proposal Writer: Warner, Mark R. **Control number:** \$10-161102-023 **Document** 2016/11/01

D/VA date:

United States Senate

Actioned to: OST-R **Signature** For Signature **Due date: 2016/11/09** 

level:

Subject: [UTC] Support for the Application Submitted by Virginia Tech to Become a National University Transportation

Center for the Environmental Sustainability Through Research, Education, and Technology Transfer for

Transportation Energy (E-STREET Center) Proposal Control number: S10-161104-010 Writer: Griffith, H. Morgan. **Document** 2016/11/04

> R/VA date:

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/11/14

level:

Subject: [UTC] Support for the Application Submitted by Virginia Tech for the Center for Revitalization of Infrastructure Systems (CRIS)

**Control number:** S10-161104-012 Writer: Griffith, H. Morgan. **Document** 2016/11/04

> R/VA date:

U.S. House of Representatives

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/11/14

level:

Subject: [UTC] Support for the Application Submitted by Virginia Tech for the Environmental Sustainability Through

Research, Education, and Technology Transfer for Transportation (E-STREET Center) Proposal

**Control number:** S10-161104-013 Writer: Griffith, H. Morgan. **Document** 2016/11/04

> R/VA date:

U.S. House of Representatives

Actioned to: OST-R **Signature** For Signature **Due date:** 2016/11/14

level:

Subject: [UTC] Support for the Application Submitted by Virginia Tech for the Mobility Frontiers in SMART SCIENCE

Control number: S10-161104-014

Proposal

Writer: Griffith, H. Morgan. **Document** 2016/11/04 date:

U.S. House of Representatives

**Actioned to:** OST-R **Signature** For Signature **Due date:** 2016/11/14

level:

Subject: [UTC] Support for the Application Submitted by Virginia Tech for CATS: Complex and Adaptive Transportation

Control number: S10-161107-007 Writer: Griffith, H. Morgan. **Document** 2016/11/07 R/VA date:

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/11/21

level:

Subject: [UTC] Support for the Application Submitted by Virginia Tech for the Environmental Sustainability Through

Research, Education, and Technology Transfer for Transportation Energy (E-STREET Center)

Control number: S10-161116-010 Writer: Massie, Thomas . Document 2016/11/07

R/KY date:

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/11/30

level:

Subject: [UTC] Support for the Application Submitted by the University of Louisville to Develop a Center for Adaptable,

Resilient and Sustainable Transportation Infrastructure (CARSTI)

Control number: \$10-161118-001 Writer: Massie, Thomas. Document 2016/11/07

R/KY date:

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/12/01

level:

Subject: [UTC] Support for the Application Submitted by the University of Louisville to Receive Funding for the Center for

Innovations at the Intersection of Infrastructure and the Environment (CI3E)

Control number: \$10-161118-007 Writer: Chabot, Steve. Document 2016/11/14

R/OH date:

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/11/28

level:

Subject: [UTC] Support for the Application Submitted by the University of Cincinnati (UC) for the Center for Adaptive,

Resilient, and Sustainable Transportation Infrastructure (CARSTI)

Control number: \$10-161121-019 Writer: Aderholt, Robert B. Document 2016/11/14

R/AL date:

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/11/29

level:

Subject: [UTC] Support for the Application Submitted by the University of Alabama at Birmingham (UAB), Georgia

Institute of Technology, University of Central Florida, and Florida International University for the Center for Safety,

Technology, and Infrastructure

Control number: S10-161123-002 Writer: Roby, Martha. Document 2016/11/22

R/AL date:

U.S. House of Representatives

Actioned to: OST-R Signature For Signature Due date: 2016/12/01

level:

Subject: [UTC] Support for the Application Submitted by the University of Alabama at Birmingham (UAB), the Georgia

Institute of Technology, the University of Central Florida, and Florida International University for the Center for

Safety, Technology, and Infrastructure

Control number: S10-161123-005 Writer: Shelby, Richard. Document 2016/11/23

R/AL date:

United States Senate

Actioned to: OST-R Signature For Signature Due date: 2016/12/01

level:

Subject: [UTC] Support for the Application Submitted by the University of Alabama at Birmingham (UAB), the Georgia

Institute of Technology, the University of Central Florida, and Florida International University for the Center for

Safety, Technology, and Infrastructure

Control number: \$10-161130-010 Writer: Portman, Rob. Document 2016/11/21

R/OH date:

United States Senate

Actioned to: OST-R Signature Appropriate Handling Due date: 2016/12/07

level:

Subject: [UTC] Support for the Application Submitted by the University of Akron (Akron) to Establish a University

date:

Transportation Center

**Control number:** S10-161201-012 Writer: Thune, John. **Document** 2016/11/29

> Chairman date:

Senate Committee on Commerce, Science, and

Transportation Fischer, Deb. R/NE

United States Senate

Actioned to: OST-R Signature For Signature **Due date:** 2017/01/05

level:

Subject: Encouraging the Secretary to Make Certain the Port Performance Working Group Provides Nationally Consistent

Measures of Performance (2 Cosigners) **Control number:** S10-161227-052 Writer: Murray, Patty. **Document** 2016/12/23

D/WA

United States Senate Hirono, Mazie K.

D/HI

United States Senate Blumenthal, Richard.

D/CT

United States Senate Schatz, Brian. Ranking Member

Senate Subcommittee on Communications, Technology, Innovation, and the Internet

Merkley, Jeffrey.

D/OR

United States Senate

Franken, Al.

D/MN

United States Senate Cantwell, Maria.

D/WA

United States Senate Brown, Sherrod.

D/OH

United States Senate Booker, Cory A.

D/NJ

United States Senate Cardin, Benjamin L. .

D/MD

United States Senate Menendez, Robert.

D/NJ

United States Senate

**Actioned to:** OST-R Signature Direct Reply **Due date:** 2017/03/02

level:

Subject: Requesting the Department Comply with Congressional Intent and Not Support Previously Rejected Port

Productivity Metrics or Request Additional Funding to Gather Metrics Which Would Inject the Department and the

Bureau of Transportation Statistics (BTS) Into Complex Labor-Management Negotiations (11 Cosigners)

**Control number:** S10-161230-003 Writer: Fischer, Greg. **Document** 2016/12/21

> Mayor of Louisville date:

Actioned to: OST-R Signature Appropriate Handling **Due date:** 2017/01/09

level:

Subject: [UTC] Support for the Application Submitted Jointly by the City and University of Louisville for an Innovation

Center for Connected Freight and Public Transportation

**Action Office: P1** 

**Control number:** S10-160128-003 Writer: Smith, Frederick W. **Document** 2016/01/26

Chairman of the Board and Chief Executive

Officer

Federal Express Corporation

Signature Appropriate Handling Actioned to: P1 **Due date:** 2016/02/04

level:

Subject: Support for the Application Submitted by the City of Memphis, Under the Department's Beyond Traffic: Smart City

Challenge 

Control number: S10-160209-021 Writer: Austin, Steve. **Document** 2016/02/04

> Mayor of Henderson date:

Signature Direct Reply **Due date:** 2016/05/05 Actioned to: P1

level:

Subject: Request for Funding Assistance to Continue Improvements, Upgrades and Beautification of the City of Henderson,

Kentucky's Riverfront, From Either TIGER Grants Or Livability Programs

Writer: Visclosky, Peter J. **Control number:** \$10-160224-012 **Document** 2016/02/28

date:

U.S. House of Representatives

Actioned to: P1 **Signature** Appropriate Handling Due date:

level:

Subject: Bringing Attention to the Exceptional Work Ethic and Professionalism of Secretary Foxx's Staff Members and For

Debriefing Local Leadership on Why the City of Gary Was Rejected for a TIGER Grant

**Control number:** S10-160315-035 Writer: Reid, Harry. **Document** 2016/03/14

> D/NV date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/03/22

level:

Subject: [TIGER 2016: PILOT] Support for the Application Submitted by the Pyramid Lake Paiute Tribe for the Wadsworth

Bypass Capital Road Project

----**Control number:** S10-160316-008 Writer: Fowler, E. Harold. **Document** 2016/03/08

Mayor of Richmond Hill

Actioned to: P1 Signature For Signature **Due date:** 2016/04/12

level:

Subject: [FASTLANE: PILOT] Support for the Reconstruction of the I-16/I-95 Interchange and the I-16 Widening, as Part of

the Fostering Advancements in Shipping and Transportation for the Long-term Achievement of National Efficiencies (FASTLANE) Grant Program

**Control number:** S10-160316-010 Writer: Stephanson, Ray. **Document** 2016/03/07

> Mayor of Everett date:

Actioned to: P1 Signature For Signature **Due date:** 2016/04/19

level:

Subject: [TIGER 2016] Support for the Port of Everett's South Terminal Intermodal Freight Shipping Facility Project

**Control number:** S10-160316-011 Writer: Burnsed, Jimmy. **Document** 2016/03/08

> Chairman date:

Bryan County Board of Commissioners

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/03/23

level:

Subject: [FASTLANE] Support for the Reconstruction of the I-16/I-95 Interchange and the I-16 Widening, as Part of the

Fostering Advancements in Shipping and Transportation for the Long-term Achievement of National Efficiencies

(FASTLANE) Grant Program

**Control number:** \$10-160321-019 **Document** 2016/03/10 Writer: Amodei, Mark E.

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/20

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Pyramid Lake Paiute Tribe for the Wadsworth Bypass

Capital Road Project

**Control number:** S10-160321-025 Writer: Brown, Allen. **Document** 2016/03/07

> Mayor of Hinesville date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Support for the Reconstruction of the I-16/I-95 Interchange and the I-16 Widening, as Part of the

Fostering Advancements in Shipping and Transportation for the Long-term Achievement of National Efficiencies

(FASTLANE) Grant Program

Control number: S10-160322-002 Writer: Ernst, Joni K. **Document** 2016/03/14

> date: R/IA

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/19

level:

Subject: [TIGER 2016] Support for the Application Submitted Jointly by the City of Iowa Falls and Hardin County for the

Dual Rail Project

**Control number:** S10-160322-003 **Writer:** Grassley, Charles E. **Document** 2016/03/04

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/19

level:

Subject: [TIGER 2016] Support for the Application Submitted Jointly by Iowa Falls and Hardin County for the Dual Rail

**Control number:** S10-160322-007 Writer: Gregerson, Jennifer. **Document** 2016/03/14

Mayor of Mukilteo date:

Signature For Signature Actioned to: P1 **Due date:** 2016/04/19

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Port of Everett for the Redevelopment of the South

Terminal Intermodal Shipping Facility **Control number:** S10-160322-035 Writer: King, Steve. **Document** 2016/03/17

> R/IA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/19

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Iowa Falls for the Dual Rail Project

**Control number:** S10-160322-041 Writer: Green, Ric. **Document** 2016/03/16

President and Chief Executive Officer date:

Greater Pompano Beach Chamber of Commerce

Actioned to: P1 Signature Direct Reply **Due date:** 2016/03/29

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Broward Metropolitan Planning Organization (MPO)

for the Regional Complete Streets Initiative

Writer: Wood, Jennifer A. **Control number:** S10-160323-021 **Document** 2016/03/17

> Chair date:

Kern Council of Governments

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/03/30

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Bakersfield for the Construction of Highway

58/99 Freight Corridor Improvement Project, as Part of the Fostering Advancements in Shipping and Transportation

for the Long-term Achievement of National Efficiencies (FASTLANE) Grant Program

**Control number:** S10-160323-027 Writer: Bennett, Scott E. **Document** 2016/03/16

> Director of Highways and Transportation date:

Arkansas State Highway Commission

Actioned to: P1 Signature Direct Reply **Due date:** 2016/03/30

level:

Subject: [TIGER 2016] Support for the Application Submitted by the University of Arkansas Little Rock (UALR) for an

Improvement Project

**Control number:** S10-160328-017 Writer: Hatlestad, Patrick. **Document** 2016/03/14

North Dakota House of Representatives date:

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/04/04

level:

Subject: [FASTLANE] Support for the US Highway 85 Long X Bridge Replacement as Part of the Fostering Advancements in Shipping and Transportation for the Long-term Achievement of National Efficiencies (FASTLANE) Grant

Program Control number: S10-160329-001 Writer: Sauble, William E. **Document** 2016/03/23 Chairman date: Colfax County Commission Actioned to: P1 Signature Direct Reply **Due date:** 2016/04/05 level: Subject: [TIGER 2016] Support for the Application Submitted by the City of Lamar for Rehabilitation of Amtrak's Southwest Chief Route Control number: \$10-160329-004 Writer: James, Lvn. **Document** 2016/03/21 President of City Commission date: City of Bowman Actioned to: P1 Signature Direct Reply **Due date:** 2016/04/05 level: Subject: [FASTLANE] Support for the Application Submitted by the North Dakota Department of Transportation for the US Highway 85 Long X Bridge Replacement Project \_\_\_\_\_ Control number: S10-160329-027 Writer: Mull, Donald R. **Document** 2016/03/22 Mayor of Alcoa date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/19 Subject: [TIGER 2016] Support for the Application Submitted by the Tennessee Department of Transportation for the Final Completion of 16 Miles of the Foothills Parkway **Control number:** S10-160330-018 Writer: Konishi, Nanette. **Document** 2016/05/16 Mayor of Rosalia date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/19 level: Subject: [TIGER 2016] Support for the Application Submitted by the Washington State Department of Transportation for the U.S. Highway 195 and State Route 26 Intersection Modernization Project **Control number:** S10-160330-019 Writer: Dehn, Fran. **Document** 2016/03/25 President and Chief Executive Officer date: Menlo Park Chamber of Commerce Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/04/06 level: Subject: [TIGER 2016] Support for the Application Submitted by the City/County Association of Governments of San Mateo County for the U.S. 101/Willow Road Interchange Improvement Project Writer: Werner, Mike. **Control number:** S10-160330-020 **Document** 2016/03/22 Mayor of Gatlinberg date: Ogle, Cindy Cameron. City Manager of Gatlinburg **Signature** For Signature Actioned to: P1 **Due date:** 2016/05/09 level: Subject: [TIGER 2016] Support for the Application Submitted by the Tennessee Department of Transportation for the Final Completion of 16 Miles of the Foothills Parkway (2 Cosigners) Control number: \$10-160330-021 Writer: Keller, Scott D. **Document** 2016/03/22 Executive Director date: Port of Benton Actioned to: P1 **Due date:** 2016/04/06 **Signature** Direct Reply Subject: [TIGER 2016] Support for the Application Submitted by the City of Richland for the Duportail Bridge Project Writer: Wicker, Roger F. . **Document** 2016/03/28 **Control number:** \$10-160404-022 R/MS date: United States Senate

Subject: [TIGER 2016] Support for the Application Submitted by the City of Natchez for Bridge and Safety Upgrades

Control number: \$10-160404-023 Writer: Valadao, David G. Document 2016/03/25

**Signature** For Signature

level:

Actioned to: P1

R/CA date:

**Due date:** 2016/04/25

U.S. House of Representatives

Actioned to: P1 **Due date:** 2016/06/29 Signature For Signature level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State

Route 58/99 Freight Corridor Improvement Project

Writer: Sessions, Jeff. Control number: S10-160404-024 **Document** 2016/03/28

R/AL date:

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Demopolis to Construct and Complete Phase II

of the Demopolis Intermodal Complex

Control number: S10-160404-025 Writer: Sessions, Jeff. **Document** 2016/03/28

date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/04/19

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Demopolis to Construct and Complete Phase II

of the Demopolis Intermodal Complex

Writer: Fudge, Marcia L. **Control number:** S10-160404-026 **Document** 2016/03/30

D/OH date:

U.S. House of Representatives

Actioned to: P1 **Due date:** 2016/06/29 **Signature** For Signature

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Akron for the Construction of the Evans Avenue

Railroad Grade Separation Improvement

**Control number:** S10-160404-027 Writer: Schrader, Kurt. **Document** 2016/03/28

> D/OR date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Support for the Application Submitted by the Oregon Department of Transportation (ODOT) for the

Interstate 205 (I-205): Abernethy Bridge Freight Reliability and Seismic Enhancement Project

Writer: Schrader, Kurt. **Control number:** S10-160404-028 **Document** 2016/03/28

> D/OR date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

Subject: [FASTLANE] Support for the Application Submitted by the Oregon Department of Transportation (ODOT) for the

Interstate 5 (I-5): Kuebler - Delaney Project Writer: Wicker, Roger F. . **Control number:** S10-160404-029 **Document** 2016/03/30

> R/MS date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Support for the Application Submitted by the Mississippi Department of Transportation to Enhance

the Transportation Mobility of Both People and Freight Along the U.S. Highway 49 (US 49) Corridor

**Control number:** S10-160404-030 Writer: Nelson, Bill. **Document** 2016/03/25

> Ranking Member date:

Senate Committee on Commerce, Science, and

Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Support for the Application Submitted by the Canaveral Port Authority to Make Improvements to

Their Port-Wide Intermodal Roadway and North Cargo Berth

Control number: S10-160404-031 Writer: Nelson, Bill. **Document** 2016/03/25

> Ranking Member date:

Senate Committee on Commerce, Science, and

Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/04/25

Subject: [TIGER 2016] Support for the Application Submitted by the Canaveral Port Authority to Create Economic

Opportunity and Jobs with Low Cost Ocean Transportation

Writer: Heck, Joe. **Control number:** S10-160404-032 **Document** 2016/03/30

> R/NV date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/19

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Regional Transportation Commission of Southern

Nevada (RTC) to Replace 28 Outdated Diesel Transit Buses and Purchase New, Clean-Running Natural Gas

Vehicles Control number: \$10-160404-034 Writer: Hamberger, Edward R. **Document** 2016/03/29

President and Chief Executive Officer

Association of American Railroads

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Support for the Application Submitted by the Illinois Department of Transportation for the Chicago

Region Environmental and Transportation Efficiency Program (CREATE)

**Control number:** S10-160404-036 Writer: Rodriguez, Jose. **Document** 2016/03/24

> State Senator, District 29 date:

Texas State Senate

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/04/25

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of El Paso Sun Metro for the Medical Center of the

Americas Transfer Center and Parking Garage Project

**Control number:** S10-160404-039 Writer: Swann, Art. **Document** 2016/03/28

> State Representative, District 8 date:

Tennessee House of Representatives

Ramsey, Bob.

State Representative, District 20 Tennessee House of Representatives

Overbey, Doug.

State Senator, District 2 Tennessee State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2016/04/25

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Tennessee Department of Transportation for the Final

Completion of 16 Miles of the Foothills Parkway (3 Cosigners)

**Control number:** S10-160404-040 Writer: Merkley, Jeffrey A. . **Document** 2016/03/31 date:

D/OR

United States Senate Wyden, Ron. D/OR

United States Senate

Actioned to: P1 **Signature** For Signature Due date: 2016/06/29

level:

Subject: [FASTLANE] Support for the Application Submitted by the Oregon Department of Transportation (ODOT) for the

Interstate 205 (I-205): Abernethy Bridge Freight Reliability and Seismic Enhancement Project (2 Cosigners)

**Control number:** S10-160404-042 Writer: Carr, Dale. **Document** 2016/03/29

> State Representative, District 12 date:

Tennessee House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/04/25

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Tennessee Department of Transportation for the Final

Completion of 16 Miles of the Foothills Parkway

Control number: S10-160404-043 Writer: Haslam, Bill. **Document** 2016/03/28 Governor of Tennessee date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

Subject: [TIGER 2016] Support for the Application Submitted by the Tennessee Department of Transportation for the

Completion of the Foothills Parkway in Blount and Sevier Counties

Writer: Mixon, Gary M. . **Control number:** S10-160404-044 **Document** 2016/03/28

> Sumter County Administrator date:

Actioned to: P1 Signature Direct Reply **Due date:** 2016/04/25

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Sumter for the Sumter Connectivity Initiative.

**Control number:** S10-160404-045 Writer: Atchley, Bryan. **Document** 2016/03/23

> Mayor of Sevierville date:

Actioned to: P1 Signature For Signature **Due date:** 2016/04/19

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Tennessee Department of Transportation for the Final

Completion of 16 Miles of the Foothills Parkway

Writer: Godfread, Jon. **Control number:** S10-160404-046 **Document** 2016/03/14

Vice President, Government Affairs date:

Greater North Dakota Chamber of Commerce

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/04/25

level:

Subject: [FASTLANE] Support for the Application Submitted by the North Dakota Department of Transportation (NDDOT)

for the US Highway 85 Long X Bridge Replacement Project

Control number: S10-160404-047 Writer: Minning, Robert. **Document** 2016/03/29

> Mayor of Treasure Island date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/19

level:

Subject: [TIGER 2016] Support for the Application Submitted Jointly by the Hillsborough Area Regional Transit Authority

(HART) and Pinellas Suncoast Transit Authority (PSTA) for a Regional Revenue Collection and Inter-Jurisdictional

Mobility Project Control number: \$10-160404-048 Writer: Waters, Larry. **Document** 2016/03/29

> Mayor of Sevier County date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/25

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Tennessee Department of Transportation for the Final Completion of 16 Miles of the Foothills Parkway

Control number: S10-160404-049 Writer: Hammond, Billy. **Document** 2016/03/23

> Mayor of Fair Bluff date:

Actioned to: P1 Signature For Signature **Due date:** 2016/04/25

level:

Subject: [TIGER 2016] Support for the Application Submitted by Horry County for the Moving the Carolinas Forward: A Rural Freight Rail Project

**Control number:** S10-160404-050 Writer: Hammond, Billy. **Document** 2016/03/23

> Mayor of Fair Bluff date:

Actioned to: P1 Signature For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Support for the Application Submitted by Horry County for Moving the Carolinas Forward: A Rural Fright Rail Project

Writer: Metzger, Jed E.

Control number: S10-160405-007 **Document** 2016/03/24

President and Chief Executive Officer date:

Lima/Allen County Chamber of Commerce

Actioned to: P1 Signature Direct Reply **Due date:** 2016/04/26

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Lima for the Eastside Grade Separation Project

**Control number:** S10-160405-034 Writer: Alexander, Lamar. **Document** 2016/04/04

R/TN date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/25

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Tennessee Department of Transportation to Complete

the Foothills Parkway in Blount and Sevier Counties

**Control number:** S10-160405-036 Writer: Vitter, David. **Document** 2016/03/31

R/LA

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/25

level:

Subject: [TIGER 2016] Support for the Application Submitted by the St. Bernard Port, Harbor, and Terminal District for the

Reconstruction of the Chalmette Slip Project

Control number: \$10-160405-037 Writer: Corker, Bob. **Document** 2016/03/30

> R/TN date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/25

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Tennessee Department of Transportation to Complete

the 16-Mile Section of Foothills Parkway

Control number: \$10-160405-038 Writer: Chau, Ed. **Document** 2016/03/31

Assemblymember, District 49 date:

California Legislature

Actioned to: P1 Signature Direct Reply **Due date:** 2016/04/26

level:

Subject: [TIGER 2016] Support for the Application Submitted by Foothill Transit for the Deployment of Electric Buses and

the Extension and Addition of Routes to Provide New and Improved Services in the San Gabriel Valley

**Document** 2016/03/29 **Control number:** S10-160405-039 Writer: Huff, Bob.

> State Senator, District 29 date:

California State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2016/04/26

level:

Subject: [TIGER 2016] Support for the Application Submitted by Foothill Transit for the Deployment of Electric Buses and

the Extension and Addition of Routes to Provide New and Improved Services in the San Gabriel Valley

**Document** 2016/03/31 Control number: S10-160405-042 Writer: Adkisson, Dave.

> President and Chief Executive Officer date:

Kentucky Chamber of Commerce

Signature Direct Reply Actioned to: P1 **Due date:** 2016/04/26 level:

Subject: [FASTLANE] Support for the Application Submitted by the Kentucky Transportation Cabinet for the I-75 Widening

Project

Control number: \$10-160405-043 Writer: Simons, Nick. **Document** 2016/03/30

> Mayor of Redington Beach date:

**Signature** For Signature **Due date:** 2016/04/25 Actioned to: P1

level:

Subject: [TIGER 2016] Support for the Application Submitted Jointly by the Hillsborough Area Regional Transit Authority

(HART) and Pinellas Suncoast Transit Authority (PSTA) for the Tampa Bay Regional Revenue Collection and Inter-

Jurisdictional Mobility Project Control number: S10-160405-044 Writer: Flvnn. Tom. **Document** 2016/04/01

> President date:

Teamsters Local Union No. 179

Actioned to: P1 Signature Direct Reply **Due date:** 2016/04/26

Subject: [TIGER 2016] Support for the Application Submitted by the Village of Plainfield to Complete the 143rd Street

**Control number:** \$10-160406-021 **Writer:** McMillan, John. **Document** 2016/03/31

Commissioner date:

Alabama Department of Agriculture and

date:

date:

Industries

Actioned to: P1 Signature Direct Reply **Due date:** 2016/04/27

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Demopolis to Construct and Complete Phase II of the Demopolis Intermodal Complex

Writer: Cassidy, M.D., Bill . **Control number:** S10-160406-026 **Document** 2016/03/31

R/LA

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Port of St. Bernard for the Reconstruction of the

Chalmette Slip

Control number: \$10-160406-027 Writer: Toomey, Patrick J. **Document** 2016/03/31

> R/PA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Support for the Application Submitted by the Pennsylvania Department of Transportation for the I-95

Girard Avenue Interchange Project Control number: \$10-160406-028 Writer: Hardy, Cresent. **Document** 2016/03/30

R/NV date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/04/27

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Regional Transportation Commission of Southern

Nevada (RTC) to Replace 28 Outdated Diesel Transit Buses with Compressed Natural Gas (CNG) Buses

**Document** 2016/03/31 **Control number:** S10-160406-030 Writer: Sewell, Terri A. .

> D/AL date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Demopolis to Construct and Complete Phase II

of the Demopolis Intermodal Complex Control number: S10-160406-031 Writer: Sewell, Terri A. . **Document** 2016/04/01

D/AL

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/07/19

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Demopolis to Construct and Complete Phase II

of the Demopolis Intermodal Complex **Control number:** \$10-160406-032 Writer: McColley, Robert. **Document** 2016/03/28

State Representative, District 81 date:

Ohio House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/04/27

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Napoleon, Defiance, and Western Railway (ND&W) to

Improve 46 Miles of Its Tracks Between Woodburn, Indiana and Napoleon

Writer: Hamilton, Alex G. Control number: S10-160406-033 **Document** 2016/03/31

Assistant City Manager

City of El Monte

Actioned to: P1 Signature Direct Reply **Due date:** 2016/04/27

level:

Subject: [TIGER 2016] Support for the Application Submitted by Foothill Transit for the Deployment of Electric Buses and

the Extension and Addition of Routes to Provide New and Improved Services in the San Gabriel Valley

**Control number:** S10-160406-034 Writer: Sandoval, Brian. **Document** 2016/03/28

Governor Of Nevada date:

**Signature** For Signature **Due date:** 2016/07/19 Actioned to: P1

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Pyramid Lake Paiute Tribe for the Wadsworth Bypass

Capital Road Project

**Control number:** S10-160406-035 Writer: Stephens, Ron. **Document** 2016/03/31

Chairman, House Economic Dev. & Tourism

Cmte.

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/04/27

level:

Subject: [TIGER 2016/FASTLANE] Support for the Application Submitted by the Georgia Port Authority for the Port of

Savannah Regional Multi-Modal Connector (TIGER) and the Port of Savannah International Multi-Modal Connector

(FASTLANE) **Control number:** S10-160406-037 **Writer:** Zelle, Charles A. **Document** 2016/04/01

Commissioner of Transportation date:

Minnesota Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/26

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Metro Transit and City of Bloomington, Minnesota for

the Renovation of the Mall of America Transit Station

**Control number:** S10-160406-038 Writer: Henry, Bertha W. **Document** 2016/03/28

> Broward County Administrator date:

Actioned to: P1 Signature Direct Reply **Due date:** 2016/04/27

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Broward Metropolitan Planning Organization (MPO)

for the Regional Complete Streets Initiative

Control number: S10-160406-039 Writer: Newsome, III, James I. **Document** 2016/04/06

> President and Chief Executive Officer date:

South Carolina Ports Authority

**Signature** Direct Reply Actioned to: P1 **Due date:** 2016/04/27

level:

Subject: [TIGER 2016/FASTLANE/TIFIA] Support for the Building of a Port Access Road for the New Leatherman

Container Terminal in Charleston, SC and for the Development of an Inland Port in Dillon, SC

Writer: DelBene, Suzan K. Control number: \$10-160407-001 **Document** 2016/03/29

D/WA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/19

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Port of Everett for the South Terminal Intermodal

Freight Shipping Facility Project

Writer: Alexander, Lamar. **Control number:** S10-160407-006 **Document** 2016/04/07

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Support for the Application Submitted by the Tennessee Department of Transportation to Make

Improvements to Lamar Avenue in Memphis, TN

Writer: McClintock, Tom. Control number: \$10-160407-007 **Document** 2016/04/06

date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Support for the Application Submitted by the Placer County Transportation Planning Agency

(PCTPA) for the I-80/SR 65 Interchange Improvements Project

Writer: Hastings, Kelly. **Control number:** S10-160407-025 **Document** 2016/03/31

State Representative, District 110 date:

North Carolina House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Support for the Application Submitted Jointly by the Cities of Belmont, Cramerton, and McAdenville for the Wilkinson Boulevard Redevelopment District Implementation Project

Writer: Dean, Robert M. Control number: S10-160407-027 **Document** 2016/04/01

> Deputy Executive Director for Planning date:

Chicago Metropolitan Agency for Planning

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/25

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Cook County Department of Transportation and

Highways for the Touhy Avenue Improvements Project

**Control number:** S10-160407-029 Writer: Martinez. Carlos. **Document** 2016/03/23

> Palo Alto City Manager date:

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City/County Association of Governments of San Mateo

County (C/CAG) for the U.S. 101/Willow Road Interchange Improvements Project

**Control number:** \$10-160407-030 **Document** 2016/04/01 Writer: Guy, Robert W.

State Director date:

International Association of Sheet Metal, Air,

Rail and Transportation Workers

Actioned to: P1 Signature Direct Reply **Due date:** 2016/04/28

level:

Subject: [FASTLANE] Support for the Application Submitted by the Illinois Department of Transportation for the Chicago Region Environmental and Transportation Efficiency Program (CREATE)

Writer: Solis, Hilda L. **Control number:** S10-160407-034 **Document** 2016/04/05

> Supervisor, District 1 date:

County of Los Angeles Board of Supervisors

Kuehl, Sheila.

Second Vice Chair, Board of Directors Los Angeles County Metropolitan

Transportation Authority Ridley-Thomas, Mark. Supervisor, District 2

County of Los Angeles Board of Supervisors

Knabe, Don.

Supervisor, Fourth District

County of Los Angeles Board of Supervisors

Antonovich, Michael D. Supervisor, Fifth District

County of Los Angeles Board of Supervisors

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/04/28

level:

Subject: [FASTLANE] Support for the Application Submitted by the Alameda Corridor-East (ACE) Construction Authority

for the Durfee Avenue Grade Separation Project and the Montebello Corridor Grade Separation Project (5 Cosigners)

Writer: Inslee, Jay. **Control number:** \$10-160408-002 **Document** 2016/04/07

Governor of Washington date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Seattle for a Grade Separated Crossing Over the

BNSF Track on South Lander Street

**Control number:** \$10-160408-005 Writer: Reid, Harry. **Document** 2016/04/08

D/NV

date:

United States Senate

Actioned to: P1 **Due date:** 2016/04/26 **Signature** For Signature

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Nevada Governor's Office of Energy for the Advancing

Electric Vehicles Infrastructure in Rural Nevada Proposal

**Control number:** S10-160408-006 Writer: Szabo, Joseph C. **Document** 2016/04/07

> Executive Director date:

Chicago Metropolitan Agency for Planning

Actioned to: P1 **Due date:** 2016/06/30 Signature For Signature level:

Subject: [FASTLANE] Support for the Application Submitted by the Illinois Department of Transportation for the Chicago

Region Environmental and Transportation Efficiency (CREATE) Program

Writer: Wicker, Roger F. . **Control number:** S10-160408-010 **Document** 2016/03/28

R/MS date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Iuka to Move a Railroad Crossing to Prevent

**Document** 2016/03/28

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Support for the Application Submitted by Copiah County to Improve Its Infrastructure

**Control number:** S10-160408-012 Writer: Toomey, Patrick J. **Document** 2016/03/31

R/PA date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/04/26

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Borough of Carlisle for the Carlisle Connectivity Project

Writer: Heitkamp, Heidi. Control number: S10-160411-001 **Document** 2016/04/08

> D/ND date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Support for the Application Submitted by the North Dakota Department of Transportation (NDDOT)

for the US Highway 85 Long X Bridge Replacement Project

**Control number:** \$10-160411-002 Writer: Heitkamp, Heidi. **Document** 2016/04/08

> D/ND date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Support for the Application Submitted by the North Dakota Department of Transportation (NDDOT)

for the Pembina/Emerson Gateway Project

Writer: Heitkamp, Heidi. Control number: S10-160411-003 **Document** 2016/04/08

> D/ND date:

United States Senate

**Signature** For Signature **Due date:** 2016/04/26 Actioned to: P1

Subject: [TIGER 2016] Support for the Application Submitted by the North Dakota Department of Transportation (NCDOT)

for the US-83 Broadway Viaduct Project Writer: Grijalva, Raul M. Control number: S10-160411-004 **Document** 2016/04/08

D/AZdate:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/04/25

Subject: [TIGER 2016] Support for the Application Submitted by the Arizona Department of Transportation for the State

Route 189 Project

**Control number:** S10-160411-010 Writer: Pocan, Mark. **Document** 2016/04/04

> D/WI date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Support for the Application Submitted by the Wisconsin Department of Transportation (WisDOT) for

the I-39/90 Expansion Project

Control number: S10-160411-011 Writer: Reid, Harry. **Document** 2016/04/04

> D/NV date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/04/26

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Regional Transportation Commission Of Southern

Nevada (RTC) for the RTC Transit Green Fleet Replacement Project

Writer: Jenkins, Lynn. **Control number:** S10-160411-012 **Document** 2016/04/06

> R/KS date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/04/25

level:

Subject: [TIGER 2016] Support for the Application Submitted by the States of Kansas and Oklahoma for the Heartland

Multimodal Growth Project

Control number: \$10-160411-013 Writer: Grassley, Charles E. **Document** 2016/04/01

> date:  $R/I\Delta$

United States Senate

Actioned to: P1 **Due date:** 2016/04/26 **Signature** For Signature

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Mid-America Intermodal Authority Port District for the

-----

Mid-America Intermodal Port Project

**Control number:** S10-160411-014 Writer: Ayotte, Kelly A. **Document** 2016/04/05

> R/NH date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/25

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Town of Northwood for Funding to Improve

Infrastructure Connecting the Town to Route 4 Commerce Corridor

**Control number:** S10-160411-015 Writer: McCarthy, Kevin. **Document** 2016/04/06

R/CA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State Route 58/99 Freight Corridor Improvement Project

Control number: S10-160411-016 Writer: Beyer, Jr., Donald S. **Document** 2016/04/05

D/VA date:

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Support for the Application Submitted by Virginia for the I-395/1-95 Multimodal Improvement Project

Control number: \$10-160411-017 Writer: Bost, Mike. **Document** 2016/04/05

U.S. House of Representatives

Shimkus, John M.

U.S. House of Representatives

Davis, Rodney.

R/IL

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Support for the Joint Application Submitted by Missouri and Illinois Departments of Transportation

and the Terminal Railroad Association of St. Louis for the Construction of a Replacement Infrastructure of the

Merchants Bridge Main Spans and East Approach Project (3 Cosigners)

**Control number:** S10-160411-018 Writer: Portman, Rob. **Document** 2016/04/06

R/OH date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/27 level: Subject: [TIGER 2016] Support for the Application Submitted by the City of Akron for the Construction of the Downtown Akron Promenade along the South Main Street Corridor **Control number:** S10-160411-019 Writer: Grassley, Charles E. . **Document** 2016/03/25 R/IA date: United States Senate **Signature** For Signature Actioned to: P1 **Due date:** 2016/04/27 level: Subject: [TIGER 2016] Support for the Application Submitted by the City of Cedar Falls for the University Avenue Reconstruction Project **Control number:** S10-160411-020 Writer: Duncan, Jr... John J. **Document** 2016/04/04 U.S. House of Representatives date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28 level: Subject: [TIGER 2016] Support for the Application Submitted by the Tennessee Department of Transportation to Complete Foothills Parkway Control number: S10-160411-021 Writer: Scott, Robert C. . **Document** 2016/04/04 D/VA date: U.S. House of Representatives Forbes, J. Randy. R/VA U.S. House of Representatives Actioned to: P1 **Due date:** 2016/04/28 **Signature** For Signature level: Subject: [TIGER 2016] Support for the Application Submitted by the City of Chesapeake for the Freeman Avenue Grade Separation Project (2 Cosigners) Writer: Wicker, Roger F. . **Control number:** S10-160411-022 **Document** 2016/04/06 R/MS date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/27 level: Subject: [TIGER 2016] Support for Application Submitted by the City of Clinton for the High-Traffic Enhancement of the Arterial Roadway Transportation System (HEARTS) Project

Control number: S10-160411-023 Writer: Kinzinger, Adam. **Document** 2016/04/05

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/04/27

level:

Subject: [TIGER 2016] Support for the Application Submitted by Grundy County for the Widening and Reconstruction of

Ridge Road in The Village Of Minooka

Control number: S10-160411-024 Writer: Whitfield, Ed. **Document** 2016/04/05

> R/KY date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/27

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Ohio County Fiscal Court for the Repair of 70 Miles of

Roadway in the County

**Control number:** S10-160411-025 Writer: Paul, Rand. **Document** 2016/04/05

> R/KY date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Ohio County Fiscal Court for the Repair 70 Miles of Roadway in the County

date:

Control number: S10-160411-027 **Document** 2016/03/28 Writer: Kenney, James F.

Mayor of Philadelphia

Signature For Signature Actioned to: P1 **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Support for the Application Submitted by the Pennsylvania Department of Transportation for the I-95

Girard Avenue Interchange Project

..... Writer: Collins, Susan M. . **Control number:** S10-160412-001 **Document** 2016/04/11

R/ME

United States Senate Pingree, Chellie.

D/ME

U.S. House of Representatives

King, Jr., Angus S.

I/ME

United States Senate Poliquin, Bruce.

R/ME

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Support for the Application Submitted by the Maine Department of Transportation for the Maine

Intermodal Port Productivity Project (MIPPP)

**Control number:** S10-160412-003 Writer: Lee, Barbara. **Document** 2016/04/11

> D/CA date:

U.S. House of Representatives

Honda, Michael M.

U.S. House of Representatives

Swalwell, Eric.

D/CA

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature Due date: 2016/06/24

level:

Subject: [FASTLANE] Support for the Application Submitted by the Alameda County Transportation Commission (Alameda

CTC) for the Global Opportunities at the Port of Oakland: Roads, Rails and Technology (GoPort!) Project (3 Cosigners)

Control number: \$10-160412-005 Writer: Loudermilk, Barry. **Document** 2016/04/12

> R/GA date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/24

level:

Subject: [FASTLANE] Support for the Application Submitted by the Cumberland Community Improvement District (CCID)

to Add a Critical Access Point at Akers Mill Road

**Control number:** S10-160412-006 Writer: Ehley, Kathy. **Document** 2016/04/01

> Mayor of Wauwatosa date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Support for the Application Submitted by the Wisconsin Department of Transportation to Construct a

Portion of the Zoo Interchange in Milwaukee County

**Control number:** S10-160412-007 Writer: Lund, Christopher. **Document** 2016/03/29

> Mayor of Edgerton date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Support for the Application Submitted by the Wisconsin Department of Transportation for the I-39/90

Expansion Project

**Control number:** S10-160412-008 Writer: Tennyson, Nicholas J. **Document** 2016/03/31

> Secretary date:

North Carolina Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/06/27 level:

Subject: [FASTLANE] Support for the Application Submitted by the North Carolina State Ports Authority to Fund

Improvements to the Container Facility at the Port of Wilmington

Control number: S10-160412-009 Writer: Rendleman, John S. Document 2016/04/04

Jackson County Board Chairman date:

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/03

level:

**Subject:** [TIGER 2016] Support for the Application Submitted by the City of Carbondale for the Carbondale Station

Multimodal Project

**Control number:** S10-160412-010 **Writer:** Tennyson, Nicholas J. **Document** 2016/03/31

> Secretary date:

North Carolina Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Support for the Application Submitted by the North Carolina State Ports Authority to Fund

Improvements to the Container Facility at the Port of Wilmington

Writer: Couch, David. **Control number:** S10-160412-011 **Document** 2016/03/31

Kern County Supervisor date:

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/03

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State

Route 58/99 Freight Corridor Improvement Project

Writer: Paesel. Edward W. Control number: \$10-160412-012 **Document** 2016/04/05

> Executive Director date:

South Suburban Mayors and Managers

Association

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/03

Subject: [TIGER 2016] Support for the Application Submitted by the Pace Suburban Bus Division to Purchase 70

Compressed Natural Gas (CNG) Buses Control number: S10-160412-013 Writer: Peters, Patricia. **Document** 2016/04/04

> Transportation Director date:

Rich Township

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/03

Subject: [TIGER 2016] Support for the Application Submitted by the Pace Suburban Bus Division to Purchase 70

Compressed Natural Gas (CNG) Buses

Writer: Treadway, Russell. Control number: S10-160412-014 **Document** 2016/03/23

> Sevierville City Adminsitrator date:

Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/03

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Tennessee Department of Transportation for the Final Completion of 16 Miles of the Foothills Parkway

Control number: S10-160412-015 Writer: Dalrymple, Jack. **Document** 2016/03/31

Governor of North Dakota date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Support for the Application Submitted by the North Dakota Department of Transportation for the

Highway 85 Long X Bridge Replacement Project

Control number: \$10-160412-016 Writer: Dalrymple, Jack. **Document** 2016/03/31

> Governor of North Dakota date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Support for the Application Submitted by the North Dakota Department of Transportation for the

Pembina/Emerson Gateway Project

**Control number:** S10-160412-017 Writer: McConnell, Mitch. **Document** 2016/04/12

**Due date:** 2016/05/03

R/KY date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27 level: Subject: [FASTLANE] Support for the Application Submitted by the Kentucky Transportation Cabinet (KYTC) to Construct a New Roadway Design Along a 4.8 Mile Section of Interstate 75/Interstate 71 Writer: McConnell, Mitch. **Control number:** \$10-160412-018 **Document** 2016/04/12 R/KYdate: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27 level: Subject: [FASTLANE] Support for the Application Submitted by the Kentucky Transportation Cabinet (KYTC) to Widen Interstate 71 from Four Lanes to Six Lanes Writer: McConnell, Mitch. **Control number:** S10-160412-019 **Document** 2016/04/12 R/KY date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27 level: Subject: [FASTLANE] Support for the Application Submitted by the Kentucky Transportation Cabinet (KYTC) to Widen Interstate 75 (I-75) From Four Lanes to Six Lanes Writer: Cunningham, Bill. **Control number:** \$10-160412-021 **Document** 2016/04/04 State Senator, District 18 date: Illinois State Senate Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/03 level: Subject: [TIGER 2016] Support for the Application Submitted by the Pace Suburban Bus Division to Purchase 70 Compressed Natural Gas (CNG) Buses Writer: Dranzik, Brian. Control number: S10-160412-023 **Document** 2016/04/05 Director date: Milwaukee County Department of Transportation Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/03 level: Subject: [FASTLANE] Support for the Application Submitted by the Wisconsin Department of Transportation to Support Construction of a Portion of the Zoo Interchange in Milwaukee County Writer: Grove. Shannon. Control number: \$10-160412-024 **Document** 2016/04/04 Assemblywoman, District 34 date: California State Legislature Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/03 level: Subject: [FASTLANE] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State Route 58/99 Freight Corridor Improvement Project **Control number:** \$10-160412-026 Writer: Kelsey, Joseph. **Document** 2016/04/07 Mayor of Woodburn date: **Signature** For Signature Actioned to: P1 **Due date:** 2016/04/28 Subject: [TIGER 2016] Support for the Application Submitted by the Ohio Rail Development Commission (ORDC) to Improve 46 Miles of the Napolean, Defiance, and Western Railway (ND&W) Tracks Control number: S10-160412-027 Writer: Kennedy, Jr., Ted. **Document** 2016/04/01 State Senator, District 12 date: Connecticut General Assembly Reed. Lonnie. State Representative, District 102

Connecticut General Assembly

State Representative, District 987 Connecticut General Assembly

Scanlon, Sean.

Signature Direct Reply

Actioned to: P1

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Town of Branford for the Design and Construction of

the Branford Connector to Link Interstate 96 to U.S. Route 1 (3 Cosigners)

Control number: S10-160412-028 Writer: Gordon, Kathy. **Document** 2016/04/01

> date: Mayor

City of Ideal

**Signature** For Signature **Due date:** 2016/04/28 Actioned to: P1

level:

Subject: [TIGER 2016] Support for the Application Submitted by Macon County for the Agricultural Network Improvement

Project Control number: S10-160412-029 Writer: Alsberry, Jr, Vernard L. Document 2016/04/05

Village President date:

Village of Hazel Crest

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/03

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Pace Suburban Bus Division for the Purchase of 70

Compressed Natural Gas (CNG) Busses

Control number: S10-160412-030 Writer: Rohrlack, Bob. **Document** 2016/04/01

> President/CEO date:

Greater Tampa Chamber Of Commerce

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/03

level:

Subject: TIGER 2016] Support for the Application Submitted Jointly by the Hillsborough Area Regional Transit Authority

(HART) and Pinellas Suncoast Transit Authority (PSTA) for the Tampa Bay Regional Revenue Collection and Inter-Jurisdictional Mobility Project

Control number: S10-160412-033 Writer: Mullin, Markwayne. **Document** 2016/04/07

> R/OK date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Muscogee (Creek) Nation to Replace 29 Structurally

Deficient Bridges

Writer: Paul, Rand. Control number: S10-160412-034 **Document** 2016/04/07

R/KY date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

Subject: [FASTLANE] Support for the Application Submitted by the Kentucky Transportation Cabinet to Widen Interstates

71 and 75 Control number: S10-160412-035 Writer: Kline, John. **Document** 2016/04/08

R/MN date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Support for the Application Submitted by Scott County for the US Highway 169 Freight Mobility Project

Control number: S10-160412-036 Writer: Davis, Rodney. **Document** 2016/04/06

R/IL date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Support for the Application Submitted by the Mid-America Itermodal Authority Port District to

Construct the Mid-America Intermodal Regional Port on the M35 Marine Highway

Control number: S10-160412-037 Writer: Davis, Rodney. **Document** 2016/04/06

> R/IL date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Mid-America Itermodal Authority Port District to

Construct the Mid-America Intermodal Regional Port on the M35 Marine Highway

**Control number:** S10-160412-038 Writer: Nelson, Bill. **Document** 2016/04/01

> Ranking Member date:

Senate Committee on Commerce, Science, and

Transportation

Actioned to: P1 **Due date:** 2016/04/27 **Signature** For Signature

level:

Subject: [TIGER 2016] Support for the Application Submitted by Marion County for the Phase 2C Project

Control number: S10-160412-039 Writer: Nelson, Bill. **Document** 2016/04/01

> Ranking Member date:

Senate Committee on Commerce, Science, and

Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Pembroke Pines for the Pembroke Road

Connector Project Writer: Nelson, Bill. **Document** 2016/04/01 **Control number:** S10-160412-040

Ranking Member date:

Senate Committee on Commerce, Science, and

Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Pembroke Pines for the Pembroke Road

Connector Project **Control number:** S10-160412-041 Writer: Cardin, Benjamin L. . **Document** 2016/04/04

D/MD

United States Senate Cummings, Elijah E.

D/MD

U.S. House of Representatives

Edwards, Donna F.

D/MD

U.S. House of Representatives

Hoyer, Steny H..

D/MD

U.S. House of Representatives

Sarbanes, John P.

D/MD

United States Senate Mikulski, Barbara A.

D/MD

United States Senate Delaney, John K.

D/MD

U.S. House of Representatives

Harris, Andy. R/MD

U.S. House of Representatives Ruppersberger, C.A. Dutch.

D/MD

U.S. House of Representatives

Van Hollen, Chris.

D/MD

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/27

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Baltimore and the Maryland Transportation Authority for Its Access I-95: Driving Baltimore's City Growth (Access I-95) Project (10 Cosigners) **Control number:** S10-160412-042 Writer: Belloc, Joel G. **Document** 2016/04/06

> Mayor of Eloy date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Support for the Application Submitted by the Arizona Department of Transportation to Widen

Interstate 10 Between Phoenix and Tuscon

Writer: Bumgardner, Dana. **Control number:** S10-160412-043 **Document** 2016/04/07

State Representative, District 109 date:

North Carolina House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/03

level:

Subject: [TIGER 2016] Support for the Application Submitted Jointly by the Cities of Belmont, Cramerton, and McAdanville

for the Wilkinson Boulevard Redevelopment District Implementation Project

Writer: Cooley, Ken. Control number: S10-160412-044 **Document** 2016/03/21

Assemblyman, District 8 date:

California State Legislature

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/03

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Rancho Cordova to Improve Safety and Increase

Job Opportunities

Control number: S10-160412-046 Writer: Dormsjo, Leif A. **Document** 2016/04/11

> Director date:

District Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/24

level:

Subject: [FASTLANE] Support for the Application Submitted by the National Park Service for the Arlington Memorial

Bridge Rehabilitation Project

**Control number:** S10-160412-047 Writer: Zimmermann, Matthew. **Document** 2016/04/06

> City Manager of Hazelwood date:

Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/03

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Missouri Department of Transportation for

Improvements on Interstate 270 (I-270) Control number: S10-160412-048 Writer: Dormsjo, Leif A. **Document** 2016/04/11

> Director date:

District Department of Transportation

Signature For Signature Actioned to: P1 **Due date:** 2016/06/24

Subject: [FASTLANE] Support for the Application Submitted by the Commonwealth of Virginia for the Atlantic Gateway

..... Control number: S10-160412-049 Writer: Fuchigami, Ford N. **Document** 2016/04/05

> Director date:

Hawaii Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City and County of Honolulu for the Honolulu Urban

Bus (HUB) Circulator System Project

**Control number:** \$10-160412-050 Writer: Wojcicki Jimenez, Sara. **Document** 2016/04/05

> State Representative - 99th District date:

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/03

level:

Subject: [TIGER 2016/FASTLANE] Support for the Application Submitted by Sangamon County for the Iron Bridge and

Woodside Roads Projects

**Control number:** S10-160412-051 Writer: Bates, Patrcia C. . **Document** 2016/04/06

Senator, 36th District date:

California State Senate

Actioned to: P1 Signature Direct Reply Due date: 2016/05/03

level:

Subject: [FASTLANE] Support for the Application Submitted by the California Department of Transportation and San Diego

Association of Governments for the San Diego North Coastal Multi-Modal Improvements Project

Control number: \$10-160412-052 Writer: Reardon, Jeff. Document 2016/04/15

State Representative-Oregon House District 48

Oregon State Government Keny-Guyer, Alissa.

State Representative-Oregon House District 46

Oregon State Government

Fagan, Shemia.

State Representative-Oregon House District 51

Oregon State Government Vega-Pederson, Jessica.

State Representative-Oregon House District 47

Oregon State Government

Monroe, Rod.

State Senator-Oregon Senate District 24

Oregon State Government Thomsen, Chuck.

State Senator-Oregon Senate District 26

Oregon State Government

Actioned to: P1 Signature Direct Reply Due date: 2016/05/03

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Oregon Department of Transportation (ODOT) for the

Outer Powell Transportation Safety Project (6 Cosigners)

**Control number:** \$10-160412-053 **Writer:** Sires, Albio . **Document** 2016/04/12

R/NJ date:

U.S. House of Representatives

Payne, Jr., Donald M.

D/NJ

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/24

level:

Subject: [FASTLANE] Support for the Application Submitted by Essex County for the Port Newark Container Terminal

(PNCT) Wharf Revitalization and Improvement Project (2 Cosigners)

Control number: \$10-160413-001 Writer: Fincher, Stephen L. Document 2016/04/12

R/TN date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/24

level:

Subject: [FASTLANE] Support for the Application Submitted by the Tennessee Department of Transportation to Make

Improvements to the Lamar Avenue Roadway

Control number: S10-160413-004 Writer: Seaman, David G. Document 2016/04/05

Mayor of Tinley Park date:

Actioned to: P1 Signature For Signature Due date: 2016/04/27

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Pace Suburban Bus Division to Purchase 70

Compressed Natural Gas (CNG) Buses

Control number: \$10-160413-005 Writer: Pickrum, William W. Document 2016/04/05

President date:

The County Commissioners of Kent County

Fithian, Ronald H.

Member

The County Commissioners of Kent County

Short, William A.

Member

The County Commissioners of Kent County

Actioned to: P1 Signature Direct Reply Due date: 2016/05/04

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Maryland Transit Administration (MTA) for the

**Document** 2016/04/08

Massey-Chestertown Line Upgrade Project (3 Cosigners) Writer: Zirk, Rick. Control number: S10-160413-006 **Document** 2016/03/21 Village President date: Village of Gilberts Actioned to: P1 **Signature** Direct Reply Due date: 2016/05/04 level: Subject: [TIGER 2016] Support for the Application Submitted by the Kane County Division of Transportation for the Longmeadow Parkway Fox River Bridge Corridor Porject Control number: S10-160413-009 Writer: Mintle, Theresa E. **Document** 2016/04/07 President and Chief Executive Officer date: Chicagoland Chamber of Commerce Actioned to: P1 Signature Direct Reply Due date: 2016/05/04 level: Subject: [FASTLANE] Support for the Application Submitted by the Illinois Department of Transportation for the Chicago Region Environmental and Transportation Efficiency (CREATE) Program **Control number:** S10-160413-010 Writer: Hardin, Theresa. **Document** 2016/04/07 Executive Director date: Caldwell Chamber of Commerce Actioned to: P1 **Due date:** 2016/05/04 Signature Direct Reply level: Subject: [TIGER 2016/FASTLANE] Support for the Application Submitted by the Idaho Transportation Department for Improvements to Interstate 84 **Control number:** S10-160413-011 Writer: Allain, II, R.L. Bret. **Document** 2016/04/08 State Senator, District 21 date: Louisiana State Senate Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/04 level: Subject: [FASTLANE] Support for the Application Submitted by the Port of Morgan City to Expand Its Dock for Business Development Purposes **Control number:** \$10-160413-012 Writer: Allain, II, R.L. Bret. **Document** 2016/04/08 State Senator, District 21 date: Louisiana State Senate Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/04 level: Subject: [TIGER 2016] Support for the Application Submitted by the Port of Morgan City to Expand Its Dock for Business Development Purposes **Control number:** S10-160413-013 Writer: Garrison, Earl. **Document** 2016/04/08 State Senator, District 9 date: Oklahoma State Senate Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/04 level: Subject: [TIGER 2016] Support for the Application Submitted by the Muscogee (Creek) Nation to Improve Rural Roads and Bridges **Control number:** S10-160413-029 **Writer:** Ostenburg, John A. **Document** 2016/04/04 Mayor of Park Forest date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28 Subject: [TIGER 2016] Support for the Application Submitted by the Pace Suburban Bus Division to Purchase 70 Compressed Natural Gas (CNG) Buses Control number: S10-160413-033 Writer: Guinta, Frank C. **Document** 2016/04/08 R/NH date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28 level: Subject: [TIGER 2016] Support for the Application Submitted by Pease Development Authority (PDA) to Expand the Main Wharf at the Market Street Marine Terminal

Writer: Mullin, Markwayne.

Control number: S10-160413-034

R/OK date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/24 level: Subject: [FASTLANE] Support for the Application Submitted by the Muskogee City-County Port Authority for the Port of Muskogee Rail Access Initiative **Control number:** \$10-160413-035 Writer: Costa, Jim. **Document** 2016/04/06 date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27 level: Subject: [FASTLANE] Support for the Application Submitted by Madera County Transportation Commission to widen State Route 99 from Avenue 12 to Avenue 17 Writer: Walorski, Jackie. **Control number:** S10-160413-036 **Document** 2016/04/07 date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28 level: Subject: [TIGER 2016] Support for the Application Submitted by the La Porte County Office of Economic Development (OED) to Help Extend Rail Service to the Kingsbury Industrial Park Writer: Clawson, Curt. **Control number:** S10-160413-037 **Document** 2016/04/08 R/FL date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28 level: Subject: [TIGER 2016] Support for the Application Submitted by Collier County Board of County Commissioners for the Golden Estates Mobility Catalyst Project Writer: Clawson, Curt. **Control number:** S10-160413-038 **Document** 2016/04/08 R/FL date: U.S. House of Representatives

**Due date:** 2016/05/09 Actioned to: P1 **Signature** For Signature level:

Subject: [TIGER 2016] Support for the Application Submitted by the Collier County Board of Commissioners for the Collier Boulevard Corridor Strengthening Project

**Control number:** S10-160413-039 Writer: Mullin, Markwayne. **Document** 2016/04/08

R/OK date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Muskogee City-County Port Authority for the Port of

Muskogee Rail Access Initiative

**Control number:** \$10-160413-040 Writer: Portman, Rob. **Document** 2016/04/07

> R/OH date:

United States Senate

**Signature** For Signature Due date: 2016/04/29 Actioned to: P1

level:

Subject: [TIGER 2016/FASTLANE] Supports the Application Submitted By the Ohio Department of Transportation for

Improvements for a Section of the Columbus to Pittsburgh Corridor Along U.S. 250

Writer: Davis, Rodney. Control number: S10-160413-041 **Document** 2016/04/06

> R/IL date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Support for the Application Submitted by Sangamon County for the Connection of the Woodside Road/Iron Bridge Road to the New Interstate 72 Interchange

Writer: Bryant, Mike. **Control number:** S10-160413-043 **Document** 2016/04/08

Mayor of Mount Vernon date:

date:

date:

Actioned to: P1 Signature For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Support for the Application Submitted by the Kentucky Transportation Cabinet for the Interstate 75 (I-

75) Widening Project

Control number: S10-160413-044 Writer: Bennett, Scott E. **Document** 2016/04/01

Director of Highways and Transportation

Arkansas State Highway Commission

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/04

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Jonesboro for a Railroad Overpass of Patrick

Street Control number: \$10-160413-045 Writer: Davis, Daniel J. **Document** 2016/04/06

President and Chief Executive Officer

Jacksonville Chamber of Commerce

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/04

level:

Subject: [FASTLANE] Support for the Application Submitted by the Florida Department of Transportation (FDOT) for the

Northeast Florida Freight Rail Program

Writer: Mikulski, Barbara A. **Control number:** S10-160414-008 **Document** 2016/04/14

D/MD

United States Senate Hover, Steny H. .

D/MD

U.S. House of Representatives Ruppersberger, C.A. Dutch.

D/MD

U.S. House of Representatives

U.S. House of Representatives

Sarbanes, John P.

D/MD

United States Senate Harris, Andy. R/MD

Cardin, Benjamin L..

D/MD United States Senate

Cummings, Elijah E.

U.S. House of Representatives

Van Hollen, Chris.

D/MD

U.S. House of Representatives

Edwards, Donna F.

D/MD

U.S. House of Representatives

Delaney, John K.

D/MD

U.S. House of Representatives

Actioned to: P1 **Due date:** 2016/06/28 Signature For Signature

level:

Subject: [FASTLANE] Support for the Application Submitted by the State of Maryland for the Howard Street Tunnel Double-Stack Rail Project (10 Cosigners)

Control number: S10-160414-014 Writer: Brat, Dave. **Document** 2016/04/14

date: R/VA

U.S. House of Representatives

Actioned to: P1 **Due date:** 2016/06/28 **Signature** For Signature

level:

Subject: [FASTLANE] Support for the Application Submitted by the State of Virginia for the I-395/I-95 Multimodal

Improvement Project

**Control number:** S10-160414-015 Writer: Vitter, David. **Document** 2016/04/12 R/LA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/29

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Morgan City Harbor and Terminal District (Port of Morgan City) to Design, Engineer and Construct Over 64,000 ft of Additional Dock Space and Cargo Laydown Area

Writer: Vitter, David. **Document** 2016/04/12 **Control number:** \$10-160414-016

> R/LA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Support for the Application Submitted by the Morgan City Harbor and Terminal District (Port of Morgan City) to Design, Engineer and Construct Over 64,000 ft of Additional Dock Space and Cargo Laydown Area

Writer: Deutch. Theodore E. **Document** 2016/04/13 **Control number:** S10-160414-020 date:

U.S. House of Representatives

Frankel, Lois. R/FL

U.S. House of Representatives

Hastings, Alcee L.

D/FL

U.S. House of Representatives Wasserman Schultz, Debbie.

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by Port Everglades for an Intermodal Freight Connector Project

(4 Cosigners)

Control number: S10-160414-031 Writer: Hunter, Duncan. **Document** 2016/04/13

> date: R/CA

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the Port of Los Angeles for the Zero Emission/Truck Trip Reduction/Freight Efficiency Project

Writer: Davis, Rodney. Control number: \$10-160414-032 **Document** 2016/04/06

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by Macon County and the City of Decatur for

Construction of the First Seven Miles of the East Beltway

Control number: S10-160414-033 Writer: Davis, Rodney. **Document** 2016/04/06

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by Macon County and the City of Decatur to Construct a

Grade Separation and Interchange at Brush College Road and Faries Parkway

Writer: Portman, Rob. **Control number:** S10-160414-034 **Document** 2016/04/08

> R/OH date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the Ohio Rail Development Commission for the Marion

Control number: \$10-160414-035 Writer: Portman, Rob. **Document** 2016/04/08 R/OH date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Ohio Department of Transportation for the Marion

Intermodal Project

\_\_\_\_\_ **Control number:** S10-160414-036 Writer: Kaine, Tim. **Document** 2016/04/08

> D/VA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the Virginia Department of Transportation for the Route 7

Control number: S10-160414-037 Writer: Cassidy, M.D., Bill. **Document** 2016/04/07

date:

\_\_\_\_\_

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Morgan City Harbor and Terminal District for a Dock

Expansion and Enhancement Project

Writer: Fischer, Deb. **Control number:** S10-160414-038 **Document** 2016/04/04

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by Nebraska Department of Roads to Construct a Second Viaduct

and Free-Standing Pedestrian and Bicycle Overpass in Columbus

Writer: Fischer, Deb. **Control number:** \$10-160414-039 **Document** 2016/04/06

> R/NE date:

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by Gosper County to Improve a Six Mile Stretch of Road 433

**Document** 2016/04/04 Writer: Blum, Rod. **Control number:** S10-160414-040

> R/IA date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/05/09

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the City of Cedar Falls, Iowa Department of

Transportation and the City of Waterloo for the University Avenue Reconstruction Project

Control number: S10-160414-041 Writer: Talley, Michael. **Document** 2016/04/05

> Mayor of Townsend date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Tennessee Department of Transportation for the Final

Completion of 16 Miles of the Foothills Parkway

Writer: Nowaczyk, Alan. **Control number:** S10-160414-042 **Document** 2016/04/05

Mayor of Willow Springs date:

Actioned to: P1 **Due date:** 2016/05/06 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Pace Suburban Bus Division to Purchase 70 Compressed

Natural Gas (CNG) Buses **Control number:** S10-160414-043 **Document** 2016/04/06

Writer: Faber, Keith. date:

Senate President, District 12 Ohio State Senate

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/05

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Lima for the Eastside Grade Separation Project **Control number:** S10-160414-044 Writer: Schneider, Thomas P. **Document** 2016/04/06 Mayor of Florissant date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/06 level: Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation for Improvements on Interstate 270 (I-270) in North St. Louis County **Control number:** S10-160414-045 Writer: Robideaux, Joel. **Document** 2016/04/07 Mayor-President of Lafayette date: Actioned to: P1 Signature For Signature **Due date:** 2016/06/28 level: Subject: [FASTLANE] Supports the Application Submitted by the Louisiana Department of Transportation and Development to Replace Existing Pavement and the Addition of an East and Westbound Lane Along a Critical Segment of I-10 **Control number:** S10-160414-046 Writer: Ehlmann, Steve. **Document** 2016/04/08 St. Charles County Executive date: Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/05 level: Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the Terminal Railroad Association of St. Louis to Replace the Merchants Bridge **Control number:** S10-160414-060 Writer: Sanchez, Linda T. **Document** 2016/04/13 D/CA date: U.S. House of Representatives Chu, Judy. D/CA U.S. House of Representatives Napolitano, Grace F. D/CA U.S. House of Representatives Royce, Edward. R/CA U.S. House of Representatives Schiff, Adam B. D/CA U.S. House of Representatives Actioned to: P1 Signature For Signature **Due date:** 2016/06/28 level: Subject: [FASTLANE] Supports the Application Submitted by Alameda Corridor-East (ACE) Construction Authority for Alameda Corridor East Grade Separation Projects (5 Cosigners) **Control number:** S10-160415-002 Writer: Cohen, Steve. **Document** 2016/04/04 D/TN date: U.S. House of Representatives Actioned to: P1 Signature For Signature **Due date:** 2016/06/29 level: Subject: [FASTLANE] Supports the Application Submitted by the Tennessee Department of Transportation for the Lamar Avenue Corridor Project **Control number:** S10-160415-022 Writer: Beyer, Jr., Donald S. **Document** 2016/04/14 D/VA date: U.S. House of Representatives Warner, Mark R. D/VA United States Senate Hoyer, Steny H.. D/MD U.S. House of Representatives Comstock, Barbara. R/VA U.S. House of Representatives Holmes Norton, Eleanor, D/DC

U.S. House of Representatives

Kaine, Tim. D/VA

United States Senate Connelly, Gerald E.

U.S. House of Representatives

Van Hollen, Chris.

D/MD

U.S. House of Representatives

Edwards, Donna F.

D/MD

U.S. House of Representatives

Delaney, John K.

D/MD

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the National Park Service for the Arlington Memorial Bridge

Reconstruction Project (10 Cosigners)

Control number: S10-160415-023 Writer: Sessions, Jeff. **Document** 2016/04/15

R/AL date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Alabama Department of Transportation for the I-10 Bridge

Project ----Control number: S10-160415-034 Writer: Ford, James. **Document** 2016/04/08

Mayor of Country Club Hills date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Pace Suburban Bus Division for the Purchase of 70

Compressed Natural Gas (CNG) Buses **Control number:** \$10-160415-040 Writer: Comstock, Barbara. **Document** 2016/04/14

R/VA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by Fairfax County for the Route 7 Improvement Project

**Control number:** S10-160415-041 Writer: King, Steve. **Document** 2016/04/07

> R/IA date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Sioux City, Iowa for the 18th Street Viaduct

Control number: \$10-160415-042 Writer: Dalrymple, Jack. **Document** 2016/03/31

> Governor of North Dakota date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Support for the Application Submitted by the North Dakota Department of Transportation for Funding

of the US-83 Broadway Viaduct Project

**Control number:** S10-160415-043 Writer: Anderson, Stuart. **Document** 2016/04/05

> Director, Planning, Programming and Modal date:

Iowa Department of Transportation

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the City of Onawa and Monona County for the K45

Rural Corridor Project

**Control number:** S10-160415-044 **Document** 2016/04/14

> R/TX date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Texas Department of Transportation for the North Tarrant

\_\_\_\_\_

Expressway Segment 3C Project

**Control number:** \$10-160415-045 Writer: Cornyn, John. **Document** 2016/04/14

> R/TX date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Texas Department of Transportation for the Grand

Parkway Project **Control number:** S10-160415-046 Writer: Cornyn, John. **Document** 2016/04/14

> R/TX date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Texas Department of Transportation for the Laredo

Highway Interchange Project

**Control number:** S10-160415-048 Writer: Kline, John. **Document** 2016/04/08

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/09

level:

Subject: [TIGER 2016] Support for the Application Submitted by Scott County to Fund the US Highway 169 Freight Mobility

**Control number:** \$10-160415-050 **Writer:** Reinbold, Richard. **Document** 2016/04/07

> Village President of Richton Park date:

**Signature** For Signature **Due date:** 2016/05/06 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Pace Suburban Bus Division to Purchase 70 Compressed

Natural Gas (CNG) Buses

Control number: \$10-160415-051 Writer: Dunstan, Alan J. **Document** 2016/04/08

> Madison County Board Chairman date:

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/06 level:

Subject: [FASTLANE] Supports the Application Submitted by the East-West Gateway Council of Governments (EWGCOG) for a Freight Network Analysis

Control number: S10-160418-001 Writer: Inhofe, James M. **Document** 2016/04/15

R/OK date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/09

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the States of Kansas and Oklahoma for the Heartland

Multimodal Growth Project

..... **Control number:** S10-160418-002 Writer: Rush, Bobby L.. **Document** 2016/04/14

D/IL date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Pace Suburban Bus Division for the Purchase of 70

Compressed Natural Gas (CNG) buses

Control number: S10-160418-008 Writer: Buck, Ken. **Document** 2016/04/15

> R/CO date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Supports the Application Submitted by Douglas County for the US Highway 85 (US-85) Bottleneck

Elimination Project Control number: S10-160418-011 Writer: Batton, Gary. **Document** 2016/04/06

Chief

Choctaw Nation of Oklahoma

**Signature** For Signature **Due date:** 2016/06/29 Actioned to: P1

level:

Subject: [FASTLANE] Supports the Application Submitted by the Oklahoma Department of Transportation for Improvements

to US Highway 69/75

Control number: \$10-160418-013 Writer: Stabenow, Debbie. **Document** 2016/04/18

> D/MI date:

United States Senate

Actioned to: P1 **Signature** For Signature Due date: 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the Michigan Department of Transportation for the I-94

Jackson County Pavement and Bridge Reconstruction, Rehabilitation, and Realignment Project

**Control number:** \$10-160418-014 Writer: Stabenow, Debbie. **Document** 2016/04/18

> D/MIdate:

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Michigan Department of Transportation for the I-94

Kalamazoo Interstate Modernization and Capacity Improvement Project

**Control number:** S10-160418-015 Writer: Stabenow, Debbie. **Document** 2016/04/18

> D/MI date:

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the Michigan Department of Transportation for the I-75

Monroe County Pavement and Bridge Reconstruction and Improvement Project

Writer: Perdue, David. Control number: S10-160418-022 **Document** 2016/04/11

> R/GA date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/29

level:

Subject: [TIGER 2016/FASTLANE] Supports the Application Submitted Jointly by the Georgia Ports Authority, Georgia

Department of Transportation, Chatham County, and Local Municipalities for Two Port of Savannah Garden City

Terminal Construction Projects

..... **Control number:** S10-160418-025 Writer: Goodlatte, Bob. **Document** 2016/04/14

Member date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Supports the Application Submitted by the city of Lynchburg for the Funding of Implementation of

Revitalization Priorities and Multi-modal Transportation Amenities

**Control number:** S10-160418-027 Writer: Loebsack, Dave. **Document** 2016/04/08

> D/IA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature Due date: 2016/04/28

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Mid-America Intermodal Port Authority Port District to

Construct the Mid-America Intermodal Regional Port on the M35 Marine Highway in Quincy, Illinois

**Document** 2016/04/08 **Control number:** S10-160418-028 Writer: Nelson, Bill.

D/FL date:

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Supports the Application Submitted by Collier County for the Golden Gate Estates Mobility Catalyst

Project Control number: \$10-160418-029 Writer: Nelson, Bill. **Document** 2016/04/08

D/FL

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Supports the Application Submitted by Collier County for the Collier Boulevard Corridor

Strengthening Project Control number: S10-160418-030 Writer: Nelson, Bill. **Document** 2016/04/08

> D/FL date:

United States Senate

Actioned to: P1 **Signature** For Signature Due date: 2016/04/28

level:

Subject: [TIGER 2016] Supports the Application Submitted by Collier County for the Growing Connections to Create

Mobility Opportunities in Immokalee Project

Control number: S10-160418-031 Writer: Nelson, Bill. **Document** 2016/04/11

D/FL date:

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Supports the Application Submitted by Taylor County for Funding to Rehabilitate and Improve the

Rail Infrastructure between Perry, FL and Adel, GA

Control number: \$10-160418-032 Writer: Nelson, Bill. **Document** 2016/04/06

> D/FL date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Tampa Bay for the Tampa Channelside Multimodal

Network Project Control number: S10-160418-033 Writer: Vitter, David. **Document** 2016/03/31

R/LA

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of New Orleans for the Port NOLA Container

Terminal Expansion Project **Control number:** \$10-160418-034 Writer: Ernst, Joni. **Document** 2016/04/04

> R/IA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Supports the Application Submitted by the city of Cedar Falls for the University Avenue Corridor

Revitalization Project Control number: S10-160418-035 Writer: Bishop, Jr., Sanford D. **Document** 2016/04/01

D/GA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Supports the Application Submitted by Macon County for the Agricultural Network Improvements

**Control number:** \$10-160418-036 **Writer:** Rouzer, David. **Document** 2016/04/13

date:

U.S. House of Representatives

Actioned to: P1 **Due date:** 2016/04/28 Signature For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by Horry County for Moving the Carolinas: A Rural Freight Rail

Project

Control number: S10-160418-037 Writer: Murkowski, Lisa. **Document** 2016/04/11

> date: R/AK

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Supports Applications Submitted by Any Eligible Alaskan Applicants for Funding

Writer: Inhofe, James M. . Control number: S10-160418-038 **Document** 2016/04/12

> R/OK date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Supports the Application Submitted by Mr. Charley LaSarge, TTP Manager of Muscogee (Creek)

Nation, for Funding to Replace 29 Structurally Deficient Bridges

**Control number:** \$10-160418-039 Writer: Zinke, Ryan. **Document** 2016/04/13

> R/MT date:

U.S. House of Representatives

**Signature** For Signature Due date: 2016/04/28 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the city of Livingston for the Livingston Railroad Grade

Separation Project

**Control number:** S10-160418-040 Writer: Wicker, Roger F. . **Document** 2016/04/11

> R/MS date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Supports the Application Submitted by Hinds County for Funding of Construction of the First Section

of the Clinton-Byram Corridor

Control number: \$10-160418-041 Writer: Cramer, Kevin. **Document** 2016/04/07

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Supports the Application Submitted by the North Dakota Department of Transportation (NDDOT) for

the US-83 Broadway Viaduct Project

Writer: Nelson, Bill. Control number: S10-160418-042 **Document** 2016/04/11

D/FL date:

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Hillsborough Area Regional Transit Authority (HART) and Pinellas Suncoast Transit Authority (PTSA) for Funding to Connect Eight Separate Transit Systems with a

Unified Fare Collection and Payments System (Tampa Bay Regional Collection and Inter-Jurisdictional Mobility

Project) Control number: S10-160418-043 **Writer:** Carper, Thomas R. **Document** 2016/04/12

D/DE

United States Senate Coons, Christopher A.

D/DE

United States Senate Carney, Jr., John C. .

D/DE

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the Delaware Department of Transportation for the

Rehabilitation of I-95 from I-495 to North of Brandywine River Bridge Project (3 Cosigners)

Writer: Crapo, Mike. Control number: S10-160418-044 **Document** 2016/04/08

> R/ID date:

United States Senate Risch, James E. .

R/ID

United States Senate Simpson, Mike.

R/ID

U.S. House of Representatives

Labrador, Raul R.

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/04/28

level:

Subject: [TIGER 2016] Supports the Application Submitted by Nez Perce County for Funding of the Cherrylane Bridge

Replacement Project (4 Cosigners)

**Control number:** \$10-160418-045 Writer: Hoeven, John. **Document** 2016/04/07

> R/ND date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by the North Dakota Department of Transportation for the US-83

Broadway Viaduct Project

**Control number:** S10-160418-046 Writer: Cassidy, M.D., Bill. **Document** 2016/04/08

> R/LA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Greater Baton Rouge for Funding of a New Rail

Chambering Yard

**Control number:** S10-160418-047 Writer: McCaskill, Claire. **Document** 2016/04/12

> D/MO date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Mid-America Intermodal Authority Port District for

Funding of the Mid-America Intermodal Regional Port on the M35 Marine Highway

**Control number:** S10-160418-048 Writer: Graves, Sam. **Document** 2016/04/06

> R/MO date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Mid-America Intermodal Port District and Mid-America

Port Commission for Funding to Build a New Mississippi River Port Near Quincy, Illinois

Writer: Nelson, Bill. **Control number:** \$10-160418-050 **Document** 2016/04/11

> Ranking Member date:

Senate Committee on Commerce, Science, and

Transportation

Signature For Signature Actioned to: P1 **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the Jacksonville Transportation Authority for the Northeast

Florida Freight Rail Enhancement Program Control number: \$10-160418-051 Writer: Blum, Rod L. **Document** 2016/04/14

> date: R/IA

U.S. House of Representatives

Actioned to: P1 **Due date:** 2016/06/30 Signature For Signature

date:

date:

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Dubuque and the Iowa Department of

Transportation to Support Construction of a 6.1-Mile Four-Lane, Hard-Surfaced Southwest (SW) Arterial

Writer: Royce, Edward. **Document** 2016/04/12 **Control number:** S10-160418-052 date:

R/CA U.S. House of Representatives

Chu, Judy. D/CA

U.S. House of Representatives

Napolitano, Grace F.

D/ĈA

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Diamond Bar for the 57/60 Confluence Project (3

Cosigners) Control number: S10-160418-053 Writer: Kirkpatrick, Ann. **Document** 2016/04/11

D/AZ

U.S. House of Representatives

Schweikert, David.

R/AZ

U.S. House of Representatives

McSally, Martha.

R/AZ

U.S. House of Representatives

Salmon, Matt.

R/AZ

U.S. House of Representatives

Gosar, Paul.

R/AZ

U.S. House of Representatives

Sinema, Krysten.

D/AZ

U.S. House of Representatives

Gallego, Ruben.

D/AZ

U.S. House of Representatives

Franks, Trent.

R/AZ

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Arizona Department of Transportation to Widen Interstate

10 (8 Cosigners) Control number: S10-160418-054 Writer: Graves, Sam. **Document** 2016/04/06

R/MO

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Mid-America Intermodal Port District and Mid-

America Port Commission to Build a New Mississippi River Port

**Control number:** S10-160418-055 Writer: Cassidy, M.D., Bill. **Document** 2016/04/08

> R/LA United States Senate

**Due date:** 2016/06/29 Actioned to: P1 **Signature** For Signature

level:

Subject: [FASTLANE] Supports the Application Submitted by the Morgan City Harbor and Terminal District for the Dock

Expansion and Enhancement Project

Control number: S10-160418-056 Writer: Shelby, Richard. **Document** 2016/04/12

R/AL date: United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Alabama Department of Transportation for the Creating

Opportunity Networks for New Economic Connections Today (CONNECT) Mobile Project

Writer: Hoeven, John . Control number: S10-160418-057 **Document** 2016/04/07

> R/ND date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the North Dakota Department of Transportation for the

Pembina/Emerson Gateway Project **Control number:** \$10-160418-058 Writer: Heck, Denny. **Document** 2016/04/11

> R/NV date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

Subject: [FASTLANE] Supports the Application Submitted by the City of Fife for the Port of Tacoma Interchange

Improvement Project Control number: \$10-160418-059 Writer: Clay, Wm. Lacy. **Document** 2016/04/11

> D/MO date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the East-West Gateway Council of Governments (EWGCOG)

to Initiate a Freight Network Analysis

**Control number:** S10-160418-060 Writer: Corker, Bob. **Document** 2016/04/08

> R/TN date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Memphis to Relieve Congestion on Lamar Avenue

Writer: Toomey, Patrick J. **Control number:** S10-160418-061 **Document** 2016/04/08

> R/PA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Pennsylvania Department of Transportation (PennDOT) to

Relieve Bottleneck Locations Associated with the Roadways

**Control number:** S10-160418-062 Writer: Toomey, Patrick J. **Document** 2016/04/08

> R/PA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Pennsylvania Department of Transportation to Address

Congestion and Safety Issues at the Interchange of Interstate 95 and Interstate 476

Control number: S10-160418-063 Writer: Isakson, Johnny. **Document** 2016/04/12

R/GA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

Subject: [FASTLANE] Supports the Application Submitted by Cobb County to Add a Critical Access Point at Akers Mill Road

**Control number:** \$10-160419-001 **Writer:** Rogers, Harold. **Document** 2016/04/07

> R/KY date:

U.S. House of Representatives

**Signature** For Signature Due date: 2016/06/23 Actioned to: P1

level:

Subject: [FASTLANE] Supports the Application Submitted by the Kentucky Transportation Cabinet (KYTC) to Widen

Interstate 75 (I-75)

Control number: S10-160419-002 Writer: Reed, Jack. **Document** 2016/04/13

D/RI

United States Senate Langevin, James R.

D/RI

U.S. House of Representatives

Whitehouse, Sheldon,

United States Senate Cicilline, David N.

D/RI

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the Rhode Island Department of Transportation (RIDOT) for

the Route 6/10 Interchange Project (4 Cosigners)

Writer: Johnson, Eddie Bernice. **Control number:** S10-160419-003 **Document** 2016/04/07

D/TX date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Dallas to Design and Build a Multi-Modal Grade

Separation Above the Railroad Tracks

**Control number:** S10-160419-004 Writer: Loebsack, Dave. **Document** 2016/04/08

> D/IA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Iowa Department of Transportation for the I-74 Mississippi

River Bridge Corridor

Control number: S10-160419-005 Writer: Hoeven, John. **Document** 2016/04/07

> R/ND date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

Subject: [FASTLANE] Supports the Application Submitted by the North Dakota Department of Transportation for the U.S.

Highway 85 Long X Bridge Replacement Project

**Control number:** S10-160419-006 Writer: Costa, Jim. **Document** 2016/04/11

> date: D/CA

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Merced for Segment 2 of the Campus Parkway

Project Writer: Rouzer, David. Control number: S10-160419-007 **Document** 2016/04/13

R/NC date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by Horry County for Moving the Carolinas: A Rural Freight Rail

Project Control number: \$10-160419-008 Writer: Green, Gene. **Document** 2016/04/12

D/TX date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Texas Department of Transportation for the State Highway

99 Project

**Control number:** \$10-160419-009 **Writer:** Jenkins, Evan H. **Document** 2016/04/11

> R/WV date:

U.S. House of Representatives

**Signature** For Signature **Due date:** 2016/06/23 Actioned to: P1

level:

Subject: [FASTLANE] Supports the Application Submitted by the KYOVA Interstate Planning Commission to Expand Part

of U.S. Route 52 to a Four-Lane Road

Control number: \$10-160419-010 Writer: Wittman, Robert. **Document** 2016/04/13

U.S. House of Representatives

Connolly, Gerry.

D/VA

U.S. House of Representatives

Comstock, Barbara.

R/VA

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the Virginia Department of Transportation for the I-395/I-95

Multimodal Improvement Project

Control number: S10-160419-011 Writer: Sewell, Terri A. **Document** 2016/04/11

> D/AL date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Birmingham for the 21st Street Viaduct

Control number: S10-160419-012 Writer: Smith, Adam. **Document** 2016/04/08

> D/WA date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Fife to Improve the Port of Tacoma Road/Interstate

5 Interchange Control number: S10-160419-013 Writer: Massie, Thomas. **Document** 2016/04/11

> R/KY date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Kentucky Transportation Cabinet (KYTC) to Widen a

Critical Section of Interstate 71

Writer: Cramer, Kevin. **Control number:** S10-160419-014 **Document** 2016/04/07

R/ND date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/23

Subject: [FASTLANE] Supports the Application Submitted by the North Dakota Department of Transportation for the US

Highway 85 Long X Bridge Replacement Project

Writer: Massie, Thomas. Control number: \$10-160419-015 **Document** 2016/04/11

R/KY date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the Kentucky Transportation Cabinet (KYTC) to Enhance an

Important Section of Interstate 75 and Interstate 71

Control number: S10-160419-016 Writer: Cramer, Kevin. Document 2016/04/07

R/ND

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/30

evel:

Subject: [FASTLANE] Supports the Application Submitted by the North Dakota Department of Transportation for the

Pembina/Emerson Gateway Project

Control number: S10-160419-020 Writer: Hinderliter, David. Document 2016/04/06

President and Chief Executive Officer date:

Chicago Southland Chamber of Commerce

Actioned to: P1 Signature Direct Reply Due date: 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Pace Suburban Bus Division to Purchase 70 Compressed

Natural Gas (CNG) Buses

Control number: S10-160419-021 Writer: Prokop, Stephen. Document 2016/04/11

National Park Superintendent date:

\_\_\_\_\_

United States Department of Interior

Actioned to: P1 Signature Direct Reply Due date: 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Yurok Tribe for Resurfacing of Bald Hills Road

Control number: S10-160419-022 Writer: Abbott, Norman F. . Document 2016/04/09

Mayor of Lansing date:

Actioned to: P1 Signature For Signature Due date: 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Pace Suburban Bus Division to Fund the Purchase of 70

Compressed Natural Gas (CNG) Buses

**Control number:** S10-160419-023 **Writer:** Katica, Gary H. . **Document** 2016/04/12

Mayor of Belleair date:

Actioned to: P1 Signature For Signature Due date: 2016/05/19

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Hillsborough Area Regional Transit Authority and

Pinellas Suncoast Transit Authority for the Tampa Bay Regional Revenue Collection and Inter-Jurisdictional

Mobility Project

Control number: \$10-160419-024 Writer: Tennyson, Nicholas J. Document 2016/04/06

Secretary date:

North Carolina Department of Transportation

Actioned to: P1 Signature For Signature Due date: 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Charlotte for the Cross Charlotte Trail Connection

roject

Control number: S10-160419-025 Writer: Tennyson, Nicholas J. Document 2016/04/11

Secretary date:

North Carolina Department of Transportation

Actioned to: P1 Signature For Signature Due date: 2016/05/20

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the cities of Belmont, Cramerton, and McAdenville for

the Wilkinson Boulevard Redevelopment District Implementation Project

Control number: S10-160419-026 Writer: Axelrod, Russ. Document 2016/04/11

Mayor of West Linn date:

Actioned to: P1 Signature For Signature Due date: 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the Oregon Department of Transportation to Widen the

Interstate 205 (I-205) Abernathy Bridge

Control number: S10-160419-027 Writer: Pulice, Annunziato. Document 2016/04/12

Mayor Of Wood Dale date:

Actioned to: P1 Signature For Signature Due date: 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Cook County Department of Transportation and Highways for the Touhy Avenue Project

**Control number:** S10-160419-028 Writer: McPeak, Jerry. **Document** 2016/04/08

State Representative, District 13 date:

.....

Oklahoma House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Muscogee (Creek) Nation to Improve Roads and Bridges

in Rural Areas of Oklahoma

Writer: Kouplen, Steve. **Document** 2016/04/07 **Control number:** S10-160419-029

> State Representative, District 24 date:

Oklahoma House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Muscogee (Creek) Nation to Replace 29 Structurally

Deficient Bridges Writer: Hamm-Niebruegge, Rhonda. Control number: S10-160419-030 **Document** 2016/04/11

Director date:

St. Louis Lambert International Airport

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/10

level:

Subject: [FASTLANE] Supports the Application Submitted by the East-West Gateway Council of Governments (EWGCOG)

to Initiate a Freight Network Analysis

Control number: S10-160419-032 Writer: Tate, William D. **Document** 2016/04/14

> Mayor of Grapevine date:

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the North Central Texas Council of Governments

(NCTCOG) and Texas Department of Transportation to Build the Next Project Phase of the Dallas Fort Worth

Connector North Airport Interchange

Control number: S10-160419-033 Writer: Garcia, Sylvia R. **Document** 2016/04/12

State Senator, 6th District date:

Texas State Senate

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/10

level:

Subject: [FASTLANE] Supports the Application Submitted by the Texas Department of Transportation for the Grand Parkway Project

Control number: \$10-160419-034 Writer: Zaffirini, Judith. **Document** 2016/04/07

> State Senator, District 21 date:

Texas State Senate

Actioned to: P1 **Due date:** 2016/05/10 **Signature** Direct Reply

level:

Subject: [FASTLANE] Supports the Application Submitted by the Texas Department of Transportation for the Laredo

Interstate Highway (IH) 35/US 59 Interchange Project

Control number: S10-160419-036 Writer: Brown, Troy E. **Document** 2016/04/13

> State Senator, District 2 date:

Louisiana State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of South Louisiana (POSL) for the Port of South

Louisiana Intermodal Structural Improvements Project

**Control number:** S10-160419-037 Writer: Shoemake, Jerry. **Document** 2016/04/07

State Representative, District 16 date:

Oklahoma House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Muskogee (Creek) Nation to Improve Rural Roads and

Bridges in Oklahoma

Control number: S10-160419-038 Writer: Nosacka, Steven T. Document 2016/04/12

Mayor of Gramercy date:

Actioned to: P1 Signature For Signature Due date: 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of South Louisiana for the Port of South Louisiana

Intermodal Structural Improvements Project

Control number: S10-160419-039 Writer: Miller, Gregory A. Document 2016/04/12

State Representative, District 56 date:

Louisiana House Of Representatives

Actioned to: P1 Signature Direct Reply Due date: 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of South Louisiana (POSL) for the Port of South

Louisiana Intermodal Structural Improvements Project

Control number: S10-160419-040 Writer: Thurston, Stanley P. Document 2016/04/08

Mayor of Merced date:

Actioned to: P1 Signature For Signature Due date: 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Merced County Association of Governments for the

Segment 2 Campus Parkway Project

Control number: S10-160419-041 Writer: Mattox, Jr., P.E., Paul A. Document 2016/04/11

Secretary of Transportation date:

West Virginia Department of Transportation

Actioned to: P1 Signature For Signature Due date: 2016/05/06

level:

Subject: [TIGER 2016] Support for the Application Submitted by West Virginia University for the Morgantown Personal

Rapid Transit (MPRT) System Project

Control number: S10-160419-042 Writer: Cannella, Anthony. Document 2016/04/11

State Senator, District 12 date:

California State Senate

Actioned to: P1 Signature Direct Reply Due date: 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Merced County Association of Governments (MCAG) for

Segment 2 of the Campus Parkway Project

Control number: \$10-160419-043 Writer: Thomas, Jr., Robert. Document 2016/04/07

Chairman date:

Stafford County Board of Supervisors

Actioned to: P1 Signature Direct Reply Due date: 2016/05/10

level:

Subject: [FASTLANE] Supports the Application Submitted by the Virginia Department of Transportation for the Atlantic

jateway Project

Executive Director date:

Capitol Regional Council of Governments

Actioned to: P1 Signature Direct Reply Due date: 2016/05/10

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Hartford for the Interstate 91 (I-91) Flood

Resiliency Protection Project

**Control number:** S10-160419-045 **Writer:** Wray, Lyle D. **Document** 2016/04/11

Executive Director date:

Capitol Regional Council of Governments

Actioned to: P1 Signature Direct Reply Due date: 2016/05/10

level:

Subject: [FASTLANE] Supports the Application Submitted by the Connecticut Department of Transportation (CTDOT) for

the Charter Oak Bridge Project

Control number: S10-160419-046 Writer: Tennyson, Nicholas J. Document 2016/04/06

Secretary date:

North Carolina Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/06/30

Subject: [FASTLANE] Supports the Application Submitted by the Virginia Atlantic Gateway for the Atlantic Gateway Project

Control number: \$10-160419-047 Writer: Nelson, Jane. **Document** 2016/04/13

> State Senator, District 12 date:

Texas State Senate

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/10

level:

Subject: [FASTLANE] Supports the Application Submitted by the Texas Department of Transportation for the North Tarrant

Expressway Segment 3C Project Control number: S10-160419-051 Writer: Marklein, Howard. **Document** 2016/04/11

State Senator, District 17 date:

Wisconsin State Senate

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Wisconsin Department of Transportation to Make Critical

Improvements to the Freight Rail Line

Control number: \$10-160419-052 Writer: Cox, M.D., Douglas G. **Document** 2016/04/08

State Representative, District 5 date:

Oklahoma House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Muscogee (Creek) Nation to Improve Rural Roads and

Bridges in Oklahoma

Control number: S10-160419-053 Writer: Steudle, Kirk T. **Document** 2016/04/08

> Director date:

Michigan Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by Canton Township for the M-153 (Ford Road) Greg to Green

Multimodal Renovation Project **Control number:** \$10-160419-054 Writer: Pickett, Stephan K.. **Document** 2016/04/11

Village President of Sleepy Hollow date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Kane County Division of Transportation in Illinois for the

Longmeadow Parkway Fox River Bridge Corridor project

Control number: S10-160419-055 Writer: Cassidy, Bill. **Document** 2016/04/12

> United States Senate date:

> > date:

**Signature** For Signature **Due date:** 2016/05/06 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of South Louisiana for the Intermodal Structural

Improvements Project

**Control number:** S10-160419-056 **Document** 2016/04/12 Writer: Crapo, Mike.

United States Senate

Risch, James E.

R/ID

R/ID

United States Senate Labrador, Raul R.

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/06/29

level:

Subject: [TIGER 2016/FASTLANE] Supports the Application Submitted By the Idaho Department of Transportation for the

	de to Franklin Boulevard Improvements Project	
<b>Control number:</b> S10-160419-057	Writer: Boustany, Jr., Charles W R/LA U.S. House of Representatives	<b>Document</b> 2016/04/14 <b>date:</b>
Actioned to: P1	Signature For Signature level:	<b>Due date:</b> 2016/05/06
Subject: [TIGER 2016] Supp Intermodal Structura	orts the Application Submitted by the Port of South L I Improvements Project	ouisiana for the Port of South Louisiana
Control number: S10-160419-058	<b>Writer:</b> Hultgren, Randy. R/IL U.S. House of Representatives	<b>Document</b> 2016/04/14 date:
Actioned to: P1	Signature For Signature level:	<b>Due date:</b> 2016/05/06
Subject: [TIGER 2016] Supp	orts the Application Submitted by the Village of Plair	nfield for the 143rd Street Extension Project
<b>Control number:</b> S10-160419-059	Writer: Young, David C. R/IA U.S. House of Representatives	Document 2016/04/13 date:
Actioned to: P1	Signature For Signature level:	<b>Due date:</b> 2016/05/06
<b>Subject:</b> [TIGER 2016] Supp Moines' Community	orts the Application Submitted by the city of Des Mo Connection Project	ines for the Bridges to Opportunity: Des
<b>Control number:</b> S10-160419-060	Writer: Hurd, Will. Chairman House Subcommittee on Information Technology	Document 2016/04/13 date:
Actioned to: P1	Signature For Signature level:	<b>Due date:</b> 2016/05/06
	orts the Application Submitted by the Texas Departm ablish a Rail Border Crossing from Ojinaga, Mexico t	
Control number: S10-160419-061	Writer: Ray, III, Lake G. State Representative, District 12 Florida House of Representatives	Document 2016/04/12 date:
Actioned to: P1	Signature Direct Reply level:	<b>Due date:</b> 2016/05/10
	orts the Application Submitted Jointly by the Florida ortation Authority (JTA) for the Northeast Florida Fre	
<b>Control number:</b> S10-160419-062	Writer: Belforte, Gina. Mayor of Rohnert Park	<b>Document</b> 2016/04/12 <b>date:</b>
Actioned to: P1	Signature For Signature level:	<b>Due date:</b> 2016/06/27
	orts the Application Submitted by the Sonoma County ows Sonoma Completion Project	Transportation Authority (SCTA) for the
<b>Control number:</b> S10-160419-063	Writer: Basye, Chuck. State Representative, District 47 Missouri House of Representatives	Document 2016/04/12 date:
Actioned to: P1	Signature Direct Reply level:	<b>Due date:</b> 2016/05/10
	orts the Application Submitted by the Missouri Depar Rocheport Bridge on I-70	tment of Transportation for the
Control number: S10-160419-064	<b>Writer:</b> Jackson-Hicks, Emeka. Mayor of East St. Louis	<b>Document</b> 2016/04/11 date:
Actioned to: P1	Signature For Signature level:	<b>Due date:</b> 2016/06/27
Subject: [FASTLANE] Suppote to Initiate a Freight 1	orts the Application Submitted by the East-West Gate Network Analyst	
	Writer: Ancheta, Dan.	<b>Document</b> 2016/04/11

Petaluma Area Chamber of Commerce

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/10

level:

Subject: [FASTLANE] Supports the Application Submitted by the Sonoma County Transportation Authority (SCTA) for the Marin-Sonoma Narrows Sonoma Completion Project

**Control number:** S10-160419-066 Writer: Johnson, William. **Document** 2016/04/05

> Director date:

City of Baltimore Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the City of Baltimore, Baltimore City Department of

Transportation, and the Maryland Transportation Authority (MDTA) for Access I-95: Driving Baltimore City's

Growth Control number: \$10-160419-067 Writer: Osborne, David W. **Document** 2016/04/12

> State Representative, District 59 date:

Kentucky House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/10

level:

Subject: [FASTLANE] Supports the Application Submitted by the Kentucky Transportation Cabinet (KYTC) to Widen

Interstate 71 (I-71) Control number: \$10-160419-069 Writer: Veasey, Marc A. . **Document** 2016/04/08

D/TX date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the Texas Department of Transportation for the North Tarrant

Expressway Segment 3C Project

**Control number:** S10-160419-070 Writer: Upton, Fred. **Document** 2016/04/13

> R/MI date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the Michigan Department of Transportation for the I-94

Kalamazoo Interstate Modernization and Capacity Improvement Project

Writer: Young, David C. **Control number:** S10-160419-071 **Document** 2016/04/13

R/IA date:

U.S. House of Representatives

**Due date:** 2016/06/27 Actioned to: P1 Signature For Signature

Subject: [FASTLANE] Supports the Application Submitted by the City of Des Moines for the Railport Project

Writer: Davis, Rodney. **Control number:** \$10-160419-072 **Document** 2016/04/06

date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Support for the Application Submitted by Sangamon County for the Connection of the Woodside

Road/Iron Bridge Road to the New Interstate 72 Interchange

Writer: Dayton, Mark. **Control number:** S10-160419-073 **Document** 2016/04/11

> Governor of Minnesota date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/06

Subject: [TIGER 2016] Support for the Application Submitted by the Metro Transit and City of Bloomington, Minnesota for

the Renovation and Expansion of the Mall of America Transit Station

**Control number:** S10-160419-074 Writer: Fick, III, John F. **Document** 2016/04/12

> Chairman date:

Fredericksburg Regional Chamber of

Commerce

Garnett, Susan V.

President and Chief Executive Officer Fredericksburg Regional Chamber of

Commerce

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/10

level:

Subject: [FASTLANE] Supports the Application Submitted by the Virginia Department of Transportation for the Atlantic Gateway Project (2 Cosigners)

**Control number:** S10-160419-075 Writer: Cormier, Guy. **Document** 2016/04/11

Parish President date:

St. Martin Parish Government

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/10

level:

Subject: [FASTLANE] Supports the Application Submitted by the Louisiana Department of Transportation and Development

(DOTD) for the Replacement of Existing Pavement and the Addition of a Lane

Writer: Poleski, Earl. **Control number:** S10-160419-076 **Document** 2016/04/06

State Representative, District 64 date:

Michigan House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/10

level:

Subject: [FASTLANE] Supports the Application Submitted by the Michigan Department of Transportation for the I-94

Jackson County Pavement and Bridge Reconstruction, Rehabilitation and Realignment Project

Writer: Farnese, Jr., Lawrence M. **Control number:** S10-160419-077 **Document** 2016/04/12

State Senator, District 1 date:

Pennsylvania State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/10

level:

Subject: [FASTLANE] Supports the Application Submitted by the Pennsylvania Department of Transportation for Moving

Philadelphia Freight into the FASTLANE: A Multimodal Approach to Moving People and Goods Along I-95

**Document** 2016/04/13 Writer: Johnson, R.B. **Control number:** S10-160419-078

date: Mayor-Commissioner of Indian Rocks Beach

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Hillsborough Area Regional Transit Authority

(HART) and Pinellas Suncoast Transit Authority (PSTA) for the Tampa Bay Regional Revenue Collection and Inter-

Jurisdictional Mobility Project

**Control number:** \$10-160419-079 Writer: Hall, P.E., Christy A. **Document** 2016/04/06

> Secretary of Transportation date:

South Carolina Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the city of Sumter for the Manning Avenue/North Main Street

Corridor Project

**Control number:** S10-160419-080 Writer: Coffman, Mike. **Document** 2016/04/19

> R/CO date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by Douglas County for the US Highway 85 (US-85) Bottleneck

Elimination Project Control number: S10-160419-081 Writer: Strazgas, Peter J. **Document** 2016/04/07

> Mayor of Portage date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the Michigan Department of Transportation for the I-94

Kalamazoo Interstate Modernization and Capacity Improvement Project

**Control number:** S10-160419-082 Writer: McDonald, Tom. **Document** 2016/04/13 State Representative, District 28 date:

Missouri House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation for the Smart

Pavement Pilot Project

**Control number:** \$10-160419-083 Writer: Purcell, Ann R. **Document** 2016/04/06

State Transportation Board, District 1 date:

Georgia Department of Transportation

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of St. Marys for the St. Marys Tabby Trail Project

Control number: S10-160419-084 Writer: Spencer, Jason. **Document** 2016/04/07

State Representative, District 180 date:

Georgia House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of St. Marys for the St. Marys Tabby Trail Project

**Control number:** S10-160419-086 Writer: Haine, William R. **Document** 2016/04/12

> State Senator, District 56 date:

Illinois State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/10

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association of St. Louis for the Replacement of the Merchants Bridge

Writer: Powers, Richard. Control number: S10-160419-087 **Document** 2016/04/11

> Executive Director date:

Gateway Cities Council of Governments

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/10

level:

Subject: [FASTLANE] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority (Metro) for the I-710 Corridor Project

**Control number:** S10-160419-088 Writer: Meyers, Beth. **Document** 2016/04/12

> State Representative, District 74 date:

Wisconsin House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Red Cliff Band of Lake Superior Chippewa for

Maintenance of Facilities Along Highway 13

Control number: S10-160419-089 Writer: Bennett, Scott E. **Document** 2016/04/11

> Director of Highways and Transportation date:

Arkansas State Highway Commission

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/10

level:

Subject: [FASTLANE] Supports the Application Submitted by the Little Rock Port Authority for the Little Rock Port

Authority Growth Initiative **Control number:** S10-160419-090 Writer: Shirkey, Mike. **Document** 2016/04/12

State Senator, District 16 date:

Michigan State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/10

Subject: [FASTLANE] Supports the Application Submitted by the Michigan Department of Transportation for the I-94

Jackson County Pavement and Bridge Reconstruction, Rehabilitation and Realignment Project

Writer: Wild, James M. **Control number:** S10-160420-001 **Document** 2016/04/13

**Executive Director** date:

East-West Gateway Council of Governments

**Due date:** 2016/05/11 Actioned to: P1 **Signature** Direct Reply

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association (TRRA) for the Merchants Bridge Project

**Control number:** S10-160420-003 Writer: Braceras, Carlos M. **Document** 2016/04/13

> Executive Director date:

Utah Department of Transportation

Actioned to: P1 **Due date:** 2016/06/29 **Signature** For Signature

level:

Subject: [FASTLANE] Supports the Application Submitted by the Colorado Department of Transportation (CDOT) for the

Truck Parking Information and Management System (TPIMS) Project

Control number: S10-160420-004 Writer: Huberty, Dan. **Document** 2016/04/11

> State Representative, District 127 date:

Texas House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/11

level:

Subject: [FASTLANE] Supports the Application Submitted by the Texas Department of Transportation for the Grand

Parkway Project

**Control number:** S10-160420-005 Writer: Blakenhorn, Randall S. **Document** 2016/04/14

Secretary date:

Illinois Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the Iowa Department of Transportation for the I-74 Corridor

and Mississippi River Crossing Project

**Control number:** S10-160420-006 Writer: Blakenhorn, Randall S. **Document** 2016/04/14

> Secretary date:

Illinois Department of Transportation

McCarthy, Sean. Acting Director

Illinois Department of Commerce and

Economic Opportunity

Actioned to: P1 Signature For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the Mid-America Intermodal Authority Port District for the

Mid-America Intermodal Regional Port Project (2 Cosigners)

Control number: S10-160420-007 Writer: Morgan, Kathryn. **Document** 2016/04/13

> Tribal Chair date:

Tejon Indian Tribe

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Bakersfield for the Centennial Corridor State Route

58/99 Freight Corridor Improvement Project

**Control number:** S10-160420-008 Writer: McAuliffe, Terence R. **Document** 2016/04/13

Governor of Virginia date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the Virginia Department of Transportation for the Atlantic

Gateway Project **Control number:** S10-160420-009 Writer: Redeker, James. **Document** 2016/04/12

> Commissioner date:

Connecticut Department of Transportation

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Hartford for the Interstate 91 (I-91) Flood

Resiliency Protection Project Control number: S10-160420-010 Writer: Blakenhorn, Randall S. **Document** 2016/04/14

> Secretary date:

Illinois Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Village of Crete and CSX Intermodal Terminals for the Crete Intermodal Rail Terminal (CIRT) Project

Control number: S10-160420-011 Writer: Blakenhorn, Randall S. **Document** 2016/04/14

> Secretary date:

Illinois Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by Macon County and the City of Decatur for the Macon

County - Decatur Beltway Northeast Connector Project

**Control number:** S10-160420-012 Writer: Blakenhorn, Randall S. **Document** 2016/04/14

date:

Illinois Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation (MoDOT)

and the Terminal Railroad Association of St. Louis (TRRA) for the Merchants Bridge Replacement Project

Control number: \$10-160420-014 Writer: Blankenhorn, Randall S. . **Document** 2016/04/12

> Secretary date:

Illinois Department of Transportation

Signature For Signature Actioned to: P1 **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by Grundy County for the Ridge Road Widening and Reconstruction Project

**Control number:** S10-160420-015 Writer: Blankenhorn, Randall S. . **Document** 2016/04/06

> Secretary date:

Illinois Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by Kane County for the Longmeadow Parkway Bridge Corridor

Control number: \$10-160420-016 Writer: Blankenhorn, Randall S. . **Document** 2016/04/06

> Secretary date:

Illinois Department of Transportation

**Signature** For Signature Actioned to: P1 **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Village of Orland Park for the 143rd Street Five-Lane

Improvement Project

\_\_\_\_\_ **Control number:** S10-160420-017 Writer: Perez, Philip A. **Document** 2016/04/13

> Governor of Pueblo of Nambé date:

Signature For Signature Actioned to: P1 **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the North Central Regional Transit District for the

Maintenance Facility, Vehicle Wash Bay, and Fueling Station Project

**Control number:** S10-160420-018 Writer: Taylor, Steve. **Document** 2016/04/13

> City Manager of Kelso date:

Actioned to: P1 **Due date:** 2016/05/11 Signature Direct Reply

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Longview for Phase II of the SR 432 Corridor

Improvements Project

**Control number:** S10-160420-019 Writer: Pustina, Paul. **Document** 2016/04/13

President of Village of Arena date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Wisconsin Department of Transportation for the Freight

Rail Service Improvement Project: Moving the Economy Forward by Rail!

**Control number:** S10-160420-020 Writer: Price, Edward. **Document** 2016/04/12

> State Representative, District 58 date:

Louisiana House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of South Louisiana (POSL) for Its Intermodal

Structural Improvements Project Control number: S10-160420-021 Writer: Sanders, Hank. **Document** 2016/04/12

> State Senator, District 23 date:

Alabama State Senate

Actioned to: P1 Signature Direct Reply Due date: 2016/05/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Alabama Department of Transportation for the Western

Alabama Rail Improvement Project

**Control number:** S10-160420-022 Writer: Travis, Ron. **Document** 2016/04/13

> State Representative, District 31 date:

Tennessee House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Dunlap for the 127 Complete Streets Project

Writer: Bordallo, Madeleine Z. **Document** 2016/04/19 **Control number:** S10-160420-023

> D/GU date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port Authority of Guam for the "Hotel" Wharf

Rehabilitation Project

**Control number:** S10-160420-024 Writer: Van Hollen, Chris. **Document** 2016/04/19

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Montgomery County Department of Transportation for

the US 29 Bus Rapid Transit (BRT) Project

**Control number:** S10-160420-032 Writer: Sugarman, Jennifer. **Document** 2016/04/12

> President and Chief Executive Officer date:

Cocoa Beach Regional Chamber of Commerce

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/11

level:

Subject: [FASTLANE] Supports the Application Submitted by the Canaveral Port Authority for the North Cargo Berths

(NCB) Improvement Project

Control number: S10-160420-033 Writer: Sugarman, Jennifer. **Document** 2016/04/12

> President and Chief Executive Officer date:

.....

Cocoa Beach Regional Chamber of Commerce

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/11

level:

Subject: [FASTLANE] Supports the Application Submitted by the Canaveral Port Authority for the Inland Port Logistics

Center Road Improvements Project

Control number: S10-160420-034 Writer: Sugarman, Jennifer. **Document** 2016/04/12

> President and Chief Executive Officer date:

Cocoa Beach Regional Chamber of Commerce

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/11

level:

Subject: [FASTLANE] Supports the Application Submitted by Canaveral Port Authority for the Port-Wide Intermodal Road Improvements Project

date:

date:

date:

**Due date:** 2016/05/11

Control number: S10-160420-035 Writer: Washington, Phillip A. . **Document** 2016/04/13

Chief Executive Officer

Los Angeles County Metropolitan

Transportation Authority

Actioned to: P1 Signature For Signature Due date: 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Cities of Industry and Diamond Bar, the Los

Angeles County Metropolitan Transportation Authority, and the California Department of Transportation, for the State Route 57/60 Confluence Project

**Control number:** S10-160420-036 Writer: Taylor, Mark B. **Document** 2016/04/11

> Spotsylvania County Administrator date:

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/11

level:

Subject: [FASTLANE] Supports the Application Submitted by the Virginia Department of Transportation for the Atlantic

Gateway Project

\_\_\_\_\_ **Control number:** S10-160420-037 Writer: Boyle, Mark E. **Document** 2016/04/11

Assistant General Manager, Interim Secretary

Massachusetts Department of Transportation

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Quincy for the Quincy Intermodal Transportation

Center Project

**Control number:** \$10-160420-038 Writer: Bennett, Scott E. **Document** 2016/04/12

> Director of Highways and Transportation Arkansas State Highway Commission

Actioned to: P1 Signature Direct Reply

level: Subject: [FASTLANE] Supports the Application for Improving the County Road Network Within the City of Bella Vista,

Arkansas to Facilitate Freight Traffic Movement

Writer: Powers, Richard. Control number: S10-160420-039 **Document** 2016/04/11

> Executive Director date:

Gateway Cities Council of Governments

Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/11

level:

Subject: [FASTLANE] Supports the Application Submitted by the California Department of Transportation to Construct a

Grade Separation at the Intersection of the BNSF Railway Company (BNSF) San Bernardino Subdivision Mainline and Rosecrans/Marquardt Avenues

**Control number:** S10-160420-050 Writer: Grassley, Charles E. . **Document** 2016/04/12

R/IA

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Wisconsin Department of Transportation for the Freight

Rail Service Improvement Project: Moving the Economy Forward by Rail!

**Document** 2016/04/12 **Control number:** S10-160420-051 Writer: Grassley, Charles E. .

> R/IA date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/05/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Sioux City for the 18th Street Viaduct Project

**Control number:** S10-160420-053 Writer: Cornyn, John. **Document** 2016/04/14

> R/TX date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/05/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Port Arthur for the On-Dock Rail Berth Extension

Project

Control number: S10-160420-054 Writer: Grassley, Charles E. . **Document** 2016/04/12

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/16

Subject: [TIGER 2016] Supports the Application Submitted by the City of Des Moines for the Bridges to Opportunity: Des

Moines' Community Connection Project

Writer: Isakson, Johnny. **Control number:** S10-160420-055 **Document** 2016/04/11

date: R/GA

United States Senate

Signature For Signature **Due date:** 2016/06/29 Actioned to: P1

level:

Subject: [TIGER 2016/FASTLANE] Support for the Applications Submitted by the Georgia Ports Authority for the Port of

Savannah Regional, and the Savannah International, Multimodal Connector Projects

**Control number:** S10-160420-056 Writer: Yoder, Kevin. **Document** 2016/04/14

> R/KS date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Wichita, Kansas for the Multi-Modal

Transportation Connections for Wichita State University Innovation Campus project

Control number: \$10-160420-057 Writer: Yoder, Kevin. **Document** 2016/04/14

> R/KS date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/05/16

Subject: [TIGER 2016] Supports the Application Submitted by the City of Olathe, Kansas for the Santa Fe Improvements-

Making Connections to the Community Project

**Control number:** S10-160420-058 Writer: Jenkins, Evan H. **Document** 2016/04/14

R/WV date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the State of West Virginia for Its Hobet Mine Site

Development Project

Control number: S10-160420-059 **Writer:** Mooney, Alex X. **Document** 2016/04/14

> R/WV date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/07/21

level:

Subject: [TIGER 2016] Support for the Application Submitted by West Virginia University for the Morgantown Personal

Rapid Transit (MPRT) System Project

Control number: \$10-160420-061 Writer: Boozman, John. **Document** 2016/04/13

> R/AR date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by Benton County to Improve County Roads and Relieve

Congestion on the Main Road in Bella Vista, Arkansas

**Control number:** S10-160420-062 Writer: Smith, Adam. **Document** 2016/04/07

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Seattle for the South Lander Street Project

**Control number:** S10-160420-063 Writer: Grassley, Charles E. **Document** 2016/04/12

R/IA date: United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/24

Subject: [FASTLANE] Supports the Application Submitted by the Iowa Department of Transportation for the I-74 Mississippi

River Bridge Corridor Project

Control number: S10-160420-064 Writer: Cornyn, John. **Document** 2016/04/14

> R/TX date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by the Port of Corpus Christi for Its Multi-Purpose Dock, Cargo

Transfer and Storage Yard Project Control number: S10-160420-065 Writer: Cornvn. John. **Document** 2016/04/14

> R/TX date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the Webb County - City of Laredo Regional Mobility

Authority for the Jacaman Road Overpass Project

Control number: S10-160420-066 Writer: Cornyn, John. **Document** 2016/04/14

> R/TX date:

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by the Cameron County Regional Mobility Authority (CCRMA)

for Its State Highway 32 East (SH-32E) Project

Control number: S10-160420-067 Writer: Cornyn, John. **Document** 2016/04/14

> R/TX date:

United States Senate

Actioned to: P1 **Signature** For Signature Due date: 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Dallas to Construct a Four Lane, Multi-Modal,

Grade-Separation Control number: \$10-160420-068 Writer: Cornyn, John. **Document** 2016/04/11

> R/TX date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the Port of Arthur to Construct a New General Purpose Wharf

Deck Control number: S10-160420-069 Writer: Cornyn, John. **Document** 2016/04/14

> R/TX date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the Port of Beaumont to Reconstruct Wharves 2, 3, and 4 at

the Jefferson County Facility

**Control number:** S10-160420-070 Writer: Shelby, Richard. **Document** 2016/04/13

> R/AL date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Birmingham for the Replacement of the 21st Street

**Control number:** S10-160420-071 **Writer:** Wagner, Ann. **Document** 2016/04/13

date:

U.S. House of Representatives

Actioned to: P1 **Due date:** 2016/06/28 Signature For Signature level: Subject: [FASTLANE] Supports the Application Submitted by the East-West Gateway Council of Governments (EWGCOG) to Conduct a Freight Network Analysis Study Writer: Dent, Tom. **Control number:** S10-160420-075 **Document** 2016/04/04 State Representative, District 13 date: Washington House of Representatives Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/11 level: Subject: [TIGER 2016] Supports the Application Submitted by the Port of Moses for the Northern Columbia Basin Railroad Project **Control number:** S10-160420-076 **Writer:** McElveen, III, J. Thomas. **Document** 2016/04/15 State Senator, District 35 South Carolina State Senate Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/11 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Sumter for the Sumter Connectivity Initiative **Document** 2016/04/13 **Control number:** S10-160420-077 Writer: Rowland, Rory. State Representative, District 29 date: Missouri House of Representatives **Due date:** 2016/05/11 Actioned to: P1 Signature Direct Reply level: Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation for the Smart Pavement Pilot Project **Control number:** S10-160420-078 Writer: Cretekos, George N. **Document** 2016/04/05 Mayor of Clearwater date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/18 level: Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Hillsborough Area Regional Transit Authority and Pinellas Suncoast Transit Authority for the Tampa Bay Regional Revenue Collection and Inter-Jurisdictional **Control number:** S10-160420-079 Writer: Schexnayder, Clay. **Document** 2016/04/13 State Representative, District 81 date: Louisiana House of Representatives Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/11 level: Subject: [TIGER 2016] Supports the Application Submitted by the Port of South Louisiana for Its Intermodal Structural

Improvements Project Control number: S10-160421-001 **Document** 2016/04/14

Writer: Reagan, Joe.

President and Chief Executive Officer date:

St. Louis Regional Chamber

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/12

level:

Subject: [FASTLANE] Supports the Application Submitted by the East-West Gateway Council of Governments (EWGCOG) to Initiate a Freight Network Analysis

Writer: Reagan, Joe. **Control number:** \$10-160421-002 **Document** 2016/04/14

> President and Chief Executive Officer date:

St. Louis Regional Chamber

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/12

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association of St. Louis (TRRA) for the Merchants Bridge Replacement Project

**Control number:** S10-160421-003 Writer: Bentley, Helen Delich. **Document** 2016/04/14

> Former Member of Congress date:

Actioned to: P1 Signature For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Support for the Application Submitted by the State of Maryland for the Howard Street Tunnel Double-

Stack Rail Project

Control number: S10-160421-004

President and Chief Executive Officer date:

Kern County Hispanic Chamber of Commerce

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/12

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Bakersfield for the Centennial Corridor State Route

58/99 Freight Corridor Improvement Project

**Control number:** S10-160421-005 Writer: Taylor, Steve. **Document** 2016/04/13

> City Manager of Kelso date:

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/12

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Longview for the SR 432 Corridor Improvements -

Phase II Project **Control number:** S10-160421-006 **Writer:** Renjel, Louis E. **Document** 2016/04/14

> Vice President, Strategic Infrastructure date:

CSX Corporation

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/12

level:

Subject: [FASTLANE] Supports the Application Submitted by the Village of Crete for the Crete Intermodal Logistics Center (Crete ILC) Project

Writer: Curry, Lenny. Control number: S10-160421-007 **Document** 2016/04/06

Mayor of Jacksonville date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Florida Department of Transportation (FDOT) and

the Jacksonville Transportation Authority (JTA) for the Northeast Florida Freight Rail Program Project

Control number: S10-160421-008 Writer: Nasheed, Jamilah. **Document** 2016/04/14

> State Senator, District 5 date:

Missouri State Senate

**Due date:** 2016/05/12 Actioned to: P1 **Signature** Direct Reply

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation, Bi-State

Development Agency, and the Terminal Railroad Association of St. Louis (TRRA) for the Merchants Bridge

Replacement Project

..... Control number: S10-160421-009 Writer: Kirkton, Jeanne. **Document** 2016/04/14

> State Representative, District 91 date:

Missouri House of Representatives

**Signature** Direct Reply Actioned to: P1 **Due date:** 2016/05/12

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation, Bi-State

Development Agency, and the Terminal Railroad Association of St. Louis (TRRA) for the Merchants Bridge

Replacement Project

..... **Control number:** S10-160421-010 Writer: Dayton, Mark. **Document** 2016/04/11

Governor of Minnesota date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

Subject: [FASTLANE] Supports the Application Submitted by the Minnesota Department of Transportation for the Twin

Ports Interchange Improvement Project

Control number: S10-160421-011 Writer: Dayton, Mark. **Document** 2016/04/11

> date: Governor of Minnesota

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the Minnesota Department of Transportation for the Moorhead

Grade Separation, Safety and Mobility Project

Writer: Dayton, Mark. Control number: S10-160421-012 **Document** 2016/04/11

Governor of Minnesota date:

Actioned to: P1 Signature For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the Minnesota Department of Transportation for the I-35W

**Control number:** S10-160421-013 Writer: Mehan, Daniel P. **Document** 2016/04/13

President and Chief Executive Officer

Missouri Chamber of Commerce and Industry

Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/12

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association of St. Louis (TRRA) for the Merchants Bridge Replacement Project

**Document** 2016/04/11 Writer: Brown, Sherrod. **Control number:** S10-160421-033

D/OH date:

United States Senate

Ryan, Tim. D/OH

U.S. House of Representatives

Joyce, David P.

R/OH

U.S. House of Representatives

Fudge, Marcia.

D/OH

U.S. House of Representatives

Renacci, James.

R/OH

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/05/17

Subject: [TIGER 2016] Supports the Application Submitted by the City of Akron for the Downtown Akron Promenade

Project (5 Cosigners)

Control number: S10-160421-034 Writer: Ryan, Tim. **Document** 2016/04/29

> D/OH date:

U.S. House of Representatives

\_\_\_\_\_

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Youngstown for the Transformation of Fifth

Avenue Into a Strategic-Medical-Academic-Recreational-Residential-Technology Corridor

**Control number:** S10-160421-035 Writer: Ryan, Tim. **Document** 2016/04/20

> D/OH date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/05/13

Subject: [TIGER 2016] Supports the Application Submitted by the City of Cuyahoga Falls for the Downtown Circulation and

Economic Transformation Project **Control number:** S10-160421-036 Writer: Rice, Tom. **Document** 2016/04/08

R/SC date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by Horry County for Moving the Carolinas Forward: A Rural

Freight Rail Project

Control number: S10-160421-037 Writer: Rice, Tom. **Document** 2016/04/08

> R/SC date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by Horry County, South Carolina for the Moving the Carolinas

Forward: A Rural Freight Rail Project

date:

**Control number:** S10-160421-038 Writer: Vitter, David. **Document** 2016/04/20

R/LA

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

Subject: [TIGER 2016] Supports the Application Submitted by the City of Baton Rouge/Parish of East Baton Rouge for the Baton Rouge Nicholson Corridor High Capacity Transit System Plan

**Control number:** S10-160421-039 Writer: Stabenow, Debbie. **Document** 2016/04/20

date: D/MI

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the International Bridge Administration for the Sault Ste.

Marie International Bridge South End Widening Project

**Control number:** S10-160421-058 Writer: Blunt, Roy. **Document** 2016/04/12

> R/MO date:

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/05/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Warsaw, Missouri for the Warsaw Livable

Community Transportation Project

**Control number:** S10-160421-059 Writer: Yoder, Kevin. **Document** 2016/04/14

> R/KS date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/05/20

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the States of Kansas and Oklahoma for the Heartland

Multimodal Growth Project

**Control number:** S10-160421-060 **Writer:** Wicker, Roger F. . **Document** 2016/04/14

R/MS

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by Lowndes County for the West Artesia Road Rerouting Project

Control number: S10-160421-061 Writer: Shelby, Richard. **Document** 2016/04/13 date:

R/AL

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/06/29

level:

Subject: [TIGER 2016/FASTLANE] Support for the Application Submitted by the Port of Demopolis to Complete Phase II of

the Demopolis Intermodal Complex

**Control number:** S10-160421-062 Writer: Huffman, Jared. **Document** 2016/04/13

> D/CA date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the Sonoma County Transportation Authority (SCTA) for the

Marin-Sonoma Narrows Sonoma Completion Project (Segments B2 Phase 2 and C2)

Control number: S10-160421-063 Writer: Dingell, Debbie. **Document** 2016/04/14

> D/MI date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the City of Woodhaven and Wayne County to

Complete the Funding of a Grade Separation Project on Allen Road

**Control number:** S10-160421-064 Writer: Hodges, Betsy. **Document** 2016/04/12

> Mayor of Forth Worth date:

**Document** 2016/04/21

Actioned to: P1 **Due date:** 2016/07/19 **Signature** For Signature level: Subject: [TIGER 2016] Supports the Application Submitted by the North Central Texas Council of Governments (NCTCOG) for the East Lancaster Avenue Complete Streets Project Writer: Leon, Paul S. **Control number:** S10-160421-066 **Document** 2016/04/11 Mayor of Ontario date: **Due date:** 2016/06/28 Actioned to: P1 **Signature** For Signature level: Subject: [FASTLANE] Supports the Application Submitted by the San Bernardino Associated Governments (SANBAG) to Implement Components of the Î-10 Logistics Corridor **Control number:** S10-160421-067 Writer: Blakenhorn, Randall S. **Document** 2016/04/14 Secretary date: Illinois Department of Transportation Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28 level: Subject: [FASTLANE] Supports the Application Submitted by Sangamon County for the Woodside and Iron Bridge Road Grade Separation Project **Control number:** S10-160421-068 **Document** 2016/04/11 Writer: Hodges, Betsy. Mayor of Forth Worth date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28 level: Subject: [FASTLANE] Supports the Application Submitted by the Texas Department of Transportation for the North Tarrant Expressway Segment 3C Project **Control number:** S10-160421-069 Writer: Cayler, Paul. **Document** 2016/04/11 Cloverdale City Manager date: Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/12 Subject: [FASTLANE] Supports the Application Submitted by the Sonoma County Transportation Authority (SCTA) for the Marin-Sonoma Narrows Sonoma Completion Project (Segments B2 Phase 2 and C2) **Control number:** S10-160421-070 Writer: Moore, John C. **Document** 2016/04/13 Mayor of Cotati date: Actioned to: P1 Signature For Signature **Due date:** 2016/06/28 Subject: [FASTLANE] Supports the Application Submitted by the Sonoma County Transportation Authority (SCTA) for the Marin-Sonoma Narrows Sonoma Completion Project (Segments B2 Phase 2 and C2) **Control number:** S10-160421-071 Writer: Sawyer, John. **Document** 2016/04/13 Mayor of Santa Rosa date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28 level: Subject: [FASTLANE] Supports the Application Submitted by the Sonoma County Transportation Authority (SCTA) for the Marin-Sonoma Narrows Sonoma Completion Project (Segments B2 Phase 2 and C2) **Control number:** S10-160421-072 Writer: Gallagher, Bob. **Document** 2016/04/04 Mayor of Bettendorf date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/28 level: Subject: [FASTLANE] Supports the Application Submitted by the Iowa Department of Transportation (DOT) for the I-74 Bridge Corridor Project **Control number:** S10-160421-073 Writer: Hill, Steven D. **Document** 2016/04/12 Executive Director date: Nevada Governor's Office of Economic Development Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/12 level: Subject: [FASTLANE] Supports the Application Submitted by the Nevada Department of Transportation (NDOT) to Improve the Interstate 15 (I-15) and Bruce Woodbury Beltway (CC215) Freeway Interchange

Writer: Clay, Wm. Lacy.

**Control number:** S10-160421-074

D/MO date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association of St. Louis (TRRA) for the Replacement of the Merchants Bridge

**Document** 2016/04/08 **Control number:** S10-160421-075 Writer: Hill, Steven D.

Executive Director date:

Nevada Governor's Office of Economic

Development

Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/12

level:

Subject: [FASTLANE] Supports the Application Submitted by the Nevada Department of Transportation (NDOT) for

Lemmon Drive/US 395 Interchange Improvements

**Control number:** S10-160421-076 Writer: Hill, Steven D. **Document** 2016/04/08

> Executive Director date:

Nevada Governor's Office of Economic

Development

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/12

level:

Subject: [FASTLANE] Supports the Application Submitted by the Nevada Department of Transportation (NDOT) for the US-

95 Northwest Corridor Project Writer: Pelosi, Nancy. **Control number:** S10-160422-003 **Document** 2016/04/20

> D/CA date:

U.S. House of Representatives

Actioned to: P1 **Due date:** 2016/06/28 **Signature** For Signature

level:

Subject: [FASTLANE] Supports the Application Submitted by the Golden Gate Bridge Highway and Transportation District

for the Final Phase of Seismic Retrofitting and Security Strengthening on the Golden Gate Bridge

Writer: Sherrer, Sarah. **Document** 2016/03/30 Control number: S10-160422-019

> City Manager date:

The City of Durant

Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/13

level:

Subject: [FASTLANE] Supports the Application Submitted by the Oklahoma Department of Transportation for Improvements

to US Highway 69/75 in Bryan County, Oklahoma

Control number: S10-160422-024 Writer: Reed. Janet. **Document** 2016/04/07

> Executive Director date:

Durant Area Chamber of Commerce

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/13

level:

Subject: [FASTLANE] Supports the Application Submitted by the Oklahoma Department of Transportation for Improvements

to US Highway 69/75 in Bryan County, Oklahoma

Writer: McMullen, Ryan. Control number: S10-160422-031 **Document** 2016/04/08

> State Director, Rural Development date:

U.S. Department of Agricultire

Signature Direct Reply **Due date:** 2016/05/13 Actioned to: P1

level:

Subject: [FASTLANE] Supports the Application Submitted by the Oklahoma Department of Transportation for Improvements

to US Highway 69/75 in the Choctaw Nation Promise Zone

Control number: S10-160422-034 Writer: Newport, Jim. **Document** 2016/04/12

> Executive Director date:

Oklahoma Trucking Association

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/13

level:

Subject: [FASTLANE] Supports the Application Submitted by the Oklahoma Department of Transportation for Three

Projects: 1) Improvement for the I-40 Douglas Boulevard Interchange Reconstruction - OKC; 2) I-44/US-75

Interchange-Tulsa; and 3) US69/US7, a Controlled Access Highway-Durant

Writer: Mainwaring, Brenda S. Control number: S10-160422-035 **Document** 2016/04/14

Vice President, Public Affairs

Union Pacific Railroad

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/13

level:

Subject: [FASTLANE] Supports the Application Submitted by the Oklahoma Department of Transportation for Improvements

to US Highway 69/75 in Bryan County, Oklahoma

Control number: S10-160422-050 Writer: Ford, Sr., Nathaniel P. **Document** 2016/04/12

> Chief Executive Officer date:

Jacksonville Transportation Authority

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/13

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Florida Department of Transportation (FDOT) and

the Jacksonville Transportation Authority (JTA) for the Northeast Florida Freight Rail Program Project

**Control number:** S10-160422-052 Writer: Newhouse, Dan. **Document** 2016/04/12

> D/WA date:

U.S. House of Representatives

Actioned to: P1 **Due date:** 2016/06/29 **Signature** For Signature

level:

Subject: [TIGER 2016/FASTLANE] Support for the Application Submitted by the City of Connell for the Connell Rail

Interchange project

**Control number:** S10-160422-053 Writer: Newhouse, Dan. **Document** 2016/04/12

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [TIGER 2016/FASTLANE] Supports the Application Submitted by the Port of Moses Lake for the Northern

Columbia Basin Railroad Project

**Control number:** S10-160422-054 Writer: Newhouse, Dan. **Document** 2016/04/12

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Richland for the Duportail Bridge Project

**Control number:** \$10-160422-055 Writer: Toomey, Pat. **Document** 2016/04/18

R/PA date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/05/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by The Sports and Exhibition Authority of Pittsburgh and

Allegheny County for the I-579 "Cap" Urban Connector project

Control number: \$10-160422-056 Writer: Shimkus, John. **Document** 2016/04/15

> R/IL date:

U.S. House of Representatives

Actioned to: P1 **Signature** Appropriate Handling **Due date:** 2016/04/29

level:

Subject: [TIGER 2016] Supports the Application Submitted by Evansville Western Railway for the Wabash River Bridge

Project Control number: S10-160422-060 Writer: Mulready, Glen.

> State Representative, District 68 date:

**Document** 2016/04/13

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/13

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the States of Kansas and Oklahoma for the Heartland

Multimodal Growth Project

Control number: \$10-160422-061 Writer: Flint, Deborah. **Document** 2016/04/13

Chief Executive Officer date: Los Angeles World Airports

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/13

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority for the Airport Metro Connector Transit Station/Green Line Extension Project

**Control number:** S10-160422-065 Writer: Ciaccio, Joseph. **Document** 2016/04/12

> President date:

Illinois Railroad Association

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/13

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association of St. Louis (TRRA) for the Replacement of the Merchants Bridge

**Control number:** S10-160422-078 Writer: Loudermilk, Barry. **Document** 2016/04/22

> R-GA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Cumberland Community Improvement District for the

Akers Mill Road Critical Access Point Addition project

**Control number:** S10-160422-079 Writer: Sires, Albio. **Document** 2016/04/21

R/NJ date:

U.S. House of Representatives

Payne, Jr., Donald M.

U.S. House of Representatives

Actioned to: P1 **Due date:** 2016/05/10 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by Essex County, New Jersey for the Port Newark Container

Terminal Wharf Revitalization and Improvement Project [2 Cosigners]

Writer: Reid, Harry. Control number: S10-160422-085 **Document** 2016/04/21

> D/NV date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the Nevada Department of Transportation (NDOT) to Improve

the Interstate 15 (I-15) and Bruce Woodbury Beltway (CC215) Freeway Interchange

**Control number:** S10-160422-086 Writer: Reid. Harry. **Document** 2016/04/19

> D/NV date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the Nevada Department of Transportation (NDOT) to

Complete the Final 6 Phases of the US-95 Northwest Corridor from the Bruce Woodbury Beltway CC-215

Interchange to Kyle Canyon Road

Control number: S10-160422-088 Writer: Austin, Jr., Richard. **Document** 2016/04/08

> President, Local 19 date:

International Longshore and Warehouse Union

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/13

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Seattle for the South Lander Street Grade

Separation and Railroad Safety Project

**Control number:** S10-160425-001 Writer: Fuller, Jean. **Document** 2016/03/31

> Senator, District 16 date:

California State Senate

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/16

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State

Route 58/99 Freight Corridor Improvement Project

State Senator, District 14 date:

California State Senate

Actioned to: P1 Signature Direct Reply Due date: 2016/05/16

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State

Route 58/99 Freight Corridor Improvement Project

Control number: \$10-160425-007 Writer: Ortiz, Nicholas . Document 2016/04/07

President and Chief Executive Officer date:

Greater Bakersfield Chamber of Commerce

Actioned to: P1 Signature Direct Reply Due date: 2016/05/16

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State

Route 58/99 Freight Corridor Improvement Project

Control number: \$10-160425-012 Writer: Powell, Tomeka. Document 2016/04/05

President and Chief Executive Officer date:

Kern County Black Chamber of Commerce

Actioned to: P1 Signature Direct Reply Due date: 2016/05/16

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State

Route 58/99 Freight Corridor Improvement Project

Control number: \$10-160425-019 Writer: Doughterty, Malcolm. Document 2016/04/13

Director date:

California DOT

Actioned to: P1 Signature Direct Reply Due date: 2016/05/16

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State

Route 58/99 Freight Corridor Improvement Project

Control number: S10-160425-025 Writer: Hakimi, Ahron . Document 2016/04/14

Executive Director date:

Kern Council of Governments

Actioned to: P1 Signature Direct Reply Due date: 2016/05/16

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State

Route 58/99 Freight Corridor Improvement Project with 32 Attached Letters of Support

Control number: S10-160425-026 Writer: Brownley, Julia. Document 2016/04/12

D/CA date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the Port of Hueneme for the South Terminal Cargo Handling

and Processing Project

Control number: \$10-160425-027 Writer: Newhouse, Dan. Document 2016/04/12

WA date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Kennewick for the US 395/Ridgeline Drive

Interchange Project

D/WA date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Tukwila to Complete Construction of the East-

West Multimodal Corridor

date:

date:

date:

Control number: S10-160425-031 Writer: Kendall, Quintin C. **Document** 2016/04/12

VP, State Government & Community Affairs

CSX Transportation, Inc.

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/16

Subject: [FASTLANE] Supports the Application Submitted by the Florida Department of Transportation for the North Florida

Freight Rail Enhancement Program

**Control number:** S10-160425-032 Writer: Phillips, Tracy Sisson. **Document** 2016/04/13

President and Chief Executive Officer

Hueneme Chamber of Commerce

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/16

level:

Subject: [FASTLANE] Supports the Application Submitted by the Port of Hueneme for the South Terminal Cargo Handling

and Processing Project

**Control number:** \$10-160425-033 Writer: Lowry, Linda C. **Document** 2016/04/12

> City Manager of Ponoma date:

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/16

level:

Subject: [FASTLANE] Supports the Application Submitted by the Los Angeles Metropolitan Transportation Authority

(Metro) for Construction of the SR-71 Freeway Conversion Project Between Mission Boulevard and SR-60

Control number: S10-160425-034 Writer: Lindholm, Nancy. **Document** 2016/04/14

> President and Chief Executive Officer date:

Oxnard Chamber of Commerce

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/16

level:

Subject: [FASTLANE] Supports the Application Submitted by the Port of Hueneme for the South Terminal Cargo Handling

and Processing Project

**Control number:** \$10-160425-035 Writer: McDermott, Jim. **Document** 2016/04/21

D/WA

U.S. House of Representatives

Kilmer, Derek.

R/WA

U.S. House of Representatives

Larsen, Rick. D/WA

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/29

Subject: [FASTLANE] Support for the Application Submitted by the City of Edmonds for the Waterfront Access Project (3

..... Control number: S10-160425-036 Writer: Reid, Harry. **Document** 2016/04/22

> D/NV date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Nevada Department of Transportation (NDOT) for the

Lemmon Drive/US 395 Interchange Improvements Project

Writer: Bennet, Michael F. **Document** 2016/04/14 **Control number:** S10-160425-039

D/CO

United States Senate Gardner, Corv.

R/CO

United States Senate Lamborn, Doug.

U.S. House of Representatives

Perlmutter, Ed.

D/CO

U.S. House of Representatives

Coffman, Mike.

**Due date:** 2016/06/29

date:

date:

R/CO

U.S. House of Representatives

Polis, Jared.

D/CO

U.S. House of Representatives

Tipton, Scott.

R/CO

U.S. House of Representatives

Buck, Ken.

U.S. House of Representatives

DeGette, Diana.

D/CO

U.S. House of Representatives

Actioned to: P1 Signature For Signature

Subject: [FASTLANE] Support for the Applications Submitted by the Colorado Department of Transportation (CDOT) for

Three Projects: the Multi-State Truck Parking Information and Management System Project; the Centennial Highway and Rail Corridor Improvements Project; and the US-287 Lamar Reliever Route Project (9 cosigners)

**Document** 2016/04/14 **Control number:** S10-160425-040 Writer: Bennet, Michael F.

D/CO

United States Senate Gardner, Cory.

R/CO

United States Senate Perlmutter, Ed.

D/CO

U.S. House of Representatives

Polis, Jared. D/CO

U.S. House of Representatives

Buck, Ken. R/CO

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/07/01

level:

Subject: [TIGER 2016/FASTLANE] Support for the Application Submitted Jointly by the Colorado Department of

Transportation and the North Front Range Metropolitan Planning Organization for the North Interstate 25 Phase 1

Project (5 Cosigners)

Control number: S10-160425-041 Writer: Bennet, Michael F. **Document** 2016/04/14

D/CO

United States Senate Gardner, Cory.

R/CO

United States Senate Tipton, Scott.

R/CO

U.S. House of Representatives

Actioned to: P1 Due date: 2016/06/29 **Signature** For Signature

level:

Subject: [FASTLANE] Support for the Application Submitted by La Plata County, Colorado, to Address Critical Freight Needs in Southwest Colorado on US-550 (3 cosigners)

**Control number:** S10-160425-048 Writer: Blankenhorn, Randall S. . **Document** 2016/04/15

> Secretary date:

Illinois Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Carbondale for the Carbondale Station Multimodal

**Control number:** \$10-160425-050 Writer: Gosar, D.D.S., Paul A. **Document** 2016/04/14

date:

U.S. House of Representatives

Franks, Trent.

R/AZ

U.S. House of Representatives

Gallego, Ruben.

D/AZ

U.S. House of Representatives

Kirkpatrick, Ann.

D/AZ

U.S. House of Representatives

Salmon, Matt.

R/AZ

U.S. House of Representatives

Sinema, Kyrsten.

D/AZ

U.S. House of Representatives

McSally, Martha.

R/AZ

U.S. House of Representatives

Schweikert, David.

R/AZ

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Arizona Department of Transportation for the I-15 Virgin

River Gorge Bridge #1 project [8 Cosigners]

Control number: S10-160425-051 Writer: Hurd, Will. **Document** 2016/04/18

> Chairman date:

House Subcommittee on Information

Technology

Actioned to: P1 Signature For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by VIA Metropolitan Transit for the Bus Rapid Transit System

Improvements project **Control number:** \$10-160425-052 Writer: Toomey, Pat. **Document** 2016/04/20

R/PA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Southeastern Pennsylvania Transportation Authority for

the 5th Street Project **Control number:** \$10-160425-053 Writer: Brooks, Susan W. **Document** 2016/04/18

> R/IN date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/17

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by Madison County and the City of Anderson for the

Eighth Street Bridge Replacement Project

Control number: S10-160425-054 Writer: Lawrence, Brenda. **Document** 2016/04/19

> D/MI date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

Subject: [TIGER 2016] Supports the Application Submitted by the Road Commission for Oakland County for the Wyoming Avenue in Royal Oak Township project

Writer: Cardin, Benjamin L.. **Control number:** S10-160425-055 **Document** 2016/04/19

date: D/MD

United States Senate

Actioned to: P1 **Due date:** 2016/05/20 **Signature** For Signature

level:

date:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by Baltimore City and the Maryland Transit

Administration for the North Avenue Rising project

Writer: Vitter, David. **Control number:** S10-160425-056 **Document** 2016/04/18

> R/LA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by Jefferson Parish, Louisiana for the Redevelopment of the

Jefferson Highway Corridor project

Control number: S10-160425-057 Writer: Cardin, Benjamin L.. **Document** 2016/04/19

> D/MD date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Maryland Department of Transportation for the US 219 Reconstruction project

**Control number:** \$10-160425-060 Writer: Lawrence, Brenda. **Document** 2016/04/19

> D/MI date:

U.S. House of Representatives

**Due date:** 2016/05/10 Actioned to: P1 Signature For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Road Commission for Oakland County for the

Modernization of Traffic Operations Technology in Oakland County project

Writer: Smith, Lamar. **Control number:** S10-160425-061 **Document** 2016/04/19

> R/TX date:

U.S. House of Representatives

**Signature** For Signature **Due date:** 2016/05/10 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by VIA Metropolitan Transit for the Bus Rapid Transit System

Improvements project **Control number:** S10-160425-062 Writer: Speier, Jackie. **Document** 2016/04/18

D/CA

U.S. House of Representatives

Eshoo, Anna G.

D/CA

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City/County Association of Governments of San Mateo

County for the Willow Road/Highway 101 Interchange Project (2 Cosigners)

**Control number:** S10-160425-063 Writer: Speier, Jackie. **Document** 2016/04/18

D/CA

U.S. House of Representatives

Eshoo, Anna G.

D/CA

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the City/County Association of Governments of San Mateo

County for the Willow Road/Highway 101 Interchange Project

**Control number:** S10-160425-064 Writer: Isakson, Johnny. **Document** 2016/04/18

R/GA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by Cobb County to Add a Critical Access Point at Akers Mill

Road

**Control number:** S10-160425-065 Writer: Isakson, Johnny. **Document** 2016/04/18 R/GA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

**Subject:** [TIGER 2016] Supports the Application Submitted by the City of St. Marys for the Tabby Trail project

**Control number:** S10-160425-066 Writer: Portman, Rob. **Document** 2016/04/15

> R/OH date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/13

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Butler County Regional Transit Authority, Miami

University, and the City of Oxford for the Construction of Intermodal Facilities to Connect Eastern and Western

Butler County Project

Control number: S10-160425-067 Writer: Adams, Alma S. **Document** 2016/04/19

> D/NC date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/13

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Charlotte for the Cross Charlotte Trail US 74/I-277

Control number: S10-160425-068

Bridge Project

Writer: Portman, Rob. **Document** 2016/04/13 R/OH date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Youngstown for the Transformation of Fifth

Avenue Into a Strategic-Medical-Academic-Recreational-Residential-Technology Corridor

Control number: S10-160425-069 Writer: Richmond, Cedric L.. **Document** 2016/04/18

> U.S. House of Representatives date:

Signature For Signature Actioned to: P1 **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of New Orleans for the Port NOLA Container

Terminal Expansion project

Writer: Richmond, Cedric L. **Control number:** S10-160425-070 **Document** 2016/04/18

> date: D/LA

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of South Louisiana for the Port of South Louisiana Intermodal Structural Improvements Project

Writer: Kaine, Tim. **Control number:** S10-160425-071 **Document** 2016/04/15

> D/VA date:

> > date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Lynchburg for the Funding of Phase II of

Infrastructure Improvements to its Downtown Area

**Control number:** \$10-160425-072 Writer: Tillis, Thom. **Document** 2016/04/19

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/07/01

Subject: [TIGER 2016/FASTLANE] Support for the Applications Submitted by the North Carolina Department of

Transportation for the Charlotte Wye, Blue Ridge Road Grade Separation, and Winston-Salem Northern Beltway

(Future I-74) Projects

**Control number:** S10-160425-073 Writer: Davis, Susan A. **Document** 2016/04/25

> D/CA date:

U.S. House of Representatives

Hunter, Duncan.

R/CA

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the County of San Diego for the Bradley Avenue/State Route

67 Interchange Project (2 Cosigners)

**Control number:** \$10-160425-075 Writer: Cantwell, Maria. **Document** 2016/04/14

D/WA date:

\_\_\_\_\_

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Edmonds for the Waterfront Access Project

Writer: Cantwell, Maria. **Control number:** S10-160425-076 **Document** 2016/04/14

> D/WA date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Fife for Phase II of the Port of Tacoma Interchange

Improvement Project **Control number:** \$10-160425-077

Writer: Cantwell, Maria. **Document** 2016/04/14 D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Kennewick for the US 395/Ridgeline Drive Project

**Control number:** S10-160425-078 Writer: Cantwell, Maria. **Document** 2016/04/14

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Longview for Phase II of the SR 432 Corridor

Improvements Project Writer: Peters, Gary C. . Control number: S10-160426-001 **Document** 2016/04/14

D/MI date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the Michigan Department of Transportation for the I-75

Monroe County Pavement and Bridge Reconstruction and Improvement Project

**Control number:** S10-160426-002 Writer: Merkley, Jeff. **Document** 2016/04/14

> D/OR date:

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/06/27

Subject: [FASTLANE] Supports the Application Submitted by the Oregon International Port of Coos Bay for the Coos Bay

Rail Line Tunnel Rehabilitation Project

Writer: Peters, Gary C. . **Control number:** S10-160426-003 **Document** 2016/04/14

D/MI date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the Michigan Department of Transportation for the I-94

Jackson County Pavement and Bridge Reconstruction, Rehabilitation, and Realignment Project

**Document** 2016/04/14 **Control number:** S10-160426-004 Writer: Peters, Gary C. .

D/MI date:

date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the Michigan Department of Transportation for the I-94

Kalamazoo Interstate Modernization and Capacity Improvement Project

Writer: Blumenthal, Richard. **Control number:** S10-160426-005 **Document** 2016/04/18

date:

United States Senate Larson, John B.

D/CT

D/CT

U.S. House of Representatives Murphy, Christopher S.

D/CT

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the Connecticut Department of Transportation (CTDOT) for

the Charter Oak Bridge Approach Project (3 Cosigners)

Writer: Klobuchar, Amy. **Control number:** S10-160426-006 **Document** 2016/04/15

> D/MN date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the Minnesota Department of Transportation for the Moorhead Grade Separation, Safety and Mobility Project

**Control number:** S10-160426-007 Writer: Klobuchar, Amy. **Document** 2016/04/15

> D/MN date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the Minnesota Department of transportation for the I-35W

Corridor Project

Control number: S10-160426-008 **Document** 2016/04/15 Writer: Klobuchar, Amy.

D/MN

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the Minnesota Department of Transportation for the Twin

Ports Interchange Project

**Control number:** S10-160426-009 Writer: Klobuchar, Amy. **Document** 2016/04/15

> D/MN date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by Scott County for the US 169 Freight Mobility Project

Writer: Nugent, Richard B. **Control number:** S10-160426-010 **Document** 2016/04/19

R/FL date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by Marion County for the NW 49th/35th Street Project

Writer: Vitter, David. **Control number:** S10-160426-011 **Document** 2016/04/12

R/LA

United States Senate Boustany, Jr., Charles W. .

U.S. House of Representatives

Cassidy, M.D., Bill.

R/LA

United States Senate

Scalise, Steve.

R/LA

U.S. House of Representatives

Fleming, John.

R/LA

U.S. House of Representatives

Graves, Garret.

R/LA

U.S. House of Representatives

Abraham, M.D., Ralph.

R/LA

U.S. House of Representatives

Richmond, Cedric L.

D/LA

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the Louisiana Department of Transportation and Development

(DOTD) for the Replacement of Existing Pavement and the Addition of a Lane on I-10 (8 Cosigners)

 Control number:
 S10-160426-012
 Writer:
 Leahy, Patrick
 Document
 2016/04/13

 D/VT
 date:

D/VT United States Senate

Sanders, Bernard.

I/VT United States Senate

Welch, Peter . D/VT

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the Vermont Agency of Transportation for the Vermont

286,000 lbs. Freight Rail Upgrade Project (3 Cosigners)

Control number: \$10-160426-013 Writer: Aguilar, Pete. Document 2016/04/18

D/CA date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the San Bernardino Associated Governments (SANBAG) for

the Interstate 10 (I-10) Corridor Improvement Project

R/KS date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the Kansas Department of Transportation (KDOT) for

Improving Traffic Safety and Efficiency on Interstate 35 in Johnson County

Control number: S10-160426-015 Writer: Cantwell, Maria. Document 2016/04/14

D/WA date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Pasco for the Lewis Street Overpass Project

Control number: S10-160426-016 Writer: Cantwell, Maria. Document 2016/04/14

D/WA date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Seattle for the South Lander Street Grade Separation and Railroad Safety Project

Control number: S10-160426-017 Writer: Cantwell, Maria. **Document** 2016/04/14

> D/WA date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Spokane Valley for the Barker Road and Pines Road Grade Separation Projects

**Control number:** S10-160426-018 Writer: Cantwell, Maria. **Document** 2016/04/14

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature Due date: 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Tukwila for the Strander Boulevard Multi-Modal

Connector Project

..... **Control number:** \$10-160426-019 Writer: Cantwell, Maria. **Document** 2016/04/14

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Union Gap for the Regional Beltway Connector

Project **Control number:** S10-160426-020 Writer: Cantwell, Maria. **Document** 2016/04/14

D/WA date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the Port of Everett for the South Terminal Wharf

Strengthening and Terminal Rail Upgrades Project

Writer: Cantwell, Maria. **Control number:** S10-160426-021 **Document** 2016/04/14

> D/WA date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the Port of Moses Lake for the Northern Columbia Basin

Railroad Project **Control number:** S10-160426-022 Writer: Cantwell, Maria. **Document** 2016/04/14

D/WA

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by Snohomish County to Replace Granite Falls Bridge #102

Control number: S10-160426-024 Writer: Nelson, Hart. **Document** 2016/04/20

Vice President of Public Policy date:

St. Louis Regional Chamber

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation (MoDOT) for

Improvements in Interstate 270 (I-270) in North St. Louis County

Writer: Kenney, Joseph D. **Control number:** \$10-160426-025 **Document** 2016/04/15

> Executive Councilor, District 1 date:

New Hampshire Executive Council

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the New Hampshire Department of Transportation and the

Vermont Agency of Transportation for the I-89 Lebanon-Hartford Bridge Project

date:

Control number: S10-160426-026 Writer: Olsen, Kristin. **Document** 2016/04/20

Assemblymember, District 12

California State Legislature

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/17

Subject: [TIGER 2016] Supports the Application Submitted by the San Joaquin Council of Governments (SJCOG) for the San Joaquin Rail Access to Opportunity Project

**Control number:** S10-160426-027 Writer: Benning, Edgar H. **Document** 2016/04/19

General Manager and Chief Executive Officer

Flint Mass Transportation Authority

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Michigan Department of Transportation to Fund the

Reconstruction of M-54 within the City of Flint

**Control number:** S10-160426-028 Writer: Rawlings-Blake, Stephanie. **Document** 2016/04/18

> Mayor of Baltimore date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the City of Baltimore and the Maryland Transit

Administration for the North Avenue Rising project

**Control number:** S10-160426-029 Writer: Windschitl, Matt. **Document** 2016/04/20

> Speaker Pro Tem, District 17 date:

Iowa House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/17

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the City of Onawa and Monona County for the K45

Rural Corridor Project **Control number:** \$10-160426-030 Writer: Wells, Andy. **Document** 2016/04/14

> State Senator, District 42 date:

North Carolina General Assembly

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Hickory for the Economic Catalyst and Multimodal

Restoration Project Control number: S10-160426-031 Writer: Ridley-Thomas, Mark. **Document** 2016/04/20

> Supervisor, District 2 date:

County of Los Angeles Board of Supervisors

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority for the Airport Metro Connector Transit Station/Green Line Extension Project

**Control number:** S10-160426-034 Writer: Durbin, Richard J. **Document** 2016/04/25

> D/IL date:

United States Senate

**Signature** For Signature **Due date:** 2016/06/28 Actioned to: P1

Subject: [FASTLANE] Supports the Application Submitted by the City of Chicago and the Illinois Department of

Transportation for the Chicago Region Environmental and Transportation and Efficiency Program (CREATE)

**Control number:** S10-160426-035 Writer: Teaster, Earlene M. **Document** 2016/03/08

> City Manager of Pigeon Forge date:

Actioned to: P1 Signature For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Tennessee Department of Transportation for the Final

Completion of 16 Miles of the Foothills Parkway

Writer: Austin, David. **Control number:** S10-160426-036 **Document** 2016/04/19

> date: Mayor of Bel Aire

**Due date:** 2016/05/12 Actioned to: P1 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Wichita, Kansas for the Multi-Modal

Transportation Connections for Wichita State University Innovation Campus project

**Control number:** \$10-160426-037 Writer: Sandoval, Brian. **Document** 2016/04/18

> Governor of Nevada date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of West Wendover for the West Wendover Amtrak

Station Project Control number: \$10-160426-042 Writer: Bujalski, Julie Ward. **Document** 2016/04/21

> Mayor Of Dunedin date:

**Due date:** 2016/05/16 Actioned to: P1 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Hillsborough Area Regional Transit Authority and

Pinellas Suncoast Transit Authority for the Tampa Bay Regional Revenue Collection and Inter-Jurisdictional

Mobility Project Control number: S10-160426-048 Writer: Sires, Albio. **Document** 2016/04/26

> R/NJ date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the New Jersey Transit Corporation for the Fare Collection

and Payment Modernization Program

**Control number:** S10-160426-049 Writer: Jenkins, CPA, Lynn. **Document** 2016/04/26

> D/KS date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Lamar for Rehabilitation of Amtrak's Southwest

Chief Route **Control number:** \$10-160426-050 **Writer:** Roberts, Pat. **Document** 2016/04/27

> R/KS date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Lamar for Rehabilitation of Amtrak's Southwest Chief Route

Control number: S10-160426-058 Writer: Gosar, D.D.S., Paul A. **Document** 2016/04/25

R/AZ

date:

U.S. House of Representatives

**Signature** For Signature **Due date:** 2016/05/13 Actioned to: P1

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Yuma to Support the Development of a

Multimodal Transportation Center Writer: Kaine, Tim. **Control number:** \$10-160426-059 **Document** 2016/04/20

> D/VA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12

Subject: [TIGER 2016] Supports the Application Submitted by the Virginia Railway Express (VRE) for VRE Station

Control number: S10-160426-060 Writer: Polis, Jared. **Document** 2016/04/22

date:

D/CO

U.S. House of Representatives

Bennet, Michael F.

D/CO

United States Senate

Actioned to: P1 **Due date:** 2016/05/13 Signature For Signature level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Fort Collins for the Suniga/Lemay Multimodal and Freight Connectivity Project [2 Cosigners] Writer: Davis, Rodney. **Control number:** S10-160426-061 **Document** 2016/04/20 date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12 level: Subject: [TIGER 2016] Support for the Application Submitted by Sangamon County for the Connection of the Woodside Road/Iron Bridge Road to the New Interstate 72 Interchange Writer: Farenthold, Blake. **Control number:** S10-160426-062 **Document** 2016/04/21 R/TX U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12 level: Subject: [TIGER 2016] Supports the Application Submitted by the Port of Corpus Christi for the Joe Fulton International Trade Corridor Truck Queuing Area Project Writer: Sarbanes, John P. **Control number:** S10-160426-063 **Document** 2016/04/20 D/MD date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12 level: Subject: [TIGER 2016] Supports the Application Submitted by Montgomery Countyfor the Route 29 Bus Rapid Transit Project **Document** 2016/04/18 R/MS date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12 level: Subject: [TIGER 2016] Supports the Application Submitted by Lowndes County for the West Artesia Road Reconstruction Project Control number: \$10-160426-065 Writer: Cardin, Benjamin L. **Document** 2016/04/21 D/MD date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/13 Subject: [TIGER 2016] Supports the Application Submitted by the Prince George's County Department of Public Works and Transportation for the Anacostia Trails Regional Multimodal Connectivity Project **Control number:** S10-160426-066 Writer: Mulvaney, Mick. **Document** 2016/04/21 R/SC date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Camden for the Construction of the Broad Street Road Diet Project

Control number: S10-160426-067 Writer: Doggett, Lloyd . Document 2016/04/21

D/TX date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by Austin Capital Metropolitan Transportation Authority for the

Capital Metro Freight Rail Improvement Project

Assemblymember, District 21 date:

California State Legislature

Actioned to: P1 Signature Direct Reply Due date: 2016/05/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Merced County Association of Governments (MCAG) for

the Campus Parkway Project

**Control number:** S10-160426-070 **Writer:** Gray, Adam C. . **Document** 2016/04/18

Assemblymember, District 21 date:

California State Legislature

Actioned to: P1 Signature Direct Reply Due date: 2016/05/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the San Joaquin Council of Governments (SJCOG) for the San

Joaquin Rail Access to Opportunity Project

**Control number:** S10-160426-072 **Writer:** Marsh, Del. **Document** 2016/04/08

President Pro Tempore date:

Alabama State Senate

Actioned to: P1 Signature Direct Reply Due date: 2016/05/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Alabama Department of Transportation for the Western

Alabama Rail Improvement Project

Control number: S10-160426-073 Writer: Beyer, Jr., Donald S. Document 2016/04/26

D/VA date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/05/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Alexandria for the Potomac Yard Metrorail Station

project

D/VA date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/05/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the District Department of Transportation for the Washington

Union Station Subbasement Structural Replacement Project

Control number: S10-160427-001 Writer: Butler, Michael. Document 2016/04/11

State Representative, District 79 date:

Missouri House of Representatives

Actioned to: P1 Signature Direct Reply Due date: 2016/05/18

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation (MODOT)

and Terminal Railroad Association of St. Louis (TRRA) to Replace the Merchants Bridge

Control number: \$10-160427-002 Writer: Hammer, Richard T. Document 2016/04/19

Acting Commissioner date:

New Jersey Department of Transportation

Actioned to: P1 Signature For Signature Due date: 2016/06/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the Delaware River Partners for the Development of a Port

lity

Control number: S10-160427-003 Writer: Gibson, Audrey. Document 2016/04/11

State Senator. District 9 date:

Florida State Senate

Actioned to: P1 Signature Direct Reply Due date: 2016/05/18

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Florida Department of Transportation (FDOT) and

the Jacksonville Transportation Authority (JTA) for the Northeast Florida Freight Rail Program Project

Control number: \$10-160427-004 Writer: Sandoval, Brian . Document 2016/04/19

Governor of Nevada date:

Actioned to: P1 Signature For Signature Due date: 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the Nevada Department of Transportation (NDOT) for the I-

15/CC215 Freeway Interchange Improvements Project, US-95 Northwest Corridor Project, and Lemmon Drive/US 395 Interchange Improvements Project

**Control number:** S10-160427-005 Writer: Pearce, David. **Document** 2016/04/18

> State Senator, District 21 date:

Missouri State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/18

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation (MODOT)

and the Terminal Association of St. Louis (TRRA) to Replace the Merchants Bridge

**Control number:** S10-160427-006 Writer: Keaveny, Joseph P. **Document** 2016/04/11

> State Senator, District 4 date:

Missouri State Senate

Actioned to: P1 Signature Direct Reply Due date: 2016/05/18

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation (MODOT)

and the Terminal Association of St. Louis (TRRA) to Replace the Merchants Bridge

Writer: Watson, Kirk. **Control number:** S10-160427-007 **Document** 2016/04/12

> State Senator, District 14 date:

Texas State Senate

Actioned to: P1 **Due date:** 2016/05/18 **Signature** Direct Reply

level:

Subject: [FASTLANE] Supports the Application Submitted by the Capital Metropolitan Transportation Authority for the

Capital Metro Freight Rail Improvements Project

Writer: Hammer, Richard T. **Control number:** S10-160427-008 **Document** 2016/04/19

> Acting Commissioner date:

New Jersey Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the South Jersey Port Corporation for Improvements at the

Port of Paulsboro **Control number:** \$10-160427-009 Writer: Fischer, Greg. **Document** 2016/04/13

> Mayor of Louisville date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the Kentucky Transportation Cabinet (KYTC) for the

Widening of I-71

**Control number:** S10-160427-010 Writer: Guy, Robert W. **Document** 2016/04/12

> State Director date:

> > date:

International Association of Sheet Metal, Air,

Rail and Transportation Workers

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/18

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association of St. Louis (TRRA) for the Replacement of the Merchants Bridge

Control number: S10-160427-011 Writer: Hayden, Jason R. **Document** 2016/04/12

Director, State Legislative Board

International Association of Sheet Metal, Air,

Rail and Transportation Workers

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/18

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation (MODOT)

and the Terminal Railroad Association of St. Louis (TRRA) for the Replacement of the Merchants Bridge

**Control number:** S10-160427-012 Writer: Scarnati, Joe. **Document** 2016/04/20

State Senator, District 25 date:

Pennsylvania State Senate

Actioned to: P1 **Due date:** 2016/05/18 **Signature** Direct Reply

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Area Transportation Authority (ATA) of Northcentral Pennsylvania (NC PA) for the Downtown Multi-Modal Transit Terminal and Parking Deck Project

**Control number:** S10-160427-013 Writer: Pierce, David. **Document** 2016/04/20

> State Senator, District 5 date:

New Hampshire State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/18

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the New Hampshire Department of Transportation and

the Vermont Agency of Transportation for the I-89 Lebanon-Hartford Bridge Project

Control number: S10-160427-014 Writer: Jackson, Katrina R. **Document** 2016/04/19

> State Representative, District 16 date:

Louisiana House of Representatives

Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Monroe for the City Station Project

Control number: \$10-160427-015 Writer: LaGrange, Gary P. **Document** 2016/04/19

President And Chief Executive Oficer date:

The Port Of New Orleans

Actioned to: P1 **Due date:** 2016/05/18 Signature Direct Reply

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port Authority of Kansas City for the Kansas City Port

Terminal Facility **Control number:** S10-160427-016 Writer: Paylor, Jr., James H. **Document** 2016/04/20

> Assistant General Organizer date:

International Longshoremen's Association

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Philadelphia Regional Port Authority for the Southport

Marine Terminal Development and the Packer Avenue Marine Terminal Berth and Crane Rail Enhancements Project

**Control number:** S10-160427-017 Writer: Blankenhorn, Randall S. . **Document** 2016/04/20

Secretary date:

Illinois Department of Transportation

**Due date:** 2016/05/12 Actioned to: P1 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by Cook County for the Touhy Avenue Project

**Control number:** S10-160427-018 Writer: Blankenhorn, Randall S. . **Document** 2016/04/20

> Secretary date:

Illinois Department of Transportation

Signature For Signature Actioned to: P1 **Due date:** 2016/05/13

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the City of Springfield and Sangamon County for the

Chicago to St. Louis High Speed Rail - Springfield Rail Improvements Project Usable Segment II

**Control number:** S10-160427-019 Writer: McCourt. Norman C. **Document** 2016/04/21

> Mayor of Black Jack date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/13

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation for Improvements

to Interstate 270 in North St. Louis County

Writer: Hemmer, Dave. **Control number:** S10-160427-020 **Document** 2016/04/19

> Mayor of Prairie du Chien date:

Actioned to: P1 Signature For Signature **Due date:** 2016/05/13

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Wisconsin Department of Transportation for the Freight

Rail Service Improvement Project: Moving the Economy Forward by Rail!

Control number: S10-160427-021 Writer: Gerry, Brent. **Document** 2016/04/19

> Mayor of West Richland date:

Actioned to: P1 Signature For Signature **Due date:** 2016/05/12 level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Richland for the Duportail Bridge Project

**Control number:** S10-160427-022 Writer: Stepanski, Alex. **Document** 2016/04/20

> Supervisor date:

Town of Stockbridge

Actioned to: P1 **Due date:** 2016/05/18 **Signature** Direct Reply

level:

Subject: [TIGER 2016] Supports the Application Submitted by Madison County to Replace Three Bridges

Control number: S10-160427-067 Writer: McConnell, Mitch. **Document** 2016/04/26

> R/KY date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/05/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Kentucky Transportation Cabinet to Reconstruct the

Highway Interchange at Interstate 265 and Interstate 64

Writer: McConnell, Mitch. **Control number:** S10-160427-068 **Document** 2016/04/26

R/KY date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/05/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Kentucky Transportation Cabinet for the Newtown Pike

Highway Extension project

\_\_\_\_\_ Control number: S10-160427-069 Writer: McConnell . Mitch. **Document** 2016/04/26

> R/KY date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Kentucky Transportation Cabinet to Construct a New

Interchange on Interstate 65 Between KY 480 and KY 245

**Control number:** S10-160427-071 Writer: Shaheen, Jeanne. **Document** 2016/04/25

> D/NH date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/05/13

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Pease Development Authority, Division of Ports and Harbors for the Main Wharf Rehabilitation and Expansion Project

Writer: Wicker, Roger F. **Control number:** \$10-160427-097 **Document** 2016/04/18

> R/MS date:

United States Senator

Signature For Signature **Due date:** 2016/05/13 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Gulfport for Improvements to Dedeaux Road

Writer: Blunt, Roy. Control number: S10-160427-098 **Document** 2016/04/19

R/MO date:

date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association of St. Louis (TRRA) to Replace the Merchants Bridge

Control number: S10-160427-099 Writer: Bost, Mike. **Document** 2016/04/14

R/IL

U.S. House of Representatives

Shimkus, John.

R/IL

U.S. House of Representatives

Davis, Rodney.

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the East-West Gateway Council of Governments and the St.

Louis Regional Freightway to Înitiate a Freight Network Analysis (3 Cosigners)

**Control number:** S10-160427-100 Writer: Wicker, Roger F. **Document** 2016/04/18

R/MS date:

United States Senator

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/13

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Wiggins for Improvements to Hall Street

Control number: S10-160427-101 Writer: McCaskill, Claire. **Document** 2016/04/20

> D/MO date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Branson for the Complete Streets project

**Control number:** S10-160427-102 Writer: Davis, Rodney. **Document** 2016/04/20

> R/IL date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Illinois Department of Transportation for the Main Street

Corridor project 

**Control number:** S10-160427-103 Writer: Davis, Rodney. **Document** 2016/04/20

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Springfield for the Springfield Rail Improvements

Project Control number: S10-160427-104 Writer: Costa, Jim. **Document** 2016/04/21

> D/CA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Merced County Association of Governments for Segment

2 of the Campus Parkway Project

**Control number:** \$10-160427-105 Writer: Hanna, Richard L. **Document** 2016/04/18

> R/NY date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Madison County Highway Department to Replace 3

Bridges Control number: S10-160427-106 Writer: McCaskill, Claire. **Document** 2016/04/21

> D/MO date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12

Subject: [TIGER 2016] Supports the Application Submitted by the City of Kirksville for the Historic Downtown Kirksville

Street Corridor Entrance project

**Control number:** S10-160427-107 Writer: Speier, Jackie. **Document** 2016/04/15

> D/CA date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/05/16

**Due date:** 2016/06/29

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Golden Gate Bridge Highway and Transportation District

for the Golden Gate Bridge Toll Plaza Modernization and Safety Enhancement Project

**Control number:** S10-160427-108 Writer: Ayotte, Kelly A. **Document** 2016/04/20

> R/NH date:

United States Senate

**Due date:** 2016/05/12 Actioned to: P1 **Signature** For Signature

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Pease Development Authority, Division of Ports and

Harbors for the Main Wharf Rehabilitation and Expansion Project

**Control number:** S10-160427-109 Writer: Hardy, Cresent. **Document** 2016/04/18

> R/NV date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the Nevada Department of Transportation to Complete the

Remaining Six Phases of a Ten Phase Construction Project

Writer: Hardy, Cresent. **Control number:** S10-160427-110 **Document** 2016/04/18

> R/NV date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the Nevada Department of Transportation (NDOT) to Improve

the I-15 and Bruce Woodbury Beltway CC-215 Freeway Interchange

**Control number:** S10-160427-111 Writer: Peters, Gary C. . **Document** 2016/04/19

> D/MI date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the Michigan Department of Transportation for the Sault Ste.

Marie International Bridge South End Widening Project

**Control number:** S10-160427-112 Writer: Speier, Jackie. **Document** 2016/04/13

> D/CA date:

U.S. House of Representatives

**Signature** For Signature level:

Subject: [FASTLANE] Supports the Application Submitted by the Golden Gate Bridge. Highway and Transportation District

for the Golden Gate Bridge Seismic Retrofit Project Writer: Bost, Mike. Control number: S10-160427-113 **Document** 2016/04/13

date:

U.S. House of Representatives

Shimkus, John.

R/II

U.S. House of Representatives

Davis, Rodney.

R/IL

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation, Bi-State

Development Corporation, and the Terminal Railroad Association of St. Louis (TRRA) to Replace the Merchants

Actioned to: P1

Bridge (3 Cosigners) **Control number:** S10-160427-114 Writer: Hill, French. **Document** 2016/04/19

> R/AR date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Arkansas State Highway Transportation Department for

the I-30 Corridor Project

**Control number:** S10-160427-115 Writer: Wilson, Frederica S. **Document** 2016/04/04

> D/FL date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Pembroke Pines for the Pembroke Pines Connector

Project

Control number: \$10-160427-116 Writer: Wilson, Frederica S. **Document** 2016/04/18

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Pembroke Pines for the Pembroke Road Connector

Project

**Control number:** \$10-160427-117 **Writer:** Pallone, Jr., Frank. **Document** 2016/04/27

D/NJ date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the New Jersey Department of Transportation for the Fare

Collection and Payment Modernization Program

**Control number:** S10-160427-120 Writer: Gibson, Chris. **Document** 2016/04/14

> R/NY date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/05/16

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by Dutchess County and the Harlem Valley Rail Trail

Association for the Trail Connection Project

Writer: Johnson, Craig. Control number: S10-160427-122 **Document** 2016/04/12

> Mayor of Elk Grove Village date:

**Signature** For Signature **Due date:** 2016/07/21 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Cook County Department of Transportation for the Touly

Avenue project

Control number: S10-160428-027 Writer: Bronin, Luke A. **Document** 2016/04/11

> Mayor of Hartford date:

**Signature** For Signature **Due date:** 2016/06/29 Actioned to: P1

level:

Subject: [FASTLANE] Supports the Application Submitted by the Connecticut Department of Transportation for the

Relocation of I-91 NB Interchange 29 and the Widening of I-91 NB and Route 15 NB to I-84 EB (Project No. 63-

703) Control number: \$10-160428-028 Writer: Wild, James M. **Document** 2016/04/08

Executive Director date:

East-West Gateway Council of Governments

Actioned to: P1 **Due date:** 2016/05/19 **Signature** Direct Reply

Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation (MODOT) for

Improvements to I-270 in North St. Louis County

Writer: Hamm-Niebruegge, Rhonda. Control number: S10-160428-029 **Document** 2016/04/14

date: Director

St. Louis Lambert International Airport

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation for Improvements

to I-270 in North St. Louis County

Control number: S10-160428-031 Writer: Nolan, Richard M. **Document** 2016/04/25

D/MN date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29 level: Subject: [FASTLANE] Supports the Application Submitted by the Minnesota Department of Transportation for the Twin Ports Interchange Improvement Project **Control number:** S10-160428-032 Writer: Massie, Thomas. **Document** 2016/04/26 U.S. House of Representatives date: **Signature** For Signature **Due date:** 2016/05/13 Actioned to: P1 level: Subject: [TIGER 2016] Supports the Application Submitted by the Kentucky Transportation Cabinet for the Interstate 64 and Interstate 265 Interchange project **Control number:** S10-160428-033 Writer: Price, David E. **Document** 2016/04/26 D/NC date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/13 level: Subject: [TIGER 2016] Supports the Application Submitted by the Town of Cary for the Walker Street Grade Separation project Control number: S10-160428-040 Writer: Friem, Raymond A. **Document** 2016/04/11 Executive Director date: Metro Transit Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation to Improve Interstate 270 in North St. Louis County Control number: S10-160428-041 Writer: Tom, Robert. **Document** 2016/04/11 Tribal Chairman date: Moapa Band of Paiutes Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/19 level: Subject: [FASTLANE] Supports the Application Submitted by the Nevada Department of Transportation to Improve Interstate 15 and Bruce Woodbury Beltway (CC215) Freeway Interchange **Document** 2016/04/18 Control number: S10-160428-042 Writer: Moylan, Marty. State Representative, District 55 date: Illinois House of Representatives Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/19 Subject: [TIGER 2016] Supports the Application Submitted by the Cook County Department of Transportation and Highways for the Touhy Avenue Project Control number: S10-160428-043 Writer: Tennyson, Nicholas J. . **Document** 2016/04/20 Secretary date: North Carolina Department of Transportation **Signature** For Signature Actioned to: P1 **Due date:** 2016/05/13 level: Subject: [TIGER 2016] Supports the Application Submitted by Horry County for Moving the Carolinas Forward: A Rural Freight Rail Project Control number: S10-160428-044 **Document** 2016/04/20 Writer: Davis, Tina. Manager, North America Administration date: Korn Ferry Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/19

Authority (Metro) for the Airport Metro Connector Transit Station/Green Line Extension Project

Control number: S10-160428-045 Writer: Sweeney, Michael.

Elk Grove Township Supervisor date:

level:

Actioned to: P1 Signature For Signature Due date: 2016/05/16

Subject: [TIGER 2016] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Cook County Department of Transportation and Highways for the Touhy Avenue project

Control number: S10-160428-046 Writer: Parisi, Joe. **Document** 2016/04/21

> date: Dane County Executive

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Wisconsin Department of Transportation for the

Wisconsin Southern Freight Rail Service Improvement Project: Moving the Economy Forward by Rail!

**Document** 2016/04/20 Control number: S10-160428-047 Writer: Blankenhorn, Randall S. .

> Secretary date:

Illinois Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/05/13

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Village of Plainfield for the 143rd Street Extension project

**Document** 2016/04/21 **Control number:** S10-160428-048 Writer: Blankenhorn, Randall S. .

> date: Secretary

Illinois Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/05/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Village of Dieterich for the Dieterich Bridge Replacement

and Channel Realignment Project

Control number: \$10-160428-049 Writer: Blankenhorn, Randall S. . **Document** 2016/04/20

> Secretary date:

Illinois Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/05/13

level:

Subject: [TIGER 2016] Supports the Application Submitted by Woodford County for the Woodford County Highway 13

Improvement Project

**Control number:** S10-160428-050 Writer: Sauget, Richard A. **Document** 2016/04/18

> Mayor of Sauget date:

Actioned to: P1 Signature For Signature **Due date:** 2016/05/16

Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation for Improvements

to I-270 in North St. Louis County Writer: Wiedefeld, Paul J. Control number: \$10-160428-051 **Document** 2016/04/18

General Manager and CEO date:

Washington Metropolitan Area Transit

Authority

**Due date:** 2016/05/13 Actioned to: P1 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Alexandria for the Potomac Yard Metrorail Station

Control number: \$10-160428-052 Writer: Wiedefeld, Paul J. . **Document** 2016/04/18

General Manager and CEO date:

Washington Metropolitan Area Transit

Authority

Actioned to: P1 **Due date:** 2016/05/13 **Signature** For Signature

Subject: [TIGER 2016] Supports the Application Submitted by the Montgomery County Department of Transportation for the

US 29 Bus Rapid Transit project

**Control number:** S10-160428-053 Writer: Muntzel, Dave. **Document** 2016/04/19

State Representative, District 48 date:

Missouri House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/19

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Pioneer Trails Regional Planning Commission,

Missouri Department of Transportation, Mid-America Regional Council, and the Cities of Richmond, Lexington, 

Higginsville, and Marshall

Control number: S10-160428-054 Writer: Washington, Phillip A. . **Document** 2016/04/20

> Chief Executive Officer date:

Los Angeles County Metropolitan

Transportation Authority

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/19

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Cities of Industry and Diamond Bar, Los Angeles

County Metropolitan Transportation Authority, and the California Department of Transportation for the SR-57/SR-60 Confluence Project

Control number: S10-160428-055 **Document** 2016/04/25 Writer: Anderson, Gayle N.

> President and Chief Executive Officer date:

Winston-Salem Chamber of Commerce

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the North Carolina Department of Transportation for the

Winston-Salem Community Connector Project

Writer: Nollan, Jadine. Control number: S10-160428-056 **Document** 2016/04/22

> State Representative, District 66 date:

Oklahoma House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/19

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the States of Kansas and Oklahoma for the Heartland Multimodal Growth Project

..... **Control number:** S10-160428-057 Writer: Unrein, Matthew. **Document** 2016/04/18

> Assistant. City Manager date:

City of Ferguson

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation for Improvements

on Interstate 270 in North St. Louis County

**Control number:** S10-160428-058 Writer: Willis, Kathleen. **Document** 2016/04/25

> State Representative, District 77 date:

Illinois House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Cook County Department of Transportation and Highways

for the Touhy Project

Control number: S10-160428-059 Writer: Williams, Sandra R. **Document** 2016/04/21

> State Senator, District 21 date:

Ohio State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by Cleveland Metroparks for the Re-Connecting Cleveland:

Pathway to Opportunities Project **Control number:** S10-160428-060 Writer: Minning, Robert. **Document** 2016/04/22

> Mayor of Treasure Island date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/20

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Hillsborough Area Regional Transit Authority and

the Pinellas Suncoast Transit Authority for the Tampa Bay Regional Revenue Collection and Interjurisdictional

Control number: S10-160428-061 Writer: Stenger, Steven V. . **Document** 2016/04/14

Saint Louis County Executive date:

Actioned to: P1 **Due date:** 2016/05/19 **Signature** Direct Reply

level:

**Subject:** [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association of St. Louis (TRRA) to Replace the Merchants Bridge

Control number: S10-160428-062 Writer: Sauget, Jr., Richard A. Document 2016/04/15

Mayor of the Village of Sauget date:

Actioned to: P1 Signature For Signature Due date: 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and Bi-

State Development for the Replacement of the Merchants Bridge

Control number: S10-160428-063 Writer: Barajas, Art. Document 2016/04/11

Mayor of Montebello

Romero, Vivian.

Mayor Pro Tem of Montebello

City of Montebello Delgado, Vanessa. Councilmember City of Montebello Hadjinian, Jack. Councilmember

City of Montebello

Actioned to: P1 Signature For Signature Due date: 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Alameda Corridor-East (ACE) Construction Authority for

the Montebello Corridor Grade Separation Project (4 Cosigners)

Control number: S10-160428-064 Writer: Tennyson, Nicholas J. Document 2016/04/20

Secretary date:

North Carolina Department of Transportation

Actioned to: P1 Signature For Signature Due date: 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by Horry County for the Moving the Carolinas Forward: A Rural

vight Dail Draingt

Control number: S10-160428-065 Writer: Bockus, Timothy A. Document 2016/04/14

Director of Public Works date:

Town of East Hartford

Actioned to: P1 Signature Direct Reply Due date: 2016/05/19

level:

Subject: [FASTLANE] Supports the Application Submitted by the Connecticut Department of Transportation for the Charter

oak Bridge Project

President Pro Tem date:

Missouri State Senate

Actioned to: P1 Signature Direct Reply Due date: 2016/05/19

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association of St. Louis (TRRA) to Replace the Merchants Bridge

Control number: S10-160428-067 Writer: Ross, Steve. Document 2016/04/14

Mayor Pro Tem of Las Vegas date:

Actioned to: P1 Signature Direct Reply Due date: 2016/05/19

level:

Subject: [FASTLANE] Supports the Application Submitted by the Nevada Department of Transportation for the US-95

Northwest Corridor Project

Control number: S10-160428-087 Writer: Cassidy, M.D., Bill . Document 2016/04/21

R/LA date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/05/13

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Chennault International Airport for a Multimodal Freight

Facility

R/MS date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Biloxi to Complete the North-South Corridor from U.S. Highway 90 to Interstate 10 ..... **Control number:** S10-160428-089 Writer: Wicker, Roger F. . **Document** 2016/04/21 R/MS date: United States Senate **Signature** For Signature Actioned to: P1 **Due date:** 2016/05/17 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Biloxi to Make Improvements to Popp's Ferry Road Control number: \$10-160428-090 Writer: Herrera Beutler, Jamie. **Document** 2016/04/14 date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29 level: Subject: [FASTLANE] Supports the Application Submitted by the City of Longview for the SR 432 Corridor Improvements-Phase II Project **Document** 2016/04/15 R/ID date: United States Senate Risch, James E. R/ID United States Senate Labrador, Raul R. R/ID U.S. House of Representatives Signature For Signature Actioned to: P1 **Due date:** 2016/05/17 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of McCall to Revitalize the Downtown Area (3 Cosigners) **Control number:** \$10-160428-092 **Writer:** Hill, French. **Document** 2016/04/19 R/AR date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/18 level: Subject: [TIGER 2016] Supports the Application Submitted by the Arkansas State Highway Transportation Department for the Pleasant Valley Drive and Taylor Loop Road **Control number:** S10-160428-093 Writer: Palazzo, Steven M. **Document** 2016/04/20 R/MS date: U.S. House of Representatives Signature For Signature Actioned to: P1 **Due date:** 2016/05/13 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Biloxi for the Extension of Popp's Ferry Road Control number: S10-160428-094 Writer: Palazzo, Steven M. **Document** 2016/04/20

R/MS date:

U.S. House of Representatives

Actioned to: P1 **Due date:** 2016/05/17 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Biloxi to Complete the North-South Corridor from

US Highway 90 to Interstate 10

**Control number:** S10-160428-095 Writer: Palazzo, Steven M. **Document** 2016/04/20

date:

U.S. House of Representatives

Signature For Signature **Due date:** 2016/05/17 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Gulfport for Improvements to Dedeaux Road **Document** 2016/04/20 **Control number:** S10-160428-096 Writer: Palazzo, Steven M. R/MS date: U.S. House of Representatives Actioned to: P1 Signature For Signature **Due date:** 2016/05/13 level: **Subject:** [TIGER 2016] Supports the Application Submitted by the City of Wiggins to Reconstruct Hall Street Control number: S10-160428-097 Writer: Bilirakis, Gus M. **Document** 2016/04/21 R/FL date: U.S. House of Representatives Actioned to: P1 **Due date:** 2016/05/13 **Signature** For Signature Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Hillsborough Area Regional Transit Authority (HART) and Pinellas Suncoast Transit Authority (PSTA) for the Regional Revenue Collection and Inter-Jurisdictional Mobility Project **Control number:** S10-160428-098 **Document** 2016/04/20 Writer: Aguilar, Pete. D/CA date: U.S. House of Representatives Actioned to: P1 Signature For Signature **Due date:** 2016/06/29 level: Subject: [FASTLANE] Supports the Application Submitted Jointly by the City of Rialto and the San Bernardino Associate Governments (SANBAG) for the I-10 Freight Interchange and Riverside Corridor Project **Control number:** S10-160428-099 Writer: Kaine, Tim. **Document** 2016/04/22 D/VA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/13 level: Subject: [TIGER 2016] Supports the Application Submitted by the District of Columbia Department of Transportation for the Washington Union Station Subbasement Structural Replacement Project **Control number:** S10-160428-100 Writer: Vitter, David. **Document** 2016/04/22 R/LA date: United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/05/13 level: Subject: [TIGER 2016] Supports the Application Submitted by the Port of Greater Baton Rouge for the Port of Greater Baton Rouge Rail Chambering Yard Project Control number: S10-160428-101 Writer: DelBene, Suzan. **Document** 2016/04/27 date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/17 level: Subject: [TIGER 2016] Supports the Application Submitted by the Sauk-Suiattle Indian Tribe to Expand Their Shuttle Bus Service Program **Control number:** S10-160428-102 Writer: DelBene, Suzan. **Document** 2016/04/27 date: U.S. House of Representatives Actioned to: P1 **Due date:** 2016/06/29 **Signature** For Signature level: Subject: [FASTLANE] Supports the Application Submitted by Snohomish County for the Granite Falls Bridge #102 Bridge Replacement Project **Control number:** \$10-160428-103 Writer: DelBene, Suzan. **Document** 2016/04/27 D/WA date: U.S. House of Representatives Actioned to: P1 Signature For Signature **Due date:** 2016/05/17 level: Subject: [TIGER 2016] Supports the Application Submitted by Snohomish County for the Granite Falls Bridge #102 Replacement Project

date:

Control number: S10-160428-104 Writer: Baldwin, Tammy. **Document** 2016/04/28

D/WI

D/WI

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/17

Subject: [TIGER 2016] Supports the Application Submitted by the City of Madison to Improve and Expand Madison Metro

Transit's Public Transportation Services

**Control number:** S10-160428-105 Writer: Baldwin, Tammy. **Document** 2016/04/28

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/05/20

level:

**Subject:** [TIGER 2016] Supports the Application Submitted by the City of Milwaukee for the Milwaukee Streetcar Project

Writer: Baldwin, Tammy. Control number: S10-160428-106 **Document** 2016/04/28

> D/WI date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Wisconsin Department of Transportation for the

Wisconsin Southern Freight Rail Service Improvement Project

**Control number:** S10-160428-107 Writer: Curbelo, Carlos. **Document** 2016/04/28

> R/FL date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/05/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Sweetwater for the UniversityCity Project

Writer: Thomas, Gary C.. **Document** 2016/04/21 **Control number:** S10-160428-109

> President and Executive Director date:

Dallas Area Rapid Transit (DART)

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Regional Transportation Council for the North Texas

Regional Connection Through Technology and System Integration Project

Writer: Knabe, Don. **Control number:** S10-160428-110 **Document** 2016/04/20

> Supervisor date:

Board Of Supervisors County Of Los Angeles

Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority for the Airport Metro Connector Transit Station/Green Line Extension Project

Control number: S10-160428-111 Writer: Horn, Bill. **Document** 2016/04/22

> Supervisor, District 5 date:

San Diego County Board of Supervisors

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the North County Transit District (NTCD) to Advance the Del

Mar Bluffs Stabilization- Trackbed Support Project

Writer: Shimkus, John. Control number: S10-160428-113 **Document** 2016/04/22

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Indiana Department of Transportation to Replace the Evansville Western Railway (EVWR) Wabash River Bridge

**Control number:** S10-160428-114 Writer: Najarian, Ara. **Document** 2016/04/20

> Councilmember date:

Glendale City Council

**Due date:** 2016/05/10

Actioned to: P1 **Due date:** 2016/05/19 **Signature** Direct Reply level: Subject: [TIGER 2016] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation Authority for the Airport Metro Connector Transit Station/Green Line Extension Project Writer: Zimmermann, Matthew. **Control number:** S10-160428-115 **Document** 2016/04/22 City Manager of Hazelwood date: Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation for the Renewing the Spirit of St. Louis: I-270 North Corridor Reconstruction and Multi-Modal Improvement Project **Control number:** S10-160428-116 Writer: Cohoon, Dennis M. . **Document** 2016/04/21 State Representative date: Iowa House of Representative Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Burlington for the Downtown/Riverfront Revitalization Project **Control number:** S10-160428-117 Writer: White, Patrick J. **Document** 2016/04/21 President date: Greater St. Louis Labor Council Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/19 level: Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the Terminal Railroad Association of St. Louis (TRRA) to Replace the Merchants Bridge **Control number:** S10-160428-118 Writer: Zatezalo, Mark P. **Document** 2016/04/25 Delegate, District 1 date: West Virginia House of Delagates Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the West Virginia Department of Transportation for the West Virginia Route 2 Relocation Project Control number: S10-160429-002 Writer: Wenstrup, Brad R. **Document** 2016/04/27 R/OH date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/09 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Cincinnati for the Elmore Street Connector Bridge Project Control number: S10-160429-003 Writer: Dormsjo, Leif A. **Document** 2016/04/27 Director date: District Department of Transportation Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10 level: Subject: [TIGER 2016] Supports the Application Submitted by the Prince George's County Department of Public Works and Transportation (DPW&T) for the Anacostia Trails Regional Multimodal Connectivity Project Writer: Alexander, Lamar. Control number: \$10-160429-004 **Document** 2016/04/28 date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10 level: Subject: [TIGER 2016] Supports the Application Submitted by the Metropolitan Government of Nashville and Davidson County for the 440 Greenway Project **Control number:** S10-160429-005 Writer: Alexander, Lamar. **Document** 2016/04/28 R/TN date:

United States Senate

Signature For Signature

level:

Actioned to: P1

Subject: [TIGER 2016] Supports the Application Submitted by the City of Dunlap for the 127 Complete Streets Project **Document** 2016/04/28 **Control number:** S10-160429-006 Writer: Alexander, Lamar. R/TN date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/12 level: Subject: [TIGER 2016] Supports the Application Submitted by the Memphis Area Transit Authority (MATA) for the Midtown Area Connector, Main Street Trolley Mall, and Memphis Heritage Trail Projects **Control number:** S10-160429-007 Writer: Inhofe, James M. **Document** 2016/04/28 R/OK date: United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/05/10 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Broken Arrow to Improve County Line Road Control number: S10-160429-008 Writer: Inhofe, James M. **Document** 2016/04/28 R/OK date: United States Senate Signature For Signature Actioned to: P1 **Due date:** 2016/05/10 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Muskogee to Improve Multi-Modal Road Infrastructure **Document** 2016/04/28 R/OK date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10 level: Subject: [TIGER 2016] Supports the Application Submitted by the Grand Gateway Economic Development Association (GGEDA) for the Oklahoma Green Opportunities Project **Control number:** \$10-160429-010 Writer: Inhofe, James M. **Document** 2016/04/28 R/OK date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10 level: Subject: [TIGER 2016] Supports the Application Submitted by the Metropolitan Tulsa Transit Authority for the Peoria Bus Rapid Transit Project Control number: S10-160429-012 Writer: Rahn, Pete K. **Document** 2016/04/21 Secretary date: Maryland Department of Transportation **Signature** For Signature Actioned to: P1 **Due date:** 2016/05/10 level: Subject: [TIGER 2016] Supports the Application Submitted by the Maryland State Highway Administration for the US 219 Urban Reconstruction in Oakland Project and the North Avenue Rising Project **Control number:** S10-160429-013 Writer: Rahn. Pete K. **Document** 2016/04/21 Secretary date: Maryland Department of Transportation Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10 level: Subject: [TIGER 2016] Supports the Application Submitted by the College Park City-University Partnership (CPC-UP) for the US 1 Corridor Project Control number: S10-160429-014 Writer: Rahn, Pete K. **Document** 2016/04/21 date: Secretary Maryland Department of Transportation Actioned to: P1 Signature For Signature **Due date:** 2016/05/10 level: Subject: [TIGER 2016] Supports the Application Submitted by the Montgomery County Department of Transportation for the US 29 Bus Rapid Transit Project Control number: S10-160429-015 Writer: Sauget, Jr., Richard A. **Document** 2016/04/15

Mayor of the Village of Sauget date:

**Due date:** 2016/06/29 Actioned to: P1 Signature For Signature

Subject: [FASTLANE] Supports the Application Submitted by the East-West Gateway Council of Governments (EWGCOG) to Initiate a Freight Network Analysis

Writer: Cornyn, John. **Control number:** \$10-160429-017 **Document** 2016/04/28

> R/TX date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by Harris County to Develop a Pedestrian and Bicycle Facility

Control number: S10-160429-022 Writer: Dougherty, Malcolm. **Document** 2016/04/13

> Director date:

California Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Moreno Valley for the State Route (SR) 60 Inland

SoCal Freight Corridor Project

**Control number:** S10-160429-036 Writer: Bost, Mike. **Document** 2016/04/21

> R/II date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Illinois Department of Transportation for the Lenox

Interlocking Reconfiguration Project

Control number: S10-160429-037 Writer: Castor, Kathy. **Document** 2016/04/22

U.S. House of Representatives

Rooney, Thomas J. .

R/FL

U.S. House of Representatives

Bilirakis, Gus M.

R/FL

U.S. House of Representatives

Jolly, David W.

R/FL

U.S. House of Representatives

Ross, Dennis.

R/FL

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

Subject: [TIGER 2016] Supports the Application Submitted by Port Tampa Bay for the Tampa Channelside Multimodal

Network Project (5 Cosigners) **Control number:** S10-160429-038 Writer: Bost, Mike. **Document** 2016/04/05

> date: R/II.

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Carbondale for the Carbondale Station Multimodal

..... Control number: S10-160429-039 Writer: Castor, Kathy. **Document** 2016/04/22

D/FL date:

U.S. House of Representatives

Buchanan, Vern.

U.S. House of Representatives

Rooney, Thomas J. .

R/FL

**Due date:** 2016/05/09

U.S. House of Representatives

Bilirakis, Gus M.

R/FL

U.S. House of Representatives

Jolly, David W.

R/FL

U.S. House of Representatives

Ross, Dennis.

R/FL

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Hillsborough Area Regional Transit Authority

(HART) and the Pinellas Suncoast Transit Authority (PSTA) for the Regional Inter-Jurisdictional Mobility Project (6

Cosigners)

Control number: \$10-160429-041 Writer: Blunt, Roy. **Document** 2016/04/12

> R/MO date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Joplin for Improvements Along 32nd Street and

Along Shifferdecker Avenue Control number: S10-160429-042 **Writer:** Carper, Thomas R. **Document** 2016/04/13

> D/DE date:

> United States Senate

Coons, Christopher A.

United States Senate Carney, John C.

D/DE

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Delaware Department of Transportation and the

Wilmington Area Planning Council for the Claymont Regional Transportation Center (CRTC) Project (3 Cosigners)

Control number: S10-160429-043 Writer: Loebsack, Dave. **Document** 2016/04/22

> D/IA date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Des Moines for the Bridges of Opportunity: Des

Moines' Community Connection Project

**Control number:** S10-160429-044 Writer: Loebsack, Dave. **Document** 2016/04/22

> D/IA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Sioux City for the 18th Street Viaduct Project

Control number: S10-160429-045 Writer: Vela, Filemon. **Document** 2016/04/21

> D/TX date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Cameron County Regional Mobility Authority (CCRMA) for Its State Highway 32 East (SH-32E) Project

Writer: Mullin, Markwayne. **Control number:** S10-160429-046 **Document** 2016/04/25

R/OK date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the States of Kansas and Oklahoma for the Heartland

Multimodal Growth Project

**Control number:** \$10-160429-047 Writer: Loebsack, Dave. **Document** 2016/04/22

> D/IA date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/05/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Burlington for the Downtown/Riverfront

Revitalization Project Control number: S10-160429-048 Writer: Amodei, Mark E. **Document** 2016/04/21

> R/NV date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/16

Subject: [TIGER 2016] Supports the Application Submitted by the City of West Wendover for the West Wendover Amtrak

Station Project

Control number: S10-160429-049 Writer: Blum, Rod L. **Document** 2016/04/25

> date: R/IA

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Des Moines for the Bridges of Opportunity: Des

Moines' Community Connection Project

Control number: S10-160429-050 Writer: Warner, Mark R. **Document** 2016/04/28

> D/VA date:

United States Senate

**Due date:** 2016/05/16 Actioned to: P1 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Washington, DC District Department of Transportation for

the Subbasement Structural Replacement Project

Control number: S10-160429-051 Writer: Warner, Mark R. **Document** 2016/04/28

D/VA

United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Virginia Railway Express (VRE) to Expand and Improve

Several Stations **Control number:** S10-160429-052 Writer: Warner, Mark R. **Document** 2016/04/28

D/VA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/16

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Danville-Pittsylvania Regional Industrial Facility

Authority, the City of Dannville, and Pittsylvania County to Facilitate Rail Connection

Writer: Warner, Mark R. Control number: \$10-160429-053 **Document** 2016/04/27

> D/VA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Virginia for the Virginia Inland Port (VIP) Project

Control number: S10-160429-054 Writer: Warner, Mark R. **Document** 2016/04/27

D/VA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Lynchburg for Phase II of Infrastructure

Improvements

Control number: S10-160429-055 Writer: Warner, Mark R. **Document** 2016/04/08

> D/VA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Port of Virginia for Improvements on State Route 164

Control number: S10-160429-056 Writer: Warner, Mark R. **Document** 2016/04/25

> D/VA date:

United States Senate

**Due date:** 2016/06/29 Actioned to: P1 Signature For Signature

Subject: [FASTLANE] Supports the Application Submitted by Fairfax County for the Route 7 Improvement Project

**Control number:** S10-160429-057 Writer: Cochran, Thad. **Document** 2016/04/20

> R/MS date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by Adams and Wilkinson Counties to Repair or Replace 33

Substandard Bridges

**Control number:** S10-160429-058 Writer: Cochran, Thad. **Document** 2016/04/28

> R/MS date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/05/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Clinton to Expand Northside Drive

**Control number:** S10-160429-059 Writer: Cochran, Thad. **Document** 2016/04/28

> R/MS date:

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/05/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by Hinds County to Extend the Byram-Clinton/Norrell Corridor

**Control number:** \$10-160429-060 Writer: Cochran, Thad. **Document** 2016/04/28

date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/05/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by Lawrence, Marion, Jefferson Davis, and Walthall Counties to Extend Mississippi Highway 44

**Control number:** S10-160429-061 Writer: Cochran, Thad. **Document** 2016/04/20

> R/MS date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/05/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by Lowndes County to Reconstruct and Upgrade 5.6 Miles of the

Access Road that Services the Golden Triangle Airport and Industrial Park

**Control number:** S10-160429-062 Writer: Cochran, Thad. **Document** 2016/04/20

> R/MS date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/05/16

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Natchez for Upgrades to Five Bridges Along the Rail Line Owned by Natchez Railway LLC

**Control number:** S10-160429-063 Writer: Cochran, Thad. **Document** 2016/04/28

R/MS date:

United States Senate

**Due date:** 2016/05/19

Actioned to: P1 **Due date:** 2016/05/23 **Signature** For Signature level: Subject: [TIGER 2016] Supports the Application Submitted by the North Central Mississippi Regional Railroad Authority to Upgrade 90 Miles of Track Between Elliot and Canton Control number: S10-160429-064 Writer: Cochran, Thad. **Document** 2016/04/20 R/MS date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/18 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Wiggins to Improve Hall Street **Document** 2016/04/28 **Control number:** \$10-160429-065 Writer: Cochran, Thad. R/MS date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/18 level: Subject: [TIGER 2016] Supports the Application Submitted by Sunflower County to Reconstruct 9.4 Miles of Federal Aid Control number: S10-160429-066 Writer: Cochran, Thad. **Document** 2016/04/28 R/MS date: United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/05/18 level: Subject: [TIGER 2016] Supports the Application Submitted by Winston County to Improve a 5.2 Mile Section of the Noxubee Hills Scenic Byway Control number: S10-160429-071 Writer: Hubbard, Penny V. . **Document** 2016/04/16 State Representative, District 78 date: Missouri House of Representatives Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/20 level: Subject: [FASTLANE] Supports the Application Submitted by the Missouri Department of Transportation, the Bi-State Development Agency, and the Terminal Railroad Association of St. Louis (TRRA) for the Replacement of Merchants Bridge Control number: \$10-160429-072 Writer: Smith, Jr., Gary L. **Document** 2016/04/15 State Senator, District 19 date: Louisiana State Senate Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/20 level: Subject: [TIGER 2016] Supports the Application Submitted by the Port of South Louisiana (POSL) for the Port of South Louisiana Intermodal Structural Improvements Project Writer: Emmer, Tom. **Control number:** S10-160429-081 **Document** 2016/04/28 R/MN date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29 level: Subject: [FASTLANE] Supports the Application Submitted by the City of Ramsey for the CSAH 56/Ramsey Boulevard Project Control number: S10-160429-082 Writer: Emmer, Tom. **Document** 2016/04/28 R/MN date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/18 level: Subject: [TIGER 2016] Supports the Application Submitted by Anoka County for the Reconstruction of the Interstate 35/CSAH 23/TH 97 Interchange Writer: Gutierrez, Luis V. Control number: S10-160502-006 **Document** 2016/04/29 D/IL date:

U.S. House of Representatives

Signature For Signature

Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by Metra to Improve a Two-Mile Section of the Union Pacific-

West Rail Line

**Control number:** \$10-160502-007 **Writer:** Wilson, Frederica S. **Document** 2016/04/29

D/FL

U.S. House of Representatives

Nelson, Bill. Ranking Member

Senate Committee on Commerce, Science, and

Transportation Ros-Lehtinen, Ileana.

R/FL

U.S. House of Representatives

Curbelo, Carlos.

R/FL

U.S. House of Representatives Wasserman Schultz, Debbie.

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by Miami-Dade County for the Truck Gate Expansion and

Automation Ports-Freight Project (5 Cosigners)

Control number: S10-160502-009 Writer: Waters, Maxine. **Document** 2016/04/29

> D/CA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25

Subject: [TIGER 2016] Supports the Application Submitted by the Torrance Transit System for the Torrance Park and Ride

Regional Transit Center (RTC) Project

Writer: Boustany, Jr., Charles W. . Control number: \$10-160502-014 **Document** 2016/04/27

R/LA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/31

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Chennault International Airport for the Chennault

International Airport Multi-Modal Freight Project

**Control number:** S10-160502-015 Writer: Klobuchar, Amy. **Document** 2016/04/22

> D/MN date:

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by Anoka County for the Reconstruction of the I-35/CSAH

23/TH 97 Interchange Control number: S10-160502-017 Writer: Boustany, Jr., Charles W. . **Document** 2016/04/08

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

Subject: [FASTLANE] Supports the Application Submitted by the Morgan City Harbor and Terminal District (Port of

Morgan City) to Construct Over 64,000 Square Feet of Additional Dock Area

Control number: S10-160502-018 Writer: Jenkins, Lynn. **Document** 2016/04/26

R/KS date:

U.S. House of Representatives

**Signature** For Signature **Due date:** 2016/05/25 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Lamar for 74 Miles of Track Restoration

**Document** 2016/04/22 **Control number:** S10-160502-019 Writer: Klobuchar, Amy.

D/MN date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/06 level: Subject: [TIGER 2016] Supports the Application Submitted by Scott County for the US 169 Freight Mobility Project **Control number:** \$10-160502-020 Writer: Johnson, Eddie Bernice. **Document** 2016/04/26 D/TX date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Glenn Heights for the Bear Creek Road Complete Streets Project Control number: S10-160502-021 Writer: Blum. Rod L. **Document** 2016/04/28 R/IA date: U.S. House of Representatives Loebsack, Dave. U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Supports the Application Submitted by the Iowa Department of Transportation for the Cedar Rapids Logistical Park (CRLP) (2 Cosigners) **Control number:** S10-160502-022 Writer: Blum, Rod L. **Document** 2016/04/28 R/IA date: U.S. House of Representatives Loebsack, Dave. U.S. House of Representatives Actioned to: P1 Signature For Signature **Due date:** 2016/06/29 level: Subject: [FASTLANE] Supports the Application Submitted by the Iowa Department of Transportation for the Cedar Rapids Logistical Park (CRLP) (2 Cosigners) **Control number:** S10-160502-023 Writer: Brady, Robert A. **Document** 2016/04/27 date: D/PA U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Supports the Application Submitted by the Southeastern Pennsylvania Transportation Authority (SEPTA) for the 5th Street Station Rehabilitation Project Control number: S10-160502-024 Writer: Amodei, Mark E. **Document** 2016/04/26 R/NV date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29 level: Subject: [FASTLANE] Supports the Application Submitted by the Nevada Department of Transportation for the Lemmon Drive/US 395 Interchange Improvement Project Control number: S10-160502-026 Writer: Kirkpatrick, Ann. **Document** 2016/04/25 D/AZ date: U.S. House of Representatives Gosar, Paul.

Gosar, Paul. R/AZ

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Flagstaff for the Fourth Street Corridor

Improvements Project (2 Cosigners)

R/NV date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Nevada Department of Transportation for the US-95

Northwest Corridor Project

R/NV date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Nevada Department of Transportation to Improve the

Interstate 15 (I-15) and Bruce Woodbury Beltway (CC215) Freeway Interchange

D/WI date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/05/25

level:

**Subject:** [TIGER 2016] Supports the Application Submitted by the City of Madison to Develop a Satellite Bus Garage and the

Purchase of 6 Hybrid Electric Buses

Control number: \$10-160502-030 Writer: Pocan, Mark. Document 2016/04/26

D/WI date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Wisconsin Department of Transportation for the

Wisconsin Southern Freight Rail Service Improvement Project

Control number: S10-160502-031 Writer: Roberts, Pat . Document 2016/04/29

R/KS date:

United States Senate Jenkins, Lynn.

R/KS

U.S. House of Representatives

Yoder, Kevin.

R/KS

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the City of Lawrence Transit System and the

University of Kansas for a Multimodal Transfer Facility (3 Cosigners)

Control number: S10-160502-032 Writer: DeGette, Diana. Document 2016/05/02

D/CO date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the City and County of Denver for Freight Improvements at

the National Western Center

Control number: S10-160502-039 Writer: Teschky, Carol A. Document 2016/04/15

Supervisor date:

Maine Township

Actioned to: P1 Signature Direct Reply Due date: 2016/05/23

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Cook County Department of Transportation and Highways

for the Touhy Avenue Improvement Project

Control number: S10-160502-042 Writer: Dearing, Bob M. Document 2016/04/13

State Senator, District 37 date:

Mississippi State Senate

Actioned to: P1 Signature Direct Reply Due date: 2016/05/23

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Natchez for the Bridge Rehabilitation and At-

Grade Safety Project

**Control number:** S10-160502-043 Writer: Richardson, Todd. **Document** 2016/04/19

> State Representative, District 152 date:

Missouri House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/23

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation (MODOT)

and the Terminal Railroad Association of St. Louis (TRRA) to Replace the Merchants Bridge

**Document** 2016/04/21 Control number: S10-160502-044 Writer: Kehoe, Mike.

> State Senator, District 6 date:

Missouri State Senate

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/23

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation (MODOT)

and the Terminal Railroad Association of St. Louis (TRRA) to Replace the Merchants Bridge

**Control number:** S10-160502-045 Writer: Kolkmeyer, Glen. **Document** 2016/04/25

> State Representative, District 53 date:

Missouri House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/23

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation (MODOT)

and Terminal Railroad Association of St. Louis (TRRA) to Replace the Merchants Bridge

**Control number:** S10-160502-046 Writer: Berry, Scott. **Document** 2016/04/27

> Raton City Manager date:

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/23

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Lamar for Rehabilitation of Amtrak's Southwest

**Document** 2016/04/22

> Mayor of Winston-Salem date:

Signature For Signature **Due date:** 2016/05/25 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Winston-Salem for the Winston-Salem Community

Connector Project

Control number: S10-160503-002 Writer: Cornyn, John. **Document** 2016/04/26

> R/TX date:

United States Senate

**Signature** For Signature **Due date:** 2016/05/20 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Texas Department of Transportation for the South Orient

Railroad Bridge project

Control number: S10-160503-003 Writer: Cornvn. John. **Document** 2016/04/26

> R/TX date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Brazos Transit District for New Public Transportation

Buses Control number: S10-160503-004 Writer: Cornyn, John. **Document** 2016/04/26

> date: R/TX

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Cameron County Regional Mobility Authority and

the Texas Department of Transportation for the State Highway 32 East project

**Control number:** S10-160503-005 Writer: Cornyn, John. **Document** 2016/04/26

**Due date:** 2016/05/19

R/TX date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the Port of Beaumont for the Port of Beaumont Wharf Reconstruction Project ..... **Control number:** S10-160503-006 Writer: Blunt, Roy. **Document** 2016/04/12 R/MO date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Branson for the Redevelopment of Historic **Control number:** \$10-160503-008 Writer: Perdue. David. **Document** 2016/04/25 R/GA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Hawkinsville for the Hawkinsville Downtown **Control number:** S10-160503-009 Writer: Sessions, Jeff. **Document** 2016/04/25 R/AL date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Gulf Shores for the Gulf Shores Waterway Village Multimodal Access Project ..... **Control number:** S10-160503-010 Writer: Gardner, Cory. **Document** 2016/04/25 R/CO date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Colorado Springs for the Southwest Downtown Multimodal Transportation Project Writer: McCaskill, Claire. Control number: S10-160503-011 **Document** 2016/04/12 D/MO date: United States Senate Signature For Signature **Due date:** 2016/06/29 Actioned to: P1 level: Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the Terminal Railroad Association of St. Louis (TRRA) to Replace the Merchants Bridge **Control number:** S10-160503-012 Writer: Nelson, Bill. **Document** 2016/04/19 date: D/FL United States Senate Signature For Signature Due date: 2016/05/20 Actioned to: P1 level: Subject: [TIGER 2016] Supports the Application Submitted by the Florida Department of Transportation for the SunRail Phase II-North project Writer: Nelson, Bill. Control number: \$10-160503-013 **Document** 2016/04/19 D/FL date: United States Senate

Redevelopment project

Control number: \$10-160503-014 Writer: Udall, Tom . Document 2016/04/27

Subject: [TIGER 2016] Supports the Application Submitted by the Jacksonville Port Authority for the Terminal

**Signature** For Signature

level:

Actioned to: P1

D/NM date:

**Due date:** 2016/05/20

date:

date:

date:

United States Senate

Heinrich, Martin.

D/NM

United States Senate

Pearce, Stevan.

R/NM

U.S. House of Representatives Grisham, Michelle Lujan.

U.S. House of Representatives

Lujan, Ben Ray.

D/NM

U.S. House of Representatives

Actioned to: P1 Signature For Signature

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Lamar for the Rehabilitation of Amtrak's

Southwest Chief Route (5 Cosigners)

**Control number:** S10-160503-015 Writer: Udall, Tom. **Document** 2016/03/31

D/NM

United States Senate Heinrich, Martin.

D/NM

United States Senate Pearce, Stevan.

R/NM

U.S. House of Representatives

Lujan, Ben Ray.

D/NM

U.S. House of Representatives Lujan Grisham, Michelle.

D/NM

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/05/20

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by Doña Ana County and the South Central Regional

Transit District for the County Transit System project (5 Cosigners)

**Control number:** S10-160503-016 Writer: Udall, Tom. **Document** 2016/04/06

D/NM

United States Senate Heinrich, Martin.

D/NM

United States Senate Pearce, Stevan.

R/NM

U.S. House of Representatives

Lujan, Ben Ray.

D/NM

U.S. House of Representatives Lujan Grisham, Michelle.

D/NM

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by Sandoval County for the Reconstruction of County Road 11

Bridges (5 Cosigners) **Document** 2016/04/06

**Control number:** S10-160503-017 Writer: Udall, Tom.

D/NM

United States Senate Heinrich, Martin.

D/NM

United States Senate Pearce, Stevan.

date:

U.S. House of Representatives

Lujan, Ben Ray.

D/NM

U.S. House of Representatives Lujan Grisham, Michelle.

D/NM

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Farmington for the Complete Streets Main Street

project (5 Cosigners) Writer: Udall, Tom. **Control number:** \$10-160503-018 **Document** 2016/04/21

D/NM

United States Senate Heinrich, Martin.

D/NM

United States Senate Pearce, Stevan.

U.S. House of Representatives

Lujan, Ben Ray.

D/NM

U.S. House of Representatives Lujan Grisham, Michelle.

D/NM

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Pueblo of San Felipe for the New South Bridge Project (5

.....

Cosigners)

**Control number:** S10-160503-019 Writer: Udall, Tom. **Document** 2016/04/14

D/NM

United States Senate Heinrich, Martin.

D/NM

United States Senate Pearce, Stevan.

U.S. House of Representatives

Lujan, Ben Ray.

D/NM

U.S. House of Representatives Grisham, Michelle Lujan.

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the North Central Regional Transit District for a Maintenance

Facility, Vehicle Wash Bay, and Fueling Station in Espanola, New Mexico (5 Cosigners)

**Control number:** S10-160503-020 Writer: Udall, Tom. **Document** 2016/03/31 date:

D/NM

United States Senate Heinrich, Martin.

D/NM

United States Senate Pearce, Stevan.

R/NM

U.S. House of Representatives Lujan Grisham, Michelle.

D/NM

U.S. House of Representatives

Lujan, Ben Ray.

D/NM

U.S. House of Representatives

Actioned to: P1 **Due date:** 2016/05/25 Signature For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the City of Farmington and San Juan County for the

Piñon Hills Boulevard Extensions CR 3900 Project (5 Cosigners)

Writer: Udall, Tom. **Control number:** S10-160503-021 **Document** 2016/04/14

D/NM date:

United States Senate Heinrich, Martin.

D/NM

United States Senate Pearce, Stevan.

U.S. House of Representatives

Lujan, Ben Ray.

D/NM

U.S. House of Representatives Lujan Grisham, Michelle.

D/NM

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by Sandoval County for the County Road 11 Bridges project (5

**Document** 2016/04/27

D/NM date:

United States Senate Heinrich, Martin.

D/NM

United States Senate Pearce, Stevan.

R/NM

U.S. House of Representatives

Lujan, Ben Ray.

D/NM

U.S. House of Representatives Lujan Grisham, Michelle.

D/NM

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/01

level:

Subject: [TIGER 2016/FASTLANE] Supports the Application Submitted by the Village of Los Lunas for the Los Lunas I-25 Interchange Project (5 Cosigners)

Writer: Sewell, Terri. **Control number:** S10-160503-023 **Document** 2016/04/25

D/AL date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Birmingham for the Bus Rapid Transit plan

Control number: S10-160503-024 Writer: Sewell. Terri. **Document** 2016/04/25

D/AL date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Selma for the Historic Water Avenue & Riverfront

Development Project: Selma Bicycle Pedestrian and Complete Streets Project

**Control number:** S10-160503-025 Writer: Kaine, Tim. **Document** 2016/04/27

D/VA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Danville-Pittsylvania Regional Industrial Facility

Authority, the City of Danville, and Pittsylvania County for the Norfolk Southern Railway Network project **Control number:** S10-160503-026 Writer: Mikulski, Barbara A. . **Document** 2016/04/26 D/MDdate: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Supports the Application Submitted by the Maryland Department of Transportation for the US 219 Urban Reconstruction project Control number: \$10-160503-027 Writer: Portman, Rob. **Document** 2016/04/25 R-OH date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Cincinnati for the Elmore Street Connector Bridge Project \_\_\_\_\_ Control number: \$10-160503-028 Writer: Portman, Rob. **Document** 2016/04/21 R-OH date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Support for the Application Submitted by the Napoleon, Defiance, and Western Railway (ND&W) for the ND&W Railway Improvements Project **Control number:** S10-160503-029 Writer: Crapo, Mike. **Document** 2016/04/22 R/ID date: United States Senate Risch, James E. . R/ID United States Senate Labrador, Raul R. R/ID U.S. House of Representatives Signature For Signature Actioned to: P1 **Due date:** 2016/05/26 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Moscow for the East Moscow Multimodal Infrastructure Partnership Project (3 Cosigners) **Control number:** S10-160503-030 Writer: Cassidy, Bill. **Document** 2016/04/25 United States Senate date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/26 level: Subject: [TIGER 2016] Supports the Application Submitted by LaFourche Parish for the South Lafourche Airport Corridor **Control number:** \$10-160503-031 **Writer:** McMorris Rodgers, Cathy. **Document** 2016/04/13 date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/26 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Spokane Valley for the Barker Road Grade Separation Project Control number: S10-160503-032 Writer: Costa, Jim. **Document** 2016/04/22 D-CA date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Supports the Application Submitted by the Madera County Transportation Commission for the SR 99 Expansion Project Control number: S10-160503-033 Writer: Cardin, Benjamin L. . **Document** 2016/04/25 D/MD date: United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of College Park for the US-1/Baltimore Avenue

Complete Streets Reconstruction project

Control number: S10-160503-034 Writer: Gardner, Cory. Document 2016/04/26

R/CO date:

United States Senate Bennet, Michael F.

D/CO

United States Senate

Buck, Ken. R/CO

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/05/26

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Lamar for the Rehabilitation of Amtrak's

Southwest Chief Route (3 Cosigners)

Control number: S10-160503-035 Writer: Moran, Jerry. Document 2016/04/26

R/KS date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/05/26

level:

**Subject:** [TIGER 2016] Supports the Application Submitted Jointly by the Unified Government of Wyandotte County and

Kansas City and the Kansas Department of Transportation to Reconfigure the Interchange at I-70 and Turner

Diagonal

Control number: S10-160503-036 Writer: Toomey, Pat. Document 2016/04/26

R/PA date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Area Transportation Authority of NC PA for the

Multimodal Transit Facility/Parking Deck project

Control number: \$10-160503-037 Writer: Wittman, Robert . Document 2016/04/26

R/VA

U.S. House of Representatives

Connolly, Gerry.

D/VA

U.S. House of Representatives

Brat, Dave. R/VA

U.S. House of Representatives

Beyer, Jr., Donald S.

D/VA

U.S. House of Representatives

Comstock, Barbara.

R/VA

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Virginia Railway Express (VRE) for the VRE Station

Improvements and Expansion project (5 Cosigners)

Control number: S10-160503-038 Writer: Latta, Robert E. . Document 2016/04/20

R/OH date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/05/26

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Napoleon, Defiance, and Western Railway (ND&W) for

the ND&W Railway Improvements Project

**Document** 2016/04/25

**Due date:** 2016/05/26

date:

R/KY date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/31 level: Subject: [TIGER 2016] Supports the Application Submitted Jointly by Department of Environmental Quality and Public Works and Lexington-Fayette Urban County Government for the Town Branch Commons Corridor Project Writer: Paul, Rand. Control number: S10-160503-041 **Document** 2016/04/26 R/KY date: United States Senate **Due date:** 2016/06/02 Actioned to: P1 **Signature** For Signature level: Subject: [TIGER 2016] Supports the Application Submitted by the Licking Valley Adventures Group for the Sidewalks and Trails Implementation Project **Control number:** \$10-160503-042 Writer: Paul. Rand. **Document** 2016/05/26 R/KY date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/02 level: Subject: [TIGER 2016] Supports the Application Submitted by the Kentucky Transportation Cabinet for Improvements to Interstate 265 and Interstate 65 **Control number:** S10-160503-043 Writer: Mikulski, Barbara A. . **Document** 2016/04/26 D/MD date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/26 level: Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Maryland Transit Administration and the City of Baltimore for the North Avenue Rising Project Writer: Leahy, Patrick. Control number: S10-160503-044 **Document** 2016/04/15 D/VT date: United States Senate Sanders, Bernard. United States Senate Welch, Peter. D/VT U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/26 level: Subject: [TIGER 2016] Supports the Application Submitted by the Vermont Agency of Transportation for the I-89 Lebanon, New Hampshire-Hartford, Vermont Bridge Reconstruction Project **Control number:** S10-160503-045 Writer: Wasserman Schultz, Debbie. **Document** 2016/04/07 D/FL date: U.S. House of Representatives Actioned to: P1 Signature For Signature **Due date:** 2016/05/26 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Pembroke Pines for the Pembroke Road Connector Project **Control number:** S10-160503-046 Writer: Yoder, Kevin. **Document** 2016/04/21 R/KS date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/26 Subject: [TIGER 2016] Supports the Application Submitted by the Unified Government of Kansas City and the Kansas Department of Transportation for the I-70 and Turner Diagonal Interchange Project

Writer: Jenkins, Evan H.

U.S. House of Representatives

R/WV

Signature For Signature

**Control number:** S10-160503-047

Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the KYOVA Interstate Planning Commission for the

Widening of U.S. Route 60 Project

**Control number:** \$10-160503-048 Writer: Jenkins, Evan H. **Document** 2016/04/25

> R/WV date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/02

level:

Subject: [TIGER 2016] Supports the Application Submitted by the KYOVA Interstate Planning Commission for the

Construction of an Interchange at the Culloden exit on Interstate 64

**Control number:** S10-160503-049 Writer: Graves, Garret. **Document** 2016/04/26

R/LA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/02

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Lafourche Paris Government for the South Lafourche

Airport Corridor Project

**Control number:** \$10-160503-051 **Document** 2016/04/26 Writer: Pascrell, Jr., Bill.

> D/NI date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/02

level:

Subject: [TIGER 2016] Supports the Application Submitted by NJ TRANSIT for the Fare Collection and Payment

Modernization Program

\_\_\_\_\_ **Control number:** S10-160503-052 Writer: Collins, Susan M. . **Document** 2016/04/26

date:

R/ME United States Senate

King, Jr., Angus S.

I/ME

United States Senate Poliquin, Bruce.

R/ME

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Maine Department of Transportation for the Jonesport-

Beals Island Bridge Replacement Project **Control number:** S10-160503-053 Writer: Vitter, David. **Document** 2016/04/26

> R/LA date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of South Louisiana for the Intermodal Structural

**Control number:** S10-160503-054 Writer: Wicker, Roger F. . **Document** 2016/04/26

date:

United States Senate

Actioned to: P1 **Due date:** 2016/05/25 Signature For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by Winston County for Paving and Improvements to Gumbranch-

Highway 25 Road **Control number:** S10-160503-055 Writer: Hill, French. **Document** 2016/04/22

> date: R/AR

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the University of Arkansas at Little Rock for Phase I of the

University Avenue Complete Streets Corridor Revitalization Project

**Control number:** S10-160503-056 Writer: Vitter, David. **Document** 2016/04/26

R/LA

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25

Subject: [TIGER 2016] Supports the Application Submitted by the Chennault International Airport to Establish Multimodal Freight Transportation Between Air and Rail Facilities

**Control number:** S10-160503-057 Writer: Wicker, Roger F. **Document** 2016/04/26

R/MS date:

United States Senator

Signature For Signature **Due date:** 2016/05/25 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by Sunflower County for the Fairview Road Reconstruction

Project

**Control number:** S10-160503-058 Writer: Huffman, Jared. **Document** 2016/04/25

> D/CA date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by Trinidad Rancheria for the Cher-Ae Lane Stabilization Project

**Control number:** S10-160503-059 Writer: Perdue, David. **Document** 2016/04/25

> R/GA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/02

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of St. Marys for the Tabby Trail Construction Project

**Control number:** \$10-160503-060 Writer: Pelosi, Nancy. **Document** 2016/05/02

> D/CA date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of San Francisco for the Hunters Point Shipyard

Multimodal Transportation Improvements project

Control number: S10-160503-062 Writer: Capps, Lois. **Document** 2016/04/28

> D/CA date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Santa Barbara Association of Governments for the U.S.

Highway 101 Corridor: Access to Opportunities project

**Control number:** S10-160503-063 Writer: Reid, Harry. **Document** 2016/05/02

> D/NV date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Regional Transportation Commission of Washoe County

(RTC) for the RTC Electric Bus Program

Control number: S10-160503-064 Writer: Cohen, Steve. **Document** 2016/04/28

date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Memphis Area Transit Authority for the High Frequency

Transit Project

**Control number:** S10-160503-066 Writer: Caddigon, Maureen S. **Document** 2016/04/22

> Potomac District Supervisor date:

Due date: 2016/05/24 Actioned to: P1 **Signature** Direct Reply

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Virginia Railway Express (VRE) for the VRE Station Improvements and Expansion project Control number: S10-160503-067 Writer: Logan, Shawn R.. **Document** 2016/04/18

> date: Mayor

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [TIGER 2016/FASTLANE] Support for the Application Submitted by the City of Connell for the Connell Rail

Interchange Project

**Control number:** S10-160503-068 Writer: Rhoads, Shawn. **Document** 2016/04/25

State Representative, District 154 date:

Missouri House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/24

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of West Plains for the Construction of Two Railroad

Overpasses Control number: \$10-160503-069 Writer: Pina, Matthew. **Document** 2016/04/25

Mayor of Des Moines date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/31

level:

Subject: [TIGER 2016] Supports the Application Submitted by Sound Transit for the Light Rail Extension: Angle Lake to

Kent/Des Moines Project

**Control number:** \$10-160503-070 Writer: Ford, John W. **Document** 2016/04/25

> Oklahoma State Legislature date:

Actioned to: P1 **Due date:** 2016/05/24 Signature Direct Reply

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the States of Kansas and Oklahoma for the Heartland Multimodal Growth Project

Control number: S10-160503-071 Writer: Cannella, Anthony. **Document** 2016/04/25

> State Senator, District 12 date:

California State Senate

Actioned to: P1 **Signature** Direct Reply Due date: 2016/05/24

level:

Subject: [TIGER 2016] Supports the Application Submitted by the San Joaquin Council of Governments (SJCOG) for the

San Joaquin Rail Access to Opportunity Project **Control number:** S10-160503-072 Writer: Frazier, Jim. **Document** 2016/04/21

Chairman, Assembly Committee on

Transportation California Legislature

Due date: 2016/05/24 Actioned to: P1 **Signature** Direct Reply

level:

Subject: [TIGER 2016] Supports the Application for I-10/Avenue Interchange in Coachella

**Control number:** \$10-160503-073 Writer: Wynn, David G. **Document** 2016/04/20

> Interim Director date:

date:

Arlington Department of Public Works and

Transportation

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/24

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Regional Transportation Council (RTC) for the North

Texas Regional Connection Through Technology and System Integration Project

**Control number:** \$10-160503-074 Writer: Brownback, Sam. **Document** 2016/04/25

> Govenor of Kansas date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Kansas Department of Transportation to fund Construction

of a Project alon I-35 in Johnson County

**Control number:** S10-160503-075 Writer: Blount, David. **Document** 2016/04/26

State Senator, District 29

Mississippi State Senate

Actioned to: P1 **Signature** Direct Reply Due date: 2016/05/24

Subject: [TIGER 2016] Supports the Application Submitted by the City of Clinton for the High-Traffic Enhancement of the Arterial Roadway Transportation System Project

**Control number:** S10-160503-076 Writer: Mosier, Donald. **Document** 2016/04/26

Councilmember date:

City of Del Mar

Actioned to: P1 Due date: 2016/05/24 **Signature** Direct Reply

level:

Subject: [TIGER 2016] Supports the Application Submitted by the North County Transit District (NCTD) for the Preserving

Trackbed Support Project

**Control number:** \$10-160503-077 Writer: Jewell, Sally. **Document** 2016/04/22

> Secretary date:

\_\_\_\_\_

Dept of Interior

**Signature** For Signature Actioned to: P1 **Due date:** 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by Accomack County for the Multimodal Access Project

**Document** 2016/04/25 **Control number:** S10-160503-078 Writer: Thiel, Jason.

date: President

Downtown Winston Salem Partnership

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/24

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Winston-Salem for the Winston-Salem Community

Connector Project

**Control number:** S10-160503-079 Writer: Bowen, David. **Document** 2016/04/26

> State Representative date:

WI State Legislature Kessler, Fredrick. State Representative

Signature Direct Reply Actioned to: P1 Due date: 2016/05/24

level:

**Subject:** [TIGER 2016] Supports the Application Submitted by the City of Milwaukee for the Fourth Street Extension

**Control number:** \$10-160503-080 Writer: Jordan, Emmett V. **Document** 2016/04/25

> Mayor date:

City of Greenbelt

Actioned to: P1 Signature For Signature **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by Prince George County's Department of Public Works and

Transportation for the Anacostia Trails Regional Multi-modal Connectivity Project

**Control number:** \$10-160503-081 Writer: May, Karla. **Document** 2016/04/11

> State Representative, District 84 date:

Missouri House of Representatives

Actioned to: P1 Signature Direct Reply Due date: 2016/05/24

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation (MODOT)

and Terminal Railroad Association of St. Louis (TRRA) to Replace the Merchants Bridge

**Control number:** S10-160503-082 Writer: Arce, Angel. **Document** 2016/04/25

> Representative date:

State of Connecticut House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/24

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Capitol Region Council of Governments (CRCOG) for the

CTfastrak Project

**Control number:** S10-160503-083 Writer: McCrory, Douglas. **Document** 2016/04/25

Representative date: State of Connecticut House of Representatives Signature Direct Reply Actioned to: P1 Due date: 2016/05/24 level: Subject: [TIGER 2016] Supports the Application Submitted by the Capitol Region Council of Governments (CRCOG) for the CTfastrak Project **Control number:** S10-160503-084 **Writer:** Evans, Ginger S. **Document** 2016/04/19 Commissioner date: Chicago Department of Aviation Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/24 level: Subject: [TIGER 2016] Supports the Application Submitted by the Cook County Department of Transportation and Highways for the Touhy Avenue Project **Control number:** S10-160503-085 Writer: Bogusz, Matthew J. **Document** 2016/04/25 Mayor of Des Plaines date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/25 Subject: [TIGER 2016] Supports the Application Submitted by the Cook County Department of Transportation and Highways for the Touhy Avenue Project Control number: S10-160503-086 Writer: Wax. Alan. **Document** 2016/04/21 Fire Chief date: Des Plaines Fire Department Signature Direct Reply Actioned to: P1 Due date: 2016/05/24 level: Subject: [TIGER 2016] Supports the Application Submitted by the Cook County Department of Transportation and Highways for the Touhy Avenue Project **Control number:** \$10-160503-087 Writer: Goltz, Robert L. **Document** 2016/04/08 President Miramar Pembroke Pines Regional Chamber of Commerce Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/24 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Pembroke Pines for the Pembroke Road Connector project Control number: \$10-160503-088 Writer: Blosser, Travis L. **Document** 2016/04/25 City Manager date: City of Weirton Actioned to: P1 **Signature** Direct Reply Due date: 2016/05/24

level:

Subject: [TIGER 2016] Supports the Application Submitted by West Virginia for the Route 2 Relocation Project

Control number: S10-160503-089 Writer: Cannella, Anthony. **Document** 2016/04/25

> State Senator, District 12 date:

California State Senate

Actioned to: P1 Signature Direct Reply Due date: 2016/05/24

level:

Subject: [TIGER 2016] Supports the Application Submitted by the San Joaquin Regional Rail Commission (SJRRC) for the

San Joaquin Rail Access to Opportunity Project

**Control number:** S10-160503-090 Writer: Pace, Sharon. **Document** 2016/04/26

> State Representative date:

Missouri House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/24

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation for Improvements on I-270 North in Louis County

**Control number:** \$10-160503-091 Writer: Frelinghuysen, Rodney P. **Document** 2016/04/27

date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/05/26 level: Subject: [TIGER 2016] Supports the Application Submitted by New Jersey for the Fare Collection and Payment Modernization Program **Control number:** S10-160503-093 Writer: Ernst, Joni K. **Document** 2016/04/27 R/IA date: United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/05/26 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of West Des Moines for the Grand Prairie Parkway \_\_\_\_\_ Writer: Ernst, Joni K. Control number: S10-160503-094 **Document** 2016/05/27 date: United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/06/23 level: Subject: [FASTLANE] Supports the Application Submitted by the City of Des Moines to Construct a Rail Port Facility **Control number:** S10-160503-095 Writer: Sewell, Terri A. . **Document** 2016/04/27 D/AL date: U.S. House of Representatives Byrne, Bradley. R-AL U.S. House of Representatives Palmer, Gary. R-AL Roby, Martha. R/A1 U.S. House of Representatives Aderholt, Robert B. R/AL U.S. House of Representatives Rogers, Mike. D/AL U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/05/26 level: Subject: [TIGER 2016] Supports the Application Submitted by the Alabama Department of Transportation for the Western Alabama Rail Improvement Project ..... **Control number:** S10-160503-096 Writer: Capito, Shelley Moore. **Document** 2016/04/28 R/WV date: U.S. House of Representatives Actioned to: P1 **Due date:** 2016/06/14 **Signature** For Signature level: Subject: [TIGER 2016] Supports the Application Submitted by the city of Morgantown for the University Avenue Corridor Control number: \$10-160503-098 Writer: Grassley, Charles E. **Document** 2016/04/27 R/IA date: United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/06/23 level: Subject: [FASTLANE] Supports the Application Submitted Jointly by the Iowa Department of Transportation and the Iowa Economic Development Authority for the Cedar Rapids Logistic Park **Control number:** S10-160503-099 Writer: Grassley, Charles E. . **Document** 2016/04/27 R/IA date: United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/06/15 level:

Subject: [TIGER 2016] Supports the Application Submitted by the Iowa Department of Transportation for the Cedar Rapids

Logistic Park project

**Control number:** S10-160503-100 Writer: Newhouse, Dan. **Document** 2016/04/27

D/WA

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/14

Subject: [TIGER 2016] Supports the Application Submitted by the City of Pasco for the Lewis Street Overpass Project

**Document** 2016/04/27 **Control number:** S10-160503-101 Writer: Mikulski, Barbara A.

D/MD date:

United States Senator

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/15

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of College Park for the Route 1/Baltimore Avenue

Control number: S10-160503-104 Writer: Cornyn, John. **Document** 2016/04/21

> R/TX date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Austin Capital Metropolitan Transportation Authority

(Capital Metro) to Upgrade Its Rail Line

Writer: Ernst, Joni K. **Control number:** S10-160503-105 **Document** 2016/04/27

> R/IA date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/07/01

level:

Subject: [TIGER 2016/FASTLANE] Supports the Application Submitted Jointly by the Iowa Department of Transportation

and the Iowa Economic Development Authority for the Cedar Rapids Logistic Park

Writer: Ernst, Joni K. **Control number:** \$10-160503-106 **Document** 2016/04/27

> R/IA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Iowa Department of Transportation to Make Improvements

to Interstate 74 **Control number:** S10-160503-107 Writer: Walberg, Tim. **Document** 2016/04/26

> R/MI date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Michigan Department of Transportation for the I-94

Jackson County Pavement and Bridge Reconstruction, Rehabilitation and Realignment Project

**Control number:** S10-160503-108 Writer: Walberg, Tim. **Document** 2016/04/26

> R/MI date:

U.S. House of Representatives

Signature For Signature **Due date:** 2016/06/23 Actioned to: P1

level:

Subject: [FASTLANE] Supports the Application Submitted by the Michigan Department of Transportation for the I-75

Monroe County Pavement and Bridge Reconstruction and Improvement Project

**Control number:** S10-160503-111 Writer: Menendez, Robert. **Document** 2016/04/28

date:

United States Senate Booker, Cory A.

D/NJ

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by Essex County for the Port Newark Container Terminal

**Document** 2016/04/26

date:

(PNCT) Wharf Revitalization and Improvement Project (2 Cosigners) Control number: S10-160503-113 Writer: Weber, Randy K. **Document** 2016/04/13 R/TX date: U.S. House of Representatives **Due date:** 2016/06/23 Actioned to: P1 **Signature** For Signature level: Subject: [FASTLANE] Supports the Application Submitted by the Port of Beaumont for the Construction of Two Unit-Train Slots Control number: S10-160503-114 Writer: Ernst, Joni K. **Document** 2016/04/27 R/IA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23 level: Subject: [FASTLANE] Supports the Application Submitted by the City of Dubuque for the SW Arterial Project **Control number:** S10-160503-115 Writer: McMorris Rodgers, Cathy. **Document** 2016/04/13 R/WA date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23 level: Subject: [FASTLANE] Supports the Application Submitted by the City of Spokane for the Pines Road and Barker Road/BNSF Grade Separation Projects Writer: Hastings, Alcee L. **Control number:** S10-160503-116 **Document** 2016/04/28 D/FL date: U.S. House of Representatives Wasserman Schultz, Debbie. D/FL U.S. House of Representatives Deutch, Ted. D-FL U.S. House of Representatives Frankel, Lois. R/FL U.S. House of Representatives Wilson, Frederica S. D/FL U.S. House of Representatives Nelson, Bill. Ranking Member Senate Committee on Commerce, Science, and Transportation Actioned to: P1 **Signature** For Signature Due date: 2016/06/14 level: Subject: [TIGER 2016] Supports the Application Submitted by the Broward Metropolitan Planning Organization for the Regional Complete Streets Initiative **Control number:** \$10-160503-117 **Document** 2016/04/27 Writer: Nelson, Bill. date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/15 Subject: [TIGER 2016] Supports the Application Submitted by the City of Miami Beach for the Traffic Congestion project Writer: Nelson, Bill. **Document** 2016/04/27 **Control number:** S10-160503-118 D/FL date: United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/06/15 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Miami Beach for the Miami Beach Recreational Corridor Path Project

Writer: Boustany, Jr., M.D., Charles.

R/LA

Control number: S10-160503-119

date:

date:

date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/06/15

level:

Subject: [TIGER 2016] Supports the Application Submitted by Jefferson Parish for the Jefferson Highway Corridor project

Writer: Inhofe, James M. **Document** 2016/04/28 **Control number:** S10-160503-120

> R/OK date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/15

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Broken Arrow for the County Line Road

**Control number:** S10-160503-121 Writer: Blumenthal, Richard. **Document** 2016/04/27

D/CT

United States Senate Murphy, Christopher S.

D/CT

United States Senate DeLauro, Rosa L..

D/CT

U.S. House of Representatives

Etsy, Elizabeth H.

D/CT

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Naugatuck Valley Council of Governments for the Route

42 to Route 67 Connector Road Project (4 Cosigners)

**Control number:** S10-160503-122 Writer: Royce, Edward. **Document** 2016/04/28

R/CA

U.S. House of Representatives

Napolitano, Grace F.

D/CA

U.S. House of Representatives

Chu, Judy. D/CA

U.S. House of Representatives

Beasley, James E.

Actioned to: P1 Signature For Signature **Due date:** 2016/06/15

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Diamond Bar for the 57/60 Confluence Project

(California State Routes 57 and 60) (4 Cosigners)

**Control number:** S10-160503-123 Writer: Young, David C. **Document** 2016/04/28

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/08

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Sioux City, Iowa for the 18th Street Viaduct

Project

Control number: S10-160503-124 Writer: Tillis, Thom. **Document** 2016/04/29

> R/NC United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/14

level:

Subject: [TIGER 2016] Support for the Application Submitted by the Town of Cary, North Carolina for the Walker Street

Grade Separation Project **Control number:** S10-160503-125 Writer: Grassley, Charles E. . **Document** 2016/04/27

R/IA date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/15 level: Subject: [TIGER 2016] Support for the Application Submitted by the City of Burlington for the Downtown/Riverfront Revitalization Project **Control number:** S10-160503-126 Writer: Gardner, Cory. **Document** 2016/04/28 R/CO date: United States Senate Bennet, Michael F. D/CO United States Senate Buck, Ken. R/CO U.S. House of Representatives Actioned to: P1 Signature For Signature **Due date:** 2016/06/15 level: Subject: [TIGER 2016] Support for the Application Submitted by Douglas County for the US Highway 85 (US-85) Bottleneck Elimination Project (3 Cosigners) Writer: Shelby, Richard. **Control number:** S10-160503-127 **Document** 2016/04/28 R/AL date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/14 level: Subject: [TIGER 2016] Support for the Application Submitted by Cullman County to Repair and Resurface Farm to Market Roads Destroyed During the April 27, 2011 Tornados Writer: Grassley, Charles E. . **Control number:** S10-160503-128 **Document** 2016/04/27 R/IA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/21 level: Subject: [TIGER 2016] Support for the Application Submitted by the City of West Des Moines for the Grand Prairie Parkway Project **Control number:** \$10-160503-129 **Writer:** Shelby, Richard. **Document** 2016/04/28 R/AL date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/15 level: Subject: [TIGER 2016] Support for the Application Submitted by the City of Birmingham for Phase II of Its Bus Rapid Transit (BRT) Project **Control number:** S10-160503-130 Writer: Shelby, Richard. **Document** 2016/04/28 R/AL date: United States Senate

**Signature** For Signature **Due date:** 2016/06/08 Actioned to: P1

level.

Subject: [TIGER 2016] Support for the Application Submitted by the City of Gulf Shores for the Gulf Shores Waterway

Village Multimodal Access Project **Control number:** S10-160503-131 Writer: Ernst, Joni. **Document** 2016/04/27

> R/IA date:

> > date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Support for the Application Submitted by the City of Sioux City, Iowa for the 18th Street Viaduct Project

**Control number:** S10-160503-132 **Writer:** Wood Hassan, Margaret. **Document** 2016/04/27

Member

Senate Committee on Commerce, Science, and

Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Support for the Application Submitted by Pease Development Authority (PDA) to Expand the Main Wharf at the Market Street Marine Terminal

Writer: Ernst, Joni K. **Control number:** S10-160503-133 **Document** 2016/04/27

> R/IA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [TIGER 2016/FASTLANE] Supports the Application Submitted by the City of Burlington to Build a Port

Writer: Weber, Randy K. Control number: \$10-160503-134 **Document** 2016/04/25

> R/TX date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Beaumont for the Rebuilding of Three Docks at the

Port Control number: S10-160503-135 Writer: Smith, Adam. **Document** 2016/04/27

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by Sound Transit for the Light Rail Extension: Angle Lake to

Kent/Des Moines project

**Control number:** S10-160503-136 Writer: Shelby, Richard. **Document** 2016/04/27

> R/AL date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Huntsville for the Pedestrian Access and

Redevelopment Corridor project

**Control number:** S10-160503-137 Writer: Moore, Gwen. **Document** 2016/04/25

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Milwaukee for the 4th Street Streetcar Extension

Project **Control number:** \$10-160503-138 **Writer:** Byrne, Bradley. **Document** 2016/04/26

> date: R/AL

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Alabama State Port Authority for Infrastructure Improvements at the Port of Mobile

**Control number:** S10-160503-139 Writer: Shelby, Richard. **Document** 2016/04/27

R/AL date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Mobile for the Complete Streets Initiative

**Document** 2016/04/28 **Control number:** \$10-160503-140 Writer: Heck, Denny.

> R/NV date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Fife for the Port of Tacoma Interchange

Improvement Project

Control number: S10-160503-141 Writer: Corker, Bob. **Document** 2016/04/28

R/TN date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/13 level: Subject: [TIGER 2016] Supports the Application Submitted by the Memphis Area Transit Authority for the High Frequency ..... Writer: Holding, George. **Control number:** S10-160503-142 **Document** 2016/04/28 date: U.S. House of Representatives Actioned to: P1 Signature For Signature **Due date:** 2016/06/08 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Goldsboro for the Downtown Master Plan project **Control number:** S10-160503-143 Writer: Blumenthal, Richard. **Document** 2016/04/27 D/CT date: United States Senate Murphy, Christopher S. D/CT United States Senate Larson, John B. D/CT U.S. House of Representatives Courtney, Joe . D/CT U.S. House of Representatives Etsy, Elizabeth H. D/CT U.S. House of Representatives Actioned to: P1 Signature For Signature Due date: 2016/06/08 level: Subject: [TIGER 2016] Supports the Application Submitted by the Capitol Region Council of Governments for the Hartford/New Britain CTfastrak bus Rapid Transit Corridor Project [5 Cosigners] **Control number:** S10-160503-144 Writer: Green, Gene. **Document** 2016/04/28 D/TX date: U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Pasadena to Revitalize the Red Bluff Corridor

Control number: \$10-160503-145 Writer: Byrne, Bradley. **Document** 2016/04/26

> R/AL date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

Subject: [TIGER 2016] Supports the Application Submitted by the City of Gulf Shores for the Gulf Shores Waterway Village

Multimodal Access Project Writer: Ellmers, Renee. Control number: \$10-160503-146 **Document** 2016/04/28

R/NC date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Town of Cary for the Walker Street Extension Project

Writer: Cornyn, John. **Document** 2016/04/21 **Control number:** S10-160503-147

R/TX date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Corpus Christi for the Joe Fulton International

Trade Corridor Truck Queuing Area Project

**Control number:** S10-160503-148 Writer: Moran, Jerry. **Document** 2016/04/27

R/KS date: United States Senate Signature For Signature Actioned to: P1 **Due date:** 2016/06/08 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Lamar for Rehabilitation of Amtrak's Southwest ..... **Control number:** S10-160503-149 Writer: Mikulski, Barbara A. **Document** 2016/04/27 D/MD date: United States Senate Signature For Signature Actioned to: P1 **Due date:** 2016/06/08 level: Subject: [TIGER 2016] Supports the Application Submitted by the Prince George's County Department of Public Works and Transportation (DPW&T) for the Anacostia Trails Regional Multimodal Connectivity Project Writer: Boustany, Jr., Charles W. . **Control number:** S10-160503-150 **Document** 2016/04/22 date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08 level: Subject: [TIGER 2016] Supports the Application Submitted by the Morgan City Harbor and Terminal Port District to Design, Engineer, and Construct Additional Dock Area **Control number:** S10-160503-167 Writer: Madaro, Adrian. **Document** 2016/04/25 State Representative, District 1 date: Massachusetts House of Representatives LaMattina, Salvatore. Boston City Councilor, District 1 The General Court of Massachusetts Actioned to: P1 Signature Direct Reply Due date: 2016/05/24 level: Subject: [TIGER 2016] Supports the Application Submitted by the Massachusetts Department of Transportation to Extend the MBTA Silver Line **Control number:** S10-160503-181 Writer: Capito, Shelley Moore. **Document** 2016/04/28 R/WV date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08 level: Subject: [TIGER 2016] Supports the Application Submitted by the Morgan County Commission for the Morgan County Route 522/Fairview Drive Connector Porject **Control number:** S10-160503-182 Writer: Weber, Randy K. **Document** 2016/04/25 R/TX date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08 level: Subject: [TIGER 2016] Support for the Application Submitted by the Port of Port Arthur for the Berth 6 Expansion Project Control number: \$10-160503-183 Writer: Mikulski, Barbara A. **Document** 2016/04/26 D/MD date: United States Senate **Signature** For Signature Actioned to: P1 **Due date:** 2016/06/08 level: Subject: [TIGER 2016] Supports the Application Submitted by Montgomery County, Maryland, for the US 29 Bus Rapid Transit Project Control number: S10-160503-184 Writer: McMorris Rogers, Cathy. **Document** 2016/04/13 R/WA date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08 level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Colfax for the State Route 26 and U.S. Highway

195 Intersection Project

**Control number:** S10-160503-185 Writer: Byrne, Bradley. **Document** 2016/04/26 R/AL date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

Subject: [TIGER 2016] Supports the Application Submitted by the City of Mobile for the Complete Streets Initiative

Writer: Sessions, Jeff. **Document** 2016/04/26 Control number: S10-160503-186

> R/AI. date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Birmingham for Phase II of its Bus Rapid Transit

Plan Control number: S10-160503-187 Writer: Kelly, Trent. **Document** 2016/04/21

R/MS date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by Winston County for Improvements to the Gumbranch-Hwy 25

Road 

**Document** 2016/04/27 R/MS date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by Mississippi State University to Improve Infrastructure Around

the University

Control number: \$10-160503-189 Writer: Cardin, Benjamin L. . **Document** 2016/04/18

> D/MD date:

United States Senate

Mikulski, Barbara A.

D/MD

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by Montgomery County, Maryland, for the US 29 Bus Rapid Transit Project (2 Cosigners)

**Control number:** \$10-160503-190 Writer: Whitfield, Ed. **Document** 2016/04/26

R/KY date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by Paducah/McCracken County Riverport Authority to Replace a

Bulk Crane with an Electric Material Handler

-----**Control number:** S10-160504-001 Writer: von Reichbauer, Pete. **Document** 2016/04/27

> King County Councilmember date:

**Due date:** 2016/05/25 Actioned to: P1 Signature Direct Reply

level:

Subject: [TIGER 2016] Supports the Application Submitted by Sound Transit for the Light Rail Extension: Angel Lake to

Kent/Des Moines Project

**Control number:** S10-160504-002 Writer: Allen, Gerald. **Document** 2016/04/26

> State Senator, District 21 date:

Alabama State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Alabama Department of Transportation for the Western Alabama Rail Improvement Project

date:

**Control number:** S10-160504-003 Writer: Mever, Jill. **Document** 2016/04/26

President and Chief Executive Officer

Cincinnati Regional Chamber

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Cincinnati for the Elmore Street Connector Bridge

**Document** 2016/04/22 Control number: S10-160504-004 Writer: Briggs, Terry W. .

> Mayor of Bridgeton date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation for Improvements

to Interstate 270 in North St. Louis County Control number: S10-160504-005 Writer: Roberts, Ron. **Document** 2016/04/26

> Chairman, District 4 date:

San Diego County Board Of Supervisiors

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the San Diego Association of Governments (SANDAG) for

the San Diego River Double-Track Project

**Control number:** \$10-160504-006 Writer: Cox, Greg. **Document** 2016/04/27

> Supervisor, First District date:

State/Local Government

Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/25

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the California Department of Transportation (Caltrans)

and the San Diego Association of Governments (SANDAG) for the Otay Mesa East Segments 2 Project

**Control number:** S10-160504-007 **Document** 2016/04/25 Writer: Grove, Shannon.

Assemblywoman, District 34 date:

California State Legislature

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Bakersfield for the State Route (SR) 99/Belle

Terrace Safety and Freight Transportation Improvement Project

**Control number:** S10-160504-009 Writer: Warshaw, Joyce. **Document** 2016/04/26

Mayor

City of Dodge City Tieben, Cherise. City Manager City of Dodge City

Actioned to: P1 Signature For Signature **Due date:** 2016/07/21

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Lamar for the Rehabilitation of Amtrak's

Southwest Chief Route

Writer: Rawlings-Blake, Stephanie. **Control number:** S10-160504-010 **Document** 2016/04/25

> Mayor of Baltimore date:

Actioned to: P1 Signature For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the State of Maryland for the Howard Street Tunnel Project

Control number: S10-160504-011 Writer: Ross, Armen D. **Document** 2016/04/21

> President and Chief Executive Officer date:

The Crenshaw Chamber of Commerce

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Los Angles County Metropolitan Transportation Authority

for the Airport Metro Connector Transit Station/Green Line Extension Project

Writer: Deardoff, John. **Control number:** S10-160504-012 **Document** 2016/04/21

Hutchinson City Manager date:

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Lamar to Complete Track Restoration Along Amtrak's Southwest Chief Rail Line **Control number:** S10-160504-013 Writer: Richards, Leslie S. **Document** 2016/04/27 date: Pennsylvania Department of Transportation Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09 level: Subject: [TIGER 2016] Supports the Application Submitted by the Southeastern Pennsylvania Transportation Authority for the 5th Street Station Rehabilitation Project **Control number:** S10-160504-014 Writer: McCarthy, Pat. **Document** 2016/04/27 Pierce County Executive Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Fife for the Port of Tacoma Interchange Improvement Project Control number: \$10-160504-015 Writer: Blankenhorn, Randall S. . **Document** 2016/04/29 Secretary date: Illinois Department of Transportation Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09 level: Subject: [TIGER 2016] Supports the Application Submitted by the Illinois Department of Transportation for the US 51 Main Street Revitalization--Building Pathways to Opportunity Project Control number: \$10-160504-016 Writer: Thurston, Stanley P. **Document** 2016/04/22 Mayor of Merced date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08 level: Subject: [TIGER 2016] Supports the Application Submitted by the San Joaquin Regional Rail Commission for the Stock Track Extension Project Control number: S10-160504-017 Writer: Bye, Beth. **Document** 2016/04/27 State Senator, District 5 date: Connecticut State Senate Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Supports the Application Submitted by the Capitol Region Council of Governments (CRCOG) for the CTfastrak Control number: S10-160504-018 Writer: West, Patrick H. **Document** 2016/04/26 Long Beach City Manager date: Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation Authority for the Metro Light Rail Resiliency Project Writer: Stewart, Timothy T. Control number: \$10-160504-019 **Document** 2016/04/25 President date: Greater New Britain Chamber of Commerce Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Supports the Application Submitted by the Capitol Region Council of Governments (CRCOG) for the **Control number:** S10-160504-020 Writer: McNeil, Margo. **Document** 2016/04/25 State Representative, District 69 date: Missouri House of Representatives Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25 level:

Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation for Improvements

to Interstate 270 (Î-270) in North St. Louis County

Control number: S10-160504-021 Writer: Willmott, Thomas. **Document** 2016/04/22

State Representative, District 92

Louisiana House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

Subject: [TIGER 2016] Supports the Application Submitted by the Port of South Louisiana for the Port of South Louisiana Intermodal Structural Improvements Project

Writer: Hyde-Smith, Cindy. **Control number:** S10-160504-022 **Document** 2016/04/27

Commisisoner date:

Missouri Department of Agriculture and

Commerce

Actioned to: P1 **Due date:** 2016/05/25 **Signature** Direct Reply

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Lawrence County Community Development Association

to Extend Highway 44

. -----**Control number:** S10-160504-026 Writer: de Blasio, Bill. **Document** 2016/04/28

> Mayor of New York City date:

Signature For Signature Actioned to: P1 **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by New York City for the Queens Boulevard Vision Zero "Great

Control number: S10-160504-027

Streets" Project

Writer: Martinez, Robert E. **Document** 2016/04/27 Vice President, Business Development date:

Norfolk Southern Corporation

Actioned to: P1 **Due date:** 2016/05/25 **Signature** Direct Reply

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Indiana-Burns Harbor for an Infrastructure Project

**Control number:** S10-160504-028 Writer: Holt, Kenneth C. **Document** 2016/04/27

> Secretary date:

Maryland Department of Housing and

Community Development

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Maryland Transit Administration and Baltimore City for the North Avenue Rising Project

Writer: Bellah, Les. Control number: \$10-160504-029 **Document** 2016/04/20

> President date:

Village of Kirkland

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of DeKalb for the DeKalb County Public

Transportation Facility Project **Control number:** \$10-160504-030 Writer: Raque Adams, Julie. **Document** 2016/04/21

State Senator, District 36 date:

Kentucky State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application for the I-265 at I-64 Interchange Improvements Project

Control number: S10-160504-031 Writer: de Blasio, Bill. **Document** 2016/04/28

> Mayor of New York City date:

Signature For Signature Actioned to: P1 **Due date:** 2016/07/01

Subject: [FASTLANE] Supports the Application Submitted by New York City to Replace the Unionport Bridge

**Control number:** S10-160504-032 Writer: Karnofski, Michael A. **Document** 2016/04/25

> Chairman date:

Cowlitz County Board Of Commissioners

Weber, Dennis P.

Commissioner

Cowlitz County Board of Commissioners

Gardner, Joe. Commissioner

Cowlitz County Board of Commissioners

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Kalama for the Kalama Marine Export Facility (3

Cosigners) **Control number:** \$10-160504-033 **Writer:** Rawlings-Blake, Stephanie. **Document** 2016/04/27

Mayor of Baltimore date:

Actioned to: P1 Due date: **Signature** Appropriate Handling

level:

Subject: [TIGER 2016] Follow-up Letter Supporting the Application Submitted Jointly by the Maryland Transit Authority and

Baltimore City for the North Avenue Rising Project

Writer: Mannix, Mark E. **Control number:** \$10-160504-034 **Document** 2016/04/28

> Senior Director date:

Metro-North Railroad

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by Dutchess County and the Harlem Valley Rail Trail

Association for the Trail Connection Project

Writer: Phelps, Walter. **Control number:** S10-160504-036 **Document** 2016/04/27

> Council Delegate date:

23rd Navajo Nation Council

Actioned to: P1 **Due date:** 2016/05/25 **Signature** Direct Reply

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Navajo Nation Division of Transportation for the Navajo

Route 71 Project **Control number:** S10-160504-037 Writer: Broadnax, T.C. **Document** 2016/04/26

> Tacoma City Manager date:

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Fife for the Port of Tacoma Interchange

Improvement Project

Control number: \$10-160504-038 Writer: Silberberg, Allison. **Document** 2016/04/28

> Mayor date:

City of Alexandria

Actioned to: P1 Signature For Signature **Due date:** 2016/06/09

Subject: [TIGER 2016] Supports the Application Submitted by the Virginia Railway Express (VRE) for the VRE Station

Improvements Project

Control number: \$10-160504-039 **Document** 2016/04/26 Writer: Lambert, Eddie J.

State Senator, District 18

date:

Louisiana State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of South Louisiana for the Port of South Louisiana

Intermodal Structural Improvements Project

Control number: S10-160504-041 Writer: Bates, LoRenzo. **Document** 2016/04/26

date:

23rd Navajo Nation Council

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Navajo Nation Division of Transportation (NDOT) for the

N71 Birdsprings Project

**Control number:** S10-160504-042 Writer: Kotarac, Thomas G. **Document** 2016/04/28 Deputy Executive Director for Policy date:

Chicago Metropolitan Agency for Planning

Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Blue Island for the Chicago Rail Link Project

Writer: Leak, Bob. Control number: S10-160504-043 **Document** 2016/04/25

> President date:

Winston-Salem Business

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Winston-Salem for the Winston-Salem Community

Connector Projecy

Control number: \$10-160504-044 Writer: Schaer, Gary S. **Document** 2016/04/27

> Assemblyman, District 36 date:

New Jersey General Assembly

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the County of Passaic for the Main Avenue Complete Streets

Project

Control number: \$10-160504-045 Writer: Crawford, Rick. **Document** 2016/04/25

> Director of Public Projects, Government Affairs date:

Norfolk Sourthern Corporation

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Virginia to Increase On-Terminal Rail Capacity

Inside the Gates

**Control number:** S10-160504-046 Writer: Crawford, Rick. **Document** 2016/04/22

> Director of Public Projects, Government Affairs date:

Norfolk Sourthern Corporation

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the University of Alabama for Three Surface Transportation

Infrastructure Projects

Control number: \$10-160504-047 Writer: Crawford, Rick. **Document** 2016/04/14

> Director of Public Projects, Government Affairs date:

Norfolk Sourthern Corporation

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Tuscaloosa for Improvements to Edward Hillard Drive

Control number: S10-160504-048 Writer: Crawford, Rick. **Document** 2016/03/31

Director of Public Projects, Government Affairs date:

Norfolk Sourthern Corporation

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Greenville for the Greenlink: Creating Circuits for Economic Success Project

**Control number:** S10-160504-049 Writer: Howard, Leon. **Document** 2016/04/25

> State Representative, District 76 date:

South Carolina House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by Richland County for the Renaissance Plan

date:

**Control number:** S10-160504-050 Writer: Pate, Jr., Louis M. **Document** 2016/04/26

State Senator, District 7

North Carolina General Assembly

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

Subject: [TIGER 2016] Supports the Application Submitted by the City of Goldsboro for the Center Street Streetscape Project

**Document** 2016/04/28 Control number: S10-160504-051 Writer: Silberberg, Allison.

> Mayor date:

City of Alexandria

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Virginia Department of Transportation for the Atlantic

Gateway Project **Control number:** S10-160504-052 Writer: Rutherford, Todd. **Document** 2016/04/28

> State Representative, District 74 date:

South Carolina House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by Richland County for the Broad River Road (US 176) Corridor

Project

Control number: S10-160504-053 Writer: Smith, Jr., James E. **Document** 2016/04/28 date:

State Representative, District 72 South Carolina House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by Richland County for the Broad River Road (US 176) Corridor

Project Control number: S10-160504-054 Writer: Boughton, Mark D. **Document** 2016/04/27

Mavor date:

City of Danbury

**Due date:** 2016/06/09 Actioned to: P1 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Regional Roadway Improvements and Parking and Congestion Management Project

**Document** 2016/04/27 **Control number:** \$10-160504-055 Writer: Sheehan, Victoria F.

> Commissioner date:

New Hampshire Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/06/08

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the States of New Hampshire and Vermont for the I-89

Lebanon-Hartford Bridge Project

**Control number:** S10-160504-056 Writer: Sheehan, Victoria F. **Document** 2016/04/27

Commissioner date:

New Hampshire Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Town of Littleton for the Downtown Littleton Reconnect

Project

**Control number:** S10-160504-057 Writer: Baldwin, Jim. **Document** 2016/04/04

Otero County Commissioner, District 3

Karney, Kevin K.

Otero County Commissioner, District 2

Goodwin, Keith.

Otero County Commissioner, District 1

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

Subject: [TIGER 2016] Supports the Application Submitted by the City of Lamar for the Southwest Chief Route Refurbishment Project (3 Cosigners)

**Control number:** S10-160504-058 Writer: McCloughan, Mindy. **Document** 2016/04/25

President and Chief Executive Officer

Loveland Chamber of COmmerce

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25

Subject: [TIGER 2016] Supports the Application Submitted by the City of Loveland to Implement a Quiet Zone

**Document** 2016/04/22 Control number: S10-160504-059 Writer: Schroer, John C.

Commissioner date:

Tennessee Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Memphis for the Bus Rapid Transit Project

**Control number:** S10-160504-060 Writer: Sheehan, Victoria F. **Document** 2016/04/28

> Commissioner date:

New Hampshire Department of Transportation

Actioned to: P1 **Due date:** 2016/06/08

Subject: [TIGER 2016] Supports the Application Submitted by the University of New Hampshire for Four Interconnected

Multimodal Projects

Control number: S10-160504-061 Writer: Beasley, Billy. **Document** 2016/04/22

> State Senator, District 28 date:

Alabama State Senate

Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by Bullock County for Economic Development

**Control number:** S10-160504-062 Writer: Byard, Jr., Jim. **Document** 2016/04/22

> Director date:

Alabama Department of Economic and

Community Affairs

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Mobile for the Complete Streets Initiative

**Document** 2016/04/28 Control number: S10-160504-064 Writer: Taniguchi, Harold S. .

> Director date:

King County DOT

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

Subject: [TIGER 2016] Supports the Application Submitted by Sound Transit for the Light Rail Extension: Angle Lake to

Kent/Des Moines Project

**Control number:** S10-160504-065 Writer: Gaspar, Kristin. **Document** 2016/04/25

> Mayor of Encinitas date:

Signature For Signature **Due date:** 2016/06/08 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the North County Transit District for The Del Mar Bluffs

Stabilization--Preserving Trackbed Support Project

**Control number:** \$10-160504-066 Writer: Gerratana, Terry. **Document** 2016/04/26

> State Senator, District 6 date:

Connecticut State Senate

Actioned to: P1 **Due date:** 2016/05/25 Signature Direct Reply

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Capitol Region Council of Governments (CRCOG) for the

CTfastrak **Control number:** S10-160504-067 Writer: Hassan, Margaret Wood. **Document** 2016/04/22

> Governor of New Hampshire date:

Signature For Signature Actioned to: P1 **Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the New Hampshire Department of Transportation and the Vermont Agency of Transportation for the I-89 Lebanon-Hartford Bridge Project **Control number:** S10-160504-068 Writer: Dow, Phillip J. **Document** 2016/04/25 Chair date: North State Super Region Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Supports the Application Submitted by the California Department of Transportation for the Interstate 5 Redding to Anderson Six-Lane Project and Multi-Modal Food Hub **Control number:** S10-160504-069 Writer: Law. Chris. **Document** 2016/04/28 Mayor date: City of Garden City Actioned to: P1 Signature For Signature **Due date:** 2016/06/09 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Lamar for the Rehabilitation of Amtrak's Southwest Chief Route \_\_\_\_\_ Writer: Walsh, Martin J. . **Control number:** S10-160504-070 **Document** 2016/04/25 Mayor Of Boston date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08 level: Subject: [TIGER 2016] Supports the Application Submitted by the Massachusetts Department of Transportation for the Silver Line Gateway Phase 2 Project **Control number:** S10-160504-071 Writer: Walsh, Martin J. . **Document** 2016/04/21 Mayor Of Boston date: Actioned to: P1 Signature For Signature **Due date:** 2016/06/08 level: Subject: [TIGER 2016] Supports the Application Submitted by the Massachusetts Port Authority for the Conley Container Terminal **Control number:** S10-160504-072 Writer: Walsh, Martin J. . **Document** 2016/04/21 Mayor Of Boston date: **Due date:** 2016/06/23 Actioned to: P1 **Signature** For Signature level: Subject: [FASTLANE] Supports the Application Submitted by the Massachusetts Port Authority for the Conley Container Terminal **Control number:** S10-160504-087 Writer: Pollack, Stephanie. **Document** 2016/04/22 Secretary and CEO date: Massachusetts Department of Transportation Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/20 level: Subject: [TIGER 2016] Supports the Application Submitted by the Providence and Worcester Railroad Company (P&W) to Rehabilitate Track Along P&W's Gardner Branch Writer: Graham, Lindsey O. Control number: S10-160504-108 **Document** 2016/05/03 R/SC date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Greenville for the Greenlink: Creating Circuits for Economic Success Project ..... **Control number:** \$10-160504-109 Writer: Lipinski, Daniel. **Document** 2016/05/03 D/IL date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature

Due date: 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Pace Suburban Bus Division to Purchase 70 Compressed

Natural Gas (CNG) Buses

Control number: \$10-160504-110 Writer: Lipinski, Daniel. Document 2016/05/03

D/IL date:

U.S. House of Representatives

Kelly, Robin L.

U.S. House of Representatives

Gutierrez, Luis V.

D/IL

U.S. House of Representatives

**Signature** For Signature Due date: 2016/06/23 Actioned to: P1

level:

Subject: [FASTLANE] Supports the Application Submitted by the Illinois Department of Transportation for the Chicago

Region Environmental and Transportation Efficiency (CREATE) Program (3 Cosigners)

**Control number:** S10-160504-111 Writer: Stabenow, Debbie. **Document** 2016/05/03

> D/MI date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date: 2016/06/08** 

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Grand Rapids for the Michigan Street Corridor

Plan

Control number: S10-160504-112 Writer: Gosar, D.D.S., Paul A.

**Document** 2016/04/28 date:

R/AZ U.S. House of Representatives

Actioned to: P1 **Signature** For Signature

**Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by Gila County for the Bridge OverTonto Creek Project

**Control number:** S10-160504-118 Writer: Portman, Rob. **Document** 2016/04/22

> R/OH date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Northeast Ohio Areawide Coordinating Agency (NOACA)

to Implement the Cleveland Flats Intermodal Modernization Project

**Control number:** S10-160504-120 Writer: Collins, Chris. **Document** 2016/04/13

R/NY date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by Livingston County for the Livingston County Gateway Road

Project

**Control number:** \$10-160504-121 Writer: Smith, Adam. **Document** 2016/04/28

D/WA date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Fife for the Port of Tacoma Interchange

Improvement Project Writer: Graves, Sam. Control number: S10-160504-122 **Document** 2016/04/25

> R/MO date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Kirksville for the Kirksville Entrance Project

Writer: Hill. French. **Control number:** S10-160504-123 **Document** 2016/04/28

> R/AR date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Cabot for a New Road to Improve Traffic

Control number: \$10-160504-124 Writer: Speier, Jackie.

> D/CA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the San Mateo County Harbor District to Expand and Improve

Safety Maneuverability on Johnson Pier at Pillar Point Harbor

**Control number:** \$10-160504-125 Writer: Palazzo, Steven M. **Document** 2016/04/20

> R/MS date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by Lawrence County for a Multi-Phased, Multi-County Project

**Control number:** S10-160504-126 Writer: Wicker, Roger F. **Document** 2016/04/27

> R/MS date:

United States Senator

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the North Central Mississippi Regional Railroad Authority for the Revitalization of the Grenada Railway Project

**Control number:** S10-160504-127 Writer: Polis, Jared. **Document** 2016/04/22

D/CO date:

U.S. House of Representatives

Bennet, Michael F.

D/CO

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Loveland to Implement a Quiet Zone (2 Cosigners)

Writer: Paul, Rand. **Control number:** S10-160504-128 **Document** 2016/04/28

> R/KY date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

Subject: [TIGER 2016] Supports the Application Submitted by the Paducah-McCracken County Riverport Authority to

Replace Outdated Equipment and Ensure Safety and Compliance Standards

**Control number:** S10-160504-129 Writer: Harper, Gregg. **Document** 2016/04/26

R/MS

U.S. House of Representatives

**Signature** For Signature **Due date:** 2016/06/08 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Lawrence County Community Development Association

for the Extension of Mississippi Highway 44 Project

**Control number:** \$10-160504-130 Writer: Brooks, Susan W.. **Document** 2016/04/27

date:

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

Subject: [TIGER 2016] Supports the Application Submitted by the City of Indianapolis for the Monument Circle

Reconstruction Project

**Control number:** S10-160504-131 Writer: Abraham, M.D., Ralph. **Document** 2016/04/26

date: R/LA

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Greater Baton Rouge for the Construction of a Rail

Chambering Yard

..... **Control number:** \$10-160504-132 **Document** 2016/04/25

> D/AZdate:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/13

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Navajo Nation Division of Transportation for the Navajo Route 71 Birdsprings Project

Control number: \$10-160504-134 Writer: Kirkpatrick, Ann. **Document** 2016/04/20

> D/AZ date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date: 2016/06/08** 

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Navajo Nation Division of Transportation for the

Tsaile/Wheatfields Chapter N12 Project

**Control number:** S10-160504-135 Writer: Duckworth, Tammy. **Document** 2016/04/26

date: D/IL

U.S. House of Representatives

Quigley, Mike.

D/IL

U.S. House of Representatives Schakowsky, Janice D.

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Cook County Department of Transportation and Highways

for the Touhy Avenue Project (3 Cosigners)

Writer: Perdue, David. **Control number:** S10-160504-136 **Document** 2016/04/28

> R/GA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Macon County Board of Commissioners to Pave 40 Miles

of Road **Control number:** \$10-160504-137 Writer: Ellison, Keith. **Document** 2016/04/25

> D/MN date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Metropolitan Council for the I-35W and Lake Street Transit Station Project

**Control number:** S10-160504-138 Writer: Hoyer, Steny H. . **Document** 2016/04/25

D/MD date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of College Park for the US-1/Baltimore Avenue

Complete Streets Reconstruction Project

Writer: Scott, Austin. **Control number:** S10-160504-139 **Document** 2016/04/20

> R/GA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/08

level:

**Subject:** [TIGER 2016] Supports the Application Submitted by the Middle Georgia Regional Commission for the

Hawkinsville Downtown Gateway Project

**Control number:** \$10-160504-140 **Writer:** Wittman, Robert. **Document** 2016/04/26

> R/VA date:

U.S. House of Representatives

Beyer, Jr., Donald S.

D/VA

U.S. House of Representatives

Connolly, Gerry.

D/VA

U.S. House of Representatives

Comstock, Barbara.

R/VA

U.S. House of Representatives

**Due date:** 2016/06/08 Actioned to: P1 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Virginia Department of Transportation for the Atlantic

Gateway Project Control number: S10-160504-141 Writer: Hover, Steny. **Document** 2016/04/25

> MD-D date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Prince George's County Department of Public Works and

Transportation for the Anacostia Trails Regional Multimodal Connectivity Project

Writer: Moore, Bruce T. **Control number:** S10-160504-142 **Document** 2016/04/27

Little Rock City Manager date:

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Little Rock Port Authority for the Little Rock Port

Authority Growth Initiative

**Control number:** S10-160504-143 Writer: Russell, Addie J. **Document** 2016/04/29

> New York date:

Assembly Member

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Ogdensburg Bridge and Port Authority to Assist with the

Ogdesnburg-Prescott International Bridge Repairs

Control number: S10-160504-144 Writer: Russell, Addie J. **Document** 2016/04/29

New York

Assembly Member

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

level:

Subject: [FASTLANE] Supports the Application Submitted by by the Ogdensburg Bridge and Port Authority to Assist with

the Ogdesnburg-Prescott International Bridge Repairs

**Control number:** \$10-160504-145 Writer: McIntoch, Maggie. **Document** 2016/04/28

> Chair date:

Maryland House of Delegates

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Maryland Transit Administration and Baltimore

City for the North Avenue Rising Project

Control number: \$10-160504-146 Writer: Taylor, Mark B. **Document** 2016/04/28

> Spotsylvania County Administrator date:

Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Virginia Department of Transportation for the Atlantic

Gateway Project

Writer: Kelly, Brian P. **Control number:** S10-160504-147 **Document** 2016/04/26

Secretary date:

California State Transportation Agency

(CALSTA)

**Due date:** 2016/05/25

Actioned to: P1 **Due date:** 2016/06/23 Signature For Signature level: Subject: [FASTLANE] Supports the Application Submitted by Caltrans Transportation for the Rosecrans/Marquardt Grade ..... **Control number:** S10-160504-149 Writer: Ligon, William T. **Document** 2016/04/26 date: State Senator Georgia Senate Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of St. Marys for the Tabby Trail Construction Project **Control number:** S10-160504-152 Writer: Kane, Kevin. **Document** 2016/04/29 President and CEO date: Memphis Convention and Visitors Bureau Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/25 Subject: [TIGER 2016] Supports the Application Submitted by the City of Memphis to Create a Bus Rapid Transit Network the Midtown Area Connector (MAC) **Control number:** S10-160504-153 Writer: Dossett, J.J. **Document** 2016/04/22 Oklahoma State Senator, District 34 date: Oklahoma State Senate Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Supports the Application Submitted Jointly by the States of Kansas and Oklahoma for the Heartland Multimodal Growth Project ----**Control number:** S10-160504-154 Writer: McTaggart, John. **Document** 2016/04/21 Mayor date: City of Edwardsville **Signature** For Signature Actioned to: P1 **Due date:** 2016/06/09 level: Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Unified Government and the Kansas Department of Transportation for the Reconfiguration of the Interchange at I-70 and Turner Diagonal Writer: Dudley, Dwight. Control number: \$10-160504-155 **Document** 2016/04/28 State Representative, District 68 date: Florida House of Representatives Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Support for the Application Submitted Jointly by the Hillsborough Area Regional Transit Authority (HART) and Pinellas Suncoast Transit Authority (PSTA) for the Tampa Bay Regional Revenue Collection and Inter-Jurisdictional Mobility Project **Control number:** S10-160504-156 Writer: Farnese, Jr., Lawrence M. **Document** 2016/04/25 State Senator, District 1 date: Pennsylvania State Senate Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Support for the Application Submitted by the Southeastern Pennsylvania Transportation Authority for the 5th Street Station Rehabilitation Project Control number: S10-160504-157 Writer: Kuehl, Sheila. **Document** 2016/04/22 Second Vice Chair. Board of Directors date: Los Angeles County Metropolitan Transportation Authority Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/25 level: Subject: [TIGER 2016] Support for the Application Submitted by the City of Los Angeles for the Los Angeles River Valley Control number: S10-160504-158 Writer: Van Winkle, Ronald. **Document** 2016/04/25 West Hartford Town Manager date:

Signature Direct Reply

Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Capitol Region Council of Governments for the

Hartford/New Britain CTfastrak bus Rapid Transit Corridor Project

Writer: Gonzalez, David A. . **Control number:** S10-160504-161 **Document** 2016/04/14

Mayor of Chicago Heights date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Pace Suburban Bus Division to Purchase 70 Compressed

Natural Gas (CNG) Buses ----

**Control number:** \$10-160504-162 Writer: Wiedefeld, Paul J. **Document** 2016/04/22

> General Manager and CEO date:

Washington Metropolitan Area Transit

Authority

Actioned to: P1 Signature For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Prince George's County Department of Public Works and

Transportation for the Anacostia Trails Regional Multimodal Connectivity Project

Control number: S10-160504-163 Writer: Tennyson, Nicholas J. . **Document** 2016/04/20

> Secretary date:

North Carolina Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Lexington for the Yadkin Valley Multimodal

Station Project **Control number:** S10-160504-164 Writer: Tennyson, Nicholas J. **Document** 2016/04/20

> Secretary date:

North Carolina Department of Transportation

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the District Department of Transportation for the Washington

Union Station Subbasement Structural Replacement Project

Control number: S10-160504-165 Writer: Tennyson, Nicholas J. **Document** 2016/04/20

Secretary date:

North Carolina Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

**Subject:** [TIGER 2016] Supports the Application Submitted by the Town of Cary for the Walker Street Extension Project

Writer: Hassan, Margaret Wood. **Control number:** S10-160504-166 **Document** 2016/04/28

> Governor of New Hampshire date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Town of Littleton for the Downtown Littleton Reconnect

Control number: \$10-160505-001 Writer: Sandoval, Brian. **Document** 2016/04/28

Governor of Nevada date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Regional Transportation Commission of Washoe County

(RTC) for the RTC Electric Bus Program

**Control number:** \$10-160505-002 Writer: Bergener, Jennifer L. . **Document** 2016/04/21

> Managing Director date:

Los Angeles-San Diego-San Luis Obispo Rail

Corridor Agency

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by the California Department of Transportation to Construct a Grade Separation at the Intersection of the BNSF Railway Company (BNSF) San Bernardino Subdivision Mainline

and Rosecrans	Marquard	lt Avenues
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Control number: S10-160505-003 Writer: Wild, James M. . **Document** 2016/04/26

> Executive Director date:

East-West Gateway Council of Governments

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of St. Charles and Their Project Partners for the

Walk-Bike Missouri River Connections Project

Control number: \$10-160505-004 Writer: Baker, III, Rushern L. **Document** 2016/04/26

> Prince George's County Executive date:

Actioned to: P1 **Due date:** 2016/05/26 **Signature** Direct Reply

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Prince George's County Department of Public Works and

Transportation for the Anacostia Trails Regional Multimodal Connectivity Project

**Control number:** S10-160505-005 Writer: Mobley, Darrell B. . **Document** 2016/04/27

> Director date:

Prince George's County Government,

Department of Public Works and Transportation

Actioned to: P1 **Due date:** 2016/05/26 Signature Direct Reply

level:

Subject: Confirms that the Prince George's County Department of Public Works and Transportation is Committed to Meeting

the Funding Obligations for Its TIGER 2016 Application for the Anacostia Trails Regional Multimodal Connectivity

Project Control number: S10-160505-006 Writer: Steudle, Kirk T.. **Document** 2016/04/26

> Director date:

State of Michigan Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Detroit for the Inner Circle Greenway Project

**Document** 2016/04/28 Control number: S10-160505-007 Writer: Crawford, Mike.

Mayor date:

City of Wendover

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of West Wendover for the West Wendover Amtrak

**Control number:** S10-160505-008 Writer: Glynn, Thomas P. . **Document** 2016/04/28

> Chief Executive Officer date:

Massachusetts Port Authority

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Massachusetts Department of Transportation for the Silver

Line Gateway Phase 2 Project

**Control number:** \$10-160505-010 Writer: Cronin, Daniel J. **Document** 2016/04/25

> Chairman date:

DuPage County Board

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Cook County Department of Transportation and Highways for the Touhy Avenue Project

**Control number:** \$10-160505-011 Writer: Slay, Francis G. . **Document** 2016/04/27

> Mayor of St. Louis date:

Actioned to: P1 Signature For Signature **Due date:** 2016/07/01

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association of St. Louis (TRRA) to Replace the Merchants Bridge

Control number: \$10-160505-012 Writer: Baker. Catharine B. **Document** 2016/04/28 Assemblywoman, District 16 date:

California State Legislature

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by the San Joaquin Regional Rail Commission (SJRRC) for the Stockton Track Extension Project

Writer: Bates, Patricia C. **Control number:** S10-160505-013 **Document** 2016/04/28

State Senator, District 36 date:

State/Local Government

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Escondido for the Citracado Parkway Extension

Project

**Control number:** \$10-160505-014 **Writer:** Upthegrove, Dave. **Document** 2016/04/28

> Councilmember, District 5 date:

Metropolitan King County Council

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by Sound Transit for the Light Rail Extension: Angle Lake to

Kent/Des Moines Project Control number: \$10-160505-015 Writer: Amedée, Beryl A. **Document** 2016/04/29

State Representative, District 51 date:

Louisiana House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Morgan City to Expand Their Dock

Writer: Martini, Geno R. **Control number:** \$10-160505-016 **Document** 2016/04/27

> Mayor of Sparks date:

> > date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Regional Transportation Commission (RTC) of Washoe

County for the Washoe Electric Bus Program

**Control number:** \$10-160505-017 Writer: Salas, Rudy. **Document** 2016/04/28

Assembly Member, District 32

California State Legislature

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/26

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Bakersfield for the Centennial Corridor State Route

58/99 Freight Corridor Improvement Project **Control number:** S10-160505-018 Writer: Amedée, Beryl A. **Document** 2016/04/29

> State Representative, District 51 date:

Louisiana House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/26

level:

Subject: [FASTLANE] Supports the Application Submitted by the Port of Morgan City to Expand Their Dock

**Control number:** \$10-160505-019 Writer: Silvey, Ryan. **Document** 2016/04/28

State Senator, District 17 date:

Missouri State Senate

Actioned to: P1 **Due date:** 2016/05/26 Signature Direct Reply

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port Authority of Kansas City to Improve Existing

Facilities and Transportation Infrastructure

**Control number:** S10-160505-022 Writer: Marty, Carolyn. **Document** 2016/04/21

> President date:

Greater North County Chamber of Commerce

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/26

date:

Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation (MoDOT) for Improvements on Interstate 270 (I-270)

Writer: Reardanz, Les. **Control number:** S10-160505-023 **Document** 2016/04/22

Chief Executive Officer date:

Port of Everett

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/26

level:

Subject: Requesting the Inclusion of the Port of Everett into the National Freight Strategic Plan (NFSP) and Multimodal

Freight Network (MFN) Map

**Control number:** S10-160505-032 Writer: Boozman, John. **Document** 2016/04/28

> R/AR date:

United States Senate

Actioned to: P1 **Signature** For Signature Due date: 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Arkansas Highway and Transportation Department

(AHTD) for Design and Right-of-Way Acquisition for a Portion of the Proposed Interstate 69

**Control number:** S10-160505-033 Writer: Blunt, Roy. **Document** 2016/04/27

> R/MO date:

United States Senate

Actioned to: P1 **Due date:** 2016/06/23 **Signature** For Signature

level:

Subject: [FASTLANE] Supports the Application Submitted by the East-West Gateway Council of Government (EWGCOG)

to Initiate a Freight Network Analysis

Control number: S10-160505-034 Writer: Boozman, John. **Document** 2016/04/28

> R/AR date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Arkansas highway and Transportation Department for

Continued Improvements to the Interstate 49 (I-49) Corridor Writer: Ayotte, Kelly A. **Control number:** S10-160505-035 **Document** 2016/04/25

R/NH date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the New Hampshire Department of Transportation and

the Vermont Agency of Transportation for the I-89 Lebanon-Hartford Bridge Project

**Control number:** S10-160505-036 Writer: Harper, Gregg. **Document** 2016/04/28

R/MS

U.S. House of Representatives

Signature For Signature **Due date:** 2016/06/09 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by Mississippi State University to Construct a Roadway on the

East Side of the Campus

**Control number:** S10-160505-037 Writer: Boozman, John. **Document** 2016/04/28

> R/AR date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/09

Subject: [TIGER 2016] Supports the Application Submitted by Benton County to Improve County Roads and Relieve Congestion in Bella Vista, Arkansas

**Control number:** S10-160505-038 Writer: Leahy, Patrick. **Document** 2016/04/29

D/VT

United States Senate

Sanders, Bernard.

United States Senate Welch, Peter.

D/VT

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of St. Albans for the Downtown Core Connection

Project (3 Cosigners)

**Control number:** S10-160505-039 Writer: Herrera Beutler, Jaime. **Document** 2016/04/25

date:

.....

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Washington State Department of Transportation for the SR

105/North Cove Vicinity--Erosion Protection Project

Writer: Nelson, Bill. **Control number:** S10-160505-040 **Document** 2016/04/25

> D/FL date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by Manatee County for the AMI SUNTrail Project

Writer: Brockschmidt, Benjamin J. **Document** 2016/04/20 Control number: \$10-160505-041

Vice President of Policy date:

Illinois Chamber of Commerce

Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Blue Island for the Chicago Regional Economic

and Safety Enhancement (CRESE) Project

**Control number:** S10-160505-042 Writer: Antonio, Nickie J. **Document** 2016/04/26

> State Representative, District 13 date:

Ohio House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by Cleveland Metroparks for the Re-Connecting Cleveland:

Pathway to Opportunities Project **Control number:** S10-160505-043 Writer: Bonin, Mike. **Document** 2016/04/27

> Councilmember, District 11 date:

Los Angeles City Council

Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority (Metro) for the Airport Metro Connector Transit Station/Green Line Extension Project

Writer: Tennyson, Nicholas J. **Control number:** S10-160505-044 **Document** 2016/04/27

> Secretary date:

North Carolina Department of Transportation

Actioned to: P1 Signature For Signature Due date: 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Goldsboro for the Goldsboro Main Street

Revitalization Project

**Control number:** \$10-160505-045 **Writer:** Kenney, James F. **Document** 2016/04/10

> Mayor of Philadelphia date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/09

Subject: [TIGER 2016] Supports the Application Submitted by the City of Philadelphia for the Closing the Trail Gap:

Connecting Neighborhoods, Changing Lives Project

**Control number:** S10-160505-046 Writer: Kenney, James F. **Document** 2016/04/28

Mayor of Philadelphia date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17

**Document** 2016/04/27

Subject: [TIGER 2016] Supports the Application Submitted by the Southeastern Pennsylvania Transportation Authority for the 5th Street Station Rehabilitation Project Writer: Kenney, James F. **Control number:** S10-160505-047 **Document** 2016/04/27 Mayor of Philadelphia date: Signature For Signature Actioned to: P1 **Due date:** 2016/06/17 level: Subject: [TIGER 2016] Supports the Application Submitted by the Philadelphia Regional Port Authority for the Packer Avenue Marine Terminal Berth and Crane Rail Enhancements Project Writer: Kenney, James F. Control number: S10-160505-048 **Document** 2016/04/27 Mayor of Philadelphia date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/15 Subject: [TIGER 2016] Supports the Application Submitted by the Philadelphia Regional Port Authority for the Construction of a Vessel Berth at the Southport Marine Terminal Control number: \$10-160505-049 Writer: Blankenhorn, Randall S. . **Document** 2016/04/25 Secretary date: Illinois Department of Transportation Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17 Subject: [TIGER 2016] Supports the Application Submitted Jointly by the City of Effingham and the Village of Teutopolis for the East Evergreen Avenue and Willenborg Street Reconstruction/Water Street Extension Project Writer: Blankenhorn, Randall S. . **Document** 2016/04/25 **Control number:** S10-160505-050 Secretary date: Illinois Department of Transportation Actioned to: P1 Signature For Signature **Due date:** 2016/06/14 level: Subject: [TIGER 2016] Supports the Application Submitted by the Illinois Department of Transportation for the Lenox Interlocking Reconfiguration Project Writer: Blankenhorn, Randall S. . Control number: S10-160505-051 **Document** 2016/04/28 Secretary date: Illinois Department of Transportation Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/14 level: Subject: [TIGER 2016] Supports the Application Submitted by the Rock Island County Metropolitan Mass Transit District for the MetroLINK Battery Electric Bus Replacement Project Writer: Blankenhorn, Randall S. . Control number: \$10-160505-052 **Document** 2016/04/25 Secretary date: Illinois Department of Transportation **Signature** For Signature **Due date:** 2016/06/14 Actioned to: P1 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Chillicothe for the Chillicothe Viaduct Safety Initiative Project Control number: S10-160505-053 Writer: Vanegas, Viviana. **Document** 2016/04/29 Legal Assistant date: Yuma City Attorney Actioned to: P1 **Signature** Appropriate Handling Due date: Subject: Enclosing Six TIGER 2016 Support Letters from Arizona State Representatives and Senators Regarding the City of Yuma's Application for a Multimodal Transportation Center (MTC) **Document** 2016/04/27 **Control number:** S10-160505-054 Writer: Mitchell, Darin. State Representative, District 13 date: Arizona House of Representatives **Due date:** 2016/05/26 Actioned to: P1 Signature Direct Reply level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Yuma for a Multimodal Transportation Center

(MMTC)

Writer: Montenegro, Steve.

Control number: S10-160505-055

Majority Leader date:

Arizona House of Representatives

Signature Direct Reply Actioned to: P1 **Due date:** 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Yuma for a Multimodal Transportation Center (MMTC)

**Control number:** S10-160505-056 **Writer:** Pancrazi, Lynne. **Document** 2016/04/27

State Senator, District 4

Arizona State Senate

Actioned to: P1 **Signature** Direct Reply Due date: 2016/05/26

date:

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Yuma for a Multimodal Transportation Center

(MMTC) **Control number:** \$10-160505-057 **Writer:** Shooter, Don. **Document** 2016/04/27

> State Senator, District 13 date:

Arizona State Senate

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Yuma for a Multimodal Transportation Center

(MMTC)

**Control number:** \$10-160505-058 **Writer:** Fernandez, Charlene. **Document** 2016/04/27 State Representative, District 4 date:

Arizona House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Yuma for a Multimodal Transportation Center

(MMTC)

Control number: S10-160505-059 Writer: Otondo, Lisa. **Document** 2016/04/27

> State Representative, District 4 date:

Arizona House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/26

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Yuma for a Multimodal Transportation Center

(MMTC)

**Document** 2016/04/13

> Secretary date:

Illinois Department of Transportation

Signature For Signature Actioned to: P1 **Due date:** 2016/06/14

level:

Subject: [TIGER 2016] Supports the Application Submitted by Sangamon County for the Woodside and Iron Bridge Road

Grade Separation Project

**Control number:** S10-160505-061 Writer: Blankenhorn, Randall S. . **Document** 2016/04/28

Secretary date:

Illinois Department of Transportation

**Signature** For Signature **Due date:** 2016/06/14 Actioned to: P1

Subject: [TIGER 2016] Supports the Application Submitted by the Indiana Department of Transportation for the Wabash

River Bridge Economic Revitalization Project

Writer: Blankenhorn, Randall S. . Control number: \$10-160505-062 **Document** 2016/04/27

> Secretary date:

Illinois Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/06/14

level:

Subject: [TIGER 2016] Supports the Application Submitted by Metra for the UP-W Vale to 25th Avenue Third Main Project

Writer: Blankenhorn, Randall S. . **Document** 2016/04/25 **Control number:** S10-160505-063

date: Secretary

Illinois Department of Transportation

**Due date:** 2016/07/01

Actioned to: P1 **Due date:** 2016/06/14 Signature For Signature level: Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Villages of Oak Park, River Forest, and Forest Park for the Harlem Avenue Multimodal Bridge Project Writer: Blankenhorn, Randall S. . **Control number:** S10-160505-064 **Document** 2016/04/27 Secretary date: Illinois Department of Transportation Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/14 level: Subject: [TIGER 2016] Supports the Application Submitted by Peoria County for the Old Galena Industrial Corridor Project **Control number:** S10-160505-065 Writer: Blankenhorn, Randall S. . **Document** 2016/04/28 Secretary date: Illinois Department of Transportation Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/14 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Mattoon for the Streets, Sidewalks, and Bikeways **Control number:** S10-160505-066 Writer: Blankenhorn, Randall S. . **Document** 2016/04/25 Secretary date: Illinois Department of Transportation Actioned to: P1 Signature For Signature **Due date:** 2016/06/14 level: Subject: [TIGER 2016] Supports the Application Submitted by Pulaski County for the Post Creek Cut-Off Bridge Replacement and Approach Reconstruction Project **Control number:** \$10-160505-067 Writer: Blankenhorn, Randall S. . **Document** 2016/04/28 Secretary date: Illinois Department of Transportation Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/14 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Rochelle for the Northern Illinois Freight Rail Safety and Expansion Project Control number: \$10-160505-068 Writer: Blankenhorn, Randall S. . **Document** 2016/04/26 Secretary date: Illinois Department of Transportation Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/14 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Beardstown for the Beardstown Access Residential Neighborhood, Container Port, and Open Bypass Project Writer: Grabauskas, Daniel A. . **Control number:** S10-160505-069 **Document** 2016/04/26 Executive Director and Chief Executive Officer date: Honolulu Authority for Rapid Transportation Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/05/26 level: Subject: [TIGER 2016] Supports the Application Submitted Jointly by the City and County of Honolulu and the Department of Transportation Services (DTS) for the Honolulu Urban Bus (HUB) Circulator System Writer: Corlew, Kevin R. Control number: \$10-160505-070 **Document** 2016/04/27 State Representative, District 14 date: Missouri House of Representatives Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/26 level: Subject: [TIGER 2016] Supports the Application Submitted by the Port Authority of Kansas City (Port KC) to Further Redevelop the Port Terminal Facility on the Missouri River Writer: Wilson, Ph.D., Shawn D. **Control number:** S10-160505-071 **Document** 2016/04/27 Secretary date:

Louisiana Department of Transportation and

Development

Signature For Signature

Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Morgan City Harbor and Terminal Port District to Design,

Engineer, and Construct Additional Dock Area

**Control number:** S10-160505-075 Writer: Kamenetz, Kevin. **Document** 2016/04/28

> Baltimore County Executive date:

Actioned to: P1 **Due date:** 2016/05/26 **Signature** Direct Reply

level:

Subject: [FASTLANE] Supports the Application Submitted by the State of Maryland for the Howard Street Tunnel Project

**Control number:** \$10-160505-076 Writer: Blakenhorn, Randall S. **Document** 2016/04/25

> Secretary date:

Illinois Department of Transportation

McCarthy, Sean. Acting Director

Illinois Department of Commerce and

**Economic Opportunity** 

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by Peoria County for the Old Galena Industrial Corridor Project

(2 Cosigners)

**Control number:** S10-160506-012 Writer: Toomey, Pat. **Document** 2016/04/28

R/PA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/15

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Lehigh Valley Planning Commission for the Riverside

Drive Multimodal Revitalization Corridor Project

Writer: Toomey, Pat. **Control number:** \$10-160506-013 **Document** 2016/04/28

R/PA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/14

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Borough of Youngsville and Revitalization of

Youngsville, Inc. for the Youngsville Revitalization and Economic Redevelopment Project Phase II

Control number: S10-160506-015 Writer: Schaffer, Tim. **Document** 2016/04/28

> State Representative, District 77 date:

Ohio House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/05/27

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Columbus Regional Airport Authority and the

Norfolk Southern Railway Company for the Rickenbacker Intermodal Facility Project

Writer: Kirk, Mark. **Control number:** S10-160506-017 **Document** 2016/04/28

> R/II date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Village of Crete and CSX Corporation for the Crete

Intermodal Logistics Center

Control number: S10-160506-018 Writer: Boozman, John. **Document** 2016/04/28

> R/AR date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Arkansas Highway and Transportation Department

(AHTD) to Improve Portions of I-30 and I-40 in Central Arkansas

**Control number:** S10-160506-019 Writer: Gowdy, Trey. **Document** 2016/04/26

R-SC date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/15 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Greenville for the Greenlink: Creating Circuits of Economic Success Project **Control number:** S10-160506-020 Writer: Kaine, Tim. **Document** 2016/04/21 D/VA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/21 level: Subject: [TIGER 2016] Supports the Application Submitted by the Commonwealth of Virginia for the Atlantic Gateway **Document** 2016/04/27 date: United States Senator Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17 level: Subject: [TIGER 2016] Supports the Application Submitted by Mississippi State University for the Construction of a Connector Road East of Campus **Control number:** S10-160506-022 Writer: McNerney, Jerry . **Document** 2016/04/19 date: D/CA U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/01 level: Subject: [TIGER 2016] Supports the Application Submitted by the San Joaquin Council of Governments for the San Joaquin Rail Access to Opportunity Project **Control number:** S10-160506-025 Writer: Blankenhorn, Randall S. . **Document** 2016/04/26 Secretary date: Illinois Department of Transportation Actioned to: P1 Signature For Signature **Due date:** 2016/06/17 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Blue Island for the Chicago Regional Economic and Safety Enhancement Project **Control number:** S10-160506-033 Writer: Hahn, Janice. **Document** 2016/05/05 D/CA date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23 Subject: [FASTLANE] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation Authority (Metro) for the I-110/I-405 Improvements Project **Control number:** S10-160506-034 Writer: Hahn, Janice. **Document** 2016/05/05 D/CA date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23 level: Subject: [FASTLANE] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation Authority for the Freight Advanced Traveler Information System (FRATIS) Control number: S10-160506-035 Writer: Hahn, Janice. **Document** 2016/05/05 D/CA date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17 level: Subject: [TIGER 2016] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation Authority for the Metro Light Rail Resiliency Project **Control number:** S10-160509-002 Writer: Bennet, Michael F. **Document** 2016/04/26

United States Senate Gardner, Cory.

D/CO

**Due date:** 2016/06/17

date:

R/CO

United States Senate Perlmutter, Ed.

D/CO

U.S. House of Representatives

Polis, Jared. D/CO

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Westminster for the U.S. 36 Bikeway Improvement

Projects (4 Cosigners)

Control number: S10-160509-014 Writer: Young, David C. **Document** 2016/04/26

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of West Des Moines for the Grand Prairie Parkway

Project **Control number:** \$10-160509-015 **Writer:** Gallego, Ruben. **Document** 2016/04/29

date:

D/AZ U.S. House of Representatives

Grijalva, Raul M.

D/AZ

U.S. House of Representatives

Kirkpatrick, Ann.

D/AZ

U.S. House of Representatives

Sinema, Kyrsten.

D/AZ

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by Valley Metro for the Interstate 10/Interstate 17 Bus Ramp

Project (4 Cosigners)

**Control number:** \$10-160509-016 Writer: Blumenthal, Richard. **Document** 2016/05/02

D/CT

United States Senate Murphy, Christopher S.

D/CT

United States Senate Etsy, Elizabeth H.

D/CT

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature Due date: 2016/07/01

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Meriden for Multi Modal Roadway Improvements

in the Transit Oriented Development District (3 Cosigners)

Control number: \$10-160509-017 Writer: Tillis, Thom. **Document** 2016/04/29

> R/NC date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Belmont for the Wilkinson Boulevard

Redevelopment District Implementation Project **Control number:** \$10-160509-018 Writer: Tillis, Thom. **Document** 2016/04/29

R/NC date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/16

date:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Goldsboro for the Goldsboro Main Street

Revitalization Through Transportation Investment Project

**Control number:** S10-160509-019 Writer: Shelby, Richard. **Document** 2016/04/29

> R/AL date:

United States Senate Sessions, Jeff. R/AL

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Alabama Department of Transportation for the Western

Alabama Rail Improvement Project (2 Cosigners)

Control number: S10-160509-020 Writer: Tester, Jon. **Document** 2016/05/02

> D/MT date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by Glacier County for the Montana State Secondary 444

Improvements Project

Control number: S10-160509-021 Writer: Cleaver II. Emanuel . **Document** 2016/04/29

> D-MO date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Pioneer Trails Regional Planning Commission for the Old

Trails Corridor Project

**Control number:** S10-160509-022 Writer: Cassidy, Bill. **Document** 2016/04/29

> United States Senate date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of New Orleans for the New Orleans Union Passenger

Terminal Platform Improvements Project

Control number: S10-160509-023 Writer: Boozman, John. **Document** 2016/04/28

R/AR

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/01

level:

Subject: [TIGER 2016] Supports the Application Submitted by Ozark Regional Transit to Bring Commuter Service along the

Interstate 49 Corridor between Fayetteville and Bentonville

Control number: S10-160509-024 Writer: Harper, Gregg. **Document** 2016/04/28

R/MS

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Clinton for the Expansion of a Select Arterial

Roadway

..... **Control number:** S10-160509-025 **Writer:** Isakson, Johnny. **Document** 2016/05/02

R/GA date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Hawkinsville for the Hawkinsville Downtown

**Document** 2016/05/02 **Control number:** S10-160509-026 Writer: Isakson, Johnny.

R/GA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17

date:

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Metropolitan Atlanta Rapid Transit Authority for a New Bus Rapid Transit Route on Northside Drive

**Control number:** S10-160509-027 Writer: McCollum, Betty. **Document** 2016/04/20

D/MN date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Saint Paul for the Saint Paul Grand Round Project

**Control number:** \$10-160509-028 Writer: DeSaulnier, Mark. **Document** 2016/04/28

> D/CA date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Richmond for the Richmond ROUTE Project

Control number: S10-160509-029 Writer: Boozman, John. **Document** 2016/04/28

> date: R/AR

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the University of Arkansas Little Rock for the University

**Control number:** S10-160509-030 Writer: Ayotte, Kelly A. **Document** 2016/04/29

> R/NH date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the University of New Hampshire and the Town of

Durham to Enhance Downtown Durham, Reduce Carbon Emissions, Integrate Community Transportation Systems,

Improve Pedestrian Safety, and Transition to Low Emission CNG Buses

**Control number:** S10-160509-031 Writer: Merkley, Jeffrey A. **Document** 2016/04/28

D-OR

United States Senate Wyden, Ron. D/OR

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Oregon Department of Transportation for the North

Portland and Peninsula Junction Passenger and Freight Rail Improvements Project (2 Cosigners)

Writer: Cornyn, John. **Control number:** S10-160509-032 **Document** 2016/05/02

> R/TX date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by El Paso - Sun Metro to Deliver Transit Facilities

Control number: S10-160509-033 Writer: Merkley, Jeffrey A. . **Document** 2016/04/28

D-OR

United States Senate Wyden, Ron. D-OR

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Morrow for the Rail-to-Barge Grain Export Project

(2 Cosigners)

**Document** 2016/04/25

D-OR date: United States Senate Wyden, Ron. D-OR United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/01 level: Subject: [TIGER 2016] Supports the Application Submitted by Tillamook County for the Cape Meares Road Project (2 Cosigners) **Control number:** S10-160509-035 Writer: Merkley, Jeffrey A. **Document** 2016/04/25 D-Or date: United States Senate Wyden, Ron. D/OR United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/06/20 level: Subject: [TIGER 2016] Supports the Application Submitted by the Oregon Department of Transportation for the Historic Columbia River Highway State Trail: Viento State Park to Perham Creek Project (2 Cosigners) **Document** 2016/04/25 **Control number:** S10-160509-036 **Writer:** Merkley, Jeffrey A. . D-OR date: United States Senate Wyden, Ron. D-OR United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/06/20 level: Subject: [TIGER 2016] Supports the Application Submitted by the Port of Coos Bay for the Selected Bridge Improvements, Replacements, and Upgrades Project (2 Cosigners) Writer: Merkley, Jeffrey A. Control number: S10-160509-037 **Document** 2016/04/25 D-OR date: United States Senate Wyden, Ron. D/OR United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/06/16 level: Subject: [TIGER 2016] Supports the Application Submitted by the Oregon Department of Transportation for the Outer Powell Transportation Safety Project (2 Cosigners) **Control number:** S10-160509-038 Writer: Beatty, Joyce. **Document** 2016/04/28 D/OH date: U.S. House of Representatives Stivers, Steve. R/OH U.S. House of Representatives Tiberi, Patrick. U.S. House of Representatives Chabot, Steve. R/OH U.S. House of Representatives Wenstrup, Brad. U.S. House of Representatives Jordan, Jim. R/OH

U.S. House of Representatives

U.S. House of Representatives

Latta, Robert E. .

Johnson, Bill . R/OH

R/OH

U.S. House of Representatives

Gibbs, Bob.

R/OH

U.S. House of Representatives

Kaptur, Marcy.

D/OH

U.S. House of Representatives

Turner, Michael R.

R/OH

U.S. House of Representatives

Fudge, Marcia L.

D/OH

U.S. House of Representatives

Rvan, Tim.

U.S. House of Representatives Transportation, Housing and Urban

Development Subcommittee

Joyce, David P.

R/OH

U.S. House of Representatives

Renacci, Jim.

R/OH

US House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/16

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Columbus Regional Airport Authority and the

Norfolk Southern Railway Company for the Rickenbacker Intermodal Facility Project (15 Cosigners)

Control number: \$10-160509-039 Writer: Swalwell, Eric. Document 2016/04/29

D/CA

U.S. House of Representatives

DeSaulnier, Mark.

D/CA

U.S. House of Representatives

Honda, Michael M.

D/CA

U.S. House of Representatives

Lofgren, Zoe .

D/CA

U.S. House of Representatives

Thompson, Mike.

D/CA

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Alameda County Transportation Commission for the I-680

Sunol Northbound Express Lanes Project (5 Cosigners)

Control number: S10-160509-040 Writer: Cantwell, Maria. Document 2016/04/28

D/WA date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Pasco for the Lewis Street Overpass Project

Control number: S10-160509-041 Writer: Cantwell, Maria. Document 2016/04/28

D/WA date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by Sound Transit for the Light Rail Extension: Angle Lake to

Kent/Des Moines Project

Control number: S10-160509-042 Writer: Cantwell, Maria. Document 2016/04/28

D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Longview for the Multi-Cargo Modernization

Project Control number: S10-160509-043 Writer: Cantwell, Maria. **Document** 2016/04/28

D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Douglas County for the Cascade Interchange

Project

**Control number:** S10-160509-044 **Writer:** Cantwell, Maria. **Document** 2016/04/28

D/WA date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Tukwila for the Strander Boulevard Multi-Modal

Connector Project Control number: S10-160509-045 Writer: Cantwell, Maria. **Document** 2016/04/28

date:

D/WA

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/07/01

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Fife for Phase II of the Port of Tacoma Interchange

Improvement Project Control number: S10-160509-046 Writer: Cantwell, Maria.

**Document** 2016/04/28 D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Kalama for the Kalama Marine Export Facility

Control number: \$10-160509-047 Writer: Cantwell, Maria. **Document** 2016/04/28

D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Kitsap County Public Transportation Benefit Area

Authority for the Kitsap Transit North Base Bus Maintenance Facility and Double Decker Coaches Project

Control number: S10-160509-048 Writer: Cantwell, Maria. **Document** 2016/04/28

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/16

level:

Subject: [TIGER 2016] Supports the Application Submitted by Snohomish County to Replace Granite Falls Bridge #102

Control number: S10-160509-049 Writer: Cantwell, Maria. **Document** 2016/04/28

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Moses Lake for the Northern Columbia Basin

Railroad Project

**Control number:** S10-160509-050 Writer: Cantwell, Maria. **Document** 2016/04/28

> D/WA date:

United States Senate

**Signature** For Signature **Due date:** 2016/06/17 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Sauk-Suiattle Indian Tribe for the Tribe's Transit Bus

Program

**Control number:** \$10-160509-051 **Writer:** Cantwell, Maria. **Document** 2016/04/28

> D/WA date:

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/07/21

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Everett for the South Terminal Wharf

Strengthening and Terminal Rail Upgrades Project

**Control number:** S10-160509-052 Writer: Cantwell, Maria. **Document** 2016/04/28

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Richland for the Duportail Bridge Project

**Control number:** S10-160509-053 Writer: Cantwell, Maria. **Document** 2016/04/28

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Spokane Valley for the Barker Road Grade

Separation Project

Control number: S10-160509-054 Writer: Burr. Richard. **Document** 2016/05/02

> R/NC date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Belmont for the Wilkinson Boulevard Corridor

Redevelopment Project Control number: \$10-160509-055 Writer: Burr, Richard. **Document** 2016/05/02

> R/NC date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the North Carolina Department of Transportation for the

Winston-Salem Northern Beltway Project

Writer: Burr, Richard. **Control number:** S10-160509-056 **Document** 2016/05/02

R/NC date:

United States Senate

**Signature** For Signature **Due date:** 2016/06/20 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Hickory for the Economic Catalyst and Multimodal

**Document** 2016/04/28 Control number: S10-160509-057 Writer: Casey, Robert P. .

> D-PA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Youngsville for the Youngsville Revitalization and

Economic Redevelopment Project Phase II

**Control number:** S10-160509-058 Writer: Cornyn, John. **Document** 2016/04/27

> date: R/TX

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Brownsville for the Connecting Communities

Control number: \$10-160509-059	Writer:	Corker, Bob. R/TN United States Senate	<b>Document</b> 2016/04/28 <b>date:</b>
Actioned to: P1	Signature level:	For Signature	<b>Due date:</b> 2016/06/17
Droinat		ation Submitted by the City of Chattan	nooga for the Wilcox Boulevard Tunnel
Control number: S10-160509-060		Cornyn, John. R/TX United States Senate	Document 2016/04/26 date:
Actioned to: P1	Signature level:	For Signature	<b>Due date:</b> 2016/06/17
Subject: [TIGER 2016] Supp	orts the Applica	ation Submitted by the City of Plainvi	ew to Reconstruct 24th Street
Control number: S10-160509-061	Writer:	Cornyn, John. R/TX United States Senate	Document 2016/04/27 date:
Actioned to: P1	Signature level:	For Signature	<b>Due date:</b> 2016/06/17
<b>Subject:</b> [TIGER 2016] Supp Improvements Project	nt .	ation Submitted by VIA Metropolitan	Transit for the Bus Rapid Transit System
Control number: S10-160509-062		Portman, Rob. R/OH United States Senate	Document 2016/04/29 date:
Actioned to: P1	Signature level:	For Signature	<b>Due date:</b> 2016/06/20
<b>Subject:</b> [TIGER 2016] Supp Economic Transforn	orts the Application Project		oga Falls for the Downtown Circulation and
Control number: S10-160509-063	Writer:	Portman, Rob. R/OH United States Senate	<b>Document</b> 2016/04/29 <b>date:</b>
Actioned to: P1	Signature level:	For Signature	<b>Due date:</b> 2016/06/17
<b>Subject:</b> [TIGER 2016] Supp Pathway to Opportu			arks for the Re-Connecting Cleveland:
Control number: S10-160509-064	Writer:	Reed, Tom. R/NY U.S. House of Representatives	Document 2016/04/28 date:
Actioned to: P1	Signature level:	For Signature	<b>Due date:</b> 2016/06/20
		ation Submitted by the City of Ithaca n Recent Improvements	for Projects to Meet Transportation
Control number: S10-160509-065	Writer:	Kirk, Mark. R-IL United States Senate	Document 2016/05/04 date:
Actioned to: P1	Signature level:	For Signature	<b>Due date:</b> 2016/06/17
Actioned to: P1		ation Cubmitted Jointly by the City of	Decatur and Macon County for the
Subject: [TIGER 2016] Supp		and Interchange at Brush College Ro	
Subject: [TIGER 2016] Supp	ade Separation		ad at Faries Parkway
Subject: [TIGER 2016] Supp Construction of a Gr	ade Separation Writer:	and Interchange at Brush College Ro Boozman, John . R/AR United States Senate For Signature	ad at Faries Parkway  Document 2016/04/28

**Due date:** 2016/06/01

R/NC date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23 level: Subject: [FASTLANE] Supports the Application Submitted by the North Carolina Department of Transportation for the Charlotte Wye Project \_\_\_\_\_ Control number: S10-160509-069 Writer: DeSaulnier, Mark. **Document** 2016/05/03 D/CA date: U.S. House of Representatives Garamendi, John. D/CA U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23 Subject: [FASTLANE] Supports the Application Submitted by the Alameda County Transportation Commission (Alameda CTC) for the Global Opportunities at the Port of Oakland (GoPort!) Project (2 Cosigners) **Control number:** S10-160509-070 Writer: Beasley, James E. **Document** 2016/04/29 date: Actioned to: P1 Signature For Signature **Due date:** 2016/06/23 level: Subject: [FASTLANE] Supports the Application Submitted by the City of Rialto, San Bernardino County, and San Bernardino Associated Governments for the I-10 Freight Interchange and Riverside/Corridor Project Control number: S10-160510-009 Writer: Hackett, Bob D. **Document** 2016/04/27 State Senator, District 10 date: The Ohio Senate Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/01 level: Subject: [TIGER 2016] Supports the Application Submitted by the Columbus Regional Airport Authority in Partnership with Norfolk Southern Railway Company for the Rickenbacker Intermodal Facility Project Writer: Hughes, Jim. **Control number:** S10-160510-010 **Document** 2016/04/26 State Senator, District 16 date: Ohio State Senate Signature Direct Reply Actioned to: P1 **Due date:** 2016/06/01 level: Subject: [TIGER 2016] Supports the Application Submitted by the Columbus Regional Airport Authority in Partnership with Norfolk Southern Railway Company for the Rickenbacker Intermodal Facility Project Control number: \$10-160510-011 Writer: Bennett, P.E., Scott E. **Document** 2016/04/29 Director of Highways and Transportation date: Arkansas State Highway Commission Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/01 level: Subject: [TIGER 2016] Supports the Application Submitted by Ozark Regional Transit to Bring Commuter Service along the Interstate 49 Corridor between Fayetteville and Bentonville **Control number:** S10-160510-012 Writer: Hamilton, Eddie. **Document** 2016/04/27 Governor date: Cheyenne & Arapaho Tribes Signature For Signature **Due date:** 2016/06/20 Actioned to: P1 level: Subject: [TIGER 2016] Supports the Application Submitted by the Oklahoma Department of Transportation for the Rural Railroad/Highway Crossings Signal Upgrades Project Control number: S10-160510-014 Writer: Iwasaki, Randell H. **Document** 2016/04/26 Executive Director date: Contra Costa Transportation Authority

level:

**Signature** Direct Reply

Subject: [TIGER 2016] Supports the Application Submitted by the City of Hercules for the Intermodal Transit Center (ITC) \_\_\_\_\_

Actioned to: P1

Control number: S10-160510-015 Writer: Woods, John M. Document 2016/05/02

Mayor

Town of Davidson

Actioned to: P1 Signature For Signature Due date: 2016/06/17

evel:

Subject: [TIGER 2016] Supports the Application Submitted by the Charlotte Area Transit System for the North Mecklenburg

Premium Bus Service Project

Control number: S10-160510-016 Writer: Dormsjo, Leif A. Document 2016/04/27

Director date:

District Department of Transportation

Actioned to: P1 Signature Appropriate Handling Due date:

level:

Subject: Confirmation of the District of Columbia Department of Transportation's Commitment to Provide Local Funds for

the Washington Union Station Subbasement Structural Replacement Project

Control number: S10-160510-017 Writer: Dudley, Wanda. Document 2016/04/29

Mayor of Kenneth City date:

Actioned to: P1 Signature For Signature Due date: 2016/06/17

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Hillsborough Area Regional Transit Authority and

the Pinellas Suncoast Transit Authority for the Regional Revenue Collection and Interjurisdictional Mobility Project

Control number: S10-160510-018 Writer: Duncan, Jack G. Document 2016/05/03

Mayor date:

Town of Longboat Key

Actioned to: P1 Signature For Signature Due date: 2016/06/20

level:

Subject: [TIGER 2016] Supports the Application for the AMI SUN Trail and Longboat Key Multi-Use Path Project

Control number: S10-160510-019 Writer: Bell, John R. Document 2016/04/29

State Representative, District 10 date:

North Carolina General Assembly

Actioned to: P1 Signature Direct Reply Due date: 2016/06/01

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Goldsboro for the GWTA Transit Center and

Center Street Streetscape Project

Mayor of Romeoville date:

Actioned to: P1 Signature For Signature Due date: 2016/06/20

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by Will County and the Illinois Department of

Transportation for the Interstate 55 at Weber Road Diverging Diamond Interchange Project

Control number: S10-160510-025 Writer: Crawford, Bob . Document 2016/04/01

Mayor of Elko New Market date:

SCALE

Actioned to: P1 Signature For Signature Due date: 2016/06/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by Scott County for the US 169 Freight Mobility Project

Control number: S10-160510-026 Writer: Sholly, Cameron H. Document 2016/04/27

Regional Director, National Park Service date:

U.S. Department of the Interior

Actioned to: P1 Signature Direct Reply Due date: 2016/06/01

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Summit County Engineer for the Cuyahoga Valley

National Park Safety and Accessibility Improvement Project

Control number: S10-160510-027 Writer: Lundberg, Kevin. Document 2016/04/12

State Senator, District 15 date:

Colorado State Legislature

Actioned to: P1 Signature Direct Reply Due date: 2016/06/01

Subject: [TIGER 2016] Support for the Application Submitted by the City of Loveland to Implement a Quiet Zone on the BNSF Mainline Corridor Within City Limits

Writer: King, Nancy. **Control number:** S10-160510-028 **Document** 2016/04/28

> Senator, District 39 date:

Robinson, Shane. State Delegate, District 39 Maryland General Assembly

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/06/01

level:

Subject: [TIGER 2016] Supports the Application Submitted by Montgomery County, Maryland, for the US 29 Bus Rapid

Transit Project (2 Cosigners)

Control number: \$10-160510-030 Writer: Claar, Roger C. **Document** 2016/05/02

> Mayor of Bolingbrook date:

State/Local Government

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/20

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by Will County and the Illinois Department of

Transportation for the Interstate 55 at Weber Road Diverging Diamond Interchange Project

Control number: S10-160510-031 Writer: Ferrell, Jim. **Document** 2016/04/29

> date: Mavor

City of Federal Way

Signature For Signature Actioned to: P1 **Due date:** 2016/06/20

Subject: [TIGER 2016] Supports the Application Submitted by Sound Transit for the Light Rail Extension: Angle Lake to

Kent/Des Moines Project

**Control number:** S10-160510-032 Writer: Holman, John J. **Document** 2016/04/14

> City Manager date:

City of St. Marys

Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/01

level:

Subject: Confirms the City of St. Marys Commitment for Local Matching Funds for Its TIGER 2016 Application for the

Tabby Trail Construction Project

Control number: S10-160510-034 Writer: Orseno, Donald A. **Document** 2016/04/27

> Executive Director and Chief Executive Officer date:

Metra

Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/01

level:

Subject: [TIGER 2016] Support the Application Submitted by the Village of Glenview for Revitalizing Downtown Glenview

Writer: Hammer, Richard T. **Document** 2016/04/29 **Control number:** S10-160510-035

Acting Commissioner date:

New Jersey Department of Transportation

Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/01

level:

Subject: [TIGER 2016] Supports the Application Submitted by Delaware River Partners for the Gibbstown Multimodal

Project **Document** 2016/04/27

> Saint Louis County Executive date:

Signature Direct Reply Actioned to: P1 **Due date:** 2016/06/01

Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation for the Interstate 270 Project in North St. Louis County

**Control number:** S10-160510-037 Writer: Lambert, Thomas C. **Document** 2016/04/26

President and Chief Executive Officer date:

Metropolitan Transit Authority of Harris

County, Texas

Actioned to: P1 Signature For Signature **Due date:** 2016/06/20

Subject: [TIGER 2016] Supports the Application Submitted by the City of Houston for the West Houston Bike/Ped

Connections to Transit Project

**Control number:** S10-160510-045 Writer: Gimenez, Carlos A. **Document** 2016/04/14

> Mayor of Miami-Dade County date:

Mayor

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by Miami-Dade County for the Northeast Coastal Link Project

**Control number:** \$10-160510-057 Writer: Cuomo, Andrew M. **Document** 2016/04/29

> Governor of New York date:

Actioned to: P1 Signature For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the New York State Department of Transportation (NYSDOT)

for the Interstate 390/490 Lyell Avenue Corridor Project and the Application Submitted by the Port Authority of New York and New Jersey for the Cross Harbor Freight Progarm

Writer: Latvala, Jack. Control number: S10-160510-063 **Document** 2016/04/26

State Senator, District 20 date:

Florida State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/01

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Hillsborough Area Regional Transit Authority

(HART) and Pinellas Suncoast Transit Authority (PSTA) for the Tampa Bay Regional Revenue Collection and Inter-Jurisdictional Mobility Project

**Control number:** S10-160510-066 Writer: Whitehouse, Sheldon. **Document** 2016/05/03

> D/RI date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Rhode Island Department of Transportation (RIDOT) for

the Route 6/10 Interchange Project Writer: Heller, Dean. **Control number:** S10-160510-067 **Document** 2016/04/29

R/NV date:

date:

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Nevada Department of Transportation (NDOT) for the US-

95 Northwest Corridor Project

**Control number:** \$10-160510-068 Writer: Burr, Richard. **Document** 2016/05/02

R/NC

United States Senate

**Due date:** 2016/06/23 Actioned to: P1 **Signature** For Signature

level:

Subject: [FASTLANE] Supports the Application Submitted by R.J. Corman for the Moving the Carolinas: A Rural Freight

Rail Project

..... **Document** 2016/04/29

R/NV

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Nevada Department of Transportation to Improve the

Interstate 15 (I-15) and Bruce Woodbury Beltway (CC215) Freeway Interchange

**Control number:** S10-160510-072 Writer: Heller, Dean. **Document** 2016/04/29

R/NV date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Nevada Department of Transportation for the Lemmon

Control number: S10-160510-076	Writer	Schumer, Charles E.	<b>Document</b> 2016/04/29
50111 01 Humber: 510-100510-070	wiiter.	D/NY United States Senate	date:
Actioned to: P1	Signature level:	For Signature	<b>Due date:</b> 2016/06/20
		one of the Hudson Valley Rail Trail	ounty and the Harlem Valley Rail Trail
Control number: S10-160510-077	Writer:	Schumer, Charles E. D/NY United States Senate	<b>Document</b> 2016/04/28 <b>date:</b>
Actioned to: P1	Signature level:	For Signature	<b>Due date:</b> 2016/06/20
			esee Regional Transportation Authority for
Control number: S10-160510-078	Writer:	Burr, Richard . R/NC United States Senate	Document 2016/05/02 date:
Actioned to: P1	Signature level:	For Signature	<b>Due date:</b> 2016/06/20
Freight Pail Project	* *	•	oving the Carolinas Forward: A Rural
Control number: S10-160510-079		Burr, Richard . R/NC United States Senate	Document 2016/05/02 date:
Actioned to: P1	Signature level:	For Signature	<b>Due date:</b> 2016/06/20
Subject: [TIGER 2016] Supporting Ridge Road Grade So		ct	Department of Transportation for the Blue
Control number: S10-160510-080	Writer:	Casey, Jr., Robert P D/PA United States Senate	Document 2016/04/29 date:
Actioned to: P1	Signature level:	For Signature	<b>Due date:</b> 2016/06/20
Subject: [TIGER 2016] Suppo	orts the Applica	ation Submitted by the Borough of Car	rlisle for the Carlisle Connectivity Project
Control number: S10-160510-081	Writer:	Casey, Jr., Robert P D/PA United States Senate	Document 2016/04/29 date:
Actioned to: P1	Signature level:	For Signature	<b>Due date:</b> 2016/06/20
<b>Subject:</b> [TIGER 2016] Suppose 5th Street Station Pro		ation Submitted by the Southeast Penn	sylvania Transportation Authority for the
Control number: S10-160510-082	Writer:	Casey, Jr. , Robert P D/PA United States Senate	Document 2016/04/29 date:
Actioned to: P1	Signature level:	For Signature	<b>Due date:</b> 2016/06/20
		ation Submitted by the Sports & Exhib 579 Cap Urban Connector Project	ition Authority of Pittsburgh and
Control number: S10-160510-083	Writer:	McConnell, Mitch . R/KY United States Senate	Document 2016/05/04 date:
Actioned to: P1	Signature level:	For Signature	<b>Due date:</b> 2016/06/20
		C.1 11 .1 T	ette Urban County Government for the

D/CA date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/07/01

level:

Subject: [TIGER 2016] Supports the Application Submitted by the San Joaquin Rail Commission for the Stockton Track

Extension Project

**Control number:** S10-160510-085 Writer: Richmond, Cedric L. **Document** 2016/04/27

date:

.....

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by Jefferson Parish for the Jefferson Highway Corridor Project

**Control number:** S10-160510-086 Writer: Schumer, Charles E. **Document** 2016/04/28

> D/NY date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by Madison County to Replace Three Bridges

**Document** 2016/04/28 **Control number:** S10-160510-087 Writer: Schumer, Charles E.

> D/NY date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Capital District Transportation Authority to Purchase 15

New Articulated Buses

**Control number:** S10-160510-088 Writer: Corker, Bob. **Document** 2016/04/27

date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Dunlap for Bike Lanes, Sidewalks, Lighting, and

Storm Water Management Along U.S. Highway 127

**Control number:** S10-160510-089 Writer: Blumenthal, Richard. **Document** 2016/05/02

D/CT

United States Senate Murphy, Christopher S.

D/CT

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of New Haven to Implement Several Proposed

Roadway Adjustments and Conversions (2 Cosigners)

**Control number:** \$10-160510-092 Writer: Nadler, Jerrold L. **Document** 2016/04/14

> D/NY date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/01

level:

Subject: [TIGER 2016/FASTLANE] Supports the Application Submitted by the Port Authority of New York and New Jersey

for the Cross Harbor Freight Program

..... **Control number:** S10-160510-095 Writer: Dve, Mary. **Document** 2016/04/05

> State Representative, District 9 date:

Washington House of Representatives

Schmick, Joe.

State Representative, District 9

Washingtion State House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/06/16

Subject: [TIGER 2016/FASTLANE] Support for the Application Submitted by the City of Connell for the Connell Rail

Interchange (2 Cosigners)

**Control number:** S10-160510-097 Writer: Lasher, Bob. **Document** 2016/05/04

> External Affairs Officer date:

Pinellas Suncoast Transit Authority

Actioned to: P1 **Signature** Appropriate Handling Due date: 2016/06/01

level:

Subject: [TIGER 2016] Enclosing Support Letters for the Tampa Bay Regional Revenue Collection and Inter-Jurisdictional

Mobility Project Submitted jointly by the Hillsborough Area Regional Transit Authority (HART) and the Pinellas Suncoast Transit Authority (PSTA)

Control number: S10-160510-098 Writer: Humphrey, Debbie. **Document** 2016/05/10

> Chairman of the Board date:

Greater Tarpon Springs Chamber of Commerce

Actioned to: P1 **Signature** Direct Reply Due date: 2016/06/01

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Hillsborough Area Regional Transit Authority

(HART) and the Pinellas Suncoast Transit Authority (PSTA) for the Tampa Bay Regional Revenue Collection and

Inter-Jurisdictional Mobility Project **Control number:** S10-160510-099 Writer: Spencer, Frank. **Document** 2016/05/04

> 2nd General Vice President date:

United Brotherhood of Carpenters and Joiners

of America

Signature Direct Reply **Due date:** 2016/06/01 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Gloucester County Improvement Authority for the

Delaware River Regional Intermodal Project Writer: Begaye, Russell. **Control number:** S10-160510-100 **Document** 2016/04/27

> President date:

The Navajo Nation

Nez, Jonathan. Vice President The Navajo Nation

Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/01

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Navajo Nation Division of Transportation for the BIA

Navajo Route 12 Improvements Project (2 Cosigners)

Control number: S10-160510-101 Writer: Grossman, Cheryl L. **Document** 2016/05/02

> State Representative, District 23 date:

Ohio House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/06/01

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Columbus Regional Airport Authority and the

Norfolk Southern Railway Company for the Rickenbacker Intermodal Facility Project

**Control number:** \$10-160510-102 Writer: Redeker, James. **Document** 2016/04/27

> Commissioner date:

Connecticut Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Naugatuck Valley Council of Governments for the Beacon

Falls-Seymour, Route 42 to Route 67 Connector Road Project

**Control number:** S10-160510-103 Writer: Redeker, James. **Document** 2016/04/27

> Commissioner date:

Connecticut Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Town of Branford for the Branford Connector Project

Control number: \$10-160510-104 Writer: Redeker, James. **Document** 2016/04/27

> date: Commissioner

Connecticut Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/07/12

Subject: [TIGER 2016] Supports the Application Submitted by the Capitol Region Council of Governments for the First Mile-

-Last Mile Connections to Transit Project

..... **Control number:** S10-160510-107 Writer: Kolkmeyer, Glen. **Document** 2016/05/05

> State Representative, District 53 date:

Missouri House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/01

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation (MODOT)

and Terminal Railroad Association of St. Louis (TRRA) to Replace the Merchants Bridge

Control number: \$10-160510-108 Writer: Vigfusson, Lance. **Document** 2016/03/24

> Deputy Minister date:

Manitoba Infrastructure and Transportation

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/06/01

level:

Subject: [FASTLANE] Supports the Application Submitted by the North Dakota Department of Transportation for

Infrastructure Improvements at the Pembina-Emerson Port of Entry

**Control number:** \$10-160511-031 Writer: Szabo, Joseph C. **Document** 2016/04/29

> Executive Director date:

Chicago Metropolitan Agency for Planning

Signature For Signature Actioned to: P1 **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by Metra to Install a Third Track on the Union Pacific-West Line

Writer: McCollum, Betty. Control number: S10-160511-049 **Document** 2016/05/06

> D/MN date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the Minnesota Department of Transportation for the I-35W

North Managed Lane Project **Control number:** \$10-160511-060 Writer: Scott, C. Dukes. **Document** 2016/04/27

> Executive Director date:

South Carolina Office of Regulatory Staff

Actioned to: P1 **Due date:** 2016/06/02 **Signature** Direct Reply

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Greenville for the Greenlink: Creating Circuits of

Economic Success Project

..... **Control number:** S10-160511-061 Writer: Nagle, Kurt J. **Document** 2016/04/12

> President and Chief Executive Officer date:

American Association of Port Authorities

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/07/13

level:

Subject: [FASTLANE] Supports Applications Submitted by Public Seaports for Last Mile Freight-Related Projects

**Control number:** S10-160511-062 Writer: Nagle, Kurt J. **Document** 2016/04/12

President and Chief Executive Officer date:

American Association of Port Authorities

Actioned to: P1 Signature Direct Reply **Due date:** 2016/07/13

level:

Subject: [TIGER 2016] Supports the Application Submitted by Public Seaports for Any Seaport Freight-Related Projects

**Control number:** S10-160511-063 Writer: Shaheen, Jeanne. **Document** 2016/05/10

D/NH date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/12

Subject: [TIGER 2016] Supports the Application Submitted by the University of New Hampshire for a Series of Comprehensive Multi-Modal Transportation Projects

**Control number:** S10-160511-064 Writer: Zavitkovsky, Karl. **Document** 2016/04/12

> Director, Office of Economic Development date:

City of Dallas

Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/02

level:

Subject: [FASTLANE] Supports the Application Submitted by Dallas County for the Southern Dallas Inland Port Multi-City Intermodal Connectivity and Access to Interstate Facilities Project

**Control number:** S10-160511-066 Writer: Emmer. Tom. **Document** 2016/05/04

> R/MN date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/23

Subject: [FASTLANE] Supports the Application Submitted by the Minnesota Department of Trnaportation for the Interstate

35W North Managed Lane Project

Writer: Shaheen, Jeanne. **Control number:** \$10-160511-067 **Document** 2016/05/10

> D/NH date:

United States Senate

**Due date:** 2016/07/08 Actioned to: P1 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the New Hampshire Department of Transportation and

the State of Vermont to Replace, Widen, and Improve Portions of Interstate 89

Writer: Posey, Bill. **Control number:** S10-160511-072 **Document** 2016/05/10

> R/FL date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/10/21

level:

Subject: Expressing Concerns with Reports of Illegal and Unethical Behavior by the Louis Berger Group, on Behalf of a

Control number: \$10-160511-073 Writer: Kirk, Mark. **Document** 2016/04/28

R/IL date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation, Illinois

Department of Transportation and the Terminal Railroad Association of St. Louis (TRRA) for the Replacement of the

**Control number:** S10-160511-074 Writer: Klobuchar, Amy. **Document** 2016/05/05

> date: D/MN

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of St. Paul for the St. Paul Grand Round Project

**Control number:** S10-160511-075 Writer: Fudge, Marcia L. **Document** 2016/04/28

Chairwoman date:

Congressional Black Caucus

Actioned to: P1 Signature For Signature **Due date:** 2016/07/12

Subject: [TIGER 2016] Supports the Application Submitted by Cleveland Metroparks for the Re-Connecting Cleveland:

Pathway to Opportunities Project

**Control number:** S10-160511-076 Writer: Fudge, Marcia L. **Document** 2016/04/29

Chairwoman date:

Congressional Black Caucus

Actioned to: P1 Signature For Signature **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Greater Cleveland Transit Authority for the Tower City

date:

date:

Station Track Reconstruction Project

**Control number:** \$10-160511-078 Writer: Olsen, Kristin. **Document** 2016/05/05

> Assemblymember, District 12 date:

California State Legislature

Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/02

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Merced County Association of Governments (MCAG) for the Campus Parkway Project

**Control number:** \$10-160512-002 Writer: Markey, Edward J. **Document** 2016/05/10

D/MA

United States Senate Lynch, Stephen F..

D/MA

U.S. House of Representatives

Warren, Elizabeth.

D/MA

United States Senate Capuano, Michael E.. Ranking Member

House Subcommittee on Railroads, Pipelines,

and Hazardous Materials

Actioned to: P1 **Signature** For Signature Due date: 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by the Massachusetts Port Authority (Massport) for the Conley

Container Terminal (4 Cosigners) **Control number:** S10-160512-003 Writer: Alviti, Jr., Peter. **Document** 2016/05/05

> Director date:

Rhode Island Department of Transportation

Diossa, James.

Mayor of Central Falls Grebien, Don. Mayor of Pawtucket

Actioned to: P1 **Signature** Appropriate Handling Due date:

level:

Subject: Enclosing Support Letter for the Pawtucket/Central Falls Commuter Rail Station Project Submitted by the Rhode Island Department of Transportation (TIGER 2016)

Writer: Grebien, Donald R. Control number: S10-160512-004 **Document** 2016/04/26

Mayor

City of Pawtucket Diossa, James A. . Mayor

City of Central Falls

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the City of Pawtucket, the City of Central Falls, the

Rhode Island Department of Transportation, and the State of Rhode Island for the Design and Construction of the

Pawtucket Central Falls Commuter Rail Station Writer: Gregory, John C. **Control number:** S10-160512-026 **Document** 2016/04/12

> President and Chief Executive Officer date:

Northern Rhode Island Chamber of Commerce

Signature Direct Reply Actioned to: P1 **Due date:** 2016/06/03

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Rhode Island Department of Transportation for the

Pawtucket/Central Falls Commuter Rail Station Project

Writer: Murray, William S. Control number: S10-160512-036 **Document** 2016/03/09

Mayor

Town of Cumberland

Actioned to: P1 **Signature** Appropriate Handling **Due date:** 2016/07/12

Subject: [TIGER 2016] Supports the Application for the Pawtucket/Central Falls Commuter Rail Station Project **Control number:** S10-160512-037 Writer: Almond, T. Joseph. **Document** 2016/03/10 Lincoln Town Administrator date: Actioned to: P1 **Signature** Appropriate Handling Due date: level: Subject: Copy of a Letter Addressed to Rhode Island Department of Transportation Chief of Intermodal Planning Stephen Devine Supporting the Application Submitted by the Rhode Island Department of Transportation for the Pawtucket/Central Falls Commuter Rail Station Project **Control number:** S10-160512-038 Writer: Lombardi, Charles. **Document** 2016/03/10 Mayor of North Providence date: Actioned to: P1 **Signature** Appropriate Handling Due date: Subject: Copy of a Letter Addressed to Rhode Island Department of Transportation Chief of Intermodal Planning Stephen Devine Expressing Support for the Application Submitted by the Rhode Island Department of Transportation for the Pawtucket/Central Falls Commuter Rail Station Project **Control number:** S10-160512-065 Writer: Hudson, David E. **Document** 2016/04/22 date: Chair Contra Costa Transportation Authority Actioned to: P1 **Due date:** 2016/06/03 Signature Direct Reply level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Richmond for the Richmond ROUTE Project **Control number:** S10-160512-074 Writer: Boivin, Gaétan. **Document** 2016/05/02 President and Chief Executive Officer date: Trois-Rivières Port Authority Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/03 level: Subject: [TIGER 2016] Supports the Application Submitted by the Port of Indiana-Burns Harbor to Expand Its Rail and Multimodal Loading Capabilities **Control number:** S10-160512-077 Writer: Kelly, Brian P. **Document** 2016/04/28 Secretary date: California State Transportation Agency Actioned to: P1 **Due date:** 2016/07/12 **Signature** For Signature Subject: [TIGER 2016] Supports the Applications for 4 Projects Including: the Interstate 405 Improvement Project, the Rosecrans-Marquardt Avenue Grade Separation Project, the San Diego River Double-Track Project, and the State Route 905/125/11 Southbound Connectors and Otay Mesa Border Pedestrian Improvements Project **Control number:** S10-160513-015 Writer: Boxer, Barbara. **Document** 2016/05/06 D/CA date: United States Senator Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/12 level: Subject: [TIGER 2016] Supports the Application Submitted by the Merced County Association of Governments for the Campus Parkway Project Control number: S10-160513-016 Writer: Boxer, Barbara. **Document** 2016/05/05 D/CA date: United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/06/29 level: Subject: [FASTLANE] Supports the Application Submitted by the Placer County Transportation Planning Agency (PCTPA) for the I-80/SR 65 Interchange Project Writer: Ayotte, Kelly A. Control number: S10-160513-017 **Document** 2016/05/05 R/NH date: United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/07/12 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Claremont for a Project to Improve Road Conditions, Safety, Key Transportation, and Infrastructure

Control number: \$10-160513-021 Writer: McCaskill, Claire. Document 2016/04/29

D/MO

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port Authority of Kansas City for a Project to Rehabilitate

Existing Rail and Wharf Infrastructure, Provide Modern Storage Buildings, and Install Mooring Infrastructure and

Equipment

**Control number:** \$10-160513-022 **Writer:** Cassidy, M.D., Bill . **Document** 2016/04/29

R/LA date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by Jefferson Parish for the Jefferson Highway Corridor Project

Control number: S10-160513-026 Writer: Brown, Robert S. Document 2016/05/02

Senior Transportation Planner date:

Loudon County Department of Transportaiton

and Capital Infrastructure

Actioned to: P1 Signature Direct Reply Due date: 2016/06/06

level:

Subject: Requesting the Secretary Consider the Late TIGER 2016 Submission from Loudon County (TIGER 2016)

Control number: \$10-160513-028 Writer: Harris, Walter. Document 2016/05/02

Deputy Commissioner for Operations date:

U.S. Food and Drug Administration

Actioned to: P1 Signature Direct Reply Due date: 2016/06/06

level:

Subject: [TIGER 2016] Supports the Application Submitted by Montgomery County for the US 29 Bus Rapid Transit Project

Control number: S10-160513-030 Writer: Burke, Dave. Document 2016/05/06

State Senator, District 26 date:

Ohio State Senate

Actioned to: P1 Signature Direct Reply Due date: 2016/06/06

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Columbus Regional Airport Authority and the

Norfolk Southern Railway Company for the Rickenbacker Intermodal Facility Project

D/MN date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by Metro Transit for the Renovation of the Mall of America

Transit Facility

Control number: S10-160513-038 Writer: Franken, Al. Document 2016/05/11

D/MN date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the University of Minnesota for the Project to Relocate

Railroad Transloading Facilities and Associated Track

D/MN date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by Anoka County to Reconstruct the Interchange of Interstate 35

and State Highway 97

**Control number:** \$10-160513-040 **Writer:** Franken, Al. **Document** 2016/05/11

D/MN date:

date:

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of St. Paul for the St. Paul Grand Round Project

Writer: Franken, Al. **Control number:** S10-160513-041 **Document** 2016/05/11

> D/MN date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Metropolitan Council for the I-35W and Lake Street

Transit Station Project

**Control number:** S10-160516-004 Writer: Peters, Scott. **Document** 2016/05/11

> U.S. House of Representatives date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the North County Transit District for the Del Mar Bluffs

Stabilization Project **Control number:** S10-160516-009 Writer: Rice, Tom. **Document** 2016/04/21

R/SC date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the South Carolina Ports Authority for the Dillon Inland Port

**Control number:** S10-160516-019 **Writer:** Graham, Lindsey O. **Document** 2016/05/13

R/SC

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/08

Subject: [TIGER 2016] Supports the Application Submitted by the City of Camden for the Broad Street Road Diet

**Control number:** S10-160516-020 Writer: Graham, Lindsey O. **Document** 2016/05/13

R/SC

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Sumter for the Sumter Connectivity Initiative

Control number: S10-160516-021 Writer: Waters, Maxine. **Document** 2016/05/13

D-CA

U.S. House of Representatives

Lieu, Ted W.

D/CA

U.S. House of Representatives

Becerra, Xavier.

D/CA

U.S. House of Representatives

Roybal-Allard, Lucille.

D/CA

U.S. House of Representatives

Bass, Karen.

D/CA

U.S. House of Representatives

Brownley, Julia.

D/CA

U.S. House of Representatives

Cardenas, Tony.

D/CA

U.S. House of Representatives

Hahn, Janice.

D/CA

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/07/12

Subject: [TIGER 2016] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority for the Airport Metro Connector Transit Station/Green Line Extension Project (8 Cosigners)

**Control number:** S10-160516-022 Writer: Sessions, Jeff. **Document** 2016/05/09

> R/AL date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Alabama State Port Authority to Aid in the Design and

Construction of a Direct Inter-Terminal Connector Road and Grade Separation

Control number: \$10-160516-023 Writer: Collins, Chris. **Document** 2016/05/09

> R/NY date:

U.S. House of Representatives

Reed, Tom. R/NY

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Rochester Genesee Regional Transportation Authority for

the Real Time Fleet Technology Replacement Project (2 Cosigners)

Control number: S10-160516-024 Writer: Sessions, Jeff. **Document** 2016/05/09

> R/AL date:

United States Senate

Actioned to: P1 **Due date:** 2016/07/12 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Alabama State Port Authority to Connect the Port of

Mobile's Intermodal Container Terminal to the Intermodal Container Transfer Facility

Writer: Barr, Andy. **Control number:** \$10-160516-025 **Document** 2016/05/05

> U.S. Congressman date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Carlisle/Nicholas County, the City of

Cynthiana/Harrison County, and the Licking Valley Adventure Group for the Project to Create a Regional Trail

Control number: S10-160516-036 Writer: Antonovich, Michael D. **Document** 2016/04/29

> Supervisor, District 5 date:

County of Los Angeles Board of Supervisors

Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/07

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Antelope Valley Transit Authority (AVTA) for the AVTA

SOL-ution Project

Writer: Hoyle, Val. **Control number:** \$10-160516-037 **Document** 2016/05/05

> State Representative, District 14 date:

Oregon House of Representatives

Signature Direct Reply Actioned to: P1 **Due date:** 2016/06/07

Subject: [TIGER 2016] Supports the Application Submitted by the Oregon International Port of Coos Bay for the Coos Bay

Rail Line Bridge Rehabilitation Project

**Control number:** S10-160516-038 Writer: Studley, Richard K. **Document** 2016/05/03

> President and Chief Executive Officer date:

Michigan Chamber of Commerce

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/06/07

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Michigan Department of Transportation for the Expansion of the Detroit Intermodal Terminal

**Control number:** S10-160516-039 Writer: Blankenhorn, Randall S. . **Document** 2016/05/03

Secretary

Illinois Department of Transportation

Signature For Signature Actioned to: P1 **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Village of Glenview for the Downtown Glenview

Revitalization Project

**Control number:** S10-160516-040 Writer: Blankenhorn, Randall S. . **Document** 2016/05/04

> Secretary date:

Illinois Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of West Frankfort for the West Frankfort Split

Diamond with Southwest Bypass Project

**Control number:** S10-160516-041 Writer: Blankenhorn, Randall S. . **Document** 2016/05/04

> Secretary date:

Illinois Department of Transportation

**Signature** For Signature Actioned to: P1 **Due date:** 2016/07/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Moline for the 7th Avenue Reconstruction and

Connector Project

**Control number:** S10-160516-042 **Writer:** Steudle, Kirk T. **Document** 2016/04/28

Director date:

Michigan Department of Transportation

**Signature** For Signature Actioned to: P1 **Due date:** 2016/07/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Grand Rapids for the Michigan Street Corridor

Control number: S10-160516-043 Writer: Steudle, Kirk T. **Document** 2016/04/20

> Director date:

Michigan Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Michigan Department of Transportation for the Reconstruction of M-54 Project

Control number: \$10-160516-044 Writer: Lewis, R. Earl. **Document** 2016/04/28

> Deputy Secretary date:

Maryland Department of Transportation

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/07/29

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Maryland Department of Transportation for the Sagamore

Swing Bridge and Path Work Through the Port Covington Project

Control number: \$10-160516-045 Writer: Lewis, R. Earl. **Document** 2016/04/28

Deputy Secretary date:

Maryland Department of Transportation

Actioned to: P1 Signature Direct Reply **Due date:** 2016/07/29

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Prince George's County Department of Transportation for

the Anacostia Trails Regional Multimodal Connectivity Project

Writer: Lewis, R. Earl. **Control number:** \$10-160516-046 **Document** 2016/04/26

Deputy Secretary date:

Maryland Department of Transportation

Actioned to: P1 Signature Direct Reply **Due date:** 2016/07/29

level:

Subject: [TIGER 2016] Supports the Application Submitted by Maryland for the North Avenue Rising Project

**Document** 2016/04/26 **Control number:** \$10-160516-047 Writer: Lewis, R. Earl.

Deputy Secretary date:

Maryland Department of Transportation

Actioned to: P1 Signature Direct Reply **Due date:** 2016/07/29

level:

Subject: [TIGER 2016] Supports the Application Submitted by Maryland for the US 219 Oakland Urban Reconstruction Project

**Document** 2016/05/10

President and Chief Executive Office

National Railroad Passenger Corporation

(Amtrak)

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [TIGER 2016/FASTLANE] Supports 17 Applications Submitted by Local Agencies and Authorities for Projects

Beneficial to Passenger Rail

----Control number: \$10-160517-021 Writer: Coffman, Mike. **Document** 2016/05/06

> R/CO date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Aurora for the Construction of a New Interchange

at I-70 and Picadilly Road

..... **Control number:** S10-160517-022 Writer: Tillis, Thom. **Document** 2016/05/10

> R/NC date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Hickory for the Economic Catalyst and Multimodal

Restoration Project

**Control number:** \$10-160517-024 Writer: Fudge, Marcia L. **Document** 2016/05/06 D/OH date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Northeast Ohio Areawide Coordinating Agency for the

Cleveland Flats Intermodal Modernization Project

**Control number:** S10-160517-025 Writer: Kirk, Mark. **Document** 2016/05/05

R-IL date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/07/08

Subject: [TIGER 2016] Supports the Application Submitted by the City of DeKalb for the DeKalb County Multimodal Transportation Facility Project

**Control number:** S10-160517-026 Writer: Kirk, Mark. **Document** 2016/05/05

> R-II. date:

United States Senate

**Signature** For Signature **Due date:** 2016/07/12 Actioned to: P1

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the City of Decatur and Macon County for the

Construction of a Grade Separation and Interchange at Brush College Road and Faries Parkway

Writer: Young, Don. **Control number:** S10-160517-027 **Document** 2016/04/29

R/AK date:

U.S. House of Representatives

Murkowski, Lisa.

R/AK

United States Senate Sullivan, Dan.

R/AK

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/06/24 level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Municipality of Anchorage and the Port of

Anchorage for the Anchorage Port Modernization Project (APMP) (3 Cosigners)

Control number: \$10-160517-032 Writer: Zeldin, Lee. Document 2016/05/06

R-NY date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/07/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Town of Riverhead for the Calverton Enhanced Freight

Rail Access Facility Project

Control number: S10-160517-034 Writer: Coffman, Mike. Document 2016/05/10

R/CO date:

\_\_\_\_\_

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/07/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Aurora to Assist in the Final Design and

Construction of the 6th Avenue Parkway Extension

Control number: S10-160517-035 Writer: Doggett, Lloyd. Document 2016/05/11

D/TX date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Austin Capital Metropolitan Transportation Authority for

Infrastructure Improvements to the Commuter Rail Line

Control number: S10-160517-044 Writer: McCaherty, John C. Document 2016/05/09

State Representative, District 97 date:

Missouri House of Representatives

Actioned to: P1 Signature Direct Reply Due date: 2016/06/08

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association of St. Louis (TRRA) for the Replacement of the Merchants Bridge

Control number: \$10-160517-045 Writer: Costello II, Jerry F. Document 2016/05/10

State Representative, District 116 date:

Illinois House of Representatives

Actioned to: P1 Signature Direct Reply Due date: 2016/06/08

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association of St. Louis (TRRA) for the Replacement of the Merchants Bridge

State Representative, District 93 date:

Missouri House of Representatives

Actioned to: P1 Signature Direct Reply Due date: 2016/06/08

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association of St. Louis (TRRA) for the Replacement of the Merchants Bridge

Control number: \$10-160517-059 Writer: Weir, Eileen. Document 2016/05/10

Mayor of Independence date:

Actioned to: P1 Signature For Signature Due date: 2016/07/08

level:

**Subject:** [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation for the Smart

Pavement Pilot Project

Control number: \$10-160517-060 Writer: Marchand, John. Document 2016/05/05

Mayor of Livermore date:

.....

Actioned to: P1 Signature For Signature Due date: 2016/07/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Alameda County Transportation Commission for the I-680

Sunol Northbound Express Lanes Project

date:

date:

Control number: S10-160517-061 Writer: Capito, Shelley Moore. **Document** 2016/05/12

R/WV

United States Senate

Actioned to: P1 **Signature** For Signature **Due date: 2016/07/08** 

Subject: [TIGER 2016] Supports the Application Submitted by the City of New Cumberland for the West Virginia Route 2

..... **Control number:** S10-160517-062 Writer: DeFazio, Peter A. **Document** 2016/05/13

> Ranking Member date:

House Committee on Transportation and

Infrastructure

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Oregon International Port of Coos Bay for the Coos Bay

Rail Line Bridge Rehabilitation Project

Writer: Hanna, Richard L. **Control number:** S10-160517-063 **Document** 2016/05/12

date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/07/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Utica for the Utica Harbor - Reimagined,

Reestablished and Reconnected Project

Writer: Gillibrand, Kirsten E. Control number: S10-160517-064 **Document** 2016/05/11

date:

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/07/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Ithaca for Improvements Along Transit Corridors

and Improvements to Bus Service Bus Livability Grant Program

Writer: Gillibrand, Kirsten E. Control number: S10-160517-065 **Document** 2016/05/11

> D/NY date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/08

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by Dutchess County and the Harlem Valley Rail Trail

Association for the Trail Connection Project

Writer: Gillibrand, Kirsten E. Control number: S10-160517-067 **Document** 2016/05/11

D/NY

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/07/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Utica for the Revitalization of the Historic Utica

Harbor Control number: S10-160517-068 Writer: Gillibrand, Kirsten E. **Document** 2016/05/11

D/NY

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/07/08

Subject: [TIGER 2016] Supports the Application Submitted by Livingston County for the Livingston County Gateway Road

Project Control number: S10-160517-069 Writer: Adams, Alma S. **Document** 2016/04/28

> D-NC date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Lexington for the Yadkin Valley Multimodal

Station Project

**Control number:** S10-160517-070 Writer: Graves, Sam. **Document** 2016/05/12 date:

R/MO

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature Due date: 2016/07/08

Subject: [TIGER 2016] Supports the Application Submitted by the Port Authority of Kansas City for a Project to Improve

Existing Facilities and Transportation Infrastructure Along the Missouri River

**Control number:** S10-160517-072 Writer: Grijalva, Raul M. **Document** 2016/05/04

date: D/AZ

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/07/08

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Yuma to Complete Development of the Yuma

Multimodal Transportation Center

**Control number:** \$10-160517-074 Writer: Walz. Timothy J. . **Document** 2016/05/16

> D/MN date:

U.S. House of Representatives

**Signature** For Signature **Due date:** 2016/07/01 Actioned to: P1

level:

Subject: [TIGER 2016/FASTLANE] Supports the Application Submitted by Scott County for the US 169 Freight Mobility

**Control number:** \$10-160517-077 Writer: Price, David E. **Document** 2016/05/16

> D/NC date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/06/29

Subject: [FASTLANE] Supports the Application Submitted by the North Carolina Department of Transportation (NCDOT)

for the Charlotte Wye, Raleigh Blue Ridge Road Grade Separation, and Winston-Salem Northern Beltway Projects

Writer: Gallagher, Jennifer. **Document** 2016/04/12 **Control number:** S10-160518-006

> Director date:

The City of Columbus Department of Public

Service

Signature Direct Reply Actioned to: P1 **Due date:** 2016/06/09

level:

Subject: [FASTLANE] Supports the Application Submitted by Franklin County, Ohio for the Alum Creek Drive Widening

Project

Control number: S10-160518-007 Writer: Hagnauer, Ed. **Document** 2016/05/09

> date: Mayor

Granite City, IL

Actioned to: P1 Signature For Signature **Due date:** 2016/06/23

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association of St. Louis (TRRA) for the Replacement of the Merchants Bridge

**Control number:** \$10-160518-009 Writer: Crespo, Ernie. **Document** 2016/05/12

Director of Transportation date:

City of Gardena

Signature Direct Reply Actioned to: P1 **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by Torrance Transit for the Torrance Park and Ride Regional Transit Center - Multi-Level Parking Structure

Writer: Brindisi, Anthony. **Control number:** S10-160518-010 **Document** 2016/05/11

> Member date:

New York State Assembly

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/06/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Utica for The Utica Harbor-Reimagined, Reestablished and Reconnected

date:

Control number: S10-160518-021 Writer: Cleaver II, Emanuel. **Document** 2016/04/22

D-MO

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature Due date: 2016/07/08

Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation for the Smart

Pavement Pilot Project **Control number:** S10-160518-022 Writer: Peters, Gary C. . **Document** 2016/05/02

D-MI date:

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/07/01

level:

Subject: [TIGER 2016/FASTLANE] Supports the Application Submitted by the Sault Ste. Marie International Bridge

Authority for the Addition of Two U.S.-Bound Bridge Lanes

**Control number:** S10-160518-023 Writer: McCaskill, Claire. **Document** 2016/04/28

> D/MO date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation for Improvements

to Interstate 270 in North St. Louis County

Writer: Byrne, Bradley. **Control number:** \$10-160518-024 **Document** 2016/05/13

R/AL date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Alabama State Port Authority to Aid in the Design and

Construction of a Direct Inter-Terminal Connector Road and Grade Separation

**Control number:** \$10-160518-025 Writer: Boxer, Barbara. **Document** 2016/05/11

> D/CA date:

United States Senator

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Bakersfield for the Centennial Corridor State Route 58/99 Freight Corridor Improvement Project

**Control number:** \$10-160519-030 Writer: Rudman, J. Gayle. **Document** 2016/05/13

Strategic Infrastructure

CSX Transportation

Actioned to: P1 **Signature** Appropriate Handling Due date:

Subject: Enclosing 4 Support Letters for the Application Submitted by the Village of Crete and CSX Corporation for the Crete

Intermodal Logistics Center (FASTLANE)

Control number: \$10-160519-031 Writer: Durbin, Richard J. **Document** 2016/04/15

> D/IIdate:

United States Senate

Actioned to: P1 **Signature** For Signature

**Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Village of Crete and CSX Intermodal Terminals for

the Crete Intermodal Rail Terminal (CIRT) Project

Control number: \$10-160519-033 Writer: Harris III, Napoleon B. **Document** 2016/04/19

> 15th Legislative District date:

Illinois State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/10

level:

Subject: [FASTLANE] Supports the Application Submitted by the Village of Crete and CSX Corporation for the Crete

Intermodal Logistics Center

**Control number:** \$10-160519-034 Writer: Jones, Thaddeus M. . **Document** 2016/04/07 State Representative, 29th District date:

Illinois House of Representatives

Signature Direct Reply Actioned to: P1 **Due date:** 2016/06/10

level:

Subject: [FASTLANE] Supports the Application Submitted by the Village of Crete and CSX Corporation for the Crete

Intermodal Logistics Center

..... **Control number:** S10-160519-038 Writer: Kaine, Tim. **Document** 2016/05/13

> D/VA date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Alexandria for the Construction of a New

Metrorail Station in Alexandria's Potomac Yard Development

Control number: \$10-160519-041 Writer: Adler. Steve. **Document** 2016/05/13

> Mayor of Austin date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by Capital Metro to Make Improvements to MetroRail Commuter

Rail System

**Control number:** S10-160519-043 **Writer:** Witkowski, Christopher J. **Document** 2016/05/18 Director, Air Safety date:

Association of Flight Attendants

Signature For Signature Actioned to: P1 **Due date:** 2016/07/01

level:

Subject: Thanking the Deputy Secretary for Meeting on March 30, 2016 to Discuss the Need for an Effective and Safe Means

to Prevent the Transport of Mosquitoes that Carry the Zika Virus

Control number: \$10-160519-052 Writer: Denham, Jeff. **Document** 2016/05/09

> R/CA date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Merced County Association of Governments (MCAG) for the Campus Parkway Project

Control number: S10-160519-053 Writer: Denham, Jeff. **Document** 2016/05/02

> R/CA date:

> > date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the San Joaquin Council of Governments (SJCOG) for the San

Joaquin Rail Access to Opportunity Project

Writer: Lynch, Stephen F. . **Control number:** \$10-160520-036 **Document** 2016/05/19

D/MA

U.S. House of Representatives

Warren, Elizabeth.

D/MA

United States Senate Capuano, Michael E.. Ranking Member

House Subcommittee on Railroads, Pipelines,

and Hazardous Materials Markey, Edward J.

D/MA

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Massachusetts Port Authority (Massport) for the Conley

Container Terminal (4 Cosigners)

Control number: S10-160520-037 Writer: Menendez, Robert. **Document** 2016/05/18

D/NJ date: United States Senate Booker, Cory A. D/NJ United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/11 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Camden for the Camden Connections for the Future Project (2 Cosigners) **Control number:** \$10-160520-038 Writer: Menendez, Robert. **Document** 2016/05/18 D/NJ date: United States Senate Booker, Cory A. D/NJ United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23 level: Subject: [FASTLANE] Supports the Application Submitted by the South Jersey Port Corporation for the Paulsboro Marine Terminal on the Delaware River (2 Cosigners) **Control number:** S10-160520-039 Writer: Menendez, Robert. **Document** 2016/05/18 D/NI date: United States Senate Booker, Cory A. D/NJ United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/11 level: Subject: [TIGER 2016] Supports the Application Submitted by the Gloucester Count Improvement Authority for the Delaware River Regional Intermodal Project (2 Cosigners) **Control number:** S10-160520-040 Writer: Menendez, Robert. **Document** 2016/05/18 D/NI date: United States Senate Booker, Cory A. D/NJ United States Senate Actioned to: P1 **Signature** For Signature Due date: 2016/07/11 level: Subject: [TIGER 2016] Supports the Application Submitted by Passaic County for the Main Avenue Complete Streets Implementation Project (2 Cosigners) **Control number:** S10-160520-041 Writer: Menendez, Robert. **Document** 2016/05/18 D/NJ date: United States Senate Booker, Cory A. D/NJ United States Senate Actioned to: P1 **Signature** For Signature Due date: 2016/07/11 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Perth Amboy for the Fayette-Street NJ Transit North Jersey Coast Line Bridge Replacement Project (2 Cosigners) **Control number:** S10-160520-042 Writer: Menendez, Robert. **Document** 2016/05/18 D/NJ date: United States Senate Booker, Cory A. D/NJ United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/11 level: Subject: [TIGER 2016] Supports the Application Submitted by New Jersey Transit for the Fare Collection Modernization Project (2 Cosigners)

Control number: S10-160520-043 Writer: Menendez, Robert. **Document** 2016/05/18

United States Senate Booker, Cory A. D/NJ

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by Essex County for the Port Newark Container Terminal

(PNCT) Wharf Revitalization and Improvement Project (2 Cosigners)

**Control number:** S10-160520-059 Writer: Rush, Bobby L. **Document** 2016/05/16

date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the City of Chicago and the Illinois Department of

Transportation to Support Three Chicago Region Environmental and Transportation Efficiency Program (CREATE)

Grade Separation Projects

**Control number:** \$10-160520-062 Writer: DeLauro, Rosa L. . **Document** 2016/05/12

> D/CT date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/07/11

Subject: [TIGER 2016] Supports the Application Submitted by the City of New Haven for the Downtown Crossing

Redevelopment Project **Control number:** S10-160520-064 Writer: Young, Don. **Document** 2016/03/29

> R/AK date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/07/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City and Borough of Yakutat for the Dock, Bridge and

Road Improvement Project **Control number:** S10-160520-065 Writer: Hodges, Betsy. **Document** 2016/05/20

Mayor of Minneapolis date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Minneapolis for the I35W and Lake Street Transit

Access Project

**Control number:** S10-160523-003 Writer: Lawrence, Brenda L. **Document** 2016/05/13

> D/MI date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/07/12

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Michigan Department of Transportation and the

CSX Detroit Intermodal Freight Center Writer: Devine, Paula. **Control number:** S10-160523-004 **Document** 2016/04/29

> Mayor of Glendale date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Los Angeles for the River Valley Bikeway Project

**Control number:** \$10-160523-005 Writer: Policinski, Mark R. . **Document** 2016/05/13

> CEO/Executive Director date:

Ohio-Kentucky-Indiana Regional Council of

Governments

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/06/14

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Columbus Regional Airport Authority and the

Norfolk Southern Railway Company for the Rickenbacker Intermodal Facility Expansion Writer: Griffo, Joseph A. **Control number:** S10-160523-006 **Document** 2016/05/16 State Senator, District 47 date: New York State Senate Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/14 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Utica for the Utica Harbor - Reimagined, Reestablished, and Reconnected Project Control number: S10-160523-007 Writer: Bell, Larry M. . **Document** 2016/05/11 State Representative, District 21 date: North Carolina General Assembly, House of Representatives Actioned to: P1 Signature Direct Reply Due date: 2016/06/14 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Goldsboro for the Revitalization of Downtown Goldsboro Project ..... **Control number:** \$10-160523-008 Writer: Pavley, Fran. **Document** 2016/05/10 State Senator, District 27 date: California State Senate Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/06/14 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Santa Clarita for the Construction of the Vista Canyon Multi-Modal Center ..... **Control number:** S10-160523-009 Writer: Beaton, Matthew A. **Document** 2016/05/17 Secretary of Energy and Environmental Affairs date: Commonwealth of Massachusetts Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/06/14 level: Subject: [TIGER 2016] Supports the Application Submitted by the Massachusetts Department of Transportation for the Silver Line Gateway Phase 2 Project **Control number:** \$10-160523-010 Writer: Wagner, Ann. **Document** 2016/05/12 R/MO date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23 level: Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the Terminal Railroad Association of St. Louis (TRRA) for the Replacement of the Merchants Bridge **Control number:** S10-160523-011 Writer: DeFazio, Peter A. **Document** 2016/05/13 Ranking Member date: House Committee on Transportation and Infrastructure Actioned to: P1 Signature For Signature Due date: 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Oregon International Port of Coos Bay for the Coos Bay Rail Line Tunnel Rehabilitation Project

Writer: Waters, Maxine. Control number: S10-160523-016 **Document** 2016/05/19

date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority (Metro) for the Metro Light Rail Resiliency Project

Control number: S10-160523-017 Writer: Waters, Maxine. **Document** 2016/05/19

D-CA date:

U.S. House of Representatives

Actioned to: P1 **Due date:** 2016/06/23 **Signature** For Signature

level:

Subject: [FASTLANE] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority (Metro) for the I-110/I-405 Improvements Project

**Control number:** S10-160523-019 Writer: Graham, Lindsey O. . **Document** 2016/05/19

Senator date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by Richland County for the Renaissance Plan for the Decker

Boulevard/Woodfield Park Area Project and the Broad River Road Corridor Project

Writer: Murray, Patty. **Control number:** S10-160523-020 **Document** 2016/05/23

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Fife to Improve the Port of Tacoma Road/Interstate

5 Interchange Control number: S10-160524-001 Writer: Rahn, Pete K. **Document** 2016/05/13

Secretary date:

Maryland Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/24

level:

Subject: [FASTLANE] Support for the Application Submitted by the Maryland Department of Transportation (MDOT) for

the Howard Street Tunnel Project in Baltimore City

Writer: McIntosh, Maggie. **Control number:** S10-160524-002 **Document** 2016/04/18

> State Representative, District 43 date:

Maryland House of Delegates

Signature Direct Reply Actioned to: P1 **Due date:** 2016/06/15

level:

Subject: [FASTLANE] Supports for the Application Submitted by the Maryland Department of Transportation for the

Howard Street Tunnel Double Stack Rail Project

**Control number:** S10-160524-003 Writer: McFadden, Nathaniel J. **Document** 2016/04/18

> State Senator, District 45 date:

Maryland State Senate

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/06/15

level:

Subject: [FASTLANE] Support for the Application Submitted by the Maryland Department of Transportation for the Howard Street Tunnel Project

**Control number:** \$10-160524-005 Writer: Campion, Louis. **Document** 2016/04/28

> President & CEO date:

Maryland Motor Truck Association

**Signature** Direct Reply **Due date:** 2016/06/15 Actioned to: P1

level:

Subject: [FASTLANE] Support for the Application Submitted by the State of Maryland for the Howard Street Tunnel Double

Stack Rail Project

Control number: S10-160524-047 Writer: Markey, Edward J. **Document** 2016/05/17

D/MA

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Massachusetts Department of Transportation for the Silver

Line Gateway Phase 2 Project

**Control number:** S10-160524-048 Writer: Murray, Patty. **Document** 2016/05/24

D/WA date:

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Edmonds for the Edmonds Multimodal Grade

Separation Project

Control number: \$10-160524-049 Writer: Murray, Patty. Document 2016/05/24

D/WA date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Longview for the SR 432 Corridor Improvements -

Phase II

Control number: S10-160524-050 Writer: Murray, Patty. Document 2016/05/24

D/WA date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the Port of Everett for the South Terminal Intermodal Frieght

Shipping Facility Project

Control number: S10-160524-051 Writer: Murray, Patty. Document 2016/05/24

D/WA date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/06/23

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Tukwila for the Strander Boulevard Multi-Modal

Connector Project

Control number: S10-160524-054 Writer: Portman, Rob. Document 2016/05/17

-OH date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/07/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Summit County Engineer for the Cuyahoga Valley

National Park Safety and Accessibility Improvement Project

Control number: S10-160524-055 Writer: Rothfus, Keith J. Document 2016/04/28

U.S. House of Representatives date:

Actioned to: P1 Signature For Signature Due date: 2016/07/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Sports and Exhibition Authority of Pittsburgh and

Allegheny County for the I-579 Cap Urban Connector Project

D/VA date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application for Multimodal Transportation Improvements in Accomack County, the

Town of Chincoteague, and the Chincoteague National Wildlife Refuge

Control number: \$10-160524-057 Writer: Loebsack, Dave. Document 2016/05/12

D/IA date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/07/12

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of West Des Moines for the Construction Project on

the Grand Prairie Parkway Corridor

Control number: S10-160524-058 Writer: Graham, Gwen. Document 2016/04/25

D/FL date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/07/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Jacksonville Port Authority for a Wood Pellet Export

Terminal Facility

date:

Executive Assistant date:

Alaska Gasline Development Corporation

Actioned to: P1 Signature For Signature Due date: 2016/07/13

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Panama City to Expand Bulk Warehouse Terminal

acilities

Control number: S10-160524-064 Writer: Gillibrand, Kirsten E. Document 2016/05/11

Y date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/07/11

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of New York for the Queens Boulevard: Vision Zero

Great Streets Project

**Control number:** \$10-160524-070 **Writer:** Haves, Bill. **Document** 2016/05/17

Ohio State Representative, District 72 date:

Actioned to: P1 Signature Direct Reply Due date: 2016/06/15

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Columbus Regional Airport Authority and the

Norfolk Southern Railway Company for the Rickenbacker Intermodal Facility

Control number: \$10-160524-072 Writer: McCaul, Michael T. Document 2016/05/23

R/TX date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by the Austin Capital Metropolitan Transportation Authority to

Improve Capital Metro's Freight Railroad Infrastructure

D/NV date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/08/01

level:

Subject: [PILOT: Every Place] Support for the Application Submitted by the City of Henderson for the Ladders of

Opportunity, Every Place Counts Design Challenge

Control number: \$10-160525-006 Writer: Inhofe, James M. Document 2016/05/24

R/OK

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Oklahoma Department of Transportation for the

Reconstruction of I-44/US-75 Interchange Bridges and Related Improvements on I-44

Control number: S10-160525-007 Writer: Inhofe, James M. Document 2016/05/24

R/OK

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Oklahoma Department of Transportation for the I-40 and

Douglas Boulevard Interchange Reconstruction and Related Widening Project

Control number: S10-160525-008 Writer: Inhofe, James M. Document 2016/05/24

R/OK date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/06/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Oklahoma Department of Transportation for the US 69/75

 Control number:
 S10-160525-025
 Writer:
 Sanchez, Linda T.
 Document
 2016/05/12

 D/CA
 date:

U.S. House of Representatives

Due date: 2016/07/18

Actioned to: P1 Signature For Signature **Due date:** 2016/07/11 level: Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Los Angeles County Metropolitan Transportation Authority and the California Department of Transportation for a Grade Separation at Rosecrans Avenue and Marquardt Avenue Control number: S10-160525-026 Writer: Harp, Toni N. **Document** 2016/05/16 Mayor of New Haven date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/11 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of New Haven for the Downtown Crossing -- Full Build Project **Document** 2016/05/20 date: Illinois House Of Representatives Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/16 level: Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the Terminal Railroad Association of St. Louis (TRRA) for the Replacement of the Merchants Bridge Writer: Jackson-Hicks, Emeka. **Document** 2016/05/19 Control number: S10-160525-031 Mayor of East St. Louis date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/24 level: Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the Terminal Railroad Association of St. Louis (TRRA) for the Replacement of the Merchants Bridge **Control number:** S10-160525-032 Writer: McConnell, Mitch. **Document** 2016/05/25 R/KY date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18 level: Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Licking Valley Adventure Group, City of Carlisle/Nicholas County, and the City of Cynthiana/Harrison County to Construct Sidewalks and Bicycle/Pedestrian Pathways Control number: S10-160526-012 Writer: Aguilar, Pete. **Document** 2016/03/22 D/CA date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18 Subject: [TIGER 2016] Supports the Application Submitted by the San Bernardino Associated Governments (SANBAG) for the Redlands Passenger Rail Project (RPRP) Control number: S10-160526-017 Writer: Cornyn, John. **Document** 2016/05/12 date: R/TX United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18 level: Subject: [TIGER 2016] Supports the Application Submitted by the Austin Capital Metropolitan Transportation Authority for Infrastructure Improvements to the Commuter Rail Line Control number: S10-160526-018 Writer: Cook . Paul . **Document** 2016/05/17 D/CA date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/24 level: Subject: [FASTLANE] Supports the Application Submitted by the City of Hesperia for the Interstate 15/Muscatel Interchange Project Control number: S10-160526-019 Writer: Casey, Jr., Robert P. **Document** 2016/05/17 D/PA date: United States Senate

Signature For Signature

Actioned to: P1

date:

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Pennsylvania Department of Transportation and Norfolk

Southern Railway for the Pittsburgh Doublestack Clearance Project

Control number: S10-160526-020 Writer: Young, Don. Document 2016/05/17

R/AK date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City and Borough of Juneau to Complete the Intermodal

Loading Dock at the Fisheries Terminal

Control number: S10-160526-022 Writer: Gillibrand, Kirsten E. Document 2016/05/12

D/NY date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by Onondaga County and 3Gi CNYIP Inc. to Establish a Central

New York Inland Port in Onondaga County

Control number: S10-160526-023 Writer: Gillibrand, Kirsten E. Document 2016/05/12

D/NY date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Town of DeWitt and 3Gi CNYIP Inc. to Build a New

Access Road to the CSX Rail Yard in Onondaga County

State Representative, District 71 date:

Ohio General Assembly

Actioned to: P1 Signature Direct Reply Due date: 2016/06/20

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Columbus Regional Airport Authority and the

Norfolk Southern Railway Company for the Rickenbacker Intermodal Facility

Control number: S10-160527-011 Writer: Mahmud, Diana. Document 2016/05/18

Mayor of South Pasadena Cacciotti, Michael A.

Mayor Pro Tem City of South Pasadena

Joe, Robert S. Councilmember City of South Pasadena Khubesrian, M.D., Marina.

Councilmember City of South Pasadena Schneider, M.D., Richard D.

Councilmember City of South Pasadena

Actioned to: P1 Signature Direct Reply Due date: 2016/06/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority (Metro) for the Metro Light Rail Resiliency Project (5 Cosigners)

Control number: S10-160527-013 Writer: Ryan, Tom. Document 2016/05/06

Mayor of Blaine date:

Actioned to: P1 Signature For Signature Due date: 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by the Minnesota Department of Transportation for the I-35W

ane Add Project

Control number: \$10-160527-016 Writer: Brown, Sherrod. Document 2016/05/23

D/OH

United States Senate

date:

date:

Actioned to: P1 Signature For Signature Due date: 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by the Northeast Ohio Areawide Coordinating Agency for the

Cleveland Flats Intermodal Modernization Project

Writer: McCaul, Michael T. **Control number:** S10-160527-022 **Document** 2016/05/23

> R/TX date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Austin Capital Metropolitan Transportation Authority for

Infrastructure Improvements to the Commuter Rail Line

Writer: Wolf, Tom. **Control number:** S10-160527-023 **Document** 2016/04/28

> Governor of Pennsylvania date:

Richards, Leslie S.

Secretary

Pennsylvania Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Philadelphia for the Closing the Trail Gap:

Connecting Neighborhoods, Changing Lives Project (2 Cosigners)

**Control number:** S10-160531-018 Writer: DeGette, Diana. **Document** 2016/05/23

> D/CO date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Regional Transportation District to Repair and Improve a

Core Segment of Rail Infrastructure in Downtown Denver

**Control number:** \$10-160531-020 Writer: Graham, Lindsey O. **Document** 2016/05/23

United States Senate

**Due date:** 2016/07/18 Actioned to: P1 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by Horry County for Moving the Carolinas Forward: A Rural Freight Rail Project

Control number: \$10-160531-021 Writer: Donnelly, Joe. **Document** 2016/05/31

D/IN

R/SC

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

**Subject:** [TIGER 2016] Supports Multiple Applications From the State of Indiana

Writer: Reed, Jack. **Control number:** S10-160531-022 **Document** 2016/05/23

United States Senate

Whitehouse, Sheldon.

D/RI

D/RI

United States Senate Langevin, James R.

D/RI

U.S. House of Representatives

Cicilline, David N.

D/RI

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Rhode Island Department of Transportation for a

Commuter Rail Station to Serve Pawtucket and Central Falls (4 Cosigners)

Writer: Picente, Anthony J. **Control number:** S10-160531-023 **Document** 2016/05/20

> County Executive date:

Oneida County

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Utica for The Utica Harbor - Reimagined,

Reestablished, and Reconnected Project **Control number:** S10-160531-024 Writer: Zelle, Charles A. **Document** 2016/05/18

Commissioner of Transportation date:

Minnesota Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the University of Minnesota to Relocate Three Rail/Truck

Transload Sites Control number: S10-160531-033 Writer: Murray, Patty. **Document** 2016/05/24

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature Due date: 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Seattle for the South Lander Street Grade

Separation and Railroad Safety Project

Control number: S10-160601-013 Writer: Davis, Paul E. **Document** 2016/05/25

> General Manager and Chief Executive Officer date:

Tri-State Transit Authority

Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/24

level:

Subject: [Every Place] Support for the Application Submitted by the City of Huntington for the Department's Ladders of

Opportunity, Every Place Counts Design Challenge

**Control number:** S10-160601-018 Writer: Kay, Dwight. **Document** 2016/05/18

> State Representative, District 112 date:

Illinois House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/22

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association of St. Louis (TRRA) for the Replacement of the Merchants Bridge

Control number: S10-160601-019 **Document** 2016/05/24 Writer: Obernolte, Jay.

> Assemblyman, District 33 date:

California State Assembly

Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/22

level:

Subject: [FASTLANE] Supports the Application Submitted by the San Bernardino Associated Governments (SANBAG) for

the I-10 Logistics Corridor ..... **Control number:** S10-160601-020 Writer: Kratky, Michele. **Document** 2016/05/09

> State Representative, District 82 date:

Missouri House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/22

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association of St. Louis (TRRA) for the Replacement of the Merchants Bridge

Control number: S10-160601-023 Writer: Roybal-Allard, Lucille. **Document** 2016/04/18

> D/CA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Los Angeles for the Rail Efficiency Project:

Alameda Corridor-West Basin Area Track Gap Closure

Writer: Guinta, Frank C. Control number: S10-160601-024 **Document** 2016/04/29

date:

U.S. House of Representatives

**Due date:** 2016/06/24

Actioned to: P1 Signature For Signature **Due date:** 2016/07/18 level: Subject: [TIGER 2016] Supports the Application Submitted by the University of New Hampshire for Four Linked Multi-Modal Projects **Control number:** S10-160601-025 Writer: Roybal-Allard, Lucille. **Document** 2016/04/05 D/CA date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/24 level: Subject: [FASTLANE] Supports the Application Submitted by Port of Los Angeles for the Zero Emission/Truck Trip Reduction/Freight Efficiency Project **Control number:** S10-160601-032 **Writer:** Grassley, Charles E. **Document** 2016/05/25 date: United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/06/24 level: Subject: [FASTLANE] Supports the Application Submitted by the City of Dubuque for the Southwest Arterial/Highway 52 Relocation Project Writer: Sanchez, Linda T. **Control number:** S10-160601-033 **Document** 2016/05/27 date: D/CA U.S. House of Representatives Actioned to: P1 **Due date:** 2016/06/24 **Signature** For Signature level: Subject: [FASTLANE] Supports the Application Submitted by the California Department of Transportation (Caltrans) for the Rosecrans/Marquardt Avenue Grade Separation Project **Control number:** S10-160601-035 Writer: McNerney, Jerry. **Document** 2016/04/06 D/CA date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Oakley for the Oakley Civic Center Train Platform and Park & Ride Control number: S10-160601-036 Writer: Casey, Robert P. . **Document** 2016/04/29 D/PA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18 Subject: [TIGER 2016] Supports the Application Submitted by the Lackawanna Heritage Valley Authority for the Lackawanna River Heritage Trail Project Writer: Edgmon, Bryce. Control number: S10-160601-037 **Document** 2016/05/23 State Representative date: Alaska House District 37 Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/06/22 level: Subject: [TIGER 2016] Supports the Application Submitted Jointly by the City of Unalaska and the International Port of Dutch Harbor for the Unalaska Marine Center Expansion and Replacement Project Control number: S10-160602-001 Writer: Brown, Kate. **Document** 2016/05/24 Governor of Oregon date: Actioned to: P1 Signature For Signature **Due date:** 2016/06/24 level: Subject: [FASTLANE] Supports the Application Submitted by the Oregon International Port of Coos Bay for the Coos Bay Rail Line Tunnel Rehabilitation Project **Control number:** S10-160602-002 Writer: McGrath, Melinda L. **Document** 2016/05/26 Executive Director date: Mississippi Department of Transportation

**Signature** For Signature level:

Actioned to: P1

**Document** 2016/05/26

Subject: [FASTLANE] Supports the Application Submitted by the Tennessee Department of Transportation for Improvements to Lamar Avenue **Control number:** S10-160602-003 Writer: Hoffman, Jay C. **Document** 2016/05/18 State Representative, District 113 date: Illinois House of Representatives Actioned to: P1 Signature Direct Reply **Due date:** 2016/06/23 level: Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the Terminal Railroad Association of St. Louis (TRRA) for the Replacement of the Merchants Bridge Control number: S10-160602-004 Writer: Brown, Kate. **Document** 2016/05/24 Governor of Oregon date: Actioned to: P1 Signature For Signature Due date: 2016/06/24 level: Subject: [FASTLANE] Supports the Application Submitted by the Oregon Department of Transportation for the I-205 Abernethy Bridge Freight Reliability and Seismic Enhancement Control number: S10-160602-005 Writer: Mattox, Jr., P.E., Paul A. **Document** 2016/05/25 Secretary of Transportation date: West Virginia Department of Transportation Actioned to: P1 **Due date:** 2016/08/19 **Signature** For Signature level: Subject: [Every Place] Support for the Application Submitted by the City of Huntington for the Ladders of Opportunity, Every Place Counts Design Challenge **Control number:** S10-160602-043 Writer: Takano, Mark. **Document** 2016/05/25 date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/24 level: Subject: [FASTLANE] Supports the Application Submitted by the City of Moreno Valley for the State Route (SR) 60 Inland SoCal Freight Corridor Project **Control number:** S10-160602-046 Writer: Wicker, Roger F. . **Document** 2016/05/27 R/MS date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/24 level: Subject: [FASTLANE] Supports the Application Submitted by the Tennessee Department of Transportation for Improvements to Lamar Avenue Control number: S10-160602-047 Writer: Noak, John D. **Document** 2016/05/20 Mayor of Romeoville date: **Signature** For Signature **Due date:** 2016/07/18 Actioned to: P1 level: Subject: [TIGER 2016] Supports the Application Submitted by the County of Romeoville for the Interstate 55 at Weber Road Diverging Diamond Interchange Project **Control number:** \$10-160603-009 Writer: Becerra, Xavier. **Document** 2016/05/26 D/CA date: U.S. House of Representatives Actioned to: P1 **Due date:** 2016/07/18 **Signature** For Signature Subject: [TIGER 2016] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation Authority (Metro) for the Metro Light Rail Resiliency Project **Control number:** S10-160606-003 Writer: Bost, Mike. **Document** 2016/05/10 R/IL date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of West Frankfort for the Creation of the Interstate 57

Split Diamond with Southwest Bypass Boulevard

Writer: Donnelly, Joe.

**Control number:** S10-160606-004

date:

date:

D/IN date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Northern Indiana Commuter Transportation District for the

South Shore Catenary Resiliency-Final Phase Project

**Control number:** S10-160606-005 Writer: Pallone, Jr, Frank. **Document** 2016/05/14

Ranking Member date:

House Committee on Energy and Commerce

Actioned to: P1 **Due date:** 2016/07/18 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Perth Amboy for the Replacement of the Lafayette

Street Bridge Control number: S10-160606-006 Writer: Cardin, Benjamin L. **Document** 2016/05/31

D/MD

United States Senate Mikulski, Barbara A.

D/MD

United States Senate Cummings, Elijah E.

D/MD

U.S. House of Representatives Ruppersberger, C.A. Dutch.

D/MD

U.S. House of Representatives

Sarbanes, John.

D/MD

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by Baltimore County for the WIND START Proposal (5

Cosigners)

Control number: S10-160606-007 Writer: Brady, Robert A. . **Document** 2016/06/01

D/PA

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Philadelphia Regional Port Authority to Construct Vessel

Berths at its Southport Development

**Control number:** S10-160606-008 Writer: Lee, Barbara. **Document** 2016/06/01

D/CA

U.S. House of Representatives

Swalwell, Eric.

D/CA

U.S. House of Representatives

DeSaulnier, Mark.

D/CA

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Alameda-Contra Costa Transit District and the

Transbay Joint Powers Authority for the Construction of a Bus Storage Facility as Part of the Transbay Transit

Center in San Francisco (3 Cosigners) Writer: Brady, Robert A. **Control number:** S10-160606-009 **Document** 2016/06/01

date:

U.S. House of Representatives

**Signature** For Signature **Due date:** 2016/07/18 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Philadelphia Regional Port Authority to Modernize the

Packer Avenue Marine Terminal

**Control number:** \$10-160606-010 Writer: Brady, Robert A. .

D/PA date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Philadelphia to Connect the Schuylkill Banks Trail

in Philadelphia

Control number: S10-160606-014 Writer: Murray, Patty. **Document** 2016/06/03

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature Due date: 2016/06/24

level:

Subject: [FASTLANE] Support for the Application Submitted by the City of Connell for the Connell Rail Interchange Project

**Control number:** S10-160606-015 Writer: Murray, Patty. **Document** 2016/06/03

> D/WA date:

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/07/18

Subject: [TIGER 2016] Supports the Application Submitted by the City of Fife for the Port of Tacoma Road/Interstate 5 Interchange Improvement Project

**Control number:** S10-160606-016 Writer: Murray, Patty. **Document** 2016/06/03

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Kennewick for the US 395/Ridgeline Drive Project

Writer: Murray, Patty. **Document** 2016/06/03 **Control number:** S10-160606-017

> D/WA date:

United States Senate

**Due date:** 2016/06/24 Actioned to: P1 **Signature** For Signature

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Pasco for the Lewis Street Overpass and

Replacement of Obsolete Undercrossing Project

Writer: Murray, Patty. **Control number:** S10-160606-018 **Document** 2016/06/03

> D/WA date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Spokane Valley for the Pines Road and Barker

Road/Burlington Northern Santa Fe Road Grade Separation Project

Control number: S10-160606-019 Writer: Murray, Patty. **Document** 2016/06/03

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Tukwila for the Strander Boulevard Multi-Modal Connector Project

..... **Control number:** S10-160606-020 Writer: Murray, Patty. **Document** 2016/06/03

D/WA date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Union Gap for the Regional Beltway Connector

**Control number:** \$10-160606-021 **Writer:** Murray, Patty. **Document** 2016/06/03

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Everett for the South Terminal Intermodal Freight

Shipping Facility Project

Control number: S10-160606-022 Writer: Murray, Patty. **Document** 2016/06/03

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by the Port of Moses Lake for the Northern Columbia Basin

Railroad Project

Control number: \$10-160606-023 Writer: Murray, Patty. **Document** 2016/06/03

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by Snohomish County for the Granite Falls Bridge #102

Replacement Project Control number: \$10-160606-024 Writer: Trenary, Philip H. **Document** 2016/06/03

President and CEO date:

Greater Memphis Chamber of Commerce

Signature Direct Reply Actioned to: P1 **Due date:** 2016/06/27

level:

Subject: [FASTLANE] Supports the Application Submitted by the Tennessee Department of Transportation for the Lamar

Avenue Corridor Project

Control number: S10-160606-025 Writer: Fortenberry, Jeff. **Document** 2016/06/06

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by Nebraska Department of Roads to Construct a Second Viaduct

and Free-Standing Pedestrian and Bicycle Overpass in Columbus

Control number: S10-160606-026 Writer: Graham, Lindsey O. . **Document** 2016/06/06

Senator

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the South Carolina Department of Transportation for the I-26

Lowcountry Capacity Project **Control number:** \$10-160606-027 Writer: Graham, Lindsey O. **Document** 2016/06/06

R-SC date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the South Carolina Department of Transportation for the I-26

Midlands Project

Control number: S10-160606-028 Writer: Graham, Lindsey O. . **Document** 2016/06/06

> Senator date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the South Carolina Department of Transportation for the I-85 Cherokee County Capacity Project

**Control number:** S10-160607-002 Writer: Horn, Gregory J. **Document** 2016/05/31

District Engineer date:

Missouri Department of Transportation

date:

Actioned to: P1 Signature Direct Reply Due date: 2016/06/28

level:

Subject: [Every Place] Support for the Application Submitted by St. Louis County for the Department's Ladders of

Opportunity, Every Place Counts Design Challenge

Control number: S10-160607-003 Writer: Friem, Raymond A. Document 2016/06/01

Executive Director date:

Metro Transit

Actioned to: P1 Signature Direct Reply Due date: 2016/06/28

level:

Subject: [Every Place] Support for the Application Submitted by St. Louis County for the Department's Ladders of

Opportunity, Every Place Counts Design Challenge

**Control number:** \$10-160607-005 **Writer:** Lewis, Jr., R. Earl. **Document** 2016/05/05

Deputy Secretary date:

Maryland Department of Transportation

Actioned to: P1 Signature Appropriate Handling Due date:

level:

Subject: Copy of a Letter Addressed to College Park City-University Partnership Executive Director Eric Olson Regarding the

City of College Park's TIGER Application for the US 1 from College Avenue to MD 193 Project (Phase 1) (TIGER

2016)

Control number: S10-160607-013 Writer: Gillibrand, Kirsten E. Document 2016/05/11

D/NY

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Capital District Transportation Authority to Purchase 15

Additional Buses

Control number: S10-160607-015 Writer: Farenthold, Blake. Document 2016/06/02

R/TX

U.S. House of Representatives

Cuellar, Henry.

D/TX

U.S. House of Representatives

Green, Al. D/TX

U.S. House of Representatives

Poe, Ted . R/TX

U.S. House of Representatives

Brady, Kevin.

R/TX

U.S. House of Representatives

Hinojosa, Ruben.

D/TX

U.S. House of Representatives

Olson, Pete .

R/TX

U.S. House of Representatives

Weber, Randy K.

R/TX

U.S. House of Representatives

Gohmert, Louie.

R/TX

U.S. House of Representatives

Culberson, John.

R/TX

U.S. House of Representatives

Babin, Brian.

R/TX

U.S. House of Representatives

Green, Gene.

D/TX

U.S. House of Representatives

Jackson-Lee, Sheila.

D-TX

U.S. House of Representatives

Ratcliffe, John. Member

U.S. House of Representatives

Vela, Filemon.

D/TX

U.S. House of Representatives

**Due date:** 2016/06/24 Actioned to: P1 **Signature** For Signature

level:

Subject: [FASTLANE] Supports the Application Submitted by the Texas Department of Transportation (TxDOT) for

Advancements for I-69 (15 Cosigners)

**Control number:** S10-160607-022 Writer: Tillis, Thom. **Document** 2016/05/27

> R/NC date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/08/19

level:

Subject: [Every Place] Support for the Application Submitted by the Town of Cornelius for the Ladders of Opportunity, Every

Place Counts Design Challenge

**Control number:** S10-160607-023 Writer: Clay, Wm. Lacy. **Document** 2016/06/06

D/MO date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Missouri Department of Transportation for Improvements to Interstate 270 in North St. Louis County

Writer: Adams, Alma S. **Control number:** \$10-160610-005 **Document** 2016/06/03

D/NC date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/08/19

level:

Subject: [Every Place] Support for the Application Submitted by the Town of Cornelius for the Ladders of Opportunity, Every

Place Counts Design Challenge

**Control number:** S10-160613-004 Writer: Kelly, Trent. **Document** 2016/06/10

R/MS

U.S. House of Representatives

Palazzo, Steven M.

R/MS

U.S. House of Representatives

Harper, Gregg.

R/MS

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature Due date: 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by the Tennessee Department of Transportation (TDOT) for

Improvements to Lamar Avenue (3 Cosigners)

**Control number:** S10-160613-006 Writer: Garamendi, John. **Document** 2016/04/11

> D/CA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/24

Subject: [FASTLANE] Supports the Application Submitted by the California Department of Transportation (Caltrans) for the

I-80/I-680/SR-12 Interchange Project

Writer: Roth, Richard D. **Control number:** S10-160613-008 **Document** 2016/06/02

State Senator, District 31 date:

California State Senate

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/07/05 level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Moreno Valley for the SoCal Freight Gateway: SR 60 Truck Safety and Efficiency Project

**Control number:** S10-160613-010 **Writer:** Hamberger, Edward R. **Document** 2016/06/06

> President and Chief Executive Officer date:

Association of American Railroads

**Due date:** 2016/06/29 Actioned to: P1 **Signature** For Signature

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the Missouri Department of Transportation and the

Terminal Railroad Association of St. Louis (TRRA) for the Replacement of the Merchants Bridge

**Control number:** \$10-160613-016 Writer: Johnson, Hank. **Document** 2016/06/03

D/GA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

Subject: [TIGER 2016] Supports the Application Submitted by the City of Atlanta for the Martin Luther King Jr. Drive

Corridor Improvement Initiative

**Control number:** S10-160613-017 Writer: Isakson, Johnny. **Document** 2016/05/31

> R/GA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Albany for the Site Preparation and Construction

of a Transportation Center

**Control number:** \$10-160613-018 Writer: Isakson, Johnny. **Document** 2016/06/06

> R/GA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the city of Atlanta for the Martin Luther King Jr. Drive

Corridor Improvement Initiative

**Control number:** S10-160613-019 Writer: Toomey, Patrick J. **Document** 2016/06/03

R-PA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Philadelphia Regional Port Authority for the Delaware

River Main Channel Deepening Project

Writer: Toomey, Patrick J. **Control number:** S10-160613-020 **Document** 2016/06/03

R/PA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Philadelphia Regional Port Authority for the Packer

Avenue Marine Terminal Project

Control number: \$10-160613-021 Writer: Toomey, Patrick J. **Document** 2016/06/03

> R-PA date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Philadelphia for the Schuylkill Banks Trail Project

**Control number:** S10-160613-022 Writer: Katko, John. **Document** 2016/06/02

R/NY date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Oswego Authority for the CenterState NY Inland

date:

date:

Port and Rail Connector Project

**Control number:** S10-160613-023 Writer: Nelson, Bill. **Document** 2016/06/01

D/FL date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Sarasota for the U.S. 41 Corridor Redevelopment

Project Control number: \$10-160613-024 Writer: Nelson, Bill. **Document** 2016/06/01

> D/FL date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by Alachua County for the Tower Road Complete Street

Reconstruction Project

**Control number:** S10-160613-032 Writer: Siow, Virgil. **Document** 2016/06/06

> Governor date:

Pueblo of Laguna

Actioned to: P1 **Due date:** 2016/07/18 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Pueblo of Laguna for Bike and Pedestrian Projects

Writer: Udall, Tom. **Control number:** S10-160613-033 **Document** 2016/05/26

> D/NM date:

United States Senate

Heinrich, Martin.

D/NM

United States Senate Lujan, Ben Ray.

D/NM

U.S. House of Representatives Lujan Grisham, Michelle.

D/NM

U.S. House of Representatives

Pearce, Stevan. R/NM

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Pueblo of Laguna for the Bike and Pedestrian Project (5

Cosigners) **Control number:** S10-160614-018 **Writer:** Schumer, Charles E. **Document** 2016/05/27

D/NY

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Ogdensburg Bridge and Port Authority's Project to

Replace a Failing Lead-Based Paint Protection System

**Control number:** \$10-160614-019 Writer: Schumer, Charles E. **Document** 2016/05/23

D/NY

United States Senate

Actioned to: P1 **Due date:** 2016/07/18 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Utica for the Redevelopment of the City's Harbor

**Control number:** S10-160614-020 **Writer:** Schumer, Charles E. **Document** 2016/05/23

D/NY

United States Senate

Actioned to: P1 **Due date:** 2016/07/19 Signature For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by Onondaga County for the Completion of the Final Section of the Onondaga Lake Multiuse Trail Project

**Control number:** S10-160614-021 Writer: Bishop, Jr., Sanford D. **Document** 2016/06/06

> D/GA date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/07/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Georgia Department of Transportation for the Albany

Multimodal Transit Center

**Control number:** \$10-160614-022 Writer: Gillibrand, Kirsten E. **Document** 2016/06/09

> D/NY date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Otsego County Industrial Development Agency for the

Development of a Critical Bridge and Access Road

**Control number:** S10-160614-023 Writer: Sullivan, Dan. **Document** 2016/06/07

R/AK date:

United States Senate

**Due date:** 2016/07/19 Actioned to: P1 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City and Borough of Juneau to Finish Work on the

Intermodal Loading Dock at the Fisheries Terminal

Control number: S10-160614-027 Writer: Brown, Sherrod. **Document** 2016/06/06

> D/OH date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/08/19

level:

Subject: [Every Place] Support for the Application Submitted by the City of Cincinnati for the Every Place Counts Design

**Control number:** S10-160614-028 **Writer:** Schumer, Charles E. **Document** 2016/06/06

date:

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by the Ogdensburg Bridge and Port Authority (OBPA) to Replace

the Failing Lead-Based Paint Protection System on the Ogdensburg-Prescott International Bridge

Control number: S10-160614-033 Writer: Castro, Joaquin. **Document** 2016/06/14

D/TX

U.S. House of Representatives

Smith, Lamar.

R/TX

U.S. House of Representatives

Doggett, Lloyd.

D/TX

U.S. House of Representatives

Hurd, Will. R/TX

U.S. House of Representatives

Cuellar, Henry.

D/TX

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/24

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of San Antonio to Complete a Railroad Overpass (5

Cosigners) Control number: S10-160614-036 Writer: Murray, Patty. **Document** 2016/06/14

**Document** 2016/06/13

**Due date:** 2016/07/18

date:

D/WA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the Spokane Transit Authority for the West Plains Transit Center and Interchange Improvement Project **Control number:** S10-160614-037 Writer: Murray, Patty. **Document** 2016/06/14 date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19 level: Subject: [TIGER 2016] Supports the Application Submitted by Douglas County for the Cascade Interchange Project Control number: S10-160614-038 Writer: Murray, Patty. **Document** 2016/06/14 D/WA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18 level: Subject: [TIGER 2016] Supports the Application Submitted by the Washington State Department of Transportation for the U.S. 195/SR 26 Bridge Replacement Project **Control number:** \$10-160614-039 Writer: Murray, Patty. **Document** 2016/06/13 D/WA date: United States Senate Signature For Signature Actioned to: P1 **Due date:** 2016/07/18 level: Subject: [TIGER 2016] Supports the Application Submitted by Sound Transit for the Light Rail Extension: Angle Lake to Kent/Des Moines Project **Control number:** S10-160614-040 Writer: Murray, Patty. **Document** 2016/06/13 D/WA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Connell for the Connell Rail Interchange Project **Control number:** S10-160614-041 Writer: Murray, Patty. **Document** 2016/06/13 D/WA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Pasco for the Lewis Street Overpass and Replacement of Obsolete Undercrossing Project **Control number:** S10-160614-042 Writer: Murray, Patty. **Document** 2016/06/13 D/WA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Spokane Valley for the Barker Road/Burlington Northern Santa Fe Grade Separation Project **Control number:** S10-160614-043 Writer: Murray, Patty. **Document** 2016/06/13 D/WA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18 Subject: [TIGER 2016] Supports the Application Submitted by the Kitsap Transit Authority for the North Base Bus Maintenance Facility and Double-Decker Coaches Project

Writer: Murray, Patty.

D/WA

**Signature** For Signature

United States Senate

**Control number:** S10-160614-044

Actioned to: P1

level: Subject: [TIGER 2016] Supports the Application Submitted by the Port of Kalama for the Kalama Marine Export Facility Writer: Murray, Patty. **Control number:** S10-160614-045 **Document** 2016/06/13 D/WA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18 level: Subject: [TIGER 2016] Supports the Application Submitted by the Port of Moses Lake for the Northern Columbia Basin Railroad Project Control number: \$10-160615-001 Writer: Luttrell, Jr., Mark H. **Document** 2016/06/03 Mayor of Shelby date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/01 level: Subject: [FASTLANE] Supports the Application Submitted by the Tennessee Department of Transportation for Improvements to the Lamar Corridor **Control number:** \$10-160615-002 Writer: Kush, Donna M. **Document** 2016/05/19 VP Public Affairs Northern Region date: Union Pacific Railroad **Due date:** 2016/07/07 Actioned to: P1 **Signature** Direct Reply level: Subject: [TIGER 2016] Supports the Application Submitted by Sioux City for the 18th Street Viaduct Project Control number: \$10-160615-011 Writer: Welmas, Doug. **Document** 2016/05/09 Chairman date: Cabazon Band of Mission Indians Actioned to: P1 Signature Direct Reply **Due date:** 2016/07/07 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Coachella to Construct a New Connection to Interstate 10 at Avenue 50 **Control number:** \$10-160615-015 Writer: Hurt, Robert. **Document** 2016/06/09 R/VA date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18 level: Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Danville-Pittsylvania Regional Industrial Facility Authority, the City of Danville, and Pittsylvania County for the Multijurisdictional and Multimodal Rail and Port Infrastructure Project **Control number:** S10-160615-019 Writer: Tillis, Thom. **Document** 2016/05/25 R/NC date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18 level: Subject: [TIGER 2016] Supports the Application Submitted by Horry County for Moving the Carolinas Forward: A Rural Freight Rail Project **Control number:** S10-160615-022 Writer: Ritchie, Patty. **Document** 2016/06/07 State Senator, District 48 date: New York State Senate Actioned to: P1 Signature Direct Reply **Due date:** 2016/07/07 level: Subject: [FASTLANE] Supports the Application Submitted by the Ogdensburg Bridge and Port Authority (OBPA) to Repair the Ogdensburg-Prescott International Bridge **Control number:** S10-160616-001 Writer: Murray, Patty. **Document** 2016/06/15 D/WA date: United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Richland for the Duportail Bridge Project

date:

date:

date:

**Control number:** S10-160616-002 Writer: Murray, Patty. **Document** 2016/06/15

D/WA

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Washington State Department of Transportation for the SR 105 North Cove Vicinity Erosion Protection Project

Writer: Murray, Patty. **Control number:** S10-160616-003 **Document** 2016/06/15

D/WA

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Longview for the Multi-Cargo Modernization

Project

**Control number:** S10-160616-005 **Writer:** Van Hollen, Chris. **Document** 2016/06/15

> D/MD date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the State of Maryland and the City of College Park for

the Project to Reconstruct US-1 Between MD-193 and College Avenue/Regents Drive

**Control number:** S10-160616-010 Writer: Adams, Alma S. **Document** 2016/06/09

D-NC date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Winston Salem for the Winston-Salem Community

Connector Project

Control number: S10-160616-011 Writer: Nelson, Bill. **Document** 2016/06/08

> D/FL date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the City of Miramar and the City of Pembroke Pines for the Pembroke Road Corridor Project

Writer: German, Charles. Control number: \$10-160616-013 **Document** 2016/06/07

> Mayor Town of Camp Verde

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Arizona Department of Transportation for the Project to

Expand Infrastructure and Lanes at State Route 189

Control number: \$10-160617-004 Writer: Richardson, Norman. **Document** 2016/06/09

> Mayor of Rio Vista Spering, Jim.

Supervisor, District 3

Solano County Board of Supervisors

Patterson, Elizabeth. Mayor of Benicia Batchelor, Jack M. Mayor of Dixon Price, Harry.

Mayor of Fairfield Sanchez, Pete. Mayor of Suisun City Augustine, Len. Mayor of Vacaville Davis, Osby.

Mayor of Vallejo

Actioned to: P1 **Due date:** 2016/06/30 Signature For Signature level: Subject: [FASTLANE] Supports the Application Submitted by the California Department of Transportation (Caltrans) for the I-80/I-680/SR-12 Interchange Project (8 Cosigners) Writer: Hastings, Alcee L. **Control number:** S10-160617-010 **Document** 2016/06/17 D/FL date: U.S. House of Representatives Actioned to: P1 Signature For Signature **Due date:** 2016/07/19 level: Subject: [TIGER 2016] Supports the Application Submitted Jointly by the City of Pembroke Pines and the City of Miramar for the Pembroke Road Corridor Project Writer: Casey, Jr., Robert P.. **Control number:** S10-160617-011 **Document** 2016/06/16 D/PA date: United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/07/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the Philadelphia Regional Port Authority for the Packer Avenue Marine Terminal Project **Control number:** S10-160617-012 Writer: Casey, Jr., Robert P.. **Document** 2016/06/16 date: D/PA United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the Philadelphia Regional Port Authority for the Project to Construct Vessel Berths at the Southport Development Site **Control number:** S10-160617-013 Writer: Casey, Jr., Robert P.. **Document** 2016/06/16 D/PA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the Area Transportation Authority of North Central Pennsylvania for the Project to Construct a Multimodal Transit Facility and Parking Deck Writer: Casey, Jr., Robert P.. **Control number:** S10-160617-014 **Document** 2016/06/16 D/PA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19 Subject: [TIGER 2016] Supports the Application Submitted by the City of Philadelphia for the Project to Connect Key Segments of the Schuylkill River Trail **Control number:** S10-160620-011 Writer: Tillis, Thom. **Document** 2016/06/09 R/NC date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Winston Salem for the Winston-Salem Community Connector Project Control number: S10-160620-012 Writer: Shelby, Richard. **Document** 2016/06/14 R/AL date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19

Subject: [TIGER 2016] Supports the Application Submitted by the Alabama State Port Authority for the Project to Adjoin the Port's Intermodal Container Terminal Directly to the Port's Newly Constructed Intermodal Container Transfer

Control number: S10-160620-013 Writer: Boxer, Barbara A. **Document** 2016/06/10

D/CA date:

United States Senate

level:

Actioned to: P1 Signature For Signature Due date: 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of San Francisco for Phase 2 of the former Hunters

Point Naval Shipyard Development Plan

**Control number:** S10-160620-014 **Writer:** Shelby, Richard . **Document** 2016/06/14

R/AL date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Huntsville for the Huntsville Northern Bypass -

State Route 255 East Extension Project

Control number: S10-160620-015 Writer: Shelby, Richard . Document 2016/06/14

'AL date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the Alabama State Port Authority to Aid in the Design and

Construction of a Dedicated Inter-Terminal Connector Road and Grade Separation

Control number: S10-160620-020 Writer: Williams, Roger . Document 2016/06/15

R/TX date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/06/30

level:

Subject: [FASTLANE] Supports the Application Submitted by the Austin Capital Metropolitan Transportation Authority to

Improve Capital Metro's Freight Railroad Infrastructure

Control number: \$10-160620-026 Writer: Mullin, Markwayne . Document 2016/06/14

R/OK date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/07/01

level:

Subject: [FASTLANE] Supports the Application Submitted by the Oklahoma Department of Transportation for the US 69/75

Project in Bryan County, Oklahoma

Control number: S10-160621-036 Writer: Carrigan, Michael T. Document 2016/06/17

President date:

Illinois State Federation of Labor and Congress

of Industrial Organizations

Actioned to: P1 Signature Direct Reply Due date: 2016/07/13

level:

**Subject:** [TIGER 2016] Supports the Application Submitted Jointly by the City of Decatur and Macon County for the

Construction of a Grade Separation and Interchange at Brush College Road and Faries Parkway

Control number: S10-160621-037 Writer: Adcock, Gale. Document 2016/06/14

State Representative, District 41

North Carolina House of Representatives Chaudhuri, Jay.

State Senator, District 16 North Carolina State Senate

Hall, Duane.

State Representative. District 11

North Carolina House of Representatives

Barringer, Tamara. State Senator, District 17 North Carolina State Senate

Dollar, Nelson.

State Representative, District 36

North Carolina House of Representatives

Reives, Robert.

State Representative, District 54

North Carolina House of Representatives

Actioned to: P1 Signature Direct Reply Due date: 2016/07/13

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Town of Cary for the Walker Street Extension (6

Cosigners)

**Control number:** S10-160621-039 **Writer:** Carrigan, Michael T. **Document** 2016/06/17

> President date:

Illinois State Federation of Labor and Congress

of Industrial Organizations

Actioned to: P1 Signature Direct Reply **Due date:** 2016/07/13

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the City of Decatur and Macon County for the

Construction of the First 7 Miles of the East Beltway

**Control number:** S10-160621-040 Writer: Price, Harry T. **Document** 2016/06/20

> Mayor of Fairfield date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/01

level:

Subject: [FASTLANE] Supports the Application Submitted by the California Department of Transportation (Caltrans) for the

I-80/I-680-SR-12 Interchange Project

Control number: S10-160622-001 Writer: Boxer, Barbara. **Document** 2016/06/20

D/CA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Imperial County Transportation Commission, the

California Department of Transportation, and the City of Calexico for the Project to Widen Cesar Chavez Boulevard, Construct Sidewalks with Lighting, and Add New Traffic Signals

Writer: Boxer, Barbara. **Control number:** S10-160622-002 **Document** 2016/06/20

> D/CA date:

United States Senate Boxer, Barbara. D/CA

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/07/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the County of San Diego for the Projects to Expand Bradley

Avenue, Widen the Adjacent SR 67 Ramps, Expand the Existing Bridge over SR 67, and Add Bike Lanes and New

Sidewalks 2016/06/20 **Control number:** S10-160622-003 **Writer:** Boxer, Barbara. **Document** 2016/06/20

D/CA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports Two Applications Submitted by the San Diego Association of Governments (SANDAG) to

Connect Southbound Route 125 and Westbound Route 905 and to Construct a New Track to Fill a Gap in the Rail

Line Over the San Diego River **Control number:** S10-160622-004 Writer: Boxer, Barbara. **Document** 2016/06/20

D/CA date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/07/01

level:

Subject: [FASTLANE] Supports Two Applications Submitted by the San Diego Association of Governments (SANDAG) to

Replace and Widen Aging Rail and Highway Bridges and to Construct a Track Segment from State Route 52 to

Balboa Avenue Control number: S10-160622-006 Writer: Boxer, Barbara. **Document** 2016/06/20

> date: D/CA

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Escondido for the Project to Construct the

**Document** 2016/06/21

Remaining Half-Mile Link on Citracado Parkway **Control number:** \$10-160622-007 Writer: Murray, Patty. **Document** 2016/06/21 D/WA date: United States Senate Actioned to: P1 **Due date: 2016/07/01 Signature** For Signature level: Subject: [FASTLANE] Supports the Application Submitted by the City of Yakima for the North 1st Street Revitalization Improvements Project ----Control number: S10-160623-004 Writer: Capito, Shelley Moore. **Document** 2016/06/21 R/WV date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/08/19 level: Subject: [Every Place] Support for the Application Submitted by the City of Huntington for the Department's Every Place Counts Design Challenge Control number: \$10-160623-007 Writer: Williams, Roger. **Document** 2016/06/15 date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the Austin Capital Metropolitan Transportation Authority (Capital Metro) for Infrastructure Improvements to the Commuter Rail Line Control number: S10-160623-008 Writer: Conyers, Jr., John. **Document** 2016/06/14 D/MI date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Detroit for the Construction of the Inner Circle Greenway Control number: S10-160624-003 Writer: Dougherty, Malcolm. **Document** 2016/06/14 date: Director California Department of Transportation Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/01 level: Subject: [TIGER 2016/FASTLANE] Supporting the Applications Submitted by the California Department of Transportation (Caltrans) **Control number:** \$10-160624-013 **Writer:** Choi, Steven S. **Document** 2016/06/24 Mayor of Irvine date: **Signature** For Signature **Due date:** 2016/07/19 Actioned to: P1 level: Subject: [TIGER 2016] Supports the Application Submitted by the Los Angles County Metropolitan Transportation Authority (Metro) for the Airport Metro Connector Transit Station/Green Line Extension Project **Control number:** S10-160627-006 Writer: Flores, Bill. **Document** 2016/06/17 R/TX date: U.S. House of Representatives Actioned to: P1 **Due date:** 2016/07/19 **Signature** For Signature level: Subject: [TIGER 2016] Supports the Application Submitted by the Austin Capital Metropolitan Transportation Authority for Infrastructure Improvements to the Commuter Rail Line Writer: Flores, Bill. Control number: S10-160627-008 **Document** 2016/06/17 date: R/TX U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/05

level:

Control number: S10-160627-009

Subject: [FASTLANE] Supports the Application Submitted by the Austin Capital Metropolitan Transportation Authority for a

Project to Improve Freight Railroad Infrastructure of Capital Metro

Writer: Boxer, Barbara.

**Document** 2016/06/20

date:

D/CA date: United States Senator Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the San Joaquin Council of Governments to Complete Two ..... Control number: S10-160627-010 Writer: Sarbanes, John P. **Document** 2016/06/23 D/MD date: United States Senate **Signature** For Signature Actioned to: P1 **Due date:** 2016/07/05 level: Subject: [FASTLANE] Supports the Application Submitted Jointly by the Maryland Transportation Authority and the City of Baltimore for the Access I-95 Proposal Writer: Boxer. Barbara A. Control number: S10-160628-001 **Document** 2016/06/20 D/CA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/20 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Hercules for the Project to Complete Key Preparation Work for the Bayfront Transit Village's Intermodal Transit Center **Control number:** S10-160628-002 Writer: Boxer, Barbara A. **Document** 2016/06/20 D/CA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/20 level: Subject: [TIGER 2016] Supports the Application Submitted Jointly by the City of Alameda, AC Transit, and the Water Emergency Transportation Authority for a Series of Transportation Improvements to Ensure Convenient and Reliable Transit between Alameda and the East Bay Region Writer: Burr. Richard. Control number: S10-160628-003 **Document** 2016/06/20 R/NC date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Goldsboro to Complete Public Investments Included in Its 2007 Downtown Master Plan Writer: Burr, Richard. Control number: S10-160628-004 **Document** 2016/06/20 R/NC date: United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/07/20 level: Subject: [TIGER 2016] Supports the Application Submitted by the Town of Cary for the Walker Street Extension Project Control number: S10-160628-005 Writer: Burr, Richard. **Document** 2016/06/20 R/NC date: United States Senate **Signature** For Signature Due date: 2016/07/20 Actioned to: P1 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Winston-Salem for the Winston-Salem Community Connector Project **Control number:** S10-160628-006 Writer: Burr, Richard. **Document** 2016/06/20 R/NC date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/20 level: Subject: [TIGER 2016] Supports the Application Submitted by the city of Rocky Mount for the Multimodal Opportunities Through Value Engineering Project

Writer: Burr, Richard.

R/NC

**Control number:** S10-160628-007

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Charlotte for the Project to Construct a

Bicycle/Pedestrian Bridge over the US 74/I-77 Interchange Area

**Control number:** S10-160628-008 Writer: Burr, Richard. **Document** 2016/06/20

> R/NC date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Lexington for the Yadkin Valley Multimodal

Station Project Control number: S10-160628-009 Writer: Schumer, Charles E. **Document** 2016/05/28

> D/NY date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Otsego County Industrial Development Agency for the

Project to Develop a New Bridge and Access Roadway

**Control number:** \$10-160628-010 Writer: Schumer, Charles E. **Document** 2016/05/28

D/NY date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port Authority of New York and New Jersey for the

Hudson Tunnel Project

**Control number:** S10-160628-011 Writer: Gillibrand, Kirsten E. **Document** 2016/06/17

> D/NY date:

United States Senate Schumer, Charles E.

D/NY United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/07/06

level:

Subject: [FASTLANE] Supports the Application Submitted by the Ogdensburg Bridge and Port Authority for the Project to

Replace the Lead-Based Paint Protection System on the Ogdensburg-Prescott International Bridge (2 Cosigners)

**Control number:** S10-160628-012 Writer: Gillibrand, Kirsten E. **Document** 2016/06/17

D/NY

United States Senate Schumer, Charles E.

D/NY

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/07/06

level:

Subject: [FASTLANE] Supports the Application Submitted by the New York State Department of Transportation in

Rochester for a Project to Upgrade the I-490, Route 390, and Lyell Avenue Interchange (2 Cosigners)

Writer: Gillibrand, Kirsten E. **Control number:** \$10-160628-013 **Document** 2016/06/20

date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/07/20

Subject: [TIGER 2016] Supports the Application Submitted by Madison County for the Project to Reconstruct Three Bridges

Control number: S10-160628-014 Writer: Schumer, Charles E. **Document** 2016/06/16

> D/NY date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Town of Ellicottville for the First Phase of the Ellicottville-Great Valley Trail Project

**Control number:** S10-160628-015 Writer: Schumer, Charles E. **Document** 2016/06/17

> D/NY date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by Putnam County for the Regional Roadway Improvements,

Multi-Modal Parking, and Congestion Management Project

**Control number:** \$10-160628-016 Writer: Schumer, Charles E. **Document** 2016/06/16

> D/NY date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by Orange County for the Project to Construct Larkin Drive West

Control number: \$10-160628-017 Writer: Schumer, Charles E. **Document** 2016/06/16

> D/NV date:

United States Senate

Actioned to: P1 **Due date:** 2016/07/20 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Seneca Nation of Indians for the Project to Improve Safety

Conditions along the Route 438 Corridor in Western New York

Writer: Schumer, Charles E. **Control number:** S10-160628-018 **Document** 2016/06/13

> D/NY date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Oswego Authority for the Project to Construct a

New Freight Rail Service as a Part of its Inland Port Project

**Control number:** S10-160628-019 Writer: Perdue, David. **Document** 2016/06/08

> R/GA date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the City of Atlanta, the Georgia Department of

Transportation, MARTA, and PATH Foundation for the Martin Luther King, Jr. Drive Corridor Initiative

Writer: Gillibrand, Kirsten E. **Control number:** S10-160628-020 **Document** 2016/06/21

D/NY date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Rochester Genesee Regional Transportation Authority to

Modernize the Technological and Equipment Infrastructure of the Region's Buses

Writer: Cornyn, John. Control number: S10-160628-024 **Document** 2016/06/17

R/TX date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/08/19

level:

Subject: [Every Place] Support for the Application Submitted by the City of Dallas for the Department's Every Place Counts

Design Challenge

**Control number:** S10-160628-025 **Writer:** Gillibrand, Kirsten E. **Document** 2016/06/17

D/NY date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port of Oswego Authority for the CenterState NY Inland

Port Project

**Control number:** S10-160628-028 Writer: Cantwell, Maria. **Document** 2016/06/20

D/WA

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/08/19

Subject: [Every Place] Support for the Application Submitted by the City of Seattle for the Department's Every Place Counts

Design Challenge **Control number:** S10-160628-033 Writer: Blankenhorn, Randall S. . **Document** 2016/06/21

date: Secretary

Illinois Department of Transportation

Actioned to: P1 Signature For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Decatur for the Brush College Road/Faries

Parkway - Grade Separation and Improvements Project

**Control number:** \$10-160628-036 Writer: Martinez, Robert E. **Document** 2016/06/21

> Vice President, Business Development date:

Norfolk Southern Corporation

Signature Direct Reply **Due date:** 2016/07/20 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Chesapeake for the Freeman Avenue/Norfolk-

Portsmouth Beltline (NPBL) Railroad Overpass

Control number: S10-160628-039 Writer: Martinez, Robert E. **Document** 2016/06/21

> Vice President, Business Development date:

Norfolk Southern Corporation

Actioned to: P1 **Due date:** 2016/07/20 **Signature** Direct Reply

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Chesapeake for the Freeman Avenue/Norfolk-

Portsmouth Beltline (NPBL) Railroad Overpass

Writer: Crowley, Joseph. Control number: S10-160628-044 **Document** 2016/06/27

> D/NY date:

> U.S. House of Representatives

Serrano, Jose E.

D/NY

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/06

level:

Subject: [FASTLANE] Supports the Application Submitted by the New York City Department of Transportation for

Coordinated Freight Investments in the Bronx (2 Cosigners)

Writer: Duncan, Jr., John J. **Control number:** S10-160629-002 **Document** 2016/06/22

> R/TN date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/07/07

level:

Subject: [FASTLANE] Supports the Application Submitted by the Tennessee Department of Transportation for the Lamar

Avenue Project Control number: \$10-160629-003 Writer: Scott, David. **Document** 2016/06/23

> D/GA date:

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2016/07/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Metropolitan Atlanta Rapid Transit Authority for the

Project to Implement a New Bus Rapid Transit Route on Northside Drive

Writer: Inhofe, James M. **Control number:** S10-160629-010 **Document** 2016/06/28

R/OK date:

United States Senate

**Due date:** 2016/07/20 Actioned to: P1 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Oklahoma Department of Transportation for the Oklahoma Rural Tribal Railroad Crossing Safety Improvement Project

Writer: King, Steve. **Control number:** S10-160629-011 **Document** 2016/06/29

> R/IA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Iowa Falls for the Project to Complete a Dual Rail

Project Control number: \$10-160630-002 Writer: Lucas, Frank D. **Document** 2016/06/29

> R/OK date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Grand Gateway Economic Development Association for

the Oklahoma Green Opportunities Project

**Control number:** \$10-160630-003 Writer: Wilson, Frederica S. **Document** 2016/06/23

> D/FL date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Cities of Pembroke Pines and Miramar for the

Pembroke Road Connector Project Writer: Gordon, Cam. **Control number:** S10-160630-014 **Document** 2016/06/22

Second Ward Council Member date:

Minneapolis City Council

Signature Direct Reply **Due date:** 2016/07/22 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the University of Minnesota to Relocate Three Rail/Truck

Transloading Facilities **Control number:** S10-160701-004 Writer: Rothschild, Jonathan. **Document** 2016/06/30

> Mayor of Tucson date:

> > date:

Actioned to: P1 Signature For Signature **Due date:** 2016/07/18

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Arizona Department of Transportation for Improvements

to State Route 189 Leading Into and Out of the Mariposa Land Port of Entry

Writer: Rothschild, Jonathan . **Control number:** S10-160701-005 **Document** 2016/06/03

Mayor

State/Local Government Stanton, Greg.

Mayor of Phoenix Doyle, John F...

Mayor

City of Nogales Mitchell, Mark W. Mayor of Tempe

State/Local Government

Giles, John. Mayor City of Mesa Tibshraeny, Jay.

Mayor

City of Chandler Lewis, John W. Mayor

City of Gilbert Weiers, Jerry P. City of Glendale Carlat, Cathy. Mayor

City of Peoria

Lord, Georgia.

Mayor

City of Goodyear

Weise, Kenneth.

Mayor

City of Avondale

Nabours, Gerald.

Mayor

City of Flagstaff

Oberg, Harry.

Mayor

State/Local Government

Hiremath, Satish I.

Mayor

City of Oro Valley

Blumberg, Duane.

Mayor

City of Sahuarita

Moriarty, Sandra J.

Mayor

City of Sedona

Wolcott, Sharon R.

Mayor

City of Surprise

Thompson, Jon.

Mayor

City of Coolidge

Gibbs, Wyn.

Mayor

City of Safford

Joens, Diane.

Mayor

City of Cottonwood

LeVault, Michael.

Mayor

City of Youngtown

Schoaf, Tom.

Mayor

City of Litchfield Park

Belloc, Joel G.

Mayor of Elov

Meck, Jackie A. .

Mayor

City of Buckeye

Barney, Gail.

Mayor

City of Queen Creek

Nexsen, Mark S. .

Mayor

Lake Havasu City

Mook, Lana.

Mayor

City of El Mirage

Jones, Donald.

Mayor

City of Mammoth

Actioned to: P1 Signature Appropriate Handling level:

Due date:

Subject: Copy of a Letter to President Obama Supporting the Application Submitted by the Arizona Department of

Transportation for Improvements to State Route 189 Leading Into and Out of the Mariposa Land Port of Entry (28

Cosigners) (28 Cosigners)

..... **Control number:** S10-160701-006 Writer: De Cima Dworak, Lorenzo. **Document** 2016/06/03 Presidente Municipal date:

Municipal de Guaymas

Signature Direct Reply Actioned to: P1 **Due date:** 2016/08/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Arizona Department of Transportation for Improvements

to State Route 189 Leading Into and Out of the Mariposa Land Port of Entry

Writer: Rubalcava Gastélum, Héctor David. **Control number:** S10-160701-007 **Document** 2016/06/03

> Presidente Municipal date:

Municipal de Agua Prieta

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/08/09

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Arizona Department of Transportation for Improvements

to State Route 189 Leading Into and Out of the Mariposa Land Port of Entry

Writer: Félix Chávez, Faustino. Control number: S10-160701-008 **Document** 2016/06/03

> Presidente Municipal date:

Municipal de Cajeme

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/08/10

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Arizona Department of Transportation for Improvements

to State Route 189 Leading Into and Out of the Mariposa Land Port of Entry

**Control number:** \$10-160705-003 **Writer:** Napolitano, Grace F. **Document** 2016/06/30

D/CA date:

U.S. House of Representatives

Royce, Edward.

R/CA

U.S. House of Representatives

Schiff, Adam B.

D/CA

U.S. House of Representatives

Chu, Judy. D/CA

U.S. House of Representatives

Beasley, James E.

Actioned to: P1 Signature For Signature **Due date:** 2016/07/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by Foothills Transit to Continue Its Service Expansion with

Electric Buses (5 Cosigners)

**Control number:** S10-160705-009 Writer: Kaine . Tim. **Document** 2016/06/27

> D/VA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/10/20

level:

Subject: [PILOT: FASTLANE post-award] Supports the Application Submitted by the City of Chesapeake for the Freeman

Avenue/Norfolk-Portsmouth Beltline (NPBL) Railroad Overpass

Writer: Scott, Robert C. . **Control number:** \$10-160705-010 **Document** 2016/06/30

D/VA date:

U.S. House of Representatives

Forbes, J. Randy.

R/VA

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/25

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Chesapeake for the Freeman Avenue/Norfolk-

Portsmouth Beltline (NPBL) Railroad Overpass (2 Cosigners)

Writer: Scott, Bobby. **Control number:** S10-160705-011 **Document** 2016/06/29

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/25

level:

Subject: [FASTLANE] Supports the Application Submitted by the Commonwealth of Virginia for the Atlantic Gateway

-----**Control number:** S10-160705-012 Writer: Stefanik, Elise M. **Document** 2016/06/24

> R/NY date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/25

level:

Subject: [FASTLANE] Supports the Application Submitted by the Ogdensburg Bridge and Port Authority (OBPA) to Repair

the Ogdensburg-Prescott International Bridge

Writer: Stefanik, Elise M. **Control number:** S10-160705-013 **Document** 2016/06/24

> R/NY date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/19

Subject: [TIGER 2016] Supports the Application Submitted by the Ogdensburg Bridge and Port Authority's Project to Repair

the Ogdensburg-Prescott International Bridge

**Control number:** S10-160705-014 Writer: Perdue, David. **Document** 2016/06/24

> R/GA date:

United States Senate

Actioned to: P1 **Due date:** 2016/07/19 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by the Georgia Department of Transportation and the City

of Albany to Build a Multi-Modal Station for the Albany Transit System

Writer: Boxer, Barbara A. **Control number:** S10-160705-016 **Document** 2016/06/22

> D/CA date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/07/19

level:

Subject: [TIGER 2016] Supports the Application Submitted by Bay Area Rapid Transit for the Modernization Project of the

19th Street Station **Control number:** \$10-160706-013 Writer: Johnson, Hank . **Document** 2016/06/29

D/GA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/10/19

level:

Subject: [PILOT: TIGER 2016 post-award] Support for the Application Submitted by the City of Atlanta for Funding Made

Available Through the Fiscal Year (FY) 2014 Appropriations Act for Capital Investments on Surface Transportation

**Control number:** S10-160706-039 Writer: McCarthy, Kevin. **Document** 2016/06/30

R/CA date:

.....

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/07/21

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Antelope Valley Transit Authority for the SOLution

**Control number:** S10-160706-040 **Writer:** Boxer, Barbara A. **Document** 2016/06/29

date:

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/25

level:

Subject: [FASTLANE] Supports the Application Submitted by the Sonoma County Transportation Authority for the Project to

Build High Occupancy Vehicle Lanes and to Rebuild the On-Ramps and Off-Ramps for Approximately 8 Miles of

Control number: S10-160706-041 Writer: Shaheen, Jeanne. **Document** 2016/06/29

D/NH

United States Senate Ayotte, Kelly A.

R/NH

date:

date:

United States Senate Kuster, Ann McLane.

U.S. House of Representatives

Guinta, Frank C.

R/NH

U.S. House of Representatives

**Signature** For Signature **Due date:** 2016/07/20 Actioned to: P1

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Pease Development Authority, Division of Ports and

Harbors, for the Main Wharf Rehabilitation and Expansion Project (4 Cosigners)

**Control number:** S10-160706-042 Writer: Boxer, Barbara. **Document** 2016/06/29

> D/CA date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/11/25

level:

Subject: [FASTLANE] Supports the Application Submitted by the California Department of Transportation for the I-80/I-

680/SR 12 Interchange Project **Control number:** S10-160706-043 Writer: Boxer, Barbara. **Document** 2016/06/29

D/CA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Redding for the Project to Replace the Two-Lane

Oasis Road Overpass With a Six-Lane Overpass

**Control number:** S10-160706-045 Writer: Boozman, John. **Document** 2016/06/24

R/AR

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/21

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Jonesboro to Receive Funding to Deploy a

Regional Transportation Management Hub

Writer: Sessions, Pete. **Control number:** S10-160707-015 **Document** 2016/07/05

R/TX

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Regional Transportation Council of the North Central

Texas Council of Governments for the Park Lane/Vickery Meadow Project

Control number: S10-160707-028 Writer: Johnson, Eddie Bernice. **Document** 2016/07/06

> D/TX date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/07/21

level:

Subject: [TIGER 2016] Supports the Application Submitted by the North Central Texas Council for Governments for the Park

Lane/Vickery Meadow Complete Street Project

**Control number:** \$10-160708-002 Writer: Schumer, Charles E. **Document** 2016/06/30

D/NY

United States Senate Gillibrand, Kirsten E.

D/NY

United States Senate Booker, Cory A.

D/NJ

United States Senate Menendez, Robert.

D/NI

United States Senate Velazquez, Nydia M. D/NY

U.S. House of Representatives

Sires, Albio.

R/NJ

U.S. House of Representatives

Engel, Eliot L..

D/NY

U.S. House of Representatives

Payne, Jr., Donald M.

D/NJ

U.S. House of Representatives

Nadler, Jerrold L.

D/NY

U.S. House of Representatives

Pallone, Jr., Frank.

D/NJ

U.S. House of Representatives

Meeks, Gregory W.

D/NY

U.S. House of Representatives

Pascrell, Jr., Bill.

D/NJ

U.S. House of Representatives

Lance, Leonard.

R/NJ

U.S. House of Representatives

Frelinghuysen, Rodney.

R/NJ

U.S. House of Representatives

Garrett, Scott.

R/NJ

U.S. House of Representatives

Crowley, Joseph.

D/NY

U.S. House of Representatives

Jeffries, Hakeem S. .

D/NY

U.S. House of Representatives

Smith, Chris.

D/NJ

U.S. House of Representatives

Maloney, Carolyn B. .

D/NY

U.S. House of Representatives

Meng, Grace.

D/NY

U.S. House of Representatives

Maloney, Sean Patrick.

D/NY

U.S. House of Representatives

Serrano, Jose E.

D/NY

U.S. House of Representatives

Actioned to: P1 Signature For Signature level:

Subject: [TIGER 2016] Supports the Application Submitted by the Port Authority for the Hudson Tunnel Project (22

Cosigners)

Control number: S10-160708-015 Writer: Hart, Christopher A. Document 2016/07/08

Chairman date:

**Due date:** 2016/07/21

National Transportation Safety Board (NTSB)

Actioned to: P1 Signature For Signature Due date: 2016/08/11

level:

Subject: Requesting an Update On Safety Recommendations P-12-1 and P-12-2

Control number: S10-160711-004 Writer: Feinstein, Dianne. **Document** 2016/07/01 D/CA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/25

Subject: [FASTLANE] Supports the Application Submitted by the San Bernardino Associated Governments for the Interstate-

10 Logistics Corridor Plan

**Control number:** S10-160711-005 Writer: Feinstein, Dianne. **Document** 2016/07/01

> D-CA date:

United States Senate

Signature For Signature **Due date:** 2016/11/25 Actioned to: P1

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the City and County of San Mateo and the San Mateo

County Transportation Authority for the U.S. Highway 101 and Willow Road Interchange Reconstruction Project

**Control number:** S10-160711-006 Writer: Feinstein. Dianne. **Document** 2016/07/01

> D/CA date:

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/11/25

level:

**Subject:** [FASTLANE] Supports the Application Submitted by the City of Diamond Bar for the 57/60 Confluence Project

Control number: S10-160711-007 Writer: Feinstein, Dianne. **Document** 2016/07/01

> D/CA date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/11/25

level:

Subject: [FASTLANE] Supports the Application Submitted by the Los Angeles County Metropolitan Transit Authority for the

State Route 71 Freeway Conversion Project

Writer: Feinstein, Dianne. **Control number:** S10-160711-008 **Document** 2016/07/01

> D/CA date:

United States Senate

Actioned to: P1 **Signature** For Signature Due date: 2016/11/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority for the Freight Advanced Traveler Information System Project

Writer: Feinstein, Dianne. **Control number:** S10-160711-009 **Document** 2016/07/01

D/CA date:

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2016/11/25

level:

Subject: [FASTLANE] Supports the Application Submitted Jointly by the San Diego Association of Governments and the

California Department of Transportation for the San Diego North Coastal Multi-Modal Improvements Project

**Control number:** S10-160711-010 **Document** 2016/07/01 Writer: Feinstein, Dianne.

> D/CA date:

United States Senate

**Signature** For Signature Due date: 2016/11/25 Actioned to: P1

level:

Subject: [FASTLANE] Supports the Application Submitted by the Imperial County Transportation Commission for the

Calexico East Land Port of Entry Expansion Project

**Control number:** \$10-160711-011 Writer: Feinstein, Dianne. **Document** 2016/07/01

> D/CA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/25

level:

Subject: [FASTLANE] Supports the Application Submitted by the Town of Apple Valley for the Yucca Loma Road Phase of the Victor Valley Congestion Relief Project

Writer: Feinstein, Dianne. **Control number:** S10-160711-012 **Document** 2016/07/01

D/CA date:

date:

date:

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Port of Long Beach for the Middle Harbor Redevelopment

Project **Control number:** \$10-160711-013 **Writer:** Feinstein, Dianne. **Document** 2016/07/01

D/CA

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the San Diego Association of Governments for the Elvira to

Moreno Double Track Project Control number: S10-160711-014 Writer: Feinstein, Dianne. **Document** 2016/07/01

D/CA

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of Hesperia for the Interstate-15 Muscatel Interchange

Project

**Document** 2016/07/01

Control number: \$10-160711-015 Writer: Feinstein, Dianne. D/CA date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/11/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the San Diego Association of Governments and the California

Department of Transportation (CalTrans) for the Otay Mesa East Segment 2 Project

**Control number:** S10-160711-016 Writer: Feinstein, Dianne. **Document** 2016/07/01

> D/CA date:

United States Senate

Actioned to: P1 **Signature** For Signature Due date: 2016/11/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority for the I-110/I-405 Interchange Project

Control number: S10-160711-017 Writer: Feinstein, Dianne. **Document** 2016/07/01

D/CA

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Port of Los Angeles for the Zero Emission On-Dock

Railyard Project **Control number:** \$10-160711-018 Writer: Feinstein, Dianne. **Document** 2016/07/01

D-CA

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Golden Gate Bridge, Highway, and Transportation District

for Phase 3B of the Golden Gate Bridge Seismic Retrofit Project

Control number: S10-160711-019 Writer: Feinstein, Dianne. **Document** 2016/07/01

> D/CA United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/29

level:

Subject: [FASTLANE] Supports the Application Submitted by the Alameda Corridor-East Construction Authority for the

Durfee Avenue Grade Separation Project

Writer: Feinstein, Dianne. **Control number:** \$10-160711-020 **Document** 2016/07/01

date: D/CA

United States Senate

Due date: 2016/07/20

Actioned to: P1 **Due date:** 2016/11/29 Signature For Signature level: Subject: [FASTLANE] Supports the Application Submitted by the California Department of Transportation for the Rosecrans/Marquardt Avenues Grade Separation Project Writer: Feinstein, Dianne. **Control number:** S10-160711-021 **Document** 2016/07/01 D-CA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/29 level: Subject: [FASTLANE] Supports the Application Submitted by the Placer County Transportation Planning Agency for the First Phase of the Interstate 80 and State Route 65 Interchange Improvements Project Writer: Boxer, Barbara. **Control number:** \$10-160711-022 **Document** 2016/06/29 D/CA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/21 level: Subject: [TIGER 2016] Supports the Application Submitted by the Los Angeles County Metropolitan Transportation Authority for the Airport Metro Connector Transit Station/Green Line Extension Project Writer: Boxer, Barbara. **Control number:** S10-160711-023 **Document** 2016/06/29 D/CA date: United States Senate Actioned to: P1 **Due date:** 2016/11/29 **Signature** For Signature level: Subject: [FASTLANE] Supports the Application Submitted by the Alameda Corridor-East Construction Authority for the Durfee Avenue Grade Separation Project Writer: Boxer, Barbara. **Control number:** S10-160711-024 **Document** 2016/06/29 D/CA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/29 level: Subject: [FASTLANE] Supports the Application Submitted by the Port of Los Angeles for the Zero Emission On-Dock Railyard Project Control number: S10-160711-025 Writer: Boxer, Barbara. **Document** 2016/06/29 D/CA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/20 Subject: [TIGER 2016] Supports the Application Submitted by the Port of Long Beach for the Middle Harbor Terminal Redevelopment Project Control number: S10-160711-026 Writer: Boxer, Barbara A. **Document** 2016/06/29 D/CA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/29 level: Subject: [FASTLANE] Supports the Application Submitted by the Alameda County Transportation Commission to Complete the Global Opportunities at the Port of Oakland Project Control number: S10-160711-027 Writer: Boxer, Barbara. **Document** 2016/06/29 D/CA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/28 Subject: [FASTLANE] Supports the Application Submitted by the Port of Long Beach for Phase II of the Middle Harbor Terminal Redevelopment Project **Control number:** S10-160711-032 Writer: Forbes, J. Randy. **Document** 2016/07/07 R/VA date: U.S. House of Representatives

Signature For Signature

Actioned to: P1

date:

date:

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Chesapeake for the Freeman Avenue/Norfolk

Portsmouth Beltline Railroad Overpass Project

**Control number:** S10-160712-022 Writer: Coons, Chris. **Document** 2016/07/08

> D/DE date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/07/20

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Southeastern Pennsylvania Transportation Authority for

the 5th Street Station Project

\_\_\_\_\_\_ **Control number:** S10-160712-023 Writer: Boxer, Barbara. **Document** 2016/07/07

D/CA

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/07/21

Subject: [TIGER 2016] Supports the Application Submitted by the City of Santa Clarita for the Project to Construct the Vista

Canyon Multi-Modal Center

**Control number:** \$10-160713-003 Writer: Lazarus, Jim. **Document** 2016/07/11

> Senior Vice President of Public Policy date:

San Francisco Chamber of Commerce

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/08/03

level:

Subject: [TIGER 2016] Supports the Application Submitted by San Francisco Public Works for the Hunters Point Shipyard

Multimodal Transportation Improvements Project

**Control number:** S10-160714-021 Writer: Boyle, Brendan F. **Document** 2016/07/11

D/PA

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/07/21

level:

Subject: [TIGER 2016] Supports the Application Submitted by the City of Philadelphia for the Project to Fill the Gaps of the

Schuylkill Banks Trail **Control number:** S10-160715-002 Writer: Hahn, Janice. **Document** 2016/07/13

D/CA

U.S. House of Representatives Roybal-Allard, Lucille.

D/CA

U.S. House of Representatives

Sherman, Brad.

D/CA

U.S. House of Representatives

Lofgren, Zoe .

D/CA

U.S. House of Representatives

Sanchez, Linda T.

D/CA

U.S. House of Representatives

Lieu, Ted W. D/CA

U.S. House of Representatives

Cardenas, Tony.

D/CA

U.S. House of Representatives

Bass, Karen.

D/CA

U.S. House of Representatives

Lowenthal, Alan S.

D/CA

U.S. House of Representatives

Brownley, Julia.

D/CA

U.S. House of Representatives

Napolitano, Grace F.

D/CA

U.S. House of Representatives

Chu, Judy. D/CA

U.S. House of Representatives

Schiff, Adam.

D/CA

U.S. House of Representatives

Waters, Maxine.

D/CA

U.S. House of Representatives

Becerra, Xavier.

D/CA

U.S. House of Representatives

Knight, Steve.

R/CA

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/10/24

level:

Subject: Seeking More Information About FASTLANE Grant Funding Selection Process and the Lack of Awards to the Los

Angeles Region (16 Cosigners)

Control number: \$10-160715-012 Writer: Caldwell, Kirk. Document 2016/07/06

Mayor of Honolulu date:

Actioned to: P1 Signature Appropriate Handling Due date: 2016/07/22

level:

Subject: Requesting Honolulu's Pending Application Be Voluntarily Withdrawn from Consideration for the Fiscal Year 2016

TIGER Grant Program

Control number: \$10-160715-013 Writer: Feinstein, Diane. Document 2016/07/01

D/CA

United States Senate

Actioned to: P1 Signature For Signature Due date: 2016/11/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the Port of Long Beach To Fund Green Port Gateway Phase 2:

Terminal Island Wye Rail Improvement Project

Control number: S10-160715-017 Writer: Castro, Joaquin . Document 2016/07/13

D/TX date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/11/28

level:

Subject: [FASTLANE] Supports the Application Submitted by the City of San Antonio for the Zarzamora-Frio Intersection

Railroad Overpass Project

Control number: S10-160718-003 Writer: Vitter, David. Document 2016/07/15

R/LA date:

United States Senator

Actioned to: P1 Signature For Signature Due date: 2016/07/25

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Board of Commissioners of the Port of South Louisiana

for the Port of South Louisiana Intermodal Structural Improvements Project

Control number: S10-160718-014 Writer: Jenkins, Evan H. Document 2016/07/08

R/WV date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2016/08/19

level

Subject: [Every Place] Support for the Application Submitted by the City of Huntington for the Department's Every Place

Counts Design Challenge

Control number: \$10-160719-001 Writer: Cuomo, Andrew M. Document 2016/07/14

Governor of New York date:

Actioned to: P1 **Due date:** 2016/07/26 Signature For Signature level: Subject: [TIGER 2016] Supports the Applications for Two Projects in the State of New York **Control number:** S10-160719-005 Writer: Cornyn, John. **Document** 2016/07/11 R/TX date: United States Senate **Due date:** 2016/11/25 Actioned to: P1 **Signature** For Signature level: Subject: [FASTLANE] Supports the Application Submitted by the City of San Antonio for Its Railroad Overpass Project **Control number:** \$10-160719-007 Writer: Portman, Rob. **Document** 2016/07/13 R-OH date: U.S. House of Representatives Actioned to: P1 Signature For Signature **Due date:** 2016/07/26 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Cincinnati for the Design and Construction of the Wasson Way Network 2017/07/10 **Control number:** S10-160719-040 Writer: Austin, Terri. **Document** 2016/07/19 State Representative, District 36 date: Indiana General Assembly Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/08/09 level: Subject: [TIGER 2016] Supports the Application Submitted by Madison County to Rebuild the Eisenhower Bridge **Control number:** S10-160722-016 Writer: Adams Dunn, Cindy. **Document** 2016/07/11 Secretary date: Pennsylvania Department of Conservation and Natural Resources Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/08/12 Subject: [TIGER 2016] Supports the Application Submitted by the Lackawanna Heritage Authority (LHVA) and Lackawanna County for The Opportunity Link Project Writer: Warner, Mark R. Control number: S10-160725-004 **Document** 2016/07/22 D/VA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/22 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Chesapeake for the Freeman Avenue/Norfolk-Portsmouth Beltline (NPBL) Railroad Overpass Writer: Glynn, Thomas P. . **Control number:** S10-160725-016 **Document** 2016/07/11 Chief Executive Officer date: Massachusetts Port Authority **Signature** Appropriate Handling Actioned to: P1 Due date: level: Subject: Thanking the Secretary for his Endorsement of the Massachusetts Port Authority's (Massport) 2016 FASTLANE Control number: \$10-160726-001 Writer: Cornyn, John. **Document** 2016/07/21 Member date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/22 Subject: [TIGER 2016] Supports the Application Submitted by the North Central Texas Council of Governments to Complete Street Construction in the Dallas Area **Control number:** S10-160726-003 Writer: Boxer, Barbara A. **Document** 2016/07/07 D/CA date: United States Senate Actioned to: P1 **Due date:** 2016/11/22 **Signature** For Signature

level:

Subject: [TIGER 2016] Supports the Application Submitted Jointly by AC Transit and the Transbay Joint Powers Authority

for the Project to Build a New Bus Storage Facility at the Transbay Transit Center Site **Control number:** S10-160726-005 Writer: Boxer, Barbara. **Document** 2016/07/20 D/CA date: United States Senator Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/22 level: Subject: [TIGER 2016] Supports the Application Submitted by the San Joaquin Regional Rail Commission for the Project to Construct a 1.1-Mîle Dedicated Passenger Track **Control number:** S10-160726-013 Writer: Amodio, Paul. **Document** 2016/07/13 Base Support Officer date: Department of the Navy Actioned to: P1 Signature Direct Reply **Due date:** 2016/08/16 level: Subject: [FASTLANE] Supports the Application Submitted by the City of Chesapeake and the Norfolk and Portsmouth Beltline Railroad Company (NPBL) for the Freeman Avenue Grade Separation Project **Control number:** S10-160726-014 Writer: Amodio, Paul. **Document** 2016/07/13 Base Support Officer date: Department of the Navy Actioned to: P1 **Due date:** 2016/08/16 Signature Direct Reply level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Chesapeake and the Norfolk and Portsmouth Beltline Railroad Company (NPBL) for the Freeman Avenue Grade Separation Project **Control number:** S10-160728-005 Writer: Feinstein, Dianne. **Document** 2016/07/01 D/CA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/28 level: Subject: [FASTLANE] Supports the Application Submitted by Solano County for the Interstate 80, Interstate 680, and State Route 12 Interchange Project **Control number:** S10-160801-013 Writer: McSorley, Cisco. **Document** 2016/07/27 District 16/New Mexico date: New Mexico State Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/22 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Lamar for the Restoration of the Amtrak Southwest Chief Route Project -----**Control number:** S10-160801-014 Writer: Trombino, III, Paul. **Document** 2016/07/25 Director date: Iowa Department of Transportation Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/21 level: Subject: Providing Information About the Iowa Department of Transportation's Implementation of a TIGER Grant for the Truck Parking Information and Management System **Control number:** S10-160802-005 Writer: Brady, Bernard J. **Document** 2016/05/19 Secretary of the Senate date: Delaware State Senate Actioned to: P1 **Signature** Appropriate Handling Due date: level: Subject: Enclosing a Copy of Delaware Senate Joint Resolution No. 12 Endorsing the Grant Application for Funds to Design and Construct the Claymont Regional Transportation Center Writer: Capuano, Michael E. . **Control number:** \$10-160803-001 **Document** 2016/07/26 Ranking Member date: House Subcommittee on Railroads, Pipelines,

and Hazardous Materials

Actioned to: P1

Signature For Signature

Due date: 2016/11/22

level:

Subject: [TIGER 2016] Supports the Application Submitted by the Massachusetts Department of Transportation for the Silver

Line Gateway Phase 2 Project Control number: S10-160804-001 Writer: Posey, Bill. R/FI date: U.S. House of Representatives **Signature** Appropriate Handling Actioned to: P1 Due date: level: Subject: Follow Up to a May 10, 2016 Letter Expressing Concerns with Reports of Illegal and Unethical Behavior by the Louis Berger Group, on Behalf of a Constituent **Control number:** \$10-160804-006 Writer: Cartwright, Matt. **Document** 2016/07/21 date: U.S. House of Representatives Actioned to: P1 Signature For Signature **Due date:** 2016/11/22 level: Subject: [TIGER 2016] Supports the Application Submitted by the Lehigh Valley Planning Commission for the Construction of the Hamilton Gateway, the Allentown Riverfront Development, and the Whitehall Riverside Drive and Trail Control number: S10-160809-001 Writer: Foxx, Virginia. **Document** 2016/07/21 R/NC date: U.S. House of Representatives Actioned to: P1 **Due date:** 2016/11/22 **Signature** For Signature level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Winston-Salem for the Winston-Salem Community Connector Project **Control number:** S10-160809-002 Writer: Shelby, Richard. **Document** 2016/08/02 R/AL date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/22 level: Subject: [TIGER 2016] Supports the Application Submitted by the City of Anniston for the Anniston Regional Multimodal **Control number:** S10-160809-003 Writer: Lawrence, Brenda L. **Document** 2016/07/29 date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/22 level: Subject: [TIGER 2016] Supports the Application for the Inner Circle Greenway: Gateway to Opportunity Project **Control number:** S10-160809-020 Writer: Benson, Jerry R. **Document** 2016/08/03 President and Chief Executive Officer date: Utah Transit Authority **Signature** Appropriate Handling Actioned to: P1 Due date: level: Subject: Thanking the Department for Awarding the Utah Transit Authority (UTA) \$20 Million Through the Transportation Investment Generating Economic Recovery (TIGER) Program Control number: S10-160810-001 Writer: Reed. Kasim. **Document** 2016/08/09 Mayor of Atlanta date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/10/03 level: Subject: Requesting the Secretary Assign the Martin Luther King Jr. Drive Corridor Initiative Project TIGER VIII Grant to the Federal Transit Administration (FTA) Writer: Washington, Phillip A. . **Control number:** S10-160812-010 **Document** 2016/08/01 Chief Executive Officer date: Los Angeles County Metropolitan Transportation Authority Actioned to: P1 **Signature** Appropriate Handling Due date:

Subject: Expressing Appreciation for Awarding the Los Angeles County Metropolitan Transportation Authority (Metro) TIGER Funds for the Rosecrans-Marquardt Grade Separation Project

level:

Control number: S10-160816-004 Writer: McLaughlin, Daniel J. **Document** 2016/08/08

Mayor of Orland Park date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/11/28

level:

Subject: [PILOT: MPO] Expressing Strong Concerns with the Proposed Rule Regarding Metropolitan Agency for Planning

(MPO) Coordination and Planning Area Reform (Docket No. FHWA -2016-0016; FHWA RIN 2125-AF68; FTA

..... **Control number:** S10-160824-018 Writer: Blumenthal, Richard. **Document** 2016/08/11

D/CT

United States Senate DeLauro, Rosa L. .

D/CT

U.S. House of Representatives

Courtney, Joe.

D/CT

U.S. House of Representatives

Esty, Elizabeth H.

D/CT

U.S. House of Representatives

Murphy, Christopher S.

D/CT

United States Senate Larson, John B.

D/CT

U.S. House of Representatives

Himes, James A.

D/CT

U.S. House of Representatives

Actioned to: P1 **Signature** Appropriate Handling Due date:

level:

Subject: Copy of a Letter Addressed to Administrators Nadeau and Flowers Regarding the Metropolitan Planning

Organization (MPO) Coordination and Planning Area Reform Notice of Proposed Rulemaking (Docket No. FHWA-

2016-0016, FHWA RIN 2125-AF68, FTA RIN 2132-AB28) (7 Cosigners)

Control number: S10-160825-001 Writer: Bel Edwards, John. **Document** 2016/08/23

Governor of Louisiana date:

Actioned to: P1 **Signature** Appropriate Handling Due date:

level:

Subject: Copy of a Letter Addressed to President Obama Requesting Assistance to Help as Louisiana Rebuilds from the

Severe Flooding in August and March 2016

**Control number:** \$10-160919-018 Writer: Halikowski, John S. **Document** 2016/09/08

> Director date:

Arizonia Department of Transportation

Actioned to: P1 **Signature** Appropriate Handling Due date:

Subject: Thanking the U.S. Department of Transportation for Awarding Arizona one of the 18 Inaugural FASTLANE Grants

**Control number:** S10-160923-008 Writer: Hakimi, Ahron. **Document** 2016/09/23

Executive Director date:

Kern Council of Governments

Actioned to: P1 Signature Appropriate Handling Due date:

level:

Subject: Thanking Department Staff for Meeting with Kern Council of Governments Executive Director Ahron Hakimi, City

of Bakersfield Representatives, and Majority Leader McCarthy Regarding the City of Bakersfield's FASTLANE Grant Application for the Centennial Corridor State Route 58/99 Freight Improvement Project

**Control number:** S10-160927-013 Writer: Obama . Barack . **Document** 2016/09/21

> President of the United States date:

Actioned to: P1 Signature Direct Reply **Due date:** 2017/03/24

level:

Subject: Requesting an Appropriate Implementation Plan Supporting Climate Change and National Security (Due Within 150

**Control number:** S10-161003-032 Writer: Hall, Harvey L. **Document** 2016/09/26

	Mayor of Bakersfield	date:
Actioned to: P1	Signature Appropriate Handling level:	Due date:
Metropolitan Plannii	g Agency Regarding Their FASTLANE ( Improvement Project	y of Bakersfield Public Works Director and Grant Application for the Centennial Corridor State
Control number: S10-161021-011	<b>Writer:</b> Hart, Christopher A. Chairman National Transportation S	<b>Document</b> 2016/10/19 <b>date:</b>
Actioned to: P1	<b>Signature</b> Appropriate Handling level:	Due date:
Subject: The National Transportation Safety Board's Evaluation of the U.S. Department of Transportation's Report to Congress Regarding the Regulatory Status of Safety Issues on the NTSB's Most Wanted List		
Control number: S10-161025-006	Writer: Thune, John .  R/SD United States Senate Rounds, Mike . United States Senate Noem, Kristi.  R/SD U.S. House of Representar	Document 2016/10/14 date:
Actioned to: P1	Signature Appropriate Handling level:	<b>Due date:</b> 2017/03/03
Initial Designation o		eeds of Rural States, Like South Dakota, Both in the ring the Consideration of State Proposals for Additions t (3 Cosigners)
<b>Control number:</b> S10-161114-016	Writer: Sanders, Sandy. Mayor of Fort Smith	<b>Document</b> 2016/11/07 <b>date:</b>
Actioned to: P1	Signature For Signature level:	<b>Due date:</b> 2016/12/06
	Corridors in the Ozarks Project	d by the City of Fort Smith for the Securing
Control number: S10-161115-006	<b>Writer:</b> Wilson, Brett R. State Delegate, District 2E Maryland House of Deleg	Document 2016/11/09 date:
Actioned to: P1	<b>Signature</b> Direct Reply level:	<b>Due date:</b> 2016/12/07
	port for the Application Submitted by the tion for the I-81 Corridor Widening Projection	Maryland Department of Transportation State ct
Control number: S10-161118-014	Writer: Rokita, Todd. R/IN U.S. House of Representat	Document 2016/11/14 date:
Actioned to: P1	Signature For Signature level:	<b>Due date:</b> 2017/01/06
	rtment Pay Close Attention to the Intent o onal Multimodal Freight Network is Deve	f Congress with Respect to Critical Commerce cloped
Control number: S10-161123-014	Writer: Grove, Shannon. Assemblywoman, District California State Legislatur	Document 2016/11/17 date:
Actioned to: P1	Signature Direct Reply level:	<b>Due date:</b> 2016/12/15
Subject: [FASTLANE 2] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State Route 58/99 Freight Corridor Improvement Project		
Control number: S10-161123-017	Writer: Hayes, Jackie E. State Representative, Distriction South Carolina House of F	Document 2016/11/17 rict 55 date:
Actioned to: P1	Signature Direct Reply level:	<b>Due date:</b> 2016/12/15

Subject: [FASTLANE 2] Support for the Application Submitted by the South Carolina Ports Authority (SCPA) for the Development of the Inland Port Facility

Writer: Edwards, George C. **Control number:** S10-161128-015 **Document** 2016/11/22

> State Senator, District 1 date:

Maryland State Senate

Actioned to: P1 **Signature** Direct Reply **Due date:** 2016/12/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Maryland Department of Transportation State

Highway Administration for the I-81 Corridor Widening Project

Writer: Womack, Steve A. **Control number:** S10-161128-016 **Document** 2016/11/16

> R/AR date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/20

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal

Freight Corridors in the Ozarks Project

Control number: \$10-161128-033 Writer: Parrott, Neil C. **Document** 2016/11/16

> State Representative, District 2A date:

Maryland House of Delegates

Actioned to: P1 Signature Direct Reply **Due date:** 2016/12/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Maryland Department of Transportation State

Highway Administration for the I-81 Corridor Widening Project

Writer: Frankel, Lois. **Control number:** S10-161128-036 **Document** 2016/11/23

> R/FL date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/12/20

level:

Subject: [FASTLANE 2] Support for the Application Submitted by Broward County's Port Everglades for the Intermodal

Freight Connector Project **Control number:** S10-161129-010 Writer: Hamberger, Edward R.. **Document** 2016/11/15

President And Chief Executive Officer date:

Association Of American Railroads

Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/20

level:

Subject: [FASTLANE 2] Supports the Application Submitted by the Illinois Department of Transportation for the Chicago

Region Environmental and Transportation Efficiency (CREATE) Program

**Control number:** \$10-161129-013 Writer: Rhoads, Shawn. **Document** 2016/11/21

> State Representative, District 154 date:

Missouri House of Representatives

Signature Direct Reply **Due date:** 2016/12/20 Actioned to: P1

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of West Plains to Construct Two Railroad

Overpasses **Control number:** \$10-161129-015 **Writer:** Webb, Perry. **Document** 2016/11/23

> President and Chief Executive Officer date:

Springdale Chamber of Commerce

Actioned to: P1 Signature Direct Reply **Due date:** 2016/12/20

Subject: [FASTLANE 2] Supports the Application Submitted by the City of Fort Smith for the Securing Multimodal Freight

Corridors in the Ozarks Project

**Control number:** S10-161129-018 Writer: Eads, Lance. **Document** 2016/11/22

State Representative, District 88 date:

Arkansas House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2016/12/20

level:

Subject: [FASTLANE 2] Supports the Application Submitted by the City of Fort Smith for the Securing Multimodal Freight

Corridors in the Ozarks Project

Control number: \$10-161129-021 Writer: Curry, Lenny.

> Mayor of Jacksonville date:

.....

Actioned to: P1 **Due date:** 2016/12/20 **Signature** For Signature

level:

Subject: [FASTLANE 2] Supports the Application Submitted by the Jacksonville Transportation Agency (JTA) for the

Northeast Florida Freight Rail Enhancement Project

**Control number:** S10-161201-010 Writer: Hastings, Alcee L. **Document** 2016/11/28

> D/FL date:

U.S. House of Representatives

Actioned to: P1 **Due date:** 2016/12/20 **Signature** For Signature

Subject: [FASTLANE 2] Supports the Application Submitted by Broward County's Port Everglades for the Intermodal

Freight Connector Project

Control number: S10-161202-003 Writer: McConnell, Mitch. **Document** 2016/12/01

> R/KY date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/20

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Owensboro Riverport Authority (ORA) to Implement

Safety Improvements and Widen a Two Mile Section of KY331

**Control number:** S10-161205-016 Writer: Cornyn, John. **Document** 2016/11/28

> R/TX date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/20

level:

Subject: [FASTLANE 2] Supports the Application Submitted by the Texas Department of Transportation (TxDOT) for the

South Orient Rail Line (SORR)

**Control number:** \$10-161205-017 Writer: Mullin, Markwayne. **Document** 2016/11/29

> R/OK date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/20

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal Freight Corridors in the Ozarks Project

Control number: \$10-161205-018 Writer: McCaskill, Claire. **Document** 2016/11/28

D/MO date:

United States Senate

**Signature** For Signature **Due date:** 2016/12/20 Actioned to: P1

level:

Subject: [FASTLANE 2] Supports the Application Submitted by the City of West Plains to Construct Two New Railroad Overpasses

Control number: S10-161205-028 Writer: Cornyn, John. **Document** 2016/11/28

R/TX

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/12/20

level:

Subject: [FASTLANE 2] Supports the Application Submitted by the Texas Department of Transportation (TxDOT) for the

State Highway 99 (Grand Parkway) Project

**Control number:** S10-161205-029 Writer: Cotton, Tom. **Document** 2016/11/22

> R/AR date:

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/20

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal

Freight Corridors in the Ozarks Project

Control number: S10-161206-004 Writer: Menendez, Robert. **Document** 2016/12/05

**Due date:** 2016/12/22

D/NJ date: United States Senate Booker, Cory A. D/NJ United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22 level: Subject: [FASTLANE 2] Support for the Application Submitted by Essex County for the Port Newark Container Terminal (PNCT) Wharf Revitalization and Improvement Project (2 Cosigners) **Control number:** S10-161206-006 Writer: Kenagy, Duane. **Document** 2016/11/29 Interim Chief Executive date: Port of Long Beach Actioned to: P1 Signature Direct Reply **Due date:** 2016/12/28 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Illinois Department of Transportation for the Chicago Region Environmental and Transportation Efficiency (CREATE) Program **Control number:** \$10-161206-010 Writer: Emmer, Tom. **Document** 2016/11/30 R/MN date: U.S. House of Representatives Actioned to: P1 Signature For Signature **Due date:** 2016/12/20 level: Subject: [FASTLANE 2] Support for the Application Submitted Jointly by Carver County and the Minnesota Department of Transportation (MNDOT) for the Expansion of Highway 212 Control number: S10-161206-011 Writer: Nelson, Bill. **Document** 2016/11/29 D/FL date: United States Senate Actioned to: P1 Signature For Signature **Due date:** 2016/12/22 Subject: [FASTLANE 2] Support for the Application Submitted by Broward County's Port Everglades for the Intermodal Freight Connector Project **Control number:** S10-161206-020 Writer: Worthington, Katie. **Document** 2016/11/30 President and Chief Executive Officer date: Winter Haven Chamber of Commerce Actioned to: P1 Signature Direct Reply **Due date:** 2016/12/28 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Florida Department of Transportation for the Central Florida Freight Corridor (US27/SR60) Multimodal Mobility Enhancement Improvements Project **Control number:** S10-161207-002 Writer: Thune, John. **Document** 2016/12/06 Chairman date: Senate Committee on Commerce, Science, and Transportation Signature For Signature Actioned to: P1 **Due date:** 2016/12/22 level: Subject: [FASTLANE 2] Support for the Application Submitted by the South Dakota Department of Transportation for the Veteran's Parkway Project \_\_\_\_\_ **Control number:** S10-161207-007 Writer: Green, Gene. **Document** 2016/12/01 D/TX date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22 level: Subject: [FASTLANE 2] Supports the Application Submitted by the Texas Department of Transportation (TxDOT) for the State Highway 99 (Grand Parkway) Project Writer: Cornyn, John. **Control number:** S10-161207-008 **Document** 2016/11/30 R/TX date:

United States Senate

**Signature** For Signature

level:

Actioned to: P1

Subject: [FASTLANE 2] Support for the Application Submitted by the Port of Beaumont to Reconstruct Three Wharves Writer: Mattox, Jr., P.E., Paul A. **Document** 2016/12/05 **Control number:** S10-161207-012 Secretary of Transportation date: West Virginia Department of Transportation Actioned to: P1 Signature For Signature **Due date:** 2016/12/22 level: Subject: [FASTLANE 2] Support for the Application Submitted by the KYOVA Interstate Planning Commission for the US 52 Tolsia Highway Project **Control number:** S10-161207-013 Writer: Hendrickson, Brandye L. **Document** 2016/12/02 Commissioner date: Indiana Department of Transportation Actioned to: P1 Signature For Signature **Due date:** 2016/12/22 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Illinois Department of Transportation for the Chicago Region Environmental and Transportation Efficiency (CREATE) Program **Control number:** S10-161207-014 Writer: Backus, Nancy. **Document** 2016/11/30 Mayor of Auburn date: Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Washington State Department of Transportation (WSDOT) for the Puget Sound Gateway Program **Control number:** S10-161207-015 Writer: Wray, Lyle D. **Document** 2016/11/28 Executive Director date: Capitol Regional Council of Governments Actioned to: P1 Signature Direct Reply **Due date:** 2016/12/29 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Connecticut Department of Transportation (CTDOT) for the Charter Oak Bridge Project **Control number:** \$10-161207-016 Writer: Renjel, Louis E. **Document** 2016/11/29 Vice President, Strategic Infrastructure date: CSX Corporation **Due date:** 2016/12/29 Actioned to: P1 **Signature** Direct Reply level: Subject: [FASTLANE 2] Support for the Application Submitted by the Florida Department of Transportation (FDOT) for the Central Freight Corridor (US27/SR60) Multimodal Enhancement Improvements Project **Control number:** \$10-161207-017 Writer: Renjel, Louis E. **Document** 2016/12/02 Vice President, Strategic Infrastructure date: CSX Corporation Signature Direct Reply Actioned to: P1 **Due date:** 2016/12/29 level: Subject: [FASTLANE 2] Support for the Application Submitted by the North Carolina Department of Transportation for the Durant Road and New Hope Church Road Grade Separations and Intersection Improvements Project **Document** 2016/12/07 **Control number:** S10-161207-031 Writer: DelBene, Suzan K. D/WA date: U.S. House of Representatives Actioned to: P1 **Due date:** 2016/12/22 **Signature** For Signature level: Subject: [FASTLANE 2] Support for the Application Submitted by the Port of Anacortes for the Pier 2 Initiative Writer: Emmer, Tom. Control number: S10-161207-037 **Document** 2016/12/07 R/MN date: U.S. House of Representatives Signature For Signature **Due date:** 2016/12/22 Actioned to: P1 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Minnesota Department of Transportation for the I-35W North Corridor Project Control number: \$10-161208-007 **Writer:** Deutch, Theodore E. **Document** 2016/11/22

D/FL

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/12/22

Subject: [FASTLANE 2] Support for the Application Submitted by Broward County's Port Everglades for the Intermodal

Freight Connector Project

**Control number:** S10-161208-008 **Writer:** Szabo, Joseph C. **Document** 2016/12/01

> **Executive Director** date:

Chicago Metropolitan Agency for Planning

Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Illinois Department of Transportation for the Chicago

Region Environmental and Transportation Efficiency (CREATE) Program

**Control number:** S10-161208-013 Writer: Toomey, Patrick J. **Document** 2016/12/05

> R/PA date:

United States Senate

Actioned to: P1 **Signature** For Signature Due date: 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Pennsylvania Department of Transportation

(PennDOT) for the Managed Shoulders Project

Control number: \$10-161209-003 Writer: McCarthy, Kevin. **Document** 2016/12/08

R/CA date:

U.S. House of Representatives

Valadao, David G.

U.S. House of Representatives

Actioned to: P1 **Due date:** 2016/12/22 **Signature** For Signature

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State

Route 58/99 Freight Corridor Improvement Project (2 Cosigners)

Writer: Nolan, Richard M. Control number: S10-161209-004 **Document** 2016/12/09

> D/MN date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Minnesota Department of Transportation (MnDOT)

for the Twin Ports Interchange Project

Writer: Emmer, Tom. **Control number:** S10-161209-009 **Document** 2016/12/05

> R/MN date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted Minnesota Department of Transportation (MnDOT) for the I-

35W North Managed Lane Project Control number: S10-161209-014 Writer: Miller, Tim. **Document** 2016/11/30

> State Representative date:

Minnesota House of Representatives

Signature Direct Reply **Due date:** 2017/01/03 Actioned to: P1

level:

Subject: [FASTLANE 2] Support for the Application Submitted Jointly by Carver County and the Minnesota Department of

Transportation (MNDOT) for the Expansion of Highway 212

Writer: Dantzler, Bradley T. **Control number:** S10-161212-009 **Document** 2016/12/01

> Mayor of Winter Haven date:

Signature For Signature Actioned to: P1 **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Florida Department of Transportation for the Central

Florida Freight Corridor (US27/SR60) Multimodal Mobility Enhancement Improvements Project

**Control number:** S10-161212-010 Writer: Westerman, Bruce. **Document** 2016/12/02

R/AR date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal

Freight Corridors in the Ozarks Project

..... Writer: Cornyn, John. Control number: S10-161212-011 **Document** 2016/12/05

R/TX date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Port of Brownsville for the Intermodal, Steel, and

Aggregates for Transloading for Export Promotion (iSTEP) Project

Writer: Grassley, Charles E. **Control number:** S10-161212-012 **Document** 2016/12/02

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Des Moines for the Des Moines Area Rail Port

Project **Control number:** \$10-161212-013 **Writer:** Grassley, Charles E. **Document** 2016/12/02

R/IA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Souix City for the 18th Street Viaduct Project

Writer: Cornyn, John. **Document** 2016/12/02 **Control number:** S10-161212-015

> R/TX date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Texas Department of Transportation (TxDOT) for the

IH35W North Tarrant Expressway Segment 3C (North Tarrant Expressway) Project

Writer: Graham, Lindsey O. **Control number:** S10-161212-016 **Document** 2016/12/07

R/SC

United States Senate Clyburn, James E. .

D/SC

U.S. House of Representatives

Sanford, Mark.

R/SC

U.S. House of Representatives

Gowdy, Trey.

R/SC

U.S. House of Representatives

Rice, Tom.

R/SC

U.S. House of Representatives

Scott, Tim. R/SC

United States Senate

Wilson, Joe.

R/SC

U.S. House of Representatives

Duncan, Jeff.

R/SC

U.S. House of Representatives

Mulvaney, Mick.

R/SC

U.S. House of Representatives

Actioned to: P1 **Due date:** 2016/12/22 Signature For Signature level: Subject: [FASTLANE 2] Support for the Application Submitted by the South Carolina Ports Authority (SCPA) for the Charleston/I-26 Intermodal Freight Corridor Project (9 Cosigners) Writer: Straus, William M. . **Control number:** S10-161212-017 **Document** 2016/12/01 State Representative, District 10 date: Massachusetts House of Representatives Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/04 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Massachusetts Department of Transportation (MassDOT) for the Southeastern Massachusetts Freight Rail Improvement Project **Document** 2016/11/30 Writer: Cornyn, John. **Control number:** S10-161212-018 R/TX date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22 level: Subject: [FASTLANE 2] Support for the Application Submitted by the City of Dallas to Construct a Four-Lane, Multi-Modal, Grade-Separation Over the Union Pacific Railroad (UPRR) Tracking Writer: Dormsjo, Leif A. **Control number:** S10-161212-019 **Document** 2016/12/05 Director date: District Department of Transportation Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Maryland Department of Transportation for the Howard Street Tunnel Project **Control number:** S10-161212-021 Writer: Renacci, James B. . **Document** 2016/12/08 R/OH date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Northeast Ohio Areawide Coordinating Agency (NOACA) for the Irishtown Bend Stabilization Project Writer: Renacci, James B. **Control number:** S10-161212-023 **Document** 2016/12/08 R/OH date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22 Subject: [FASTLANE 2] Support for the Application Submitted by the Northeast Ohio Areawide Coordinating Agency (NOACA) for the Cleveland Flats Intermodal Modernization Project Control number: S10-161212-024 Writer: Papen, Mary Kay. **Document** 2016/12/06 State Senator, District 38 date: New Mexico State Senate Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/04 level: Subject: [FASTLANE 2] Support for the Application Submitted by the New Mexico Border Authority for the Jeronimo-Santa Teresa International Rail Bypass Project Control number: S10-161212-025 Writer: Weber, Randy K. **Document** 2016/11/28 R/TX date: U.S. House of Representatives Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/04 Subject: [FASTLANE 2] Support for the Application Submitted by the Port of Port Authur for the Port Berth, Truck and Rail Master Multimodal Enhancement Project **Control number:** S10-161212-026 Writer: Davis, Susan A. **Document** 2016/12/06

Actioned to: P1 Signature For Signature Due date: 2016/12/22

U.S. House of Representatives

D/CA

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the San Diego Unified Port District for the Tenth Avenue Marine Terminal (TAMT) Optimization Project Phase II

Writer: Bell, Jr., Cecil. **Control number:** S10-161212-027 **Document** 2016/12/05

> State Representative, District 3 date:

Texas House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/04

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Texas Department of Transportation (TxDOT) for the

Grand Parkway Project

**Control number:** S10-161212-030 Writer: Rice, Tom. **Document** 2016/12/06

R/SC date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22

Subject: [FASTLANE 2] Support for the Application Submitted by the South Carolina Ports Authority (SCPA) for the

Development of Its Inland Port Dillon

**Control number:** S10-161212-035 Writer: Sprouse, Doug. **Document** 2016/12/05

> Mayor of Springdale date:

Actioned to: P1 **Due date:** 2016/12/22 **Signature** For Signature

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal

Freight Corridors in the Ozarks Project

Control number: S10-161212-036 Writer: Blakenhorn, Randall S. **Document** 2016/12/06

> Secretary date:

Illinois Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Illinois Department of Transportation for the Chicago

Region Environmental and Transportation Efficiency (CREATE) Program

Control number: \$10-161212-037 Writer: Thornton, Garry. **Document** 2016/12/05

> Mayor of Seligman date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal Freight Corridors in the Ozarks Project

**Control number:** S10-161212-038 Writer: Reed, James. **Document** 2016/12/06

> Mayor of Exeter date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal

Freight Corridors in the Ozarks Project

**Control number:** S10-161212-039 Writer: Curtit. Eric. **Document** 2016/12/02

> Administrator of Railroads date:

Missouri Department of Transportation

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/04

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal

Freight Corridors in the Ozarks Project

Control number: S10-161212-048 Writer: Pina, Matthew. **Document** 2016/12/01

> Mayor of Des Moines date:

**Signature** For Signature Actioned to: P1 **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Washington State Department of Transportation

(WSDOT) for the Puget Sound Gateway Program

**Control number:** S10-161212-050 Writer: Litt, Jerry. **Document** 2016/12/02

date:

date:

Chairman date:

Washington State Transportation Commission

Actioned to: P1 Signature Direct Reply Due date: 2017/01/04

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Washington State Department of Transportation

(WSDOT) for the Puget Sound Gateway Program

Writer: Siefkes, Michael J. **Control number:** S10-161212-051 **Document** 2016/12/05

> Mayor of SeaTac date:

Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Washington State Department of Transportation

(WSDOT) for the Puget Sound Gateway Program

Writer: Beyer, Jr., Donald S. **Control number:** S10-161212-058 **Document** 2016/12/09

D/VA

U.S. House of Representatives

Warner, Mark R.

D/VA

United States Senate Comstock, Barbara.

R/VA

U.S. House of Representatives

Delaney, John K.

D/MD

U.S. House of Representatives Holmes Norton, Eleanor.

U.S. House of Representatives

Kaine, Tim. D/VA

United States Senate Connolly, Gerald E.

D/VA

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the National Park Service (NPS) for the Arlington

Memorial Bridge Reconstruction Project (7 Cosigners)

Control number: \$10-161213-005 Writer: Klobuchar, Amv. **Document** 2016/12/07

D/MN

United States Senate

Actioned to: P1 **Signature** For Signature Due date: 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Minnesota Department of Transportation (MnDOT)

for the I-35W North Corridor Project Control number: \$10-161213-006 Writer: Klobuchar, Amy. **Document** 2016/12/07

D/MN

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by Carver County for the U.S. Highway 212 Expansion

**Control number:** S10-161213-007 Writer: Klobuchar, Amy. **Document** 2016/12/07

> D/MN date:

United States Senate

**Signature** For Signature Actioned to: P1 **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Minnesota Department of Transportation (MnDOT)

for the Moorhead Grade Separation, Safety and Mobility Project

**Control number:** \$10-161213-008 Writer: Klobuchar, Amy. **Document** 2016/12/07 D/MN date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2016/12/22

level:

Subject: [FASTLANE 2] Support for the Application Submitted the Minnesota Department of Transportation (MnDOT) for

the Twin Ports Interchange Project

Writer: Keikkala, Andrea. Control number: S10-161213-014 **Document** 2016/12/06

Chief Executive Officer date:

Kent Chamber of Commerce

Signature Direct Reply Actioned to: P1 **Due date:** 2017/01/05

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Washington State Department of Transportation

(WSDOT) for the Puget Sound Gateway Program

Writer: Wilson, Ph.D., Shawn D. **Control number:** S10-161213-015 **Document** 2016/12/05

> Secretary date:

Louisiana Department of Transportation and

Development

**Signature** Appropriate Handling Actioned to: P1 Due date:

level:

Subject: Commending the Secretary for His Many Accomplishments During His Tenure at the Department

Control number: S10-161213-017 Writer: Capriglione, Giovanni. **Document** 2016/12/07

State Representative, District 98 date:

Texas House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/05

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Texas Department of Transportation for the IH35W

North Tarrant Expressway Segment 3C Project

Control number: S10-161213-018 Writer: Edwards, Scott. **Document** 2016/12/14

> Mayor of Hurricane date:

**Signature** For Signature Actioned to: P1 **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the West Virginia Department of Transportation for the

Widening of I-64 Between St. Albans and Nitro Counties

**Control number:** S10-161213-019 Writer: Edwards, Scott. **Document** 2016/12/14

> Mayor of Hurricane date:

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the West Virginia Department of Transportation for the

Paving of US 35 in Putnam and Mason Counties

**Control number:** \$10-161213-020 **Document** 2016/12/08

Senior Vice President and General Manager date:

Amtrak

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/05

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the San Joaquin Regional Rail Commission (SJRRC) for

the Stockton Freight and Passenger Rail Mobility Enhancement Project

**Control number:** S10-161213-021 Writer: Berryhill, Tom. **Document** 2016/12/05

State Senator, District 8 date:

California State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/05

Subject: [FASTLANE 2] Support for the Application Submitted by the Calaveras Council of Governments for the State Route 4 Wagon Trail Realignment Project

**Control number:** S10-161213-023 Writer: Tennyson, Nicholas J. **Document** 2016/12/05

date: Secretary

North Carolina Department of Transportation

Actioned to: P1 **Due date:** 2017/01/12 **Signature** For Signature

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the North Carolina State Port Authority for Intermodal and Container Improvements at the Port of Wilmington

**Control number:** S10-161213-025 Writer: Tittl, Paul. **Document** 2016/12/07

> State Representative, District 25 date:

Wisconsin House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/05

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Wisconsin Department of Transportation for

Improvements to Docking Facilities for the S.S. Badger

Control number: S10-161213-028 Writer: Nagel, Rich. **Document** 2016/12/05

> Mayor of Arlington date:

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted Jointly by Carver County and the Minnesota Department of

Transportation (MNDOT) for the Highway 212 Expansion Project

Writer: Galgiani, Cathleen. **Control number:** S10-161213-029 **Document** 2016/12/08

State Senator, 5th District date:

California State Senate

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/05

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Port of Stockton for the Multimodal Trade Corridor

Project **Control number:** S10-161213-030 **Writer:** King, Curtis. **Document** 2016/12/08

> State Senator, District 14 date:

Washington State Senate

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/05

level:

Subject: [FASTLANE 2] Support for the Application Submitted by The Northwest Seaport Alliance (NWSA) for the

Terminal 5 Modernization Project Control number: S10-161213-033 Writer: Ralph, Dana. **Document** 2016/12/06

> Chair date:

South County Area Transportation Board

Benson, Carol. Vice Chair

South County Area Transportation Board

Actioned to: P1 Signature For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Washington State Department of Transportation

(WSDOT) for the Puget Sound Gateway Program (2 Cosigners)

Writer: Renjel, Louis E. **Control number:** \$10-161213-034 **Document** 2016/12/06

Vice President, Strategic Infrastructure date:

CSX Corporation

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/05

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the South Carolina Port Authority (SCPA) for the Dillon

Inland Port Project

**Control number:** S10-161213-036 Writer: Long. Eldon. **Document** 2016/12/05

> Mayor of Lowell date:

Signature For Signature Actioned to: P1 **Due date:** 2017/01/11

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal

Freight Corridors in the Ozarks Project

Control number: \$10-161213-038 Writer: Williams, Scott. **Document** 2016/12/05

> Mayor of Cologne date:

Signature For Signature **Due date:** 2017/01/12 Actioned to: P1

level:

Subject: [FASTLANE 2] Support for the Application Submitted Jointly by Carver County and the Minnesota Department of Transportation (MNDOT) for the Expansion of Highway 212

Writer: Murkowski, Lisa. **Control number:** S10-161213-047 **Document** 2016/12/12

> R/AK date:

United States Senate Sullivan, Dan. R/AK

United States Senate Young, Don. R/AK

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/17

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Matanuska-Susitna Borough for the South Central

Alaska Rail Extension Legacy Project (3 Cosigners)

**Control number:** \$10-161213-048 Writer: Inslee, Jay. **Document** 2016/12/02

> Governor of Washington date:

**Signature** For Signature **Due date:** 2017/01/12 Actioned to: P1

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Washington Department of Transportation (WSDOT)

for the Puget Sound Gateway Program **Control number:** \$10-161214-010 Writer: Walker, Bill. **Document** 2016/12/09

> Governor of Alaska date:

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Matanuska-Susitna Borough (MSB) for the South

Central Alaska Rail Extension Project

Writer: Cannella, Anthony. Control number: \$10-161214-015 **Document** 2016/12/09

> State Senator, District 12 date:

California State Senate

**Due date:** 2017/01/06 Actioned to: P1 **Signature** Direct Reply

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Merdec for the Campus Parkway Project

**Document** 2016/12/08 **Control number:** S10-161214-017 Writer: Strickland, Marilyn.

> Mayor of Tacoma date:

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Washington State Department of Transportation

(WSDOT) for the Puget Sound Gateway Program

Control number: \$10-161214-019 Writer: Amedee, Beryl A. **Document** 2016/12/08

> State Representative, District 51 date:

Louisiana House of Representatives

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/06

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Morgan City Harbor and Terminal District to Expand Their Dock

Control number: S10-161214-020 Writer: Grizzaffi, III, Frank P. **Document** 2016/12/08

> Mayor of Morgan City date:

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Morgan City Harbor and Terminal District for

Activities Relating to Planning, Designing, Engineering and Constructing Port Infrastructure Projects

Writer: Van Lith, Steve. **Control number:** \$10-161214-021 **Document** 2016/12/06

date: Mayor of New Germany

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Minnesota Department of Transportation (MNDOT)

for the Expansion of Highway 212

Control number: S10-161214-022 Writer: Shuster, Joe.

> Pecos County Judge date:

**Due date:** 2017/01/06 Actioned to: P1 **Signature** Direct Reply

level:

Subject: [FASTLANE 2] Support for the Application Submitted by Pecos County for the South Orient Rail Line (SORR)

Project

Control number: \$10-161214-023 Writer: Allain, II, R.L. Bret. **Document** 2016/12/08

> State Senator, District 21 date:

Louisiana State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/06

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Morgan City Harbor and Terminal District to Expand

Their Dock

Control number: S10-161214-024 Writer: Leahy, Patrick. **Document** 2016/12/08

D/VT date:

United States Senate Sanders, Bernard.

United States Senate Welch, Peter.

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/17

Subject: [FASTLANE 2] Support for the Application Submitted by the Vermont Agency of Transportation for the Vermont

286,000 lbs. Freight Rail Upgrade Project (3 Cosigners)

Writer: Dent, Tom. **Control number:** S10-161214-026 **Document** 2016/12/09

> State Representative, District 13 date:

Washington House of Representatives

Signature Direct Reply **Due date:** 2017/01/06 Actioned to: P1

level:

Subject: [FASTLANE 2] Support for the Application Submitted by Port Moses Lake for the Northern Columbia Basin Railroad Project

Control number: S10-161214-028 **Document** 2016/12/08 Writer: Springer, Larry.

State Representative, District 45 date:

Washington House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/06

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Northwest Seaport Alliance (NWSA) for the Terminal 5 Modernization Project

Control number: S10-161214-029 **Document** 2016/12/01 Writer: Rodriguez, Jose.

> State Senator, District 29 date:

Texas State Senate

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/06

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Texas Department of Transportation for the South

Orient Rail Line (SORR) Project **Control number:** S10-161214-035 Writer: McKenna, Patrick K. **Document** 2016/12/08

> Director date:

Missouri Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/11

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Illinois Department of Transportation for the Chicago

Region Environmental and Transportation Efficiency (CREATE) Program

Control number: \$10-161214-038 Writer: Miller, Lyn. **Document** 2016/12/07

> Chairman, Board of Directors date:

Van Buren Chamber of Commerce

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/06

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal

Freight Corridors in the Ozarks Project

Writer: Shuster, Bill. Control number: S10-161214-044 **Document** 2016/12/14

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Maryland Department of Transportation (MDOT) for

the I-81 Corridor Widening Project

**Control number:** S10-161215-002 Writer: Norcross, Donald. **Document** 2016/04/08

date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the South Jersey Port Corporation to Improve the Port of

Paulsboro

**Control number:** \$10-161215-003 **Writer:** Payne, Donald M. . **Document** 2016/12/08 date:

D/NJ

U.S. House of Representatives Frelinghuysen, Rodney P.

U.S. House of Representatives

Lance, Leonard.

U.S. House of Representatives

Sires, Albio .

R/NJ

U.S. House of Representatives

Pallone, Jr., Frank.

U.S. House of Representatives

LoBiondo, Frank A.

R/NJ

U.S. House of Representatives Smith, Christopher H. .

R/NJ

U.S. House of Representatives

Pascrell, Jr., Bill.

U.S. House of Representatives Watson Coleman, Bonnie.

D/NJ

MacArthur, Tom.

R/NJ

U.S. House of Representatives Donovan, Jr., Daniel M.

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2017/01/17

level:

Subject: [FASTLANE 2] Support for the Application Submitted by Essex County, NJ for the Port Newark Container Terminal

(PNCT) Wharf Revitalization and Improvement Project (11 Cosigners)

Writer: Henry, Robert L. **Control number:** S10-161215-010 **Document** 2016/12/07 date:

Mayor

City of Nampa

Actioned to: P1 Signature For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Idaho Transportation Department for Improvements I-

84 Karcher Underpass to Franklin Boulevard

**Control number:** S10-161215-015 Writer: Booher, Darwin L. **Document** 2016/12/05

Senator - 35th District date: State Senate of Michigan

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/09

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Wisconsin Department of Transportation for Improvements to Docking Facilities for the S.S. Badger

Writer: Wicker, Roger F. . **Control number:** S10-161215-016 **Document** 2016/12/08

> R/MS date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the North Central Mississippi Regional Rail Authority for

the Grenada Railway Project

**Control number:** \$10-161215-020 Writer: DelBene, Suzan K. **Document** 2016/12/15

> D/WA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Lummi Nation for the I-5/ Slater Road Interchange

Improvement Project

**Control number:** S10-161216-006 Writer: Heller, Dean. **Document** 2016/12/15

> R/NV date:

United States Senate Amodei, Mark E.

R/NV

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/17

level:

Subject: [FASTLANE 2] Support for the Application Submitted Jointly by the Nevada Department of Transportation

(NDOT), Regional Transportation Commission of Washoe County, and the City of Reno for Improvement to the Lemmon Drive/US 395 Interchange (2 Cosigners)

Writer: Phillips, Scott B. **Control number:** S10-161216-009 **Document** 2016/12/05

Mayor of Olive Branch date:

date:

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Tennessee Department of Transportation (TDOT) for the Lamar Avenue/Highway 78 Project

**Control number:** S10-161216-010 Writer: Sewell, Terri A. . **Document** 2016/12/13

D/AL

U.S. House of Representatives

Roby, Martha.

R/AL

U.S. House of Representatives

Rogers, Mike.

D/AL

U.S. House of Representatives

Byrne, Bradley.

R/AL

U.S. House of Representatives

Palmer, Gary.

R/AL

U.S. House of Representatives

Aderholt, Robert B.

R/AL

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/17

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Alabama Gulf Coast Railroad for the Western Alabama Rail Improvement Project (6 Cosigners)

date:

**Control number:** S10-161216-011 Writer: Hutchinson, Asa. **Document** 2016/12/09

Governor of Arkansas

Actioned to: P1 Signature For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal

Freight Corridors in the Ozarks Project

\_\_\_\_\_ Writer: Cohen, Steve. **Control number:** S10-161216-016 **Document** 2016/12/15

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/17

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Tennessee Department of Transportation for the

Lamar Avenue Corridor Project

**Control number:** \$10-161219-002 Writer: Inhofe, James M. **Document** 2016/12/16

> R/OK date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Oklahoma Department of Transportation (ODOT) for

the I-40 Douglas Boulevard Interchange Reconstruction and Related Widening Project

**Control number:** S10-161219-005 Writer: Napolitano, Grace F. **Document** 2016/12/16

> D/CA date:

U.S. House of Representatives

Royce, Edward.

R/CA

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2017/01/17

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the California Department of Transportation (Caltrans) for

the State Route 57/60 Confluence and SR-71 Freeway Projects (2 Cosigners)

**Control number:** S10-161219-006 Writer: Napolitano, Grace F. **Document** 2016/12/16

D/CA

U.S. House of Representatives

Royce, Edward.

R/CA

U.S. House of Representatives

Lowenthal, Alan.

D/CA

U.S. House of Representatives

Chu, Judy. D/CA

U.S. House of Representatives

Brownley, Julia.

D/CA

U.S. House of Representatives

Cardenas, Tony.

D/CA

U.S. House of Representatives

Lieu, Ted W.

D/CA

U.S. House of Representatives

Sanchez, Linda T.

D/CA

U.S. House of Representatives

Schiff, Adam B.

D/CA

U.S. House of Representatives

Roybal-Allard, Lucille.

D/CA

U.S. House of Representatives

Beasley, James E.

**Document** 2016/12/07

Actioned to: P1 Signature For Signature **Due date:** 2017/01/17 level: Subject: [FASTLANE 2] Support for the Application Submitted Jointly by the Los Angeles County Metropolitan Transportation Authority and the California Department of Transportation (Caltrans) for the America's Global Freight Gateway - Southern California Rail Project (11 Cosigners) **Control number:** S10-161219-007 Writer: Stabenow, Debbie. **Document** 2016/12/19 D/MIdate: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12 level: Subject: [FASTLANE 2] Support for the Application Submitted Jointly by the Cities of Ludington and Manitowoo to Improve Docking Facilities for the S.S. Badger **Control number:** \$10-161219-012 Writer: Stabenow, Debbie. **Document** 2016/12/19 D/MI date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12 level: Subject: [FASTLANE 2] Support for the Application Submitted Jointly by the City of Woodhaven and Wayne County for the Operating the Economic Corridor: Allen Road Grade Separation Project **Control number:** S10-161219-014 Writer: Nelson, Bill. **Document** 2016/12/09 D/FL date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Florida Department of Transportation for the Northeast Florida Freight Rail Enhancement Program Phase II Writer: Nelson, Bill. **Control number:** S10-161219-015 **Document** 2016/12/12 D/FL date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Florida Department of Transportation for the Central Florida Freight Corridor (US27/SR60) Multimodal Mobility Enhancement Improvements Project Writer: Patterson, J. Michael. **Document** 2016/12/07 Control number: S10-161219-016 Executive Director date: Oklahoma Department of Transportation Actioned to: P1 **Due date:** 2017/01/12 Signature For Signature Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal Freight Corridors in the Ozarks Project **Control number:** S10-161219-017 Writer: Stivers, Steve. **Document** 2016/12/15 R/OH date: U.S. House of Representatives **Signature** For Signature Actioned to: P1 **Due date:** 2017/01/12 level: Subject: [FASTLANE 2] Support for the Application Submitted Jointly by the Columbus Regional Airport Authority (CRAA), Mid-Ohio Regional Planning Commission (MORPC), Franklin County Engineer's Office, and the Norfolk Southern Railway for the Rickenbacker Inland Port Interstate Connector Project **Control number:** S10-161219-019 Writer: Cornyn, John. **Document** 2016/12/07 R/TX date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Port of Port Arthur for the Master Multimodal Enhancement (MME) Project

Writer: McKinley, David B.

**Control number:** S10-161219-020

R/WV date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12 level: Subject: [FASTLANE 2] Support for the Application Submitted by the West Virginia Department of Transportation (WVDOT) for the West Virginia Route 2 and West Virginia Route 27 Intersection Improvement Project **Document** 2016/12/07 Writer: Beutler, Jaime Herrera. **Control number:** S10-161219-021 R/WA date: U.S. House of Representatives **Due date:** 2017/01/12 Actioned to: P1 **Signature** For Signature level: Subject: [FASTLANE 2] Support for the Application Submitted by the City of Longview for the SR 432 Corridor Improvements - Phase II Project **Control number:** S10-161219-024 Writer: Cornvn. John. **Document** 2016/12/13 R/TX date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Texas Department of Transportation (TxDOT) for the Laredo I-35 and I-69 Improvements Project **Control number:** S10-161219-028 Writer: Warner, Mark R. **Document** 2016/12/16 D/VA date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/13 level: Subject: [FASTLANE 2] Support for the Application Submitted by Fairfax County for the Route 28 Dulles International Airport Corridor Improvement Project

Control number: \$10-161219-029 Writer: Dingell, Debbie.

D/MI

U.S. House of Representatives

Actioned to: P1

Signature For Signature level:

Document 2016/12/14

date:

Due date: 2017/01/12

**Subject:** [FASTLANE 2] Support for the Application Submitted Jointly by the City of Woodhaven and Wayne County for a Grade Separation Project

Control number: S10-161219-030 Writer: Inhofe, James M. Document 2016/12/13

R/OK date:

United States Senate Sessions, Jeff. R/AL

United States Senate

Actioned to: P1 Signature For Signature Due date: 2017/01/17

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Alabama Department of Transportation (ALDOT) for

the I-10 Bridge Project (2 Cosigners)

Control number: \$10-161219-031 Writer: Galgiani, Cathleen . Document 2016/12/06

Assemblymember date:

California Legislature Assembly

Actioned to: P1 Signature Direct Reply Due date: 2017/01/11

level:

Subject: FASTLANE 2] Support for the Application Submitted by the San Joaquin Regional Rail Commission (SJRRC) for

the Stockton Freight and Passenger Rail Mobility Enhancement Project

Control number: S10-161219-032 Writer: Upton, Fred . Document 2016/12/08

R/MI date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Michigan Department of Transportation for the I-94

Kalamazoo Interstate Modernization and Capacity Improvement Project Writer: McMaster, Henry . **Control number:** \$10-161219-033 Lieutenant Governor of South Carolina date: Signature Direct Reply Actioned to: P1 **Due date:** 2017/01/11 level: Subject: [FASTLANE 2] Support for the Application Submitted by the South Carolina Ports Authority (SCPA) for the Charleston/I-26 Intermodal Freight Corridor Project Control number: S10-161219-034 Writer: McMaster, Henry. **Document** 2016/12/08 Lieutenant Governor of South Carolina date: Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/11 level: Subject: [FASTLANE 2] Support for the Application Submitted by the South Carolina Ports Authority (SCPA) for the Development of Its Inland Port Facility **Control number:** \$10-161219-035 Writer: Inhofe, James M. **Document** 2016/12/12 R/OK date: United States Senate Boozman, John. R/AR United States Senate **Due date:** 2017/01/17 Actioned to: P1 **Signature** For Signature level: Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal Freight Corridors in the Ozarks Project (2 Cosigners) Writer: Ross, Dennis A.. **Control number:** S10-161219-037 **Document** 2016/12/07 R/FL date: U.S. House of Representatives **Signature** For Signature Actioned to: P1 **Due date:** 2017/01/12 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Florida Department of Transportation for the Central Florida Freight Corridor (US27/SR60) Multimodal Mobility Enhancement Improvements Project Writer: Wasserman Schultz, Debbie. **Document** 2016/12/09 **Control number:** \$10-161219-038 date: U.S. House of Representatives **Signature** For Signature Actioned to: P1 **Due date:** 2017/01/12 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Port Everglades Department of Transportation for an Intermodal Freight Connector Project **Control number:** S10-161219-039 Writer: Portman, Rob. **Document** 2016/12/07 R/OH date: United States Senate Actioned to: P1 **Due date:** 2017/01/12 **Signature** For Signature level: Subject: [FASTLANE 2] Support for the Application Submitted by the Northeast Ohio Areawide Coordinating Agency (NOACA) for the Irishtown Bend Stabilization Project **Control number:** \$10-161219-040 Writer: Portman, Rob. **Document** 2016/12/07 R/OH date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Ohio Department of Transportation to Improve a Section of the Columbus to Pittsburgh Corridor

**Control number:** S10-161219-041 Writer: Byrne, Bradley. **Document** 2016/12/12

R/AL date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Alabama Department of Transportation (ALDOT) to

Improve Transportation Mobility, Safety, Security, and Efficiency Along the I-10 Corridor **Control number:** S10-161219-042 Writer: Beutler, Jaime Herrera. **Document** 2016/12/16 R/WA date: U.S. House of Representatives Actioned to: P1 Signature For Signature **Due date:** 2017/01/12 level: Subject: [FASTLANE 2] Support for the Application Submitted by the City of Washougal for the SR 14 Corridor Access Improvements Project **Control number:** \$10-161219-043 Writer: Baldwin, Tammy. **Document** 2016/12/09 date: United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Wisconsin Department of Transportation (WisDOT) for a \$26 Million Railroad Rehabilitation Effort **Control number:** S10-161219-044 Writer: Nielsen, Jim. **Document** 2016/12/12 Assemblyman, District 4 date: California State Senate Gallagher, James. Assemblyman, District 3 California State Legislature Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/11 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Butte County Association of Governments (BCAG) for the State Route 70 "Segment 1" from Ophir Road to Palermo Road Project **Control number:** S10-161219-045 Writer: Kenney, Joseph D. **Document** 2016/12/13 Executive Councilor, District 1 date: New Hampshire Executive Council Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/11 level: Subject: [FASTLANE 2] Support for the Application Submitted by the New Hampshire Department of Transportation (NHDOT) for the Replacement of the U.S. Route 2 Bridge **Control number:** S10-161219-046 Writer: Jasper, Shawn N. **Document** 2016/12/08 Speaker of the House date: New Hampshire House of Representatives Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/11 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Pease Development Authority, Division of Ports and Harbors (PDA-DPH) for the Main Wharf Rehabilitation and Modification Project **Control number:** \$10-161219-049 Writer: Tijerina, Tano E. **Document** 2016/12/05 Webb County Judge date: Signature Direct Reply **Due date:** 2017/01/11 Actioned to: P1 level: Subject: [FASTLANE 2] Support for the Application Submitted Jointly by the City of Laredo and Webb County for the Laredo Webb County's I-35 and I-69W Improvements Project Writer: Killebrew, Sam H. **Control number:** S10-161219-050 **Document** 2016/12/13 State Representative, District 41 date: Florida House of Representatives Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/11 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Florida Department of Transportation (FDOT) for the Central Florida Freight Corridor (US27/SR60) Multimodal Mobility Enhancement Improvements Project

Control number: S10-161219-053 Writer: Berkowitz, Ethan . Document 2016/12/12

Mayor of Anchorage date:

Actioned to: P1 Signature For Signature | Due date: 2017/01/12 | level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Port of Anchorage for the Petroleum/Cement Terminal

Replacement Project

Control number: \$10-161220-003 Writer: Blakenhorn, Randall S. Document 2016/12/13

Secretary date:

Illinois Department of Transportation

Actioned to: P1 Signature Appropriate Handling Due date: 2017/03/07

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Missouri Department of Transportation (MoDOT) for

the Merchants Rail Bridge Replacement Over the Mississippi River Project

Control number: S10-161220-004 Writer: Pelosi, Nancy. Document 2016/12/20

D/CA date:

U.S. House of Representatives

Actioned to: P1 Signature Appropriate Handling Due date: 2017/03/09

level:

Subject: [Proving Grounds] Support for the Application Submitted by the Contra Costa Transportation Authority for an

Automated Vehicle Proving Ground Pilot

Control number: S10-161220-005 Writer: Eidinger, Daryl. Document 2016/12/12

Mayor of Edgewood date:

Actioned to: P1 Signature For Signature Due date: 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Washington State Department of Transportation

(WSDOT) for the Puget Sound Gateway Program

Control number: S10-161220-006 Writer: Krakowiak, Lucy. Document 2016/12/12

Mayor of Burien date:

Actioned to: P1 Signature For Signature Due date: 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Washington State Department of Transportation

(WSDOT) for the Puget Sound Gateway Program

Control number: S10-161220-008 Writer: Wood Hassan, Margaret . Document 2016/12/08

D/NH date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Pease Development Authority, Division of Ports and

Harbors (PDA-DPH) for the Main Wharf Rehabilitation and Modification Project

Control number: S10-161220-010 Writer: Compton, Mark P. Document 2016/12/14

Chief Executive Officer date:

Pennsylvania Turnpike Commission

Actioned to: P1 Signature Direct Reply Due date: 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Pennsylvania Department of Transportation

(PennDOT) for the Automated Vehicle Proving Grounds Pilot Program

Control number: S10-161220-011 Writer: Wilson, Darrell. Document 2016/12/09

Assistant VP, Government Relations date:

Norfolk Southern Corporation

Actioned to: P1 Signature Direct Reply Due date: 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Birmingham to Replace Their 21st and 22nd

Street Viaducts

Control number: S10-161220-012 Writer: Brown, Sherrod . Document 2016/12/08

D/OH date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Ohio Department of Transportation (ODOT) for the

Improvement of the Railroad Bridge over U.S. Route 250

Control number: \$10-161220-013 Writer: Moorman, C.W. . Document 2016/12/12

Presidnet and Chief Executive Officer date:

date:

National Railroad Passenger Corporation

Actioned to: P1 Signature For Signature Due date: 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Illinois Department of Transportation (IDOT) for the

Chicago Region Environmental and Transportation Efficiency (CREATE) Program

Mayor of Buckeye date:

Actioned to: P1 Signature For Signature Due date: 2017/01/19

level:

Subject: [FASTLANE 2] Support for Two Applications Submitted by the Arizona Department of Transportation (ADOT) for

the Widening of I-10 and a Safe Truck Parking Information System

Control number: S10-161220-018 Writer: Renjel, Louis E. Document 2016/12/12

Vice President, Strategic Infrastructure date:

CSX Corporation

Actioned to: P1 Signature Direct Reply Due date: 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Illinois Department of Transportation for the Chicago

Region Environmental and Transportation Efficiency (CREATE) Project

Control number: \$10-161220-024 Writer: Preckwinkle, Toni. Document 2016/12/13

President

Cook County Board of Commissioners

Cronin, Daniel J.

Chairman

DuPage County Board

Lauzen, Chris. Chairman

Kane County Board

Gryder, Scott.

Chairman

Kendall County Board

Lawlor, Aaron.

Chairman

Lake County Board

Franks, Jack.

Chairman

McHenry County Board

Walsh, Lawrence M.

Will County Executive

Will County Board Emanuel, Rahm.

Mayor of Chicago

Actioned to: P1 Signature For Signature Due date: 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Illinois Department of Transportation (IDOT) for the

Chicago Region Environmental and Transportation Efficiency (CREATE) Program (8 Cosigners)

Control number: S10-161220-032 Writer: Hall, Harvey L. Document 2016/12/12

Mayor of Bakersfield date:

Actioned to: P1 Signature For Signature Due date: 2017/01/13

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State

Route 58/99 Freight Improvement Project

Control number: S10-161220-035 Writer: Reed, Jack. Document 2016/12/19

D/RI

United States Senate

Langevin, James R. D/RI

U.S. House of Representatives

Whitehouse, Sheldon.

D/RI

United States Senate

date:

Cicilline, David N.

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/19

Subject: [FASTLANE 2] Support for the Application Submitted by the Rhode Island Department of Transportation (RIDOT)

for the Route 6/10 and Interstate Route 95 Interchange Project (4 Cosigners)

Writer: Gustanski, Mary. **Control number:** S10-161220-038 **Document** 2016/12/14

Vice President, Engineering and Program

Management Delphi Automotive

Actioned to: P1 **Signature** Appropriate Handling **Due date:** 2017/01/12

level:

Subject: [Proving Grounds] Support for the Application Submitted by the American Center for Mobility at Willow Run

(ACM) for the Automated Vehicle (AV) Proving Ground Designation

Writer: Turton, Dan. **Control number:** S10-161220-039 **Document** 2016/12/16

Vice President, Public Policy date:

General Motors North America

Actioned to: P1 **Signature** Appropriate Handling **Due date:** 2017/01/12

level:

Subject: [Proving Grounds] Support for the Application Submitted by the American Center for Mobility at Willow Run

(ACM) for the Automated Vehicle (AV) Proving Ground Designation

Writer: Crapo, Mike. **Control number:** S10-161220-045 **Document** 2016/12/08

R/ID

United States Senate Risch, James E. .

R/ID

United States Senate Labrador, Raul R.

R/ID

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Idaho Department of Transportation (ITD) for the Interstate 84 Project (3 Cosigners)

Control number: S10-161220-049 Writer: Fain, Joe. **Document** 2016/12/08

> State Senator, 47th District date:

Washington State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Washington State Department of Transportation

(WSDOT) for the Puget Sound Gateway Program

**Control number:** S10-161220-051 Writer: LoBiondo, Frank A. **Document** 2016/12/12

> R/NJ date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the South Jersey Port Corporation to Improve the Port of

Paulsboro

Writer: Rooney, Thomas J. . **Control number:** S10-161220-052 **Document** 2016/12/12

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Florida Department of Transportation (FDOT) for the

Central Florida Freight Corridor (US27/SR60) Multimodal Mobility Enhancement Improvements Project

**Control number:** S10-161220-053 **Document** 2016/12/12 Writer: Rice, Terry.

State Senator, District 9 date: Arkansas State Senate

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal Freight Corridors in the Ozarks Project

Control number: S10-161220-054 Writer: Harris, Justin T. **Document** 2016/12/09

> State Representative, District 81 date:

Arkansas House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal Freight Corridors in the Ozarks Project

Control number: S10-161220-057 Writer: Haller, Tony. **Document** 2016/12/09

> Executive Director date:

Sault Area Chamber of Commerce

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Sault Ste. Marie Bridge Authority for Critical Freight

and Highway Projects Control number: S10-161220-058 Writer: Pugh, Catherine E. **Document** 2016/12/09

> Mayor of Baltimore date:

Actioned to: P1 Signature For Signature **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Maryland Department of Transportation for the Howard Street Tunnel Project

Writer: Lujan, Wesley J. **Control number:** S10-161220-059 **Document** 2016/12/12

> Vice President, Public Affairs date:

Union Pacific Railroad

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority and the California Department of Transportation for the America's Global Freight Gateway Southern

California Rail Project

**Document** 2016/12/12 Control number: \$10-161220-060 Writer: Lujan, Wesley J.

Vice President, Public Affairs date:

date:

Union Pacific Railroad

Signature Direct Reply Actioned to: P1 **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Utah Department of Transportation (UDOT) for the

5600 West Freight Access and Roadway Improvement Project

Writer: Lujan, Wesley J. Control number: S10-161220-061 **Document** 2016/12/12

Vice President, Public Affairs

Union Pacific Railroad

**Due date:** 2017/01/12 Actioned to: P1 Signature Direct Reply

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Port of Hueneme for the Port Corridor Optimization

and Efficiency Project **Control number:** \$10-161220-062 Writer: Lujan, Wesley J. **Document** 2016/12/12

Vice President, Public Affairs date:

Union Pacific Railroad

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/12

Subject: [FASTLANE 2] Support for the Application Submitted by the Port of Morrow to Expand Its Rail Network

**Control number:** S10-161220-063 Writer: Lujan, Wesley J. **Document** 2016/12/12

> Vice President, Public Affairs date:

Union Pacific Railroad

Signature Direct Reply **Due date:** 2017/01/12 Actioned to: P1

level: Subject: [FASTLANE 2] Support for the Application Submitted by the Port of Long Beach for the America's Green Gateway (Pier B On-Dock Rail Support Facility) Project **Control number:** \$10-161220-064 Writer: Lujan, Wesley J. **Document** 2016/12/12 Vice President, Public Affairs date: Union Pacific Railroad Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/12 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Idaho Department of Transportation (ITD) for the Interstate 84 Project **Control number:** S10-161220-067 **Writer:** Kellar, Bob. **Document** 2016/12/12 Mayor of Santa Clarita date: Actioned to: P1 **Due date:** 2017/01/19 **Signature** For Signature level: Subject: [FASTLANE 2] Support for the Application Submitted by the Los Angeles County Metropolitan Transportation Authority (Metro) for the Interstate-5 (I-5) Truck and HOV Lanes Project Writer: Sessions, Jeff. **Document** 2016/12/13 Control number: S10-161221-001 R/AL date: United States Senate Shelby, Richard. R/AL United States Senate Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/19 level: Subject: [FASTLANE 2] Support for the Application Submitted by the City of Birmingham to Replace the 21st and 22nd Street Viaducts (2 Cosigners) Control number: S10-161221-009 Writer: Smith, Adam. **Document** 2016/12/12 D/WA date: U.S. House of Representatives **Signature** For Signature Actioned to: P1 **Due date:** 2017/01/19 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Northwest Seaport Alliance (NWSA) for the Terminal 5 Modernization Project Control number: S10-161221-011 Writer: Schultz, Jennifer. **Document** 2016/12/16 State Representative, District 07A date: Minnesota House of Representatives Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/13 Subject: [FASTLANE 2] Support for the Application Submitted by the Minnesota Department of Transportation for Phase One of the Twin Ports Interchange Reconstruction Project Writer: Nolan, Richard M. **Control number:** \$10-161221-012 **Document** 2016/12/08 D/MN date: U.S. House of Representatives Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/19 level: Subject: [FASTLANE 2] Support for the Application Submitted by the Minnesota Department of Transportation (MnDOT) for the Twin Ports Interchange Improvement Project

Control number: \$10-161221-013 Writer: Murray, Edward B.

**Document** 2016/12/09 Mayor of Seattle date:

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Northwest Seaport Alliance (NWSA) for the Terminal

5 Modernization and Access Improvement Project

Control number: S10-161221-014 Writer: Cassidy, M.D., Bill. **Document** 2016/12/12

> R/LA date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Morgan City Harbor and Terminal District for a Dock Expansion and Enhancement Project

**Control number:** \$10-161221-016 Writer: Farber, Gail. **Document** 2016/12/08

Director of Public Works

County of Los Angeles

Proano, Pat.

Deputy Director, Department of Public Works

County of Los Angeles

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/13

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority (Metro) for the Interstate 5 (I-5) Truck and HOV Vehicle Lanes Project (2 Cosigners)

**Control number:** S10-161221-017 Writer: Upthegrove, Dave. **Document** 2016/12/05

Councilmember, District 5 date:

Metropolitan King County Council

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/13

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Washington State Department of Transportation

(WSDOT) for the Puget Sound Gateway Program

**Control number:** \$10-161221-018 Writer: Wilson, Darrell. **Document** 2016/12/15

> Assistant VP, Government Relations date:

Norfolk Southern Corporation

Actioned to: P1 **Due date:** 2017/01/13 **Signature** Direct Reply

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Columbus Regional Airport Authority for the

Rickenbacker Inland Port Interstate Connector

**Control number:** S10-161221-019 Writer: Guier, Leanne. **Document** 2016/12/08

> Mayor of Pacific date:

Signature For Signature Actioned to: P1 **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Washington State Department of Transportation

(WSDOT) for the Puget Sound Gateway Program

Control number: \$10-161221-020 Writer: Boyce, Bill. **Document** 2016/12/13

> President date:

Kent City Council

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/13

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Washington State Department of Transportation

(WSDOT) for the Puget Sound Gateway Program

Writer: Lujan, Wesley J. **Control number:** \$10-161221-021 **Document** 2016/12/12

> Vice President, Public Affairs date:

Union Pacific Railroad

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/13

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Port of Stockton for the Multimodal Trade Corridor

Project Control number: S10-161221-022 Writer: Luian, Wesley J. **Document** 2016/12/14

> Vice President, Public Affairs date:

Union Pacific Railroad

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/13

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Redding for the Interstate 5 Redding to

Anderson Six-Lane Project (I-5 RASL)

**Control number:** S10-161221-024 Writer: Baker, James E. **Document** 2016/12/14

City Manager date:

City of Chesapeake

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/13

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Chesapeake for the Freeman Avenue/Norfolk-

Portsmouth Beltline (NPBL) Railroad Overpass Project

Writer: Bennett, P.E., Scott E. **Control number:** S10-161221-027 **Document** 2016/12/15

Director of Highways and Transportation

Arkansas State Highway Commission

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/13

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Tennessee Department of Transportation (TDOT) for

Lamar Avenue Roadway Improvements

Writer: Peters, Gary C. **Control number:** S10-161221-032 **Document** 2016/12/21 date:

D/MI

United States Senate Dingell, Debbie.

D/MI

U.S. House of Representatives

Convers, Jr., John.

D/MI

U.S. House of Representatives

Levin, Sander.

D/MI

U.S. House of Representatives

Stabenow, Debbie.

D/MI

United States Senate

Upton, Fred.

R/MI

U.S. House of Representatives

Miller, Candice S.

R/MI

U.S. House of Representatives

Walberg, Tim.

R/MI

U.S. House of Representatives

Kildee, Dan.

D/MI

U.S. House of Representatives

Lawrence, Brenda.

D/MI

U.S. House of Representatives

Bishop, Mike.

R/MI

U.S. House of Representatives

Benishek, Dan.

R/MI

U.S. House of Representatives

Huizenga, Bill.

R/MI

U.S. House of Representatives

Moolenaar, John.

R/MI

U.S. House of Representatives

Trott, Dave.

R/MI

U.S. House of Representatives

Actioned to: P1 **Signature** Appropriate Handling **Due date:** 2017/03/09

level:

Subject: [Proving Grounds] Support for the Application Submitted by the American Center for Mobility (ACM) for the

Automation Proving Ground Pilot Program (15 Cosigners)

**Control number:** S10-161222-003 Writer: Brown, Sherrod. **Document** 2016/12/15

D/OH date:

date:

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Northeast Ohio Areawide Coordinating Agency

(NOACA) for the Irishtown Bend Stabilization Project

**Control number:** S10-161222-007 Writer: Dayton, Mark. **Document** 2016/12/09

> Governor of Minnesota date:

**Signature** For Signature **Due date:** 2017/01/19 Actioned to: P1

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Minnesota Department of Transportation (MnDOT)

for the Moorhead Grade Separation, Safety and Mobility Project

Writer: Dayton, Mark. Control number: \$10-161222-008 **Document** 2016/12/09

> Governor of Minnesota date:

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Minnesota Department of Transportation (MnDOT)

for the Twin Ports Interchange Improvement Project

**Control number:** S10-161222-009 Writer: Dayton, Mark. **Document** 2016/12/09

> Governor of Minnesota date:

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Minnesota Department of Transportation (MnDOT)

for the I-35W North Corridor Project

**Control number:** S10-161222-010 Writer: Alexander, Lamar. **Document** 2016/12/14

date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Tennessee Department of Transportation (TDOT) for

the Lamar Avenue Corridor Project

Writer: Wyden, Ron. **Control number:** S10-161222-012 **Document** 2016/12/14

D/OR

United States Senate Merkley, Jeffrey A. .

D/OR

United States Senate

Signature For Signature Actioned to: P1 **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Oregon Department of Transportation (ODOT) for the

Interstate (I-84): Northeast Oregon Snow Zone Freight Improvements Project (2 Cosigners)

**Control number:** \$10-161222-013 Writer: Merkley, Jeffrey A. . **Document** 2016/12/14

D/OR

United States Senate Wyden, Ron. D/OR

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Port of Morrow for the Rail-to-Barge Grain Export

Project (2 Cosigners) **Control number:** S10-161222-014 Writer: Merkley, Jeffrey A. . **Document** 2016/12/14

D/OR

United States Senate Wyden, Ron. D/OR

United States Senate

Signature For Signature **Due date:** 2017/01/19 Actioned to: P1

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Port of Hood River for the Compleation of the Final

Environmental Impact Statement (FEIS) and Preliminary Engineering and Design for Construction of a New,

Replacement Bridge Connecting the Communities of Hood River, OR and Bingen/White Salmon, WA (2 Cosigners)

Control number: S10-161222-015 Writer: Blumenthal, Richard. **Document** 2016/12/07

> D/CT date:

United States Senate Murphy, Christopher S.

D/CT

United States Senate Larson, John B.

D/CT

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date: 2017/01/19** 

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Connecticut Department of Transportation for the

Charter Oak Bridge Project (3 Cosigners)

**Control number:** \$10-161222-016 Writer: Boozman, John. **Document** 2016/12/12

> R/AR date:

United States Senate

Actioned to: P1 **Due date:** 2017/01/12 **Signature** For Signature

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Arkansas Highway and Transportation Department

(AHTD) for the Interstate 555 Corridor Project

Writer: Neal, Richard E. **Control number:** S10-161222-017 **Document** 2016/12/14

> D/MA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Massachusetts Department of Transportation for the

Western Massachusetts Freight Rail Upgrade Project

Writer: Tiberi, Patrick J. **Control number:** S10-161222-018 **Document** 2016/12/14

date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted Jointly by the Columbus Regional Airport Authority

(CRAA), Mid-Ohio Regional Planning Commission (MORPC), Franklin County Engineer's Office, and the Norfolk

Southern Railway for the Rickenbacker Inland Port Interstate Connector Project

**Control number:** S10-161222-019 Writer: Davis, Rodney. **Document** 2016/12/15

R/IL

U.S. House of Representatives

**Signature** For Signature **Due date:** 2017/01/12 Actioned to: P1

level:

Subject: [FASTLANE 2] Support for the Application Submitted by Macon County, IL and the City of Decatur for the East

Beltway Project Control number: \$10-161222-022 Writer: Webb, Perry. **Document** 2016/12/12

President and Chief Executive Officer date:

Springdale Chamber of Commerce

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal

Freight Corridors in the Ozarks Project

**Control number:** S10-161222-027 Writer: Napolitano, Grace F. **Document** 2016/12/21 date:

D/CA

U.S. House of Representatives

Royce, Edward.

R/CA

U.S. House of Representatives

Lowenthal, Alan S.

D/CA

U.S. House of Representatives

Chu, Judy. D/CA

U.S. House of Representatives

Sanchez, Linda T.

D/CA

U.S. House of Representatives

Brownley, Julia.

D/CA

U.S. House of Representatives

Schiff, Adam B.

D/CA

U.S. House of Representatives

Cardenas, Tony.

D/CA

U.S. House of Representatives

Roybal-Allard, Lucille.

U.S. House of Representatives

Lieu, Ted W.

D/CA

U.S. House of Representatives

Beasley, James E.

Waters, Maxine.

D-CA

U.S. House of Representatives

Signature For Signature Actioned to: P1 **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Los Angeles County Metropolitan Transportation

Authority and the California Department of Transportation for the America's Global Freight Gateway Southern California Rail Project (12 Cosigners)

**Control number:** S10-161223-004 Writer: Murray, Patty. **Document** 2016/12/22

D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Pasco for the Lewis Street Overpass and

Replacement of Obsolete Undercrossing Project

**Control number:** \$10-161223-005 Writer: Murray, Patty. **Document** 2016/12/22

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Union Gap for the Regional Beltway

Connector Project **Control number:** \$10-161223-006 Writer: Murray, Patty. **Document** 2016/12/22

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Yakima for the North 1st Street Revitalization

Improvements Project

\_\_\_\_\_ **Control number:** S10-161223-007 Writer: Murray, Patty. **Document** 2016/12/22

> D/WA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Longview for the SR 432 Corridor

Improvements - Phase II Project

date:

**Control number:** S10-161223-008 **Document** 2016/12/22 Writer: Murray, Patty.

D/WA

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

Subject: [FASTLANE 2] Support for the Application Submitted by the Port of Moses Lake for the Northern Columbia Basin

Railroad Project

Writer: Murray, Patty. **Control number:** S10-161223-009 **Document** 2016/12/22

D/WA

United States Senate

Signature For Signature **Due date:** 2017/01/12 Actioned to: P1

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Spokane Valley for the Pines Road/Burlington

Northern Sante Fe Underpass Project and the Barker Road/Burlington Northern Sante Fe Grade Separation

**Control number:** S10-161223-010 Writer: Murray, Patty. **Document** 2016/12/22

D/WA date:

United States Senate

Actioned to: P1 Signature For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Kennewick for the U.S. 395/Ridgeline Drive

Interchange Project Writer: Taylor, John J. **Control number:** S10-161223-013 **Document** 2016/12/15

State Representative, District 177 date:

Pennsylvania House of Representatives

Keller, William F.

State Representative, District 184 Pennsylvania House of Representatives

Actioned to: P1 **Signature** Appropriate Handling **Due date:** 2017/01/18

level:

Subject: [Proving Grounds] Support for the Application Submitted by the Pennsylvania Department of Transportation

(PennDOT) For Designation of an Automation Proving Ground Pilot Program (2 Cosigners)

**Control number:** S10-161223-014 Writer: Rose, Jeffrey J. **Document** 2016/12/13

Commisisoner date:

New Hampshire Department of Resources and

**Economic Development** 

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/18

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Pease Development Authority, Division nof Ports and

Harbors (PDA-DPH) for the Main Wharf Rehabilitation and Modification Project

**Control number:** S10-161223-015 Writer: Gentile, Lou. **Document** 2016/12/14

State Senator, District 30 date:

Ohio State Senate

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/18

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Ohio Rail Development Commission (ORDC) for the

Ohio River Improvement Project

Writer: Dovilla, Michael D. **Control number:** S10-161223-016 **Document** 2016/12/12

> State Representative, District 7 date:

Ohio House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/18

Subject: [FASTLANE 2] Support for the Application Submitted by the Northeast Ohio Areawide Coordinating Agency

(NOACA) for the Irish Town Bend Stabilization Project

Writer: Hughes, Jim. **Control number:** S10-161223-017 **Document** 2016/12/14

State Senator, District 16 date:

Ohio State Senate

Actioned to: P1 **Due date:** 2017/01/18 **Signature** Direct Reply

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Columbia Regional Airport Authority (CRAA) for the

Rickenbacker Inland Port Interstate Connector Project

Control number: S10-161223-018 Writer: Kenney, James F. Document 2016/12/16

Mayor of Philadelphia date:

Actioned to: P1 Signature For Signature Due date: 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Philadelphia Regional Port Authority for the Packer

Avenue Marine Terminal Warehouse Relocation and Terminal Capacity Project

Control number: \$10-161223-019 Writer: Shaheen, Jeanne. Document 2016/12/15

D/NH date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the New Hampshire Department of Transportation

(NHDOT) to Replace the Rogers' Rangers Bridge

Control number: \$10-161223-020 Writer: Shaheen, Jeanne. Document 2016/12/15

D/NH date:

United States Senate

Actioned to: P1 Signature For Signature Due date: 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Pease Development Authority, Division of Ports and

Harbors (PDA-DPH) to Rehabilitate the Main Ship Wharf at the Market Street Marine Terminal

Control number: S10-161223-021 Writer: Campbell, Marcus. Document 2016/12/12

Chairman date:

Sumter County Commission

Actioned to: P1 Signature Direct Reply Due date: 2017/01/18

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Alabama Department of Transportation for the

Western Alabama Rail Improvement Project

Control number: S10-161223-022 Writer: Yoder, Kevin. Document 2016/12/09

R/KS date:

U.S. House of Representatives

Actioned to: P1 Signature For Signature Due date: 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted Jointly by the United Government of Wyandotte County,

Kansas City, and the Kansas Department of Transportation (KDOT) to Reconfigure the Interchange at I-70 and

Turner Diagonal

Control number: \$10-161223-023 Writer: Dovilla, Michael D. Document 2016/12/12

State Representative, District 7 date:

Ohio House of Representatives

Actioned to: P1 Signature Direct Reply Due date: 2017/01/18

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Northeast Ohio Areawide Coordinating Agency for

the Cleveland Flats Intermodal Modernization Project

State Senator, District 5 date:

Arkansas State Senate

Actioned to: P1 Signature Direct Reply Due date: 2017/01/18

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal

Freight Corridors in the Ozarks Project

Control number: S10-161223-025 Writer: King, Curtis. Document 2016/12/16

Chairman, Senate Transportation Committee date:

Washington State Legislature

Hobbs, Steve.

Ranking Minority Member, Senate

**Due date:** 2017/01/18

Transportation

Washington State Legislature

Clibborn, Judy.

Chairwoman, House Transportation Committee

Washington State Legislature

Orcutt, Ed.

Ranking Minority Member, House

Transportation

Washington State Legislature

Actioned to: P1 **Signature** Direct Reply

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Port of Moses Lake for the Northern Columbia Basin

Railroad Project (NSBRP) (4 Cosigners)

Control number: S10-161223-026 Writer: Bentley, Robert J. **Document** 2016/12/08

> Governor of Alabama date:

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Birmingham to Replace the 21st and 22nd

Street Viaducts Control number: S10-161223-027 Writer: Dao, Arthur L. . **Document** 2016/12/15

Executive Director date:

Alameda County Transportation Commission

Dougherty, Malcolm.

Director

California Department of Transportation

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/17

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Alameda County Transportation Commission and the

California Department of Transportation for the Global Opportunities at the Port of Oakland Project (2 Cosigners)

**Document** 2016/12/13 **Control number:** S10-161223-028 Writer: Ferrell, Jim.

> date: Mayor

City of Federal Way

**Signature** For Signature **Due date:** 2017/01/12 Actioned to: P1

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Washington State Department of Transportation for the Puget Sound Gateway Program

**Control number:** \$10-161223-035 **Writer:** Blanchard, Charles T. **Document** 2016/12/13

> Town Manager date:

Town of Palmer

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Massachusetts Department of Transportation for the

Western Massachusetts Freight Rail Upgrade Project

Control number: \$10-161227-003 Writer: Nelson, Bill. **Document** 2016/12/16

> D/FL date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/17

level:

Subject: [FASTLANE 2] Support for the Application Submitted by Marion County for the NW 49th/35th Street, Phase 2C

Project Control number: \$10-161227-028 Writer: Cera, Jack. **Document** 2016/12/19

> State Representative date:

Ohio House of Representatives

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted the Ohio Rail Development Commission for the Ohio River

**Control number:** S10-161227-032 **Writer:** Fretwell, Elizabeth N. **Document** 2016/12/12 City Manager date:

City of Las Vegas

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Nevada Department of Transportation to Improve

Interstate U.S. 95 Northwest Corridor From Bruce Woodbury Beltway (CC215) to Kyle Canyon Road

**Document** 2016/12/12 Writer: Fretwell, Elizabeth N. **Control number:** S10-161227-033

City Manager date:

City of Las Vegas

Due date: 2017/01/19 Signature Direct Reply Actioned to: P1

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Nevada Department of Transportation to Improve

Interstate 15 (I-15) and Bruce Woodbury Beltway (CC215) Freeway Interchange

Writer: Fretwell. Elizabeth N. **Control number:** S10-161227-036 **Document** 2016/12/12

> City Manager date:

City of Las Vegas

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Nevada Department of Transportation and the City of

Las Vegas for the I-515/City Parkway Slip Ramp Project

Control number: S10-161227-041 Writer: Long, Kathy. **Document** 2016/12/14

> Supervisor date:

Board of Supervisors County of Ventura

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Port of Hueneme for the Port Corridor Optimization

and Efficiency Project

**Control number:** S10-161227-042 Writer: Fuller, Jean. **Document** 2016/12/08

> Senator, District 16 date:

California State Senate

Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State

Route 58/99 Freight Corridor Improvement Project

Writer: Vidak, Andy. **Control number:** S10-161227-043 **Document** 2016/12/12

> State Senator, District 14 date:

> > date:

California State Senate

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Bakersfield for the Centennial corridor State

Route 58/99 Freight Corridor Improvement Project

**Control number:** S10-161227-044 Writer: Salas, Rudy. **Document** 2016/11/30

Assembly Member, District 32

California State Legislature

Signature Direct Reply **Due date:** 2017/01/19 Actioned to: P1

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State

Route 58/99 Freight Corridor Improvement Project

**Control number:** S10-161227-045 Writer: Gleason, Mick. **Document** 2016/12/08

> Supervisor date:

Kern County, First District

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/19

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State Route 58/99 Freight Corridor Improvement Project

Writer: Couch, David. **Control number:** S10-161227-046 **Document** 2016/11/14

Kern County Supervisor date:

**Due date:** 2017/01/23

Actioned to: P1 **Due date:** 2017/01/19 **Signature** Direct Reply level: Subject: [FASTLANE 2] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State Route 58/99 Freight Corridor Improvement Project Writer: Scrivner, Zack. **Control number:** S10-161227-047 **Document** 2016/12/12 Council Member date: **Due date:** 2017/01/19 Actioned to: P1 **Signature** Direct Reply level: Subject: [FASTLANE 2] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State Route 58/99 Freight Corridor Improvement Project **Control number:** \$10-161227-049 Writer: Murray, Patty. **Document** 2016/12/23 D/WA date: United States Senate Actioned to: P1 Signature For Signature **Due date:** 2017/01/12 level: Subject: [FASTLANE 2] Support for the Application Submitted by the City of Edmonds for the Edmonds Street Waterfront Connector Project **Control number:** \$10-161227-050 Writer: Murray, Patty. **Document** 2016/12/23 D/WA date: United States Senate **Signature** For Signature Actioned to: P1 **Due date:** 2017/01/12 level: Subject: [FASTLANE 2] Support for the Application Submitted by the City of Wenatchee for the Confluence Parkway Phase 1 and North Wenatchee Avenue Improvements Project **Control number:** S10-161228-008 Writer: Ortiz, Nicholas. **Document** 2016/12/12 President and Chief Executive Officer date: Greater Bakersfield Chamber of Commerce Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/23 level: Subject: [FASTLANE 2] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State Route 58/99 Freight Corridor Improvement Project Control number: \$10-161228-012 Writer: Payne, Eric. **Document** 2016/12/04 Executive Director date: Kern Country Black Chamber of Commerce Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/23 level: Subject: [FASTLANE 2] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State Route 58/99 Freight Corridor Improvement Project Writer: Tamsi, Jav. **Control number:** S10-161228-014 **Document** 2016/12/07 President and Chief Executive Officer date: Kern County Hispanic Chamber of Commerce Actioned to: P1 **Signature** Direct Reply **Due date:** 2017/01/23 level: Subject: [FASTLANE 2] Support for the Application Submitted by the City of Bakersfield for the Centennial Corridor State Route 58/99 Freight Corridor Improvement Project **Control number:** \$10-161228-037 Writer: Hogan, Larry. **Document** 2016/12/15 Governor of Marvland date: State/Local Government Actioned to: P1 Signature For Signature **Due date:** 2017/01/12 level: Subject: [FASTLANE 2] Support for the Application Submitted Jointly by the Maryland Transportation Authority (MDTA) and the City of Baltimore for the Access I-95: Driving Baltimore City's Growth Project **Control number:** S10-161228-040 Writer: Buckley, Matt. **Document** 2016/12/12 Vice President Cargo and Charters date: Southwest Airlines

**Signature** Direct Reply level:

Actioned to: P1

Subject: [FASTLANE 2] Support for the Application Submitted by the Maryland Department of Transportation for the Howard Street Tunnel Clearance Project

Writer: Baldwin, Tammy. **Control number:** S10-161228-041 **Document** 2016/12/12

> D/WI date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted Jointly by the Cities of Ludington and Manitowoc to Improve

Docking Facilities for the S.S. Badger

Control number: \$10-161228-042 Writer: Bennett, Scott E. **Document** 2016/12/12

> Director of Highways and Transportation date:

Arkansas State Highway Commission

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/24

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fort Smith for the Securing Multimodal

Freight Corridors in the Ozarks Project

Control number: S10-161228-046 Writer: Gobi, Anne M. **Document** 2016/12/14

> State Senator date:

Massachusets Senate

Actioned to: P1 **Due date:** 2017/01/23 **Signature** Direct Reply

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Massachusetts Department of Transportation for the

Western Massachusetts Freight Rail Upgrade Project

**Control number:** S10-161228-048 Writer: Marsh Jr., Winston E. . **Document** 2016/12/14

> Mayor date:

City of Fife

**Due date:** 2017/01/12 Actioned to: P1 **Signature** For Signature

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Washington State Department of Transportation for the Puget Sound Gateway Program

Writer: Aguilar, Pete. **Control number:** S10-161229-002 **Document** 2016/12/15

D/CA date:

U.S. House of Representatives

**Signature** For Signature Actioned to: P1 **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Rialto for the I-10 Freight Interchange and Riverside Corridor Project

Control number: S10-161229-003 Writer: Boozman, John. **Document** 2016/12/21

> R/AR date:

United States Senate

Actioned to: P1 **Due date:** 2017/01/12 **Signature** For Signature

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Arkansas Highway and Transportation Department

(AHTD) for the Interstate 69 Corridor Project

Control number: S10-161229-004 Writer: Costa, Jim. **Document** 2016/12/13

> D/CA date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Merced for the Campus Parkway Segment II

**Control number:** S10-161229-007 Writer: Heck, Denny. **Document** 2016/12/07

> R/NV date:

U.S. House of Representatives

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Washington State Department of Transportation

(WSDOT) for the Puget Sound Gateway Program

**Control number:** S10-161229-013 Writer: Kendall, Quinton C. **Document** 2016/12/13

> Vice President date:

CSX Transportation

Actioned to: P1 Signature Direct Reply **Due date:** 2017/01/24

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Florida Department of Transportation for the North

Florida Freight Rail Enhancement Program

Control number: S10-161229-014 Writer: Brady, David R. **Document** 2016/12/14

Village President of Bedford Park date:

Actioned to: P1 Signature For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the Illinois Department of Transportation for the Chicago

Region Environmental and Transportation Efficiency (CREATE) Program

**Control number:** S10-161230-002 Writer: Kaine, Tim. **Document** 2016/12/21

> D/VA date:

United States Senate

Actioned to: P1 **Signature** For Signature **Due date:** 2017/01/12

level:

Subject: [FASTLANE 2] Support for the Application Submitted by the City of Fairfax for the Route 28/Dulles International

Airport Corridor Improvement Project

**Action Office: PHMSA** 

Control number: S10-160113-007 Writer: Boxer, Barbara. **Document** 2016/01/13

date:

United States Senate Feinstein, Dianne.

D/CA

D/CA

United States Senate

**Actioned to: PHMSA Signature** Direct Reply **Due date:** 2016/01/25

level:

Subject: TIME SENSITIVE: Letter Addressed to Secretary Foxx, Attorney General Loretta Lynch and U.S. Environmental

Protection Agency Administrator Gina McCarthy Requesting a Briefing and Response Addressing the October 23, 2015 Gas Leak at the Aliso Canyon Natural Gas Storage Facility in Los Angeles County, California (DUE BY COB JANUARY 15, 2016) (2 Cosigners)

**Control number:** S10-160113-008 Writer: Pallone, Jr., Frank. **Document** 2016/01/06

> D/NJ date:

U.S. House of Representatives

DeGette, Diana. Ranking Member

House Subcommittee on Oversight and

Investigations Rush, Bobby L..

U.S. House of Representatives

**Actioned to: PHMSA** Signature For Signature **Due date:** 2016/01/21

Subject: TIME SENSITIVE: Letter Addressed to Secretary Foxx and U.S. Environmental Protection Agency Administrator

Gina McCarthy Requesting a Briefing and Response Addressing the October 23, 2015 Gas Leak at the Aliso Canyon Natural Gas Storage Facility in Los Angeles County, California (DUE BY COB JANUARY 13, 2016) (3 Cosigners)

**Control number:** S10-160121-004 Writer: Macmanus, Joseph E. **Document** 2016/01/20

**Executive Secretary** date:

U.S. Department of State

**Actioned to:** PHMSA **Signature** Direct Reply **Due date:** 2016/04/15

level:

Subject: TIME SENSITIVE: Requesting Views and Comments Concerning the Scope of Authorizations in a Presidential

Permit Issued to Plains LPG Services, L.P. in May 2014 For Existing Pipeline Facilities on the Border of the United

States and Canada under the St. Clair River (Due Within 90 Days)

**Control number:** S10-160122-002 Writer: DeFazio, Peter A. **Document** 2016/01/21 Ranking Member date:

House Committee on Transportation and

Infrastructure

Actioned to: PHMSA Signature For Signature Due date: 2016/03/08

level:

Subject: Urging the Secretary to Re-assess the Timeline For Publishing the Notice of Proposed Rulemaking (NPRM) and

Finalize Section 7307 of the Fixing America's Surface Transportation Act of 2015 (FAST Act)

Control number: \$10-160204-006 Writer: Sanchez, Loretta . Document 2016/02/04

D/CA date:

U.S. House of Representatives

Actioned to: PHMSA Signature For Signature Due date: 2016/05/09

level:

Subject: Letter Addressed to President Obama, U.S. Environmental Protection Agency Administrator Gina McCarthy, and

Secretary Foxx, Encouraging the Administration to Work With the Proper Federal Agencies to Create an Effective

Rule to Prevent Future Natural Gas Leaks

Control number: \$10-160208-036 Writer: Martin, Megan. Document 2016/02/01

Secretary date:

.....

Pennsylvania State Senate

Actioned to: PHMSA Signature Appropriate Handling Due date:

level:

Subject: Enclosing the a Copy of Resolution No 247, Regarding the Transportation of Crude by Rail, Adopted by the Senate

of Pennsylvania at the 2015-2016 Session of Its General Assembly

Control number: \$10-160310-024 Writer: Macmanus, Joseph E. Document 2016/03/09

Executive Secretary date:

U.S. Department of State

Actioned to: PHMSA Signature Appropriate Handling Due date:

level:

Subject: Notification Regarding Public Comments and Congressional Interest Relating to the Re-Consideration Concerning

the Scope of Authorizations in a Presidential Permit Issued to Plains LPG Services

Control number: \$10-160317-016 Writer: Jewell, Sally. Document 2016/03/15

Secretary date:

U.S. Department of the Interior

Actioned to: PHMSA Signature For Signature Due date: 2016/05/17

level:

Subject: Request for Comments on 2017-2022 Outer Continental Shelf (OCS) Oil and Gas leasing Proposed Program

Control number: \$10-160418-024 Writer: Baldwin, Tammy. Document 2016/04/06

D/WI date:

United States Senate

Actioned to: PHMSA Signature For Signature Due date: 2016/07/04

level:

Subject: Urging the Secretary to Implement Reforms Regarding the Transporting Hazardous Materials by Rail

Control number: S10-160426-033 Writer: DiNapoli, Thomas P. Document 2016/04/25

New York State Comptroller date:

Office of the State Comptroller

Actioned to: PHMSA Signature For Signature Due date: 2016/08/30

level:

Subject: Requesting the Department of Transportation and Federal Railroad Administration (FRA) Consider Additional

Measures to Reduce the Risk of Oil Train Accidents

D/MI date:

United States Senate Stabenow, Debbie.

D/MI

United States Senate

Actioned to: PHMSA Signature For Signature Due date: 2016/07/20

level:

Subject: Urging the Department to Take Action to Better Protect the Great Lakes from Oil Spills from Pipelines (2 Cosigners)

**Control number:** S10-160613-005 Writer: Murray, Patty. **Document** 2016/06/10 date:

D/WA

United States Senate Cantwell, Maria.

D/WA

United States Senate

**Actioned to: PHMSA Signature** For Signature Due date: 2016/08/04

level:

Subject: Letter Addressed to Secretary Foxx and Office of Management and Budget Director Shaun Donovan Urging the

Initiation of a Rulemaking to Mandate Comprehensive Oil Spill Response Plans for Rail Carriers (2 Cosigners)

**Control number:** S10-160614-025 Writer: DeFazio, Peter A. **Document** 2016/06/10 date:

Ranking Member

House Committee on Transportation and

Infrastructure Walden, Greg. D/OR

U.S. House of Representatives

**Actioned to:** PHMSA Signature For Signature **Due date:** 2016/10/18

level:

Subject: Urging the Secretary to Reassess the Timeline for Finalizing the Rule Requiring Railroads to Develop and Implement

Comprehensive Oil Spill Response Plans (2 Cosigners)

**Control number:** S10-160616-006 Writer: Cantwell, Maria. **Document** 2016/06/15

D/WA

United States Senate Schumer, Charles E.

D/NY

United States Senate Merkley, Jeffrey A. .

D/OR

United States Senate Feinstein, Dianne.

D/CA

United States Senate Sanders, Bernard.

I/VT

United States Senate Murray, Patty. D/WA

United States Senate Baldwin, Tammy.

D/WI

United States Senate Wyden, Ron.

D/OR

United States Senate Leahy, Patrick.

D/VT

United States Senate Boxer, Barbara.

D/CA

United States Senate

**Actioned to: PHMSA** Signature For Signature **Due date:** 2016/10/26

level:

Subject: Letter Addressed to Secretary Foxx and Administrator Dominguez Urging the Department to Issue an Interim Standard for the Volatility of Crude Oil Shipped by Rail (10 Cosigners)

**Control number:** S10-160620-003 Writer: Inslee, Jay. **Document** 2016/06/16

> Governor of Washington date:

Actioned to: PHMSA **Signature** For Signature **Due date:** 2016/09/09

level:

Subject: Urging the Secretary to Adopt Six Specific Safety Improvements for Handling the Transport of Crude Oil by Train

Control number: S10-160628-034 **Document** 2016/06/17 Writer: Brown, Kate.

Governor of Oregon date:

**Actioned to: PHMSA Signature** For Signature **Due date:** 2016/10/25

level:

Subject: Urging the Department of Transportation to Take Specific Steps to Implement the Strongest Possible Measures to

Ensure the Safe Transportation of Crude Oil

**Control number:** S10-160714-022 Writer: Macmanus, Joseph E. **Document** 2016/07/14

> Executive Secretary date:

U.S. Department of State

**Actioned to: PHMSA Signature** Direct Reply **Due date:** 2016/10/12

level:

Subject: TIME SENSITIVE: Requesting Views and Comments Concerning the Application for a Presidential Permit by

NuStar Logistics to Construct, Connect, Operate and Maintain a New Pipeline Facility (New Burgos Pipeline) on the Border of the United States and Mexico (Due Within 90 Days)

Writer: Macmanus, Joseph E. Control number: S10-160714-024 **Document** 2016/07/14

> Executive Secretary date:

U.S. Department of State

**Actioned to: PHMSA Signature** Direct Reply **Due date:** 2016/10/12

level:

Subject: TIME SENSITIVE: Requesting Views and Comments Concerning the Application for an Amended Presidential

Permit by NuStar Logistics to Operate and Maintain a Pipeline Facility on the Border of the United States and

Mexico (Dos Laredos Pipeline) (Due Within 90 Days) **Control number:** S10-160802-006 Writer: Kind, Ron. **Document** 2016/07/29

> D/WI date:

U.S. House of Representatives

Actioned to: PHMSA Signature For Signature **Due date:** 2016/10/24

level:

Subject: Urging the Secretary to Include the Strongest Possible Language in the Final Rule to Expand Requirements for Oil

Spill Response Plans and Information-Sharing for High-Hazard Flammable Trains

**Control number:** S10-161017-013 Writer: DeFazio, Peter A. **Document** 2016/10/06

> Ranking Member date:

House Committee on Transportation and

Infrastructure

Signature Direct Reply **Actioned to:** PHMSA **Due date:** 2017/03/02

level:

Subject: Expressing Concerns with the Proposed Threshold for Developing Comprehensive Oil Spill Response Plans and the

Proposed Establishment of 12-Hour Response Zones in the Notice of Proposed Rulemaking (NPRM) for Hazardous

Materials: Oil Spill Response Plans and Information Sharing for High-Hazard Flammable Trains

**Control number:** S10-161019-001 Writer: DeFazio, Peter A. **Document** 2016/10/18

Ranking Member date:

House Committee on Transportation and

Infrastructure

Signature Direct Reply **Actioned to:** PHMSA **Due date:** 2017/03/02

level:

Subject: Urging the Secretary to Address the Critical Pipeline and Hazardous Material Safety Administration (PHMSA)

Statutory Mandates and Recommendations as a Result of the Findings in the Inspector General (IG) Audit

**Control number:** S10-161028-010 Writer: Sanders, Bernard. **Document** 2016/10/28

date:

United States Senate

**Actioned to: PHMSA Signature** Direct Reply **Due date:** 2017/03/07

level:

Subject: Forwarding a Copy Correspondence from Constituents Expressing Concerns Regarding Enforcement of Pipeline

Safety by the Vermont Department of Public Service and Requesting that the Pipeline and Hazardous Materials

Safety Administration Take Over Intrastate Safety Monitoring of the Vermont Gas Pipeline (Write-In Campaign)

**Document** 2016/11/02 Control number: S10-161102-014 Writer: Pallone, Jr, Frank.

> Ranking Member date:

House Committee on Energy and Commerce

DeFazio, Peter A. Ranking Member

**Due date:** 2017/03/02

date:

date:

House Committee on Transportation and

Infrastructure Rush, Bobby L..

D/IL

U.S. House of Representatives

Capuano, Michael E. . Ranking Member

House Subcommittee on Railroads, Pipelines,

and Hazardous Materials DeGette, Diana. Ranking Member

House Subcommittee on Oversight and

Investigations

**Actioned to: PHMSA** Signature Direct Reply

level:

Subject: Requesting the Secretary Immediately Undertake a Comprehensive Examination of the Colonial Pipeline Company,

Its Liquid Pipeline System, and the Company's Management as it Relates to the Maintenance and Integrity

Operations of the System (5 Cosigners) **Control number:** S10-161121-005 Writer: Jewell, Sally. **Document** 2016/11/17

> date: Secretary

U.S. Department of the Interior

**Actioned to:** PHMSA **Signature** Appropriate Handling Due date:

level:

Subject: Enclosing a Copy of the 2017-2022 Outer Continental Shelf (OCS) Oil and Gas Leasing Proposed Final Program

**Control number:** S10-161207-010 Writer: Stabenow, Debbie. **Document** 2016/11/28

> D/MI date:

United States Senate

Actioned to: PHMSA Signature Direct Reply **Due date:** 2017/03/02

level:

Subject: Forwarding Constituent Correspondence from (b) (6) Regarding Concerns With the Enbridge's Integrated

Contingency Plan for the Superior Region Response Plan

**Control number:** \$10-161212-014 Writer: Thune, John. **Document** 2016/11/29

R/SD

United States Senate

Actioned to: PHMSA **Due date:** 2016/12/19 **Signature** For Signature

level:

Subject: Support for the Nomination of South Dakota Public Utilities Commission Vice Chair Kristie Fiegen to Serve on the

Liquid Pipeline Advisory Committee (LPAC)

**Action Office: S1/JJ** 

Control number: S10-160711-034 Writer: Johnson, Jeh Charles. **Document** 2016/07/07

> date: Secretary

U.S. Department of Homeland Security

Actioned to: S1/JJ **Signature** Appropriate Handling Due date:

level:

Subject: Accepting the Chairmanship of the Coordinating Board for the Committee on the Marine Transportation System

Action Office: S1/Scheduling

Control number: S10-160104-007 Writer: (No Last Name), (No First Name). **Document** 2016/01/04

The Mayoral Inaugural Committee

Mayor's Office of Protocol

Due date: Actioned to: S1/Scheduling **Signature** Appropriate Handling

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the Inauguration of Edwin M. Lee as Mayor of San Francisco at San Francisco City Hall on January 8, 2016

**Control number:** S10-160106-016 Writer: Beazley, Kim. **Document** 2016/01/06

> Ambassador date:

Embassy Of Australia

Due date: Actioned to: S1/Scheduling **Signature** Appropriate Handling

date:

date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend a Reception in Honor of the First Prime Ministerial

Visit of the Honorable Malcolm Turnbull to the United States of America in Washington, DC on January 19, 2016

(RSVP by January 15, 2016) Writer: Aniskoff, Paulette. **Control number:** S10-160111-022 **Document** 2016/01/11

Director of White House Public Engagement

Due date: **Actioned to:** S1/Scheduling **Signature** Appropriate Handling

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend a Conference Call to Preview the President's State of

the Union Address on January 12, 2016

**Control number:** S10-160113-004 Writer: Kerry, John F. **Document** 2016/01/12

> Secretary of State date:

**Signature** Appropriate Handling **Actioned to:** S1/Scheduling Due date:

level:

Subject: Letter to Secretary Foxx Inviting the Department to Participate in Preparations for the Roll Out of the New U.S.-led

Sea Scout Initiative at the Next Our Ocean Conference in September 2016

Writer: Rinaldi, Paul M. . **Control number:** S10-160114-010 **Document** 2015/12/29

> President date:

National Air Tradffic Controllers Association

Gilbert, Patricia C. Executive Vice President

Labor Union

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: Invitation for the Secretary to Speak at the 55th Annual International Federation of Air Traffic Controllers'

Associations Conference in Las Vegas, NV on March 14, 2016

**Control number:** S10-160127-007 Writer: Darcy, Jo-Ellen. **Document** 2015/12/21

> Assistant Secretary of the Army date:

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Attend the Presidential Mississippi River Commission's High Water Trip on April

11-15, 2016 Control number: S10-160128-005 Writer: Cladoosby, Brian. **Document** 2016/01/05

> President date:

National Congress of American Indians

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Address Tribal Leaders and Delegates During the National

Congress of American Indians 2016 Executive Council Winter Session-Legislative Summit - "114th Congress

Executive Council" in Washington, DC on February 22-25, 2016

Writer: Dayton, Mark. **Control number:** S10-160202-015 **Document** 2016/01/26

Governor of Minnesota

Klobuchar, Amy.

D/MN

United States Senate Franken, Al. D/MN

United States Senate

Due date: Actioned to: S1/Scheduling **Signature** Appropriate Handling

Subject: TIME SENSITIVE: Requesting a Meeting with the Secretary Prior to the United States Resuming Negotiations with

the Government of Japan on February 9, 2016 to Further Discuss the Potential Impact to the State of Minnesota

Regarding Access to Haneda Airport (3 Cosigners) **Control number:** S10-160204-003 Writer: Ishii, Keiichi. **Document** 2016/01/25

Minister

Japan Ministry Of Land, Infrastructure,

Transport, and Tourism

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: Invitation for the Secretary to Attend the G7 Transport Ministers' Meeting in Karuizawa, Japan on September 24-25, 2016

**Control number:** \$10-160204-004 **Writer:** Fischer, Alex R. **Document** 2016/02/02

President and CEO

Columbus Partnership

**Signature** Appropriate Handling Due date: **Actioned to:** S1/Scheduling

level:

Subject: TIME SENSITIVE: Invitation for the Secretary to Meet with the Columbus Partnership in Washington, DC on

March 2, 2016 Control number: \$10-160204-015 Writer: Donohue, Thomas J. . **Document** 2016/02/03

> President and Chief Executive Officer date:

Chamber of Commerce of The United States of

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

Subject: An Invitation for the Secretary to Speak at the Chamber of Commerce of the United States of America Inaugural

Invest in America! Summit on April 12, 2016

**Control number:** S10-160205-025 Writer: Watson Roberts, Jennifer. **Document** 2016/01/20

Mayor of Charlotte date:

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Attend the 30th Anniversary of the Mayor's Youth Employment Program (MYEP)

and to Announce the Creation of a Transportation Camp for Youth in Charlotte, NC on April 13, 2016

**Control number:** S10-160208-033 Writer: McGrath, Melinda L. **Document** 2016/01/29

> Executive Director date:

Mississippe Department of Transportation

**Signature** Appropriate Handling **Actioned to:** S1/Scheduling Due date:

Subject: An Invitation for the Secretary to Attend and be a Keynote Speaker at the 2016 Mississippi Transportation Institute

(MTI) Conference in Jackson, MS on October 17-18, 2016.

Control number: S10-160208-034 Writer: (No Last Name), (No First Name). **Document** 2016/02/08

> Trustees of the National Gallery of Art date:

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the 10th Andrew W. Mellon Dinner in Honor of the

75th Anniversary of the National Gallery of Art in Washington, DC on March 17, 2016

**Control number:** S10-160208-037 Writer: Rogero, Madeline. **Document** 2016/01/26

> Mayor of Knoxville date:

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: Invitation for the Secretary to Attend and Speak at the East Tennessee Quality Growth's (ETQG) Plain Talk

Conference in Knoxville, TN on April 28,2016

**Control number:** \$10-160209-030 Writer: Heifetz, David. **Document** 2016/02/09

date: Office of Public Engagement and International

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Join a Conference Call to Discuss the President's FY 2017

Budget with White House Officials on February 10, 2016

Writer: Beguely, David. **Control number:** S10-160211-004 **Document** 2016/02/08

> Managing Director date:

Terrapinn Middle East Nuaimi, Abdulla Belhaif Al. Minister of Public Works

Federal Transit Authority - Land and Maritime

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

date:

date:

level:

Subject: TIME SENSITIVE: Invitation for the Secretary to Attend the 10th Annual Middle East Rail Show in Dubai on March

8-9, 2016

**Control number:** S10-160212-008 Writer: Panos, William T. . **Document** 2016/01/28

> date: Director

Wyoming Department of Transportation

**Signature** Appropriate Handling Due date: **Actioned to:** S1/Scheduling

level:

Subject: An Invitation for the Secretary to Speak at the Western Association of State Highway and Transportation Officials

(WASHTO) 2016 Conference in Laramie, WY on June 26, 2016

**Control number:** S10-160216-007 Writer: Rush, Bobby L. **Document** 2016/02/11

D/IL

U.S. House of Representatives

Kelly, Robin L.. Ranking Member

House Subcommittee on Information

Technology Gutierrez, Luis V.

D/IL

U.S. House of Representatives

Davis, Danny K.

D/II

U.S. House of Representatives

Due date: Actioned to: S1/Scheduling **Signature** Appropriate Handling

level:

Subject: Requesting a Meeting with the Secretary to Discuss the Local Hiring Contract Initiative Pilot Program and Proposed

**Control number:** S10-160216-015

Rule (4 Cosigners)

Writer: Hirono, Mazie K. **Document** 2016/02/03 D/HI date:

United States Senate

**Signature** Appropriate Handling **Actioned to:** S1/Scheduling Due date:

level:

Subject: Invitation for the Secretary to Participate as a Panelist at the Third Annual Hawaii on the Hill Policy Summit in

Washington, DC on June 8, 2016 **Control number:** S10-160217-007 Writer: Kane, Mary D. **Document** 2016/02/28

> President and Chief Executive Officer date:

Sister Cities International

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

Subject: Invitation for the Secretary to Serve as a Member of the Bi-Partisan Honorary Host Committee for Sister Cities

International's Diplomatic Gala in Washington, DC on July 14, 2016

Writer: Scott, Bobby. **Control number:** S10-160217-033 **Document** 2016/02/05

> D/VA date:

U.S. House of Representatives

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Speak at Hampton Roads Transit's "Transit Means Business" Forum in Hampton

Roads, VA on May 27, 2016

Control number: S10-160218-019 Writer: DeSaulnier, Mark. **Document** 2016/02/09

D/CA

U.S. House of Representatives

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Join Congressman DeSaulnier in California's 11th Congressional District for an

Event Focused on Key Transportation Issues in the Bay Area

Control number: S10-160219-004 Writer: Slaughter, Louise M. **Document** 2016/02/02

U.S. House of Representatives

Actioned to: S1/Scheduling Signature Appropriate Handling Due date: level: Subject: Invitation for the Secretary to Tour the Train Station and Inner Loop Construction Projects in Rochester, NY **Control number:** S10-160219-007 Writer: Crunican, Grace. **Document** 2016/01/29 General Manager date: Bay Area Rapid Transit District **Signature** Appropriate Handling Actioned to: S1/Scheduling Due date: level: Subject: TIME SENSITIVE: An Invitation for the Secretary to Visit the San Francisco Bay Area in February to Attend Several Events hosted by the San Francisco Bay Area Rapid Transit District (BART) Control number: S10-160222-029 Writer: Rogoff, Peter M. **Document** 2016/02/01 Chief Executive officer date: Central Pugnet Sound Regional Transit Authority Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the Opening of the University Link Project in Seattle, WA on March 18-19, 2016 **Control number:** S10-160224-007 Writer: Colebank, Van O. . **Document** 2016/02/07 Chairman, AASHTO GIS-T Task Force date: Tennessee Department of Transportation Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: Invitation for the Secretary to Attend the Twenty-Ninth Annual GIS for Transportation Symposium in Raleigh, NC on April 4-7, 2016 -----**Control number:** S10-160224-025 Writer: Jackson, Sr., Jesse L. **Document** 2016/02/23 Senior Founder and President date: Rainbow Push Coalition **Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: Meeting Request for Chief Executive Officer of Global Technology and Business Solutions (GTABS) W. Jerome Hall and Rainbow Push Coalition Founder and President Reverend Jesse L. Jackson, Sr. to Discuss the Railway Academy with Interactive Learning (RAIL) Initiative and GTABS Control number: S10-160225-011 Writer: Tolson, Clarena I. W. **Document** 2016/02/16 Deputy Managing Director date: Office of Transportation & Infrasture Systems **Signature** Appropriate Handling Actioned to: S1/Scheduling Due date: Subject: An Invitation for the Secretary to be the Keynote Speaker at the Better Bike Share National Conference in Philadelphia, PA on June 23, 2016 **Control number:** S10-160303-004 Writer: Jensen, Karen M. **Document** 2016/02/17 Chair, Board of Commissioners date: Metropolitan Airport Authority of Peoria **Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date: level:

Subject: An Invitation for the Secretary to Attend and Speak at the Dedication Ceremony for the Expansion of the New

Terminal Building of the Metropolitan Airport Authority of Peoria, IL on April 12, 2016

Control number: \$10-160303-005 Writer: Iwasaki, Randell H. **Document** 2016/02/25

> **Executive Director** date:

Contra Costa Transportation Authority

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: Invitation for the Secretary to be the Keynote Speaker at the GoMentum Station and Contra Costa Transportation

Authority's Second Annual Redefining Mobility Summit in Concord, CA on April 21, 2016

**Control number:** S10-160303-012 Writer: Gadkari, Nitin. **Document** 2016/02/03

Minister of Shipping, Road Transport and date:

Highways

Government of India

Actioned to: S1/Scheduling Signature Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Attend the Maritime India Summit 2016 in Mumbai, India on April 14-16, 2016

Control number: S10-160307-018 Writer: Ikhrata, Hasan . Document 2016/02/08

Executive Director date:

Association of Governments

Actioned to: S1/Scheduling Signature Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Provide Featured Keynote Address at Southern California Association of

Governments' (SCAG) 51st Annual Regional Conference and General Assembly in La Quinta, CA on May 5-6, 2016

Control number: \$10-160307-025 Writer: Heaney, Joanna. Document 2016/03/07

Junior Publicist date:

Linda Roth Associates

Actioned to: S1/Scheduling Signature Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the Annual California Transportation Congressional

Reception in Washington, DC on March 15, 2016 (RSVP by March 8, 2016)

Ambassador date:

Embassy of The Philippines

Actioned to: S1/Scheduling Signature Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend a Farewell Reception Honoring The Honorable Albert

F. del Rosario and the Inauguration of the Newly-Renovated Chancery in Washington, DC on February 24, 2016

Control number: \$10-160308-010 Writer: Caruso, Michael . Document 2016/02/22

Editor in Cheif date:

Smithsonian Institution

Actioned to: S1/Scheduling Signature Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Present the Keynote Address for the Annual The Future is Here Festival in

Washington, DC on April 23, 2016

Control number: S10-160308-011 Writer: Poptodorova, H.E. Elena . Document 2016/02/16

Ambassador

Embassy of the Republic of Bulgaria

Petrov, Georgi. Ambassador

Embassy of the Republic of Bulgaria

Actioned to: S1/Scheduling Signature Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the National Day of the Republic of Bulgaria in

Washington, DC on March 3, 2016

Control number: \$10-160308-012 Writer: (No Last Name), (No First Name). Document 2016/02/26

The Port of New Orleans date:

Actioned to: S1/Scheduling Signature Appropriate Handling Due date:

level

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the Dedication of the Mississippi River Intermodal

Terminal in New Orleans on April 12, 2016 (RSVP by April 4, 2016)

Control number: S10-160308-013 Writer: Vigano, Carlo Maria. Document 2016/02/26

Apostolic Nuncio to the United States date:

Actioned to: S1/Scheduling Signature Appropriate Handling Due date:

level

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend a Celebration of the Third Anniversary of the Election

of Pope Francis in Washington, DC on March 14, 2016 (RSVP by March 10, 2016)

Control number: \$10-160308-014 Writer: Pritzker, Penny. Document 2016/02/19

Secretary date:

U.S. Department of Commerce

Actioned to: S1/Scheduling **Signature** Appropriate Handling **Due date:** 2016/03/08

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the Department of Commerce's Economic

Development Administration's First Annual Conference in Washington, DC on April 7-8, 2016

**Control number:** S10-160308-023 Writer: (No Last Name), (No First Name). **Document** 2016/02/29

Mississippi Department of Transportation date:

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the Centennial Celebration of The Mississippi

Transportation Commission and the Mississippi Department of Transportation in Jackson MS, in March 29,2016

**Control number:** S10-160309-020 Writer: Whiteley, David. **Document** 2016/02/18

> Chief Executive date:

Industry Super Australia

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: Request for a Meeting between the Department and Industry Super Funds to Exchange Views on

Unlocking the Potential of Long Term Capital Through Pension Funds to Contribute to Economic Growth and Investment in U.S. Infrastructure, During the Industry Super Australia-Led Trade Mission in Washington, DC, May

**Control number:** \$10-160309-028 Writer: Iannelli, T. Anthony. **Document** 2016/03/02

> President and Chief Executive Officer date:

Greater Lehigh Valley Chamber of Commerce

Terry, Peter.

Chairman, Transportation Committee The Greater Lehigh Valley Chamber of

Commerce

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

Subject: An Invitation for the Secretary to Speak about the Importance of Transportation Infrastructure at the Greater Lehigh

Valley Chamber of Commerce Annual Transportation Forum in Allentown, PA in June 2016 (2 Cosigners)

**Control number:** S10-160309-029 Writer: Glynn, Thomas P. . **Document** 2016/02/29

Chief Executive Officer date:

Massachusetts Port Authority

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Visit Boston, MA to Meet with Thomas P. Glynn, Alan

Solomont and Jim Rooney, Tour Massport Facilities and to Speak at Tufts University in April, 2016

Control number: S10-160309-031 Writer: Helis, James A. **Document** 2016/03/01

> Superintendent date:

United States Merchant Marine Academy

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to be the Keynote Speaker at the United States Merchant Marine Academy for the

Class of 2016 in Kings Point, NY on June 18, 2016

Control number: S10-160309-035 Writer: Dahinden, Martin. **Document** 2016/03/08

Ambassador date:

date:

Embassy of Switzerland

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to be the Guest of Honor at the Embassy of Switzerland's 15th Annual Soiree Suisse in Washington, DC on September 14, 2016

Writer: Capito, Shelley Moore. **Control number:** S10-160310-021 **Document** 2016/03/04

R/WV

U.S. House of Representatives

Blumenauer, Earl.

D/OR

U.S. House of Representatives

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: level:

Subject: An Invitation For The Secretary To Attend The 2016 American Council Of Life Insurers (ACLI) Capital Challenge

In Washington, DC On May 18, 2016 (2 Cosigners)

**Control number:** S10-160311-010 Writer: Schuwer, Henne. **Document** 2016/03/03

> Ambassador date:

Royal Netherlands Embassy

**Signature** Appropriate Handling Due date: **Actioned to:** S1/Scheduling

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to be the Keynote Speaker of the ThinkBike Workshop in

Washington, DC on April 21-22

Control number: S10-160314-009 Writer: James, Jr., Sylvester "Sly". **Document** 2016/03/07

> Mayor of Kansas City date:

**Signature** Appropriate Handling Actioned to: S1/Scheduling Due date:

level:

Subject: An Invitation for the Secretary to Attend the Grans Opening of the KC Streetcar in Kansas City, MO on May 5-6,

2016 Control number: \$10-160315-037 Writer: Tsongas, Niki. **Document** 2016/03/03

D/MA date:

U.S. House of Representatives

**Actioned to:** S1/Scheduling Due date: **Signature** Appropriate Handling

level:

Subject: An Invitation for the Secretary to Join Congresswoman Tsongas to Visit Lowell, MA to Celebrate the 2015 TIGER Grant Award at City Hall

Writer: (No Last Name), (No First Name). Document 2016/03/14 Control number: S10-160316-023

Greater Los Angeles African American date:

Chamber of Commerce

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the 23rd Annual Economic Awards Dinner in Los

Angeles, CA on March 17, 2016 Control number: S10-160316-036 Writer: Garneau, Marc. **Document** 2016/02/24

> Minister of Transport date:

Government of Canada

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

**Subject:** An Invitation for the Secretary to Visit Ottawa, Canada

**Control number:** S10-160317-003 Writer: Mineta, Norman Y.

date:

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

Subject: Invitation for the Secretary to Deliver the Keynote Address at the International Conference on Transport and Health

2016 - USA in San Jose, ČA on June 13-2016

**Control number:** \$10-160317-009 Writer: LaGrange, Gary P. **Document** 2016/02/29

President And Chief Executive Oficer date:

The Port Of New Orleans

**Actioned to:** S1/Scheduling Due date: **Signature** Appropriate Handling

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to be the Keynote Speaker at the Dedication of the Mississippi

River Intermodal Terminal at the Port of New Orleans in New Orleans, LA on April 12, 2016

**Control number:** S10-160321-012 Writer: Turner, Sylvester. **Document** 2016/03/16

> Mayor of Houston date:

**Signature** Appropriate Handling **Actioned to:** S1/Scheduling Due date:

level:

Subject: An Invitation for the Secretary to be the Keynote Speaker at the Contracts of Five Networking Event in Houston, TX

**Control number:** S10-160321-033 **Writer:** Lerner Family, The. **Document** 2016/03/09

Will, George. date: Opinion Writer The Washington Post Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: Subject: TIME SENSITIVE: An Invitation for the Secretary to Celebrate a New Season of Washington Nationals Baseball By Attending Cocktails and a Buffet in Chevy Chase, MD on April 20, 2016 (2 Cosigners) **Control number:** S10-160328-006 Writer: Richmond, Cedric L. **Document** 2016/03/25 date: D/LA U.S. House of Representatives Due date: **Actioned to:** S1/Scheduling **Signature** Appropriate Handling level: Subject: TIME SENSITIVE: An Invitation for the Secretary to be the Keynote Speaker at the Dedication of the Mississippi River Intermodal Terminal at the Port of New Orleans in New Orleans, LA on April 12, 2016 **Control number:** S10-160328-015 Writer: (No Last Name), (No First Name). **Document** 2016/03/21 County of Los Angeles date: Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend a Reception in Washington, DC on April 20, 2016 Writer: Turner, Sylvester. **Document** 2016/03/22 Control number: S10-160329-031 Mayor of Houston date: **Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: An Invitation for the Secretary to Visit Houston, TX to have Mayor Turner Show Transportation Projects Currently Underway and Transportation Challenges they Face **Control number:** S10-160330-032 **Writer:** Hamberger, Edward R. **Document** 2016/03/30 President and Chief Executive Officer date: Association of American Railroads Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the 16th Annual John H. Chafee Environmental Excellence Awards Reception in Washington, DC on April 12, 2016 **Control number:** S10-160401-013 Writer: Zak, Leocadia I. . **Document** 2016/03/31 Director date: U. S. Trade and Development Agency Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: An Invitation for the Secretary to be a Keynote Speaker at the U.S.-China Aviation Summit in Washington, DC on June 19-21, 2016 ..... **Control number:** S10-160404-057 Writer: Matthews, Stuart. **Document** 2016/04/04 President date: Royal Aeronautical Society Gazzola, Kenneth E. Chariman Royal Aeronautical Society Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: Subject: A Save the Date for the Secretary to Attend the Royal Aeronautical Society Garden Party at the British Embassy in Washington, DC on June 13, 2016 Control number: S10-160405-027 Writer: Bentley, Helen D. . **Document** 2016/03/29 Honorary Chair date: Port of Baltimore National Maritime Day Planning Committee Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the National Maritime Day Commemoration and

Wreath Laying Ceremony in Baltimore, MD on May 22, 2016

date:

**Control number:** S10-160408-015 Writer: Thorne, Jacqueline. **Document** 2016/03/31

Project Manager

Maryland Department of Transportation

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend a Public Outreach Session Hosted by the Federal

Railroad Administration (FRA), Maryland Department of Transportation (MDOT), and the National Passenger Railroad Corporation (Amtrak) in Harve de Grace, MD on April 14, 2016

**Control number:** S10-160408-016 Writer: Kang, Hoin. **Document** 2016/03/30

Minister of Land, Infrastructure and Transport date:

Republic of Korea

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: Invitation for the Secretary to Attend the 5th Conference on International Air Transport

Cooperation and ICAO Aviation Training land TRAINAIR PLUS Global Symposium in Seoul, Republic of Korea on May 11-13, 2016 (RSVP by April 12, 2016)

**Control number:** \$10-160412-022 Writer: Van Duyne, Beth. **Document** 2016/04/05

Mayor of Irving date:

**Signature** Appropriate Handling Due date: **Actioned to:** S1/Scheduling

level:

Subject: Invitation for the Secretary to Speak at the Transportation Investment Summit: Future of Mobility and Growth in

Irving, TX on August 9-10, 2016

**Control number:** S10-160412-025 Writer: Contreras-Sweet, Maria. **Document** 2016/03/30

> Administrator date:

U.S. Small Business Administration

**Signature** Appropriate Handling **Actioned to:** S1/Scheduling Due date:

level:

Subject: An Invitation for the Secretary to Join the Host Committee for the 2016 Hispanic-American Entrepreneurship

Summit and to Participate in Cabinet Fireside Chats and a Reception at the White House in Washington, DC on June

**Control number:** S10-160413-003 Writer: Wunderman, Jim . **Document** 2016/03/30

President and CEO date:

Bay Area Council

**Signature** Appropriate Handling **Actioned to:** S1/Scheduling Due date:

level:

Subject: TIME SENSITIVE: Meeting Request for the Bay Area Council's Annual Delegation of 20 Top Business Leaders

Regarding Key Transportation Challenges and Opportunities in the Bay Area Region in Washington, DC on May 25

or May 26, 2016

**Control number:** S10-160418-010 Writer: Matthews, Stuart. **Document** 2016/04/16

> President date:

Royal Aeronautical Socity Washington, D.C.

Branch

**Signature** Appropriate Handling Due date: **Actioned to:** S1/Scheduling

level:

Subject: An Invitation for the Secretary to Attend the Royal Aeronautical Society Reception in Celebration of the Society's

150th Anniversary at the British Embassy in Washington, DC on June 13, 2016 (RSVP by June 1, 2016)

**Control number:** S10-160420-049 Writer: Miller, Candice S. **Document** 2016/04/15

R/MI

U.S. House of Representatives

Blunt, Roy. R/MO

United States Senate

Actioned to: S1/Scheduling **Signature** Appropriate Handling **Due date:** 2016/04/20

Subject: An Invitation for the Secretary to Speak at the 2016 Congressional Summer Intern Lecture Series in Washington DC

from June 1-July 30, 2016

**Control number:** S10-160420-073 Writer: McCollum, Betty . **Document** 2016/04/14

> D/MN date:

date:

U.S. House of Representatives

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

Subject: An Invitation for the Secretary to be the Grand Marshall and Keynote Speaker at the 33rd Annual Rondo Days Festival in Saint Paul, Minnesota, July 14-16, 2016

Control number: S10-160427-119 Writer: Newsome, III, James I. **Document** 2016/04/27

President and Chief Executive Officer

South Carolina Ports Authority

**Signature** Appropriate Handling Due date: **Actioned to:** S1/Scheduling

level:

Subject: An Invitation for the Secretary to be the Keynote Speaker at the South Carolina International Trade Conference

(SCITC) in Isle of Palms, SC on September 13, 2016 Writer: (No Last Name), (No First Name). Control number: S10-160429-033 **Document** 2016/04/22

The Mississippi Department of Transportation date:

Actioned to: S1/Scheduling Due date: **Signature** Appropriate Handling

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the Unveiling of the Mississippi Department of

Transportation's Fallen Worker Memorial in Jackson, MS on May 10, 2016

Writer: Dobrindt, Alexander. **Control number:** S10-160429-073 **Document** 2016/04/20

Federal Minister date:

German Ministry of Traffic & Digital

Infrastructure

Schmidt, Hans Christian. Danish Minister

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the Ministers' Dinner in Leipzig, Germany on May 18,

2016 (RSVP by April 22, 2016)(2 Cosigners)

Writer: Bernthal, Barbara. **Control number:** S10-160505-028 **Document** 2016/05/03

> Executive Assistant date:

Great Rivers Greenway

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Attend the Ribbon Cutting Celebration for Lenor K. Sullivan Boulevard and the St.

Louis Riverfront in Saint Louis, MO on June 2, 2016

Control number: S10-160509-006 Writer: Henriquez, Carmen. **Document** 2016/05/04

> Social and Protocol Secretary Embassy of Columbia

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend a Farewell Reception to The Honorable Roberta

Jacobson in Washington, DC on May 19, 2016 (RSVP by May 12, 2016)

**Control number:** \$10-160509-013 Writer: Hackett, Nancy. **Document** 2016/05/09

> **Executive Director** date:

Aero Club of Washington

**Signature** Appropriate Handling Due date: **Actioned to:** S1/Scheduling

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to be an Honored Head Table Guest at the 2016 Aero Club of

Washington and the Metropolitan Washington Airports Authority (MWAA)Luncheon in Arlington, VA on June 16,

Control number: \$10-160510-056 Writer: Zelle, Charles A. **Document** 2016/05/02

> Commissioner of Transportation date:

Minnesota Department of Transportation

\_\_\_\_\_

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Attend the 33rd Annual Rondo Days Celebration in St. Paul, MN on July 14-16,

date:

date:

date:

Due date:

date:

**Control number:** S10-160511-054 **Document** 2016/05/03 Writer: Loiko, Patricia.

Indemnity Administrator

National Foundation on the Arts and Humanities

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

Subject: TIME SENSITIVE: An Invitation for Jeff Marootian to Attend the Next Meeting of the Federal Council on the Arts

and Humanities, on Behalf of Secretary Foxx, in Washington, DC on June 15, 2016 (Please Notify by May 25, 2016

**Control number:** S10-160511-056 Writer: Ruane, T. Peter. **Document** 2016/05/03

> President and Chief Executive Officer date:

.....

American Road and Transportation Builders

Association

Graves, Bill.

President and Chief Executive Officer American Trucking Associations

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: Invitation for the Secretary to be the Keynote Speaker for the Lunch Portion of the 60th

Anniversary of the Authorization of the Interstate Highway System

**Control number:** S10-160511-057 Writer: (No Last Name), (No First Name). **Document** 2016/05/10

> Trustees of the National Gallery of Art date:

**Signature** Appropriate Handling Due date: **Actioned to:** S1/Scheduling

level:

Subject: A Save the Date for the Secretary to Attend the Reopening of the East Building of the National Gallery of Art in Washington, DC on September 28, 2016

**Control number:** S10-160511-077 Writer: Whitehouse, Sheldon. **Document** 2016/05/02

D/RI

United States Senate

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to be the Keynote Speaker at Grow Smart Rhode Island's Power

of Place Summit in Providence, RI on June 21, 2016

**Control number:** S10-160511-112 Writer: Helis, James A. **Document** 2016/05/05

Superintendent

United States Merchant Marine Academy

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the 2016 Graduation Exercises of the United States

Merchant Marine Academy in Kings Point, NY on June 18, 2016 (RSVP by May 15, 2016)

**Control number:** \$10-160513-025 Writer: Chester, Darren. **Document** 2016/05/02

Minister for Infrastructure and Transport

Australian Government

Fletcher, Paul.

Minister for Major Projects, Territories

Australian Government

Negus, Brian. President ITS Australia

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling

level:

Subject: An Invitation for the Secretary to Join the High Level Policy Roundtable on Intelligent Transport Systems in

Association with the 23rd ITS World Congress 2016 in Melbourne, Australia on October 10, 2016 (RSVP by July 1,

2016) (3 Cosigners)

**Control number:** S10-160517-003 Writer: Cruz-Aedo, Jorge G. **Document** 2016/05/09

Chief Executive Officer

Corpus Christi Regional Transportation

Authority

**Signature** Appropriate Handling Due date: **Actioned to:** S1/Scheduling

level:

date:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the Grand Opening of the Staples Street Center and Station in Corpus Christi, Texas on May 20, 2016

Writer: Coleman, Christopher B. **Control number:** S10-160517-004 **Document** 2016/05/06

Mayor of Saint Paul date:

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to be the Keynote Speaker at the Ground Breaking Ceremony for the Rondo

Commemorative Plaza in Saint Paul, Minnesota on July 16, 2016

**Control number:** S10-160517-040 Writer: DeGette, Diana. **Document** 2016/05/12

> D/CO date:

U.S. House of Representatives

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

Subject: Requesting the Secretary Meet with Constituents While in Denver, CO to Discuss Their Concerns with the Project

Proposed by the Colorado Department of Transportation to Redevelop I-70

**Control number:** S10-160517-042 Writer: Kislyak, Sergey I. **Document** 2016/05/11

Ambassador of Russia date:

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the Day of Russia Reception in Washington, DC on

June 9, 2016 **Control number:** S10-160517-043 Writer: Gandalovic, Petr. **Document** 2016/05/10

> Ambassador date:

Embassy of the Czech Republic

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: A Meeting Request for the Committee on National Economy, Agriculture and Transport of the

Senate of the Parliament of the Czech Republic to Discuss Planning, Construction, and Maintenance of Infrastructure

in Regard to Underground Transportation and Railroads in Washington DC on June 9, 2016

**Control number:** S10-160519-054 Writer: Butterfield, G.K. **Document** 2016/05/19

D/NC

U.S. House of Representatives

Jones, Walter B.

R/NC

U.S. House of Representatives

**Signature** Appropriate Handling Due date: Actioned to: S1/Scheduling

level:

Subject: An Invitation for the Secretary to Visit the City of Greenville, NC (2 cosigners)

**Control number:** S10-160520-022 Writer: Nordseth, Andreas. **Document** 2016/05/13

> Chariman date:

Consultive Shipping Group

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to be a Keynote Speaker at the US-CSG Dialogue Meeting in Washington, DC on

September 28, 2016

Control number: S10-160520-069 Writer: Thompson, Major Jay. **Document** 2016/05/16

President

Commercial Vehicle Safety Alliance

Bizzell, Larry. Chairman

National Truck Driving Championships

**Signature** Appropriate Handling Actioned to: S1/Scheduling Due date:

level:

Subject: An Invitation for the Secretary to Attend the North American Inspectors Championship (NAIC), National Truck

Driving Championships (NTDC) and National Step Van Driving Championship (NSVDC) in Indianapolis, IN on

August 10-13, 2016

**Control number:** S10-160524-073 Writer: Dobrindt, Alexander. **Document** 2016/05/17

Federal Minister date: German Ministry of Traffic & Digital

Infrastructure

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Attend an Informal Ministerial Meeting on Mobility of the Future Followed by a

Bavarian Dinner in Munich, Germany on September 28-29, 2016

**Control number:** \$10-160601-026 Writer: Manheimer, Esther E. **Document** 2016/06/17

> Mayor of Asheville date:

**Signature** Appropriate Handling Due date: **Actioned to:** S1/Scheduling

level:

Subject: An Invitation for the Secretary to be the Keynote Speaker at the 5th Annual North Carolina Bike Summit in Ashville,

NC on September 16-17, 2016

**Control number:** S10-160601-050 Writer: Rothschild, Jonathan. **Document** 2016/05/24

> Mavor date:

State/Local Government

**Signature** Appropriate Handling Due date:

Subject: An Invitation for the Secretary to be the Opening Speaker at the Technology and Transportation Summit in Tucson,

**Actioned to:** S1/Scheduling

AZ on October 13, 2016

**Control number:** \$10-160608-013 **Document** 2016/06/02 **Writer:** Dobrindt, Alexander. date:

Federal Minister

German Ministry of Traffic & Digital Infrastructure

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Attend an Informal Ministerial Meeting on Mobility of the Future Followed by a

Bavarian Dinner in Munich, Germany on September 28-29, 2016

Writer: Pritzker, Penny. Control number: S10-160613-034 **Document** 2016/06/02

> Secretary date:

U.S. Department of Commerce

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: Invitation for the Secretary to Participate as an Ex Officio Member of the United States Travel

And Tourism Advisory Board with the First Board Meeting to be Held in Washington, DC on June 30, 2016

Writer: Chuantang, Yang. **Document** 2016/06/14 **Control number:** S10-160620-028

> Ministry of Transport date:

The People's Republic of China

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Visit Beijing, China to Continue Discussions on China-U.S. Transportation

Control number: S10-160621-001 Writer: Wuerl, Donald Cardinal. **Document** 2016/06/17

> Archbishop of Washington date:

Archdiocese of Washington

**Signature** Appropriate Handling **Actioned to:** S1/Scheduling Due date:

level:

Subject: Invitation for the Secretary to Attend the Red Mass, Sponsored by the John Carroll Society of the Archdiocese of

Washington, on October 2, 2016, in Washington, DC

Control number: S10-160621-004 Writer: Lewis, Tryon D. **Document** 2016/06/14

> Chair date:

Texas Transportation Commission

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Attend the Ground Breaking for the New Harbor Bridge in Corpus Christi, TX on

**Document** 2016/06/09

Director date:

Smithsonian Institution National Museum of African American History and Culture

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Attend the Dedication of the Smithsonian National Museum of African American

History and Culture in Washington, DC on September 24, 2016

**Control number:** S10-160621-010 Writer: Slaughter, Louise M. **Document** 2016/06/20

D/NY date:

U.S. House of Representatives

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Visit Rochester, NY to Visit Progress on TIGER Projects and Discuss Important

Transportation Initiatives Linked to Renewed Economic Growth in Western New York

Control number: S10-160621-031 Writer: Nielsen, Samantha. **Document** 2016/06/15

> Huntsvillle International Airport date:

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend a Reception Honoring U.S. Senator Richard Shelby and

Alabama Governor Robert Bentley in London, England on July 10, 2016(RSVP July 1, 2016)

**Control number:** \$10-160623-005 Writer: Canoll, Tim. **Document** 2016/06/22

> President date:

Air Line Pilots Association International

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Attend the 62nd Annual Air Safety Forum in Washington, DC on August 24-25,

**Control number:** S10-160627-002

Writer: Trutney, Yury. **Document** 2016/06/27 Deputy Prime Minister of the Russian date:

Federation

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Attend the 2nd Eastern Economic Forum in Vladivostok, Russia on September 2-3

**Control number:** S10-160628-035 Writer: Rothschild, Jonathan. **Document** 2016/06/22

> Mayor date:

> > Due date:

date:

State/Local Government

**Actioned to:** S1/Scheduling

Signature Appropriate Handling

level:

Subject: An Invitation for the Secretary to be the Opening Speaker at the Technology and Transportation Summit in Tucson,

AZ on October 13, 2016

..... **Control number:** S10-160628-038 Writer: Sanders, Jerry . **Document** 2016/06/20

> President and Chief Executive Officer date:

San Diego Regional Chamber Of Commerce

Signature Appropriate Handling Actioned to: S1/Scheduling Due date:

level:

Subject: Meeting Request for the San Diego Regional Chamber of Commerce and a Delegation of Business, Elected Officials

and Community Leaders to Discuss Pressing Issues of Mutual Interest and their Significant Impacts on the San Diego

Region in Washington, DC on September 26 or 27, 2016 Writer: Chester, Darren. Control number: \$10-160630-016 **Document** 2016/06/17

Minister for Infrastructure and Transport

Government of Australia

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Attend the 5th Meeting of the Australian Transport and Infrastructure Council in

Melbourne, Australia on August 4, 2016

**Control number:** \$10-160701-015 Writer: Arslan, Ahmet. **Document** 2016/06/24

> Minister of Transport, Maritime Affairs date:

Republic of Turkey

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: TIME SENSITIVE: Invitation for the Secretary to Attend the Opening of the Osman Gazi Bridge in Izmit, Turkey on \_\_\_\_\_\_ **Control number:** S10-160701-021 Writer: Al-Hamdan, Sulaiman. **Document** 2016/07/01 Minister of Transport date: Foreign Government Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend The Global Ministerial Aviation Summit in Riyadh, Saudi Arabia on August 29-31, 2016 (RSVP by August 1, 2016) Writer: Manheimer, Esther E. **Control number:** S10-160706-026 **Document** 2016/06/20 Mayor of Asheville date: Travis, Chuck. Mayor of Cornelius Signature Appropriate Handling Actioned to: S1/Scheduling Due date: level: Subject: An Invitation for the Secretary to Attend the North Carolina Metropolitan Mayors Coalition 15th Anniversary Dinner in Durham, NC on December 1, 2016 (2 Cosigners) Writer: Trutnev, Yury. **Control number:** S10-160706-030 **Document** 2016/06/24 Deputy Prime Minister of the Russian date: Federation Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: An Invitation for the Secretary to Attend the 2nd Eastern Economic Forum in Vladivostok, Russia on September 2-3, **Control number:** S10-160706-053 Writer: Al-Hamdan, Sulaiman. **Document** 2016/06/12 Minister of Transport date: Foreign Government **Signature** Appropriate Handling **Actioned to:** S1/Scheduling Due date: level: Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend The Global Ministerial Aviation Summit in Riyadh, Saudi Arabia on August 29-31, 2016 (RSVP by August 1, 2016) **Control number:** S10-160707-035 Writer: Pinzon, Juan Carlos. **Document** 2016/07/07 Ambasdador date: Embassy Of Colombia **Signature** Appropriate Handling **Actioned to:** S1/Scheduling Due date: Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the Celebration of Colombia's Independence Day in Washington, DC on July 24, 2016 Writer: Maloney, Sean Patrick. **Control number:** S10-160714-003 **Document** 2016/07/12 date: U.S. House of Representatives **Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: An Invitation for the Secretary to Tour the Transportation and Infrastructure Assets of New York's Hudson Valley with Senator Sean Patrick Maloney **Control number:** \$10-160718-005 Writer: Hiortbak Kanaski, Lone. **Document** 2016/07/15 Personal Assistant to the Ambassador date: Royal Danish Embassy **Actioned to:** S1/Scheduling **Signature** Appropriate Handling level: Subject: An Invitation for the Secretary to Attend a Gala Honoring the Visit of the Prince and Princess of Denmark in Washington, DC on September 28, 2016 (RSVP by September 6, 2016) Control number: S10-160801-009 Writer: Graham, Lindsey O. **Document** 2016/07/21

United States Senate

R/SC

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date: Subject: An Invitation for the Secretary to be the Keynote Speaker at the Clemson University International Center for Automotive Research (CU-ICAR) Connected Vehicle Research Summit in Greenville, SC in the Last Week of September or October 2016 **Control number:** S10-160801-012 Writer: Strickland, Jim. **Document** 2016/07/26 Mayor date: City of Memphis Due date: Actioned to: S1/Scheduling Signature Appropriate Handling level: Subject: An Invitation for the Secretary to Participate in the Ribbon Cutting and Attend the Grand Opening of the Big River Crossing in Memphis, TN on October 22, 2016 **Control number:** S10-160802-012 Writer: Dobrindt, Alexander. **Document** 2016/06/30 Federal Minister date: German Ministry of Traffic & Digital Infrastructure Grube, Rudiger. Chairman of the Board and Chief Executive Officer Deutsche Bahn AG Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the Rail Leaders Summit at InnoTrans in Berlin, Germany on September 20, 2016 (RSVP by August 12, 2016) (2 Cosigners) **Control number:** S10-160804-009 Writer: (No Last Name), (No First Name). **Document** 2016/07/29 North Carolina Metropolitan Mayors Coalition date: Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: Subject: A Save the Date Invitation for the Secretary to Attend the North Carolina Metropolitan Mayors Coalition 15th Anniversary Dinner in Durham, NC on December 1, 2016 **Control number:** \$10-160812-006 Writer: Kuzumaki, Seigo. **Document** 2016/08/10 Program Director, SIP-adus date: Government of Japan Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the 3rd SIP-adus Workshop on Connected and Automated Driving Systems 2016 in Tokyo, Japan on November 15-17, 2016 (RSVP by August 24, 2016) **Control number:** S10-160818-018 Writer: Arslan, Ahmet. **Document** 2016/07/15 Minister of Transport, Maritime Affairs date: Republic of Turkey Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: An Invitation for the Secretary to Attend the World Maritime Day Parallel Event in Istanbul, Turkey on November 4-**Control number:** S10-160822-013 Writer: Gottlieb, P.E., Mark. **Document** 2016/08/10 Secretary date: Wisconsin Department of Transportation Actioned to: S1/Scheduling **Signature** Appropriate Handling level: Subject: An Invitation for the Secretary to Speak During the Transportation Equity Summit in Milwaukee, WI **Control number:** \$10-160822-019 Writer: Aguilar, Pete. **Document** 2016/08/17 D/CA date: U.S. House of Representatives **Signature** Appropriate Handling Due date: **Actioned to:** S1/Scheduling level: Subject: An Invitation for the Secretary to Visit California's Inland Empire to Tour the Site of the Redlands Passenger Rail Project (RPRP)

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date:

**Control number:** S10-160822-032 Writer: Sada, Carlos M. **Document** 2016/08/19

Ambassador of Mexico

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend a Reception to Celebrate the 206th Anniversary of the

Independence of Mexico in Washington, DC on September 15, 2016 (RSVP by September 8, 2016)

Writer: Serrano, Jose E. **Document** 2016/08/25 **Control number:** S10-160826-001

date:

U.S. House of Representatives

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to be the Keynote Speaker at a Bronx River Greenway and Restoration

Groundbreaking Event in Bronx, NY on October 6, 2016

Control number: S10-160826-019 Writer: Washington, A. Shuanise. **Document** 2016/08/26

> President & CEO date:

Congressional Black Caucus Foundation, Inc.

Actioned to: S1/Scheduling **Signature** Appropriate Handling

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Serve as A Panelist During the 46th Annual Legislative

Conference (ALC) in Washington, DC on September 14-18, 2016

Control number: S10-160829-011 Writer: Mirpuri, Askok. **Document** 2016/08/23

> Ambassador date:

Embassy of Singapore

**Actioned to:** S1/Scheduling Signature Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend Singapore's 51st National Day and the 51st Singapore

Armed Forces Day Celebration, including Reception, in Washington, DC on September 13, 2016 (RSVP by

September 5, 2016)

**Control number:** S10-160829-015 Writer: Aliu. Olumuviwa Benard. **Document** 2016/08/19

President of the Council

International Civil Aviation Organization

(ICAO) Liu, Fang. Secretary General

International Civil Aviation Organization

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Participate in the Second International Civil Aviation

Organization (ICAO) World Aviation Forum (IWAF 2016) in Montreal, Canada on September 26, 2016 (2

Cosigners)

**Control number:** S10-160830-004 Writer: Montgomery, Jacklyn. **Document** 2016/08/22

> CalACT Executive Director date:

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Rural and Intercity Bus Transportation

Conference

**Signature** Appropriate Handling Actioned to: S1/Scheduling Due date:

level:

Subject: An Invitation for the Secretary to Speak at the Opening Session of the 22nd Annual Rural and Intercity Bus

Transportation Conference in Asheville, NC on October 2-5, 2016

**Control number:** S10-160830-018 Writer: Kuzumaki, Seigo. **Document** 2016/08/10

> Council for Science, Technology and Innovation date:

Government of Japan

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

Subject: TIME SENSITIVE: An Invitation for the Secretary to be the Keynote Speaker at the 3rd SIP-adus Workshop on

Connected and Automated Driving Systems 2016 in Tokyo, Japan on November 15-17, 2016 (RSVP by August 24,

2016) **Control number:** \$10-160906-015 **Writer:** Hjortbak Kanaskie, Lone. **Document** 2016/09/06

Personal Assistant to the Ambassador date:

The Royal Danish Embassy

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend a Gala Honoring the Visit of the Prince and Princess of

Denmark in Washington, DC on September 28, 2016 (RSVP by September 6, 2016)

**Writer:** Rupprecht de Proano, Andrea. **Control number:** S10-160908-014 **Document** 2016/09/08

Office of the Minister (Economic)

Embassy of the Federal Republic of Germany

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend a Reception to Celebrate the Day of German Unity

Followed by a Garden Party in Washington, DC on October 5, 2016 (RSVP by September 26, 2016)

**Control number:** S10-160908-017 Writer: (No Last Name), (No First Name). **Document** 2016/09/08

Trustees of the National Gallery of Art

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the a Preview and Dinner in the East Building of the

National Gallery of Art in Washington, DC on September 28, 2016

Control number: S10-160909-010 Writer: Thomas, Richard. **Document** 2016/09/07

> Mayor of Mount Vernon date:

Due date: **Actioned to:** S1/Scheduling **Signature** Appropriate Handling

level:

Subject: Meeting Request for Richard Thomas, Mayor of the City of Mount Vernon, NY, to Discuss Infrastructure

Sugcharges, Installation of Acrow Bridges, and other Initiatives Crafted with Sustainable Long-Term Growth in

Mind and How they can be Scaled Nationwide

Control number: S10-160912-008 Writer: Carvalho, Benard. **Document** 2016/09/12

date:

date:

date:

date:

Due date:

date:

date:

**Actioned to:** S1/Scheduling Signature Appropriate Handling Due date:

level:

Subject: Follow-up To An Invitation to Secretary Foxx From Mayor Bernard Carvalho Jr. Regarding Visit to Kauai For

TIGER Grant Blessing **Control number:** \$10-160912-015 Writer: Schultz, George P. **Document** 2016/09/07

Hoover Institution

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: [TIME SENSITIVE] Invitation to Speak at San Francisco Fleet Week Senior Leaders Seminar on October 5-6 in San

**Control number:** S10-160916-002 Writer: Hjortbak Kanaskie, Lone. **Document** 2016/09/15

Personal Assistant to the Ambassador

The Royal Danish Embassy

**Signature** Appropriate Handling **Actioned to:** S1/Scheduling Due date:

level:

Subject: TIME SENSITIVE: A Follow-Up Invitation for the Secretary to Attend a Gala Honoring the Visit of the Prince and

Princess of Denmark in Washington, DC on September 28, 2016 (RSVP by September 6, 2016)

Writer: Klobuchar, Amy. **Control number:** \$10-160922-016 **Document** 2016/09/08

> D/MN United States Senate

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling

level:

Subject: Expressing Support for the Invitation for the Secretary to Speak at the Groundbreaking Ceremony for the Rondo

Commemorative Plaza in the Fall of 2016

Control number: S10-160922-017 Writer: Carvalho, Jr., Bernard P. **Document** 2016/09/22

Mayor of Kauai date:

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

Due date:

Subject: Follow-up Invitation for the Secretary to Visit the Island of Kauai for a Blessing of a TIGER Project **Control number:** S10-160926-011 Writer: Peters, Scott. **Document** 2016/09/14 D/CA date: U.S. House of Representatives Actioned to: S1/Scheduling Signature Appropriate Handling Due date: level: Subject: TIME SENSITIVE: An Invitation for the Secretary to Serve as the Keynote Speaker at the 38th Annual Western Cargo Conference (WESCCON) in San Diego, CA on October 13-16, 2016 Control number: S10-160926-014 Writer: Thomas, Gary C. **Document** 2016/09/16 President and Executive Director date: Dallas Area Rapid Transit **Signature** Appropriate Handling Due date: Actioned to: S1/Scheduling level: Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the University of North Texas (UNT) Dallas Station Grand Opening Ceremony and Dinner in Dallas, TX on October 20, 2016 Control number: S10-160926-016 Writer: Denham, Jeff. **Document** 2016/09/21 R/CA date: U.S. House of Representatives Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: TIME SENSITIVE: An Invitation for the Secretary to Visit California's 10th Congressional District in October 2016 to View local Transportation and Infrastructure Issues **Control number:** S10-160926-017 Writer: Ford, Sr., Nathaniel P. **Document** 2016/09/22 Chief Executive Officer date: Jacksonville Transportation Authority Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: An Invitation for the Secretary to Attend the Grand Opening of the Jacksonville Transportation Authority's (JTA) Second Corridor of the First Coast Flyer Bus Rapid Transit (BRT) Service in Jacksonville, FL on December 5, 2016 **Control number:** S10-160927-007 Writer: Mehan, Daniel P. **Document** 2016/09/20 President and Chief Executive Officer date: Missouri Chamber of Commerce and Industry **Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: An Invitation for the Secretary to Give the Keynote Address During the Missouri Chamber of Commerce and Industry Annual Conference on Transportation in Jefferson City, MO on February 16, 2017 **Control number:** S10-160929-002 Writer: Murphy, Captain J. Michael. **Document** 2016/09/28 National Vice President date: American Maritime Officers **Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: Request for Representatives of the American Maritime Officers to Meet with Secretary Foxx to Discuss the USMMA Sea Year Suspension, and to Propose Reasonable Solutions for Returning Midshipmen to Commercial Ships to Complete their Sea Year within 60 Days, Possibly on October 11 or 12, 2016 **Control number:** S10-160930-008 Writer: Valis, Wayne H. **Document** 2016/09/30 President date: Valis Associates, LLC Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: Subject: Meeting Request for Members of the Trade Association Liaison Council (TALC) and the Manufacturing Action Council (MAC) to Reflect on the Secretary's Tenure at the Department, Priority Issues Remaining and to Look Ahead at the Department's Agenda with the New Administration Writer: Donohue, Thomas J. . **Document** 2016/09/15 **Control number:** S10-161005-013 President and Chief Executive Officer date: Chamber of Commerce of The United States of America

**Signature** Appropriate Handling

Actioned to: S1/Scheduling

level:

Subject: An Invitation for the Secretary to Address the U.S. and Mexican Business Leaders at the Seventh Meeting of the U.S.

Mexico CEO Dialogue in Mexico City, Mexico on December 6-7, 2016

**Control number:** S10-161007-002 Writer: Michal, Kristen. **Document** 2016/08/31

Minister of Economic Affairs and Infrastructure

Estonia Ministry of Economic Affairs and

Communications Sauk, Priit. Director General

Estonian Road Administration

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary Participate as a Speaker at the 29th International Baltic Road Conference in Tallinn,

Estonia on August 27-30, 2017

**Control number:** S10-161011-005 Writer: Srivastav, Yogesh. **Document** 2016/10/10

> Director date:

PHD Chamber of Commerce and Industry

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend Aero Expo India Civil Aviation Convention and

Exhibition: Enabling Air Connectivity in New Delhi, India on November 18-19, 2016

Writer: Martinez, Antonio. **Control number:** S10-161011-017 **Document** 2016/10/03

Mayor date:

City of Brownville

Actioned to: S1/Scheduling Signature Appropriate Handling Due date:

Subject: TIME SENSITIVE: Invitation for the Secretary to Attend the Groundbreaking Ceremony for the Brownsville

International Airport on October 28, 2016

**Control number:** S10-161013-007 Writer: Skelton, Michael J. **Document** 2016/10/04

> President and CEO date:

Greater Manchester Chamber of Commerce

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITVE: An Invitation for the Secretary to Attend the Economic Development and Infrastructure (EDI)

Summit of Southern New Hampshire in Manchester, NH on November 9, 2016

**Control number:** S10-161013-008 Writer: (No Last Name), (No First Name). **Document** 2016/10/06

> Department of Veterans Affairs date:

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend The 63rd Annual Veterans Day National Ceremony in Arlington, VA on November 11, 2016 (RSVP by October 31,2016)

**Control number:** S10-161014-005 Writer: Bayne, Jackie. **Document** 2016/10/14

> Policy and Reporting Liaison date:

WSDOT Office of Opportunity

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: Meeting Request for Earl Key, Director of Office of Equal Opportunity for the Washington State

Department of Transportation, in Washington, DC on October 25-27, 2016

**Control number:** S10-161014-008 Writer: Kerry, John F. **Document** 2016/10/13

> Secretary of State date:

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the Annual Meeting of the President's Interagency Task

Force (PITF) to Monitor and Combat Trafficking in Persons in Washington, DC on October 24, 2016

Control number: S10-161018-003 Writer: Tallon, Kirsten. **Document** 2016/10/17

National Democratic Institute date:

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: level:

Subject: TIME SENSITVE: A Save the Date for the Secretary to Attend a Bipartisan Celebration of Democracy with

Madeleine K. Albright and Senator John McCain in Washington, DC on November 29, 2016

**Control number:** S10-161019-012 Writer: Brainard, James . **Document** 2016/10/14

> date: Mayor

City of Carmel

Due date: Actioned to: S1/Scheduling **Signature** Appropriate Handling

level:

Subject: An Invitation for the Secretary to Attend The City of Carmel's 100th Roundabout Celebration in Carmel, IN in

November or December 2016

**Control number:** S10-161021-009 Writer: Hayden, Carla. **Document** 2016/10/11

> Librarian of Congress date:

**Signature** Appropriate Handling Actioned to: S1/Scheduling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the Presentation of the Library of Congress Gershwin

Prize for Popular Song to Smokey Robinson in Washington, DC on November 16, 2016 (RSVP by October 26, 2016)

Writer: Kilic, Serdar. **Document** 2016/10/21 **Control number:** S10-161024-018

> Ambassaddor date:

Turkish Embassy

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend a Reception to Celebrate the 93rd Anniversary of the

Republic of Turkey in Washington, DC on October 28, 2016

Control number: S10-161101-016 Writer: Parker, Keith T. **Document** 2016/10/31

> General Manager and Chief Executive Officer date:

Metropolitan Atlanta Rapid Transit Authority

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to be the Keynote Speaker at The 4th Annual State of MARTA Breakfast in Atlanta,

GA on January 4, 2017

Control number: \$10-161102-013 **Writer:** Manheimer, Esther E. **Document** 2016/10/27

> Mayor of Asheville date:

Travis, Chuck. Mayor of Cornelius

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the NC Metropolitan Mayors Coalition 15th

Anniversary Dinner in Durham, NC on December 1, 2016

Control number: S10-161103-009 Writer: Friis Bach, Christian. **Document** 2016/10/31

> Executive Secretary date:

United Nations Economic Commission for

Europe

Due date: **Actioned to:** S1/Scheduling **Signature** Appropriate Handling

level:

Subject: An Invitation for the Secretary to Attend the Transport Ministerial Meeting Celebrating the 70th Anniversary of the

Inland Transport Committee (ITC) of the United Nations Economic Commission for Europe (UNECE) in Geneva,

Switzerland, on February 21, 2017 **Control number:** S10-161104-018 Writer: Skorton, David J. **Document** 2016/10/24

> date: Secretary

> > date:

Smithsonian Institute

**Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to be a Part of the Global Earth Optimism Summit in Washington, DC on April 21-23,

**Document** 2016/11/04

Social and Protocol Secretary

Embassy of Columbia

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend a Dinner Held by the Ambassador of Colombia in Honor of Vice President Joe Biden in Washington, DC on November 17, 2016 (RSVP by November 10, 2016) Writer: Henriquez, Carmen. **Document** 2016/11/11 **Control number:** S10-161114-005 Social and Protocol Secretary date: Embassy of Columbia Signature Appropriate Handling **Actioned to:** S1/Scheduling Due date: level: Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend a Dinner Held by the Ambassador of Colombia in Honor of Vice President Joe Biden in Washington, DC on November 17, 2016 (RSVP by November 10, 2016) Writer: Maior, George Christian. **Document** 2016/11/17 Control number: S10-161122-006 Ambassador date: Embassy of Romania **Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the National Day of Romania in Washington, DC on December 2, 2016 (RSVP by November 28, 2016) **Control number:** S10-161128-020 Writer: (No Last Name), (No First Name). **Document** 2016/11/23 The Secretary of the Navy date: Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend the 117th Army-Navy Brunch and Football Game in Baltimore, MD on December 10, 2016 (RSVP by November 27, 2016) **Control number:** S10-161202-010 Writer: Rangel, Charles B. **Document** 2016/12/16 D/NY date: U.S. House of Representatives Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date: Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend and Provide Remarks at a Congressional Reception Honoring Representative Charles B. Rangel in Washington, DC on November 30, 2016 **Control number:** S10-161205-002 Writer: Biden, Joseph R. **Document** 2016/12/03 Vice President of the United States date: **Actioned to:** S1/Scheduling **Signature** Appropriate Handling Due date: level: Subject: TIME SENSITIVE: An Invitation for the Secretary to Attend a Holiday Reception Hosted by the Vice President in Washington, DC on December 15, 2016 (RSVP by December 8, 2016) Writer: Buker, Kiyomi M. . **Control number:** S10-161219-008 **Document** 2016/12/19 Social Secretary to the Ambassador date: Embassy of Japan Signature Appropriate Handling Actioned to: S1/Scheduling Due date: Subject: TIME SENSITIVE: Meeting Request for the Ambassador of Japan Kenichiro Sasase to Discuss US-Japan Railway Issues in Washington, DC on December 21, 2016 **Control number:** S10-161220-043 Writer: DeCarlo, Sara. **Document** 2016/12/20 Operation Jump Start date:

Actioned to: S1/Scheduling **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Secretary to Attend the 13th Annual Operation Jump Start in Arlington, VA on February 6,

Action Office: S10/AS

**Control number:** S10-160307-006 Writer: Ford, Sr., Nathaniel P. **Document** 2016/02/22

> Chief Executive Officer date:

Jacksonville Transportation Authority

Actioned to: S10/AS Signature For Signature **Due date:** 2016/03/15

Subject: Thanking the Secretary for Choosing the Jacksonville Transportation Authority as a White House Transportation Champion of Change and Requesting a Signature on Photographs from the Occasion

**Control number:** S10-160516-029 Writer: Collins, Chris. **Document** 2016/05/09

> R/NY date:

U.S. House of Representatives

Higgins, Brian. D/NY

U.S. House of Representatives

Actioned to: S10/AS Signature Direct Reply **Due date:** 2016/06/07

level:

Subject: Support for the Application Submitted by the Niagara Frontier Transportation Authority (NFTA) for Funding

Through the Fiscal Year 2017 Transit Security Grant Program (TSGP)

**Control number:** S10-160707-022 Writer: Malfabon, Rudy. **Document** 2016/06/01

> Director date:

Nevada Department of Transportation

Actioned to: S10/AS **Signature** For Signature **Due date:** 2016/07/14

level:

Subject: [Every Place] Support for the Application Submitted by the City of Henderson and Partners for the Ladders of

Opportunity, Every Place Counts Design Challenge

Action Office: S2

**Control number:** S10-161011-011 Writer: Martinez, Antonio. **Document** 2016/10/03

> Mayor of Brownsville date:

State/Local Government

**Signature** Appropriate Handling Actioned to: S2 Due date:

level:

Subject: TIME SENSITIVE: Invitation for the Deputy Secretary to Attend the Groundbreaking Ceremony for the Brownsville

International Airport on October 28, 2016

Action Office: S2/DTucker

Control number: S10-160104-006 Writer: (No Last Name), (No First Name). **Document** 2016/01/04

> The Mayoral Inaugural Committee date:

Mayor's Office of Protocol

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Deputy Secretary to Attend the Inauguration of Edwin M. Lee as Mayor of

San Francisco at San Francisco City Hall on January 8, 2016

**Control number:** S10-160204-013 Writer: Meiburg, A. Stanley. **Document** 2016/01/13

Acting Deputy Administrator

U.S. Environmental Protection Agency

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Deputy Secretary to Attend a Deputies and Chiefs of Staff Collaborative Conversation on

Environmental Justice in Washington, DC on February 4, 2016

**Control number:** S10-160212-014 Writer: Stanton, Greg. **Document** 2016/01/28

> Mayor of Phoenix date:

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

level:

Subject: Thanking the Deputy Secretary for Meeting with Him and the City of Phoenix Team

Control number: S10-160308-007 Writer: Poptodorova, H.E. Elena. **Document** 2016/02/16

Ambassador date:

Embassy of the Republic of Bulgaria

Petrov, Georgi. Ambassador

Embassy of the Republic of Bulgaria

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

Subject: TIME SENSITIVE: An Invitation for the Deputy Secretary to Attend the National Day of the Republic of Bulgaria in

Washington, DC on March 3, 2016

**Control number:** S10-160308-008 **Document** 2016/02/25 Writer: (No Last Name), (No First Name).

The Port of New Orleans

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Deputy Secretary to Attend the Dedication of the Mississippi River

Intermodal Terminal in New Orleans, LA on April 12, 2016 (RSVP by April 4, 2016)

Writer: Villar Prados, Carmen A. Control number: S10-160317-004 **Document** 2016/02/29

> **Executive Director** date:

Puerto Rico Highway and Transportation

Authority

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

level:

Subject: Copy of a Letter to Federal Highway Administration (FHWA) Florida Division Administrator Providing a Revised

Alternative Analysis Report for the Caguas-San Juan Commuter Project that Was Submitted to FHWA on July 13,

**Control number:** S10-160329-005 Writer: Benouar, Katie. **Document** 2016/03/15

Chief, Division of Transportation Planning date:

California Department of Transportation

Actioned to: S2/DTucker Due date: **Signature** Appropriate Handling

level:

Subject: Thanking the Deputy Secretary for His Keynote Presentation at the 2015 California Transportation Planning

Conference on December 3, 2015

**Control number:** S10-160405-040 Writer: Wright, Bud. **Document** 2016/03/16

> Executive Director date:

American Association of State Highway and

Transportation Officials

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

Subject: Thanking the Deputy Secretary for His Keynote Address and For Meeting with State Department of Transportation

Chief Executive Officers at the 2016 American Association of State Highway and Transportation Officials

(AASHTO) Washington Briefing Writer: Ridley-Thomas, Mark. **Control number:** S10-160504-023 **Document** 2016/04/25

> Chair, Board of Directors date:

Los Angeles County Metropolitan Transportation Authority

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

level:

Subject: Thanking the Deputy Secretary for Meeting on April 18, 2016 to Discuss Matters Relating to Projects and Programs

Being Advanced by the Los Angeles County Metropolitan Transportation Authority

**Control number:** S10-160504-024 Writer: Stanley, Greg. **Document** 2016/04/25

> Pinal County Manager date:

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

level:

Subject: An Invitation for the Deputy Secretary to be the Keynote Speaker at the Annual Pinal County Town Hall on on

October 6, 2016

..... **Control number:** S10-160506-011 Writer: Cole, Daryl W. **Document** 2016/04/20

> Director date:

Tuscon Department of Transportation

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

level:

Subject: Thanking the Deputy Secretary for Visiting Tuscon to Discuss Freight Transportation Issues

**Control number:** S10-160510-002 Writer: Matsui, Doris O. **Document** 2016/04/22

> D/CA date:

U.S. House of Representatives

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

level:

Subject: Thanking the Deputy Secretary for Meeting with Congresswoman Doris Matsui and Her Constituents During the

Cap-to-Cap Program

**Control number:** S10-160510-055

Chief Legislative Representative date:

Los Angeles County Board of Supervisors

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

level:

Subject: Thanking the Deputy Secretary for Meeting with Los Angeles County Board of Supervisors Supervisor Michael

Antonovich and the Staff of Supervisor Hilda Solis on April 20, 2016

**Control number:** \$10-160511-098 Writer: Helis, James A. **Document** 2016/05/05

> Superintendent date:

United States Merchant Marine Academy

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Deputy Secretary to Attend the 2016 Graduation Exercises of the United

States Merchant Marine Academy in Kings Point, NY on June 18, 2016 (RSVP by May 15, 2016)

**Control number:** S10-160607-007 Writer: Meyer, Jill P. **Document** 2016/05/31

> President and Chief Executive Officer date:

Cincinnati Regional Chamber

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

level:

Subject: Thanking the Deputy Secretary for Meeting with the Cincinnati USA Regional Chamber and Northern Kentucky

Chamber of Commerce During the First Joint DC Fly-In on May 24-25, 2016

Writer: (No Last Name), (No First Name). **Control number:** S10-160616-026 **Document** 2016/06/16

> National Hispanic Caucus of State Legislators date:

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

level:

Subject: A Save the Date Invitation for the Deputy Secretary to Attend the 14th National Summit of Hispanic State Legislators in Honolulu, HI on December 6-9, 2016

**Control number:** S10-160701-003 Writer: Rothschild, Jonathan. **Document** 2016/06/30

> Mayor date:

State/Local Government

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

level:

Subject: Copy of Letters Addressed to Secretary Foxx from 25 Mayors of Arizona and Mayors of Bordering Mexican Cities

Supporting the Application Submitted by the Arizona Department of Transportation for the Project to Expand Infrastructure and Lanes at State Route 189 [TIGER 2016]

Writer: Trombino, III, Paul. **Control number:** S10-160706-025 **Document** 2016/06/27

> Director date:

Iowa Department of Transportation

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

level:

Subject: Support for the Application Submitted by Iowa State University (ISU) for a Regional University Transportation Center (UTC) Grant

**Control number:** S10-160706-051 Writer: Botticelli, Michael P. **Document** 2016/06/28

date:

Executive Office Of The President, Office Of

National Drug Control Policy

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

Subject: Copy of A Letter to Secretary Foxx Informing the Department it is Not Required to Submit a Formal Summer or Fall

Budget Called for in the Office of National Drug Control Policy (ONDCP) Circular

**Control number:** S10-160712-006 Writer: Iwasaki, Randell H. **Document** 2016/07/05

Executive Director date:

Contra Costa Transportation Authority

Actioned to: S2/DTucker **Signature** Appropriate Handling Due date:

Subject: TIME SENSITIVE: An Invitation for the Deputy Secretary to Speak at the Highway 4 Ribbon Cutting Ceremony on

date:

date:

July 20, 2016

Control number: \$10-160720-025 Writer: Mattox, Jr. P.E., Paul A. . Document 2016/07/14

President date:

Southern Association of State Highway and

Transportation Officials

Actioned to: S2/DTucker Signature Appropriate Handling Due date:

level:

Subject: An Invitation for the Deputy Secretary to Attend the Southern Association of State Highway and Transportation

Officials (SASHTO) Annual Conference in White Sulphur Springs on August 27-30, 2016

Control number: S10-160726-027 Writer: Botticello, Michael P. Document 2016/06/28

Director date:

Office of National Drug Control Policy

Actioned to: S2/DTucker Signature Appropriate Handling Due date:

level:

Subject: Encouraging the Department to Work with the Office of National Drug Control Policy (ONDCP) to Identify Key

Drug Control Programmatic and Budget Issues that May Require Timely Attention from the Incoming

Administration

Control number: S10-160728-011 Writer: Maddox, Jr., Paul A. Document 2016/07/22

West Virginia Department of Transportation date:

Actioned to: S2/DTucker Signature Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Deputy Secretary to Attend the Southern Association of State Highway and

Transportation Officials Chief Executive Officers Dinner in Sulphur Springs, WV on August 27, 2016 (RSVP by

August 5, 2016)

Control number: S10-160802-004 Writer: Baker, James E. Document 2016/07/22

City Manager date:

City of Chesapeake

Actioned to: S2/DTucker Signature Appropriate Handling Due date:

level:

Subject: An Invitation for the Deputy Secretary to Speak at the Dominion Boulevard/Veterans Bridge Opening in Chesapeake,

VA in November 2016

Control number: \$10-160803-004 Writer: (No Last Name), (No First Name). Document 2016/07/22

Paducah Area Chamber of Commerce

Actioned to: S2/DTucker Signature Appropriate Handling Due date:

level:

Subject: TIME SENSITIVE: An Invitation for the Deputy Secretary to Attend A Congressional Reception Hosted by the

Paducah Area Chamber of Commerce in Washington, DC on September 14, 2016 (RSVP by September 2, 2016)

Control number: S10-160816-011 Writer: Morishige, Toshiya. Document 2016/08/05

Vice-Minister

Ministry of Land, Infrastructure, Transport and

Tourism

Actioned to: S2/DTucker Signature Appropriate Handling Due date:

level:

Subject: Informing the Deputy Secretary of the Change in Ministers at the Ministry of Land, Infrastructure, Transport and

ourism.

Control number: \$10-160829-014 Writer: Schroer, John C. Document 2016/08/19

Commissioner date:

Tennessee Department of Transportation

Actioned to: S2/DTucker Signature Appropriate Handling Due date: 2016/09/06

level:

Subject: Copy of Letter to National Highway Transportation Safety Administrator Mark R. Rosekind Expressing Concerns

About the 2016 Tennessee Public Acts Chapter 1030 and Its Compliance With 23 U.S.C. Section 161

**Control number:** S10-160929-009 **Writer:** Dhaliwal, Amarpreet. **Document** 2016/09/21

Mayor of San Joaquin

Chairman, San Joaquin Valley Regional Policy

Council

Actioned to: S2/DTucker Signature Appropriate Handling Due date:

level:

Subject: Expressing Gratitude and Appreciation for Meeting With the Valley Voice Delegation on September 8, 2016 Control number: S10-161021-007 Writer: Thomas, Richard. **Document** 2016/10/11 date: Mayor City of Mount Vernon Actioned to: S2/DTucker Due date: **Signature** Appropriate Handling level: Subject: Thanking the Deputy Secretary for the Meeting with the Mayor of Mount Vernon, NY Control number: S10-161031-027 Writer: Wright, Bud. **Document** 2016/10/26 Executive Director date: American Association of State Highway and Transportation Officials Actioned to: S2/DTucker **Signature** Appropriate Handling Due date: level: Subject: TIME SENSITIVE: An Invitation for the Deputy Secretary to Participate in the 2016 American Association of State Highway and Transportation Officials (AASHTO) Annual Meeting on November 14, 2016 in Boston, Massachusetts **Action Office: S3 Control number:** S10-160216-023 Writer: Donovan, Shaun. **Document** 2016/01/26 Director date: Office of Management and Budget Actioned to: S3 **Signature** Appropriate Handling Due date: Subject: Copy of Letter to Senator Dianne Feinstein, Thanking Her for Her Letter Regarding Department's Unmanned Aircraft Systems (UAS), Positive Train Control (PTC), and Rail Grade Crossing Safety Programs **Control number:** S10-160223-003 Writer: Preckwinkle, Toni. **Document** 2016/02/19 President date: Cook County Board of Commissioners **Due date:** 2016/05/03 Actioned to: S3 **Signature** For Signature level: Subject: Expressing Comments Regarding Passage of the FAST Act Transportation Bill and Thanking Secretary Foxx for Meeting to Discuss the Future of Transportation in Cook County Illinois **Control number:** S10-160328-003 Writer: Pascrell, Jr., Bill. **Document** 2016/03/24 D/NJ date: U.S. House of Representatives Lowey, Nita M. D/NY U.S. House of Representatives Garrett, Scott. R/NJ U.S. House of Representatives Maloney, Sean Patrick. D/NY U.S. House of Representatives Actioned to: S3 **Signature** Appropriate Handling Due date: 2016/04/14 level: Subject: Letter Addressed to Secretary Foxx, Port Authority of New York and New Jersey Chairman John Degnan, and AMTRAK President and Chief Executive Officer Joseph Boardman Expressing Support for a Gateway Project and Requesting the Secaucus Loop be Included as a Main Element in the Project (4 Cosigners) **Control number:** S10-160419-085 Writer: Boardman, Joseph H. . **Document** 2016/04/11 President and Chief Executive Office date: National Railroad Passenger Corporation (Amtrak) Signature Appropriate Handling Actioned to: S3 Due date: level: Subject: Copy of a Letter to Representatives Pascrell, Jr., Lowey, Garrett and Maloney Regarding Their March 24, 2016 Letter of Support for the Inclusion of the Secaucus Loops as Part of the Larger Gateway Program **Control number:** S10-160427-023 Writer: Degnan, John J. **Document** 2016/04/04

Chairman

The Port Authority of New York and New

Jersey

Actioned to: S3 **Signature** Appropriate Handling Due date:

level:

Subject: Copy of a Letter Addressed to Congressmen Pascrell, Jr., Garrett, Lowey, and Maloney Regarding Their March 24,

2016 Gateway Program Letter

**Control number:** S10-160511-099 Writer: Omishakin, Toks. **Document** 2016/05/05

> Deputy Commissioner date:

Tennessee Department of Transportation

Actioned to: S3 **Signature** Appropriate Handling Due date:

level:

**Subject:** Commending the Secretary on His January 2016 Speech at the TRB Conference

Control number: S10-160621-009 Writer: McCarthy, Gina. **Document** 2016/06/13

> Administrator date:

U.S. Environmental Protection Agency

**Signature** Appropriate Handling Actioned to: S3 Due date:

level:

Subject: Inviting the Secretary to the Second Principal's Meeting on June 30 at 10:00 a m. (Requesting RSVP by June 17,

2016)

Control number: \$10-160727-009 Writer: Cull, Brendon J. **Document** 2016/07/28 date:

Senior Vice President and Chief Operating

Cincinnati USA Regional Chamber

Actioned to: S3 Signature Appropriate Handling Due date:

level:

Subject: Thanking the Secretary for Visiting the Cincinnati USA Regional Chamber and Its Members

Control number: S10-160823-003 **Document** 2016/05/27 Writer: Warner, Mark R.

> D/VA date:

United States Senate

Actioned to: S3 Signature Direct Reply **Due date:** 2017/02/28

level:

Subject: [PILOT: TIFIA] Support for Grant Request Submitted by Transurban to Extend the I-95 Express Lanes for 8 miles to

the D.C. Line, Under the Transportation Infrastructure Finance and Innovation Act (TIFIA) Program

**Document** 2016/08/15 Writer: Kelly, Brian P. Control number: S10-160823-016

> Secretary date:

California State Transportation Agency

Signature Direct Reply Actioned to: S3 **Due date:** 2017/02/28

level:

Subject: [TIFIA] Support for the Application Submitted by the Orange County Transportation Authority for the

Transportation Infrastructure Finance and Innovation Act (TIFIA) Program

**Control number:** S10-160906-013 Writer: Baraka, Ras. **Document** 2016/09/01

> Mayor of Newark date:

> > date:

Actioned to: S3 Signature Direct Reply **Due date:** 2017/02/28

level:

Subject: [TIFIA] Support for the Application Submitted by the Port Newark Container Terminal (PNCT) for the Department's

Transportation Infrastructure Finance and Innovation Act (TIFIA) Program

**Control number:** S10-160916-009 Writer: Greenfield, David G. **Document** 2016/09/16

District 44 Council Member

New York City Council

Felder, Simcha.

17th District - State Senator New York State Senate Golden, Martin J. 22nd District State Senator

New York State Senate Savino, Diane J.

23rd District State Senator New York State Senate

**Due date:** 2016/12/21

date:

Weinstein, Helene E.

41 District- State Assembly Member

New York State Assembly

Brennan, James F.

44th District Assembly Member

New York State Assembly

Hikind, Dov.

District 48 Assembly Member

New York State Assembly

Abbate, Jr., Peter J. .

49th District Assembly Member

New York State Assembly

Kallos, Ben.

District 5 Council Member New York City Council

Koo, Peter.

Waterfronts Committee

The Council of the City of New York

Richards, Jr., Donovan . District 31 Council Member New York City Council Espinal, Jr., Rafael L.

District 37 Council Member

New York City Council Gentile, Vincent J.

43rd District Council Member

New York City Council

Actioned to: S3 Signature Appropriate Handling

level:

Subject: A Letter to Secretary Foxx, Amtrak President Charles Moorman and New Jersey Transit Interim Executive Director

Dennis Martin Expressing Support for Amtrak's Gateway Tunnel Project and Requesting That Mixed Freight and

Passenger Rail Operations Be Incorporated Into the Scope of the Project (13 Cosigners)

Control number: S10-161004-003 Writer: Calvert, Ken. Document 2016/09/20

R/CA date:

U.S. House of Representatives

Actioned to: S3 Signature Direct Reply Due date: 2017/02/28

level:

Subject: [TIFIA] Support for the Application Submitted by the Riverside County Transportation Commission (RCTC) for a

Transportation Infrastructure Finance and Innovation Act (TIFIA) Loan for the Interstate 15 Express Lanes Project

(I-15 Project)

Control number: S10-161006-003 Writer: Lowenthal, Alan S. Document 2016/10/05

D/CA

U.S. House of Representatives

Walters, Mimi.

R/CA

U.S. House of Representatives

Actioned to: S3 Signature Direct Reply Due date: 2017/02/28

level:

Subject: [TIFIA] Support for the Application Submitted by the Orange County Transportation Authority for the

Transportation Infrastructure Finance and Innovation Act (TIFIA) Program (2 Cosigners)

Control number: S10-161007-004 Writer: Kelly, Brian P. Document 2016/10/06

Secretary date:

California State Transportation Agency

Actioned to: S3 Signature For Signature Due date: 2016/12/07

level:

Subject: Seeking Continued Assistance in Building the California High-Speed Rail System

Control number: \$10-161011-013 Writer: Gardner, Stephen J. Document 2016/09/29

Executive Vice President date:

AMTRAK

Actioned to: S3 Signature Appropriate Handling Due date:

Subject: Copy of a Letter to New York City Council Members, Members of the Assembly, and State Senators Responding to

a September 16th Letter Regarding the Possibility of Accommodating the Movement of Freight by Rail Through the

Hudson Tunnel Project **Control number:** S10-161027-006 Writer: Roth, Richard D. **Document** 2016/10/17

> State Senator, District 31 date:

California State Senate

Actioned to: S3 Signature Direct Reply **Due date:** 2017/01/17

level:

Subject: [TIFIA] Support for the Application Submitted by the Riverside County Transportation Commission (RCTC) for a

Transportation Infrastructure Finance and Innovation Act (TIFIA) Loan for the Interstate 15 Express Lanes Project

(I-15 Project)

**Control number:** \$10-161027-007 Writer: Feinstein, Dianne. **Document** 2016/10/20

> D/CA date:

.....

United States Senate

Actioned to: S3 **Signature** Direct Reply Due date: 2017/02/28

level:

Subject: [TIFIA] Support for the Application Submitted by the Riverside County Transportation Commission (RCTC) for a

Transportation Infrastructure Finance and Innovation Act (TIFIA) Loan for the Interstate 15 Express Lanes Project

Control number: S10-161027-009 Writer: Pound, William T. **Document** 2016/10/26

> **Executive Director** date:

National Conference of State Legislatures

Actioned to: S3 **Signature** Appropriate Handling **Due date:** 2016/11/23

level:

Subject: Requesting a State Legislator be Offered a Seat on the Newly Formed Automation Transportation Advisory

Committee (ATAC), a/k/a the Advisory Council on Emerging Technologies in Transportation (ACETT)

Writer: Eshoo, Anna G. **Document** 2016/11/03 **Control number:** S10-161104-002

> D/CA date:

U.S. House of Representatives

**Due date:** 2016/11/22 Actioned to: S3 **Signature** Appropriate Handling

level:

Subject: Support for the Nomination of Google Self-Driving Car Project Chief Executive Officer John Krafcik to Serve on the

Automation Transportation Advisory Committee (ACAT); a/k/a the Advisory Council on Emerging Technologies in

Transportation (ACETT) **Control number:** S10-161104-008 Writer: Holmes Norton, Eleanor. **Document** 2016/11/03

> U.S. House of Representatives date:

Actioned to: S3 **Signature** Appropriate Handling **Due date:** 2016/11/23

level:

Subject: Support for the Nomination of National Association of Mutual Insurance Companies (NAMIC) General Counsel

Tom Karol to Serve on the Automation Transportation Advisory Committee (ACAT); a/k/a the Advisory Council on Emerging Technologies in Transportation (ACETT)

**Control number:** S10-161104-009 Writer: Holmes Norton, Eleanor. **Document** 2016/11/03

U.S. House of Representatives date:

Actioned to: S3 **Signature** Appropriate Handling **Due date:** 2016/11/23

level:

Subject: Support for the Nomination of Consumer Technology Association (CTA) President and Chief Executive Officer

Gary Shapiro to Serve on the Automation Transportation Advisory Committee (ACAT); a/k/a the Advisory Council on Emerging Technologies in Transportation (ACETT)

Writer: Graves, Sam. **Control number:** S10-161107-005 **Document** 2016/10/27

> R/MO date:

U.S. House Of Representatives

Actioned to: S3 **Signature** Appropriate Handling **Due date:** 2016/11/23

level:

Subject: Support for the Nomination of Cubic Transportation Systems (CTS) President Matthew Cole to Serve on the

Automation Transportation Advisory Committee (ACAT); a/k/a the Advisory Council on Emerging Technologies in

Transportation (ACETT)

**Control number:** S10-161114-019 Writer: Klobuchar, Amy. **Document** 2016/11/14

> D/MN date:

United States Senate

Actioned to: S3 **Signature** Appropriate Handling **Due date:** 2016/11/23

level:

Subject: Support for the Nomination of C.H. Robinson President of Managed Services Jordan Kass to Serve on the

Automation Transportation Advisory Committee (ACAT); a/k/a the Advisory Council on Emerging Technologies in

Transportation (ACETT)

\_\_\_\_\_ Control number: S10-161116-009 Writer: Frazier, Jim. **Document** 2016/11/03

Chairman, Assembly Committee on

Transportation California Legislature

Signature Direct Reply Actioned to: S3 Due date: 2017/02/28

level:

Subject: [TIFIA] Support for the Application Submitted by the Riverside County Transportation Commission (RCTC) for the

Interstate 15 Express Lanes Project (I-15 Project)

Writer: Skinner, Samuel K. . **Control number:** S10-161117-001 **Document** 2016/11/15

> Attorney date:

Greenberg Traurig, LLP

**Signature** Appropriate Handling Actioned to: S3 **Due date:** 2016/11/25

level:

Subject: Support for the Nomination of American Trucking Association (ATA) President and Chief Executive Officer Chris

Spear to Serve on the Automation Transportation Advisory Committee (ATAC), a/k/a the Advisory Council on

Emerging Technologies in Transportation (ACETT)

**Control number:** S10-161121-012 Writer: Booker, Cory A. **Document** 2016/11/10

> D/NJ date:

United States Senate

Actioned to: S3 **Signature** Appropriate Handling **Due date:** 2016/11/29

level:

Subject: Support for Larry Deshon's, Chief Executive Officer and Chief Operating Officer of Avis Budget Group (ABG), Bid

to Serve on the Automation Transportation Advisory Committee (ATAC) a/k/a the Advisory Council on Emerging Technologies in Transportation (ACETT)

**Control number:** \$10-161121-013 Writer: Booker, Cory A. **Document** 2016/11/10

> D/NI date:

United States Senate

Due date: 2016/11/29 Actioned to: S3 **Signature** Appropriate Handling

level:

Subject: Support for Princeton Professor Alain L. Kornhauser to Serve on the Automation Transportation Advisory

Committee (ATAC) a/k/a the Advisory Council on Emerging Technologies in Transportation (ACETT)

**Control number:** S10-161121-024 Writer: Graves, Sam. **Document** 2016/11/15

> R/MO date:

U.S. House Of Representatives

Actioned to: S3 **Signature** Appropriate Handling Due date: 2016/11/29

level:

Subject: Support for the Nomination of American Trucking Association (ATA) President and Chief Executive Officer Chris

Spear to Serve on the Automation Transportation Advisory Committee (ATAC), a/k/a the Advisory Council on Emerging Technologies in Transportation (ACETT)

**Control number:** S10-161207-009 Writer: Grassley, Charles E. . **Document** 2016/11/30

> R/IA date:

United States Senate

Actioned to: S3 **Signature** Direct Reply **Due date:** 2017/03/02

level:

Subject: [RRIF-CRP] Enclosing a Letter from Iowa Interstate Railroad Regarding the Repayment of the Credit Risk

Premiums that Were Remitted to the Federal Railroad Administration (FRA) for Railroad Rehabilitation and

Improvement Financing (RRIF) Loans Writer: Larson, John B. **Control number:** S10-161227-014 **Document** 2016/12/16

date:

U.S. House of Representatives

**Signature** Appropriate Handling Actioned to: S3 Due date:

date:

Subject: Thank You Letter Addressed to Secretary Foxx Regarding a December 13 Meeting that he Attended Discussing the Solutions Needed for the Greater Hartford Region

**Action Office: S30** 

Control number: S10-160121-011 Writer: King, Jr., John B. **Document** 2016/01/14

> Acting Secretary date:

U.S. Department of Education

Actioned to: S30 **Signature** For Signature **Due date:** 2016/04/05

Subject: TIME SENSITIVE: Requesting a Performance Plan and Annual Report on the Department's Activities and

Expenditures in Fiscal Year (FY) 2015 Regarding Five Initiatives Supported by President Obama for Minority-Serving Institutions (MSIs) (Performance Plan Due April 21, 2016 and Agency Plan for FY 2017 Due June 17, 2016)

Control number: S10-160208-009 Writer: Murkowski, Lisa. **Document** 2016/02/04

R/AK

United States Senate Sullivan, Dan. R/AK

United States Senate Young, Don.

R/AK

U.S. House of Representatives

Actioned to: S30 Signature For Signature **Due date:** 2016/03/10

level:

Subject: Urging the Department to Ensure That Its Disadvantaged Business Enterprise (DBE) Program Properly Complies

With the Mandates from Congress in the Treatment of Alaska Native Corporations (ANC) and Their Subsidiaries (3

Cosigners)

**Control number:** S10-160630-004 Writer: Lee, Barbara. **Document** 2016/06/30

> D/CA date:

U.S. House of Representatives

Actioned to: S30 **Signature** For Signature **Due date:** 2016/08/12

level:

Subject: Letter Addressed to Attorney General Lynch, Secretary Foxx, Secretary Jewell, Secretary Johnson and Administrator

McCarthy Requesting a Formal Review to Determine if the Proposed Bulk Commodities Terminal at the Oakland

Army Base Redevelopment Project is in Compliance with Title VI of the Civil Rights Act of 1964

Control number: S10-160804-008 Writer: Strauss, Alexis. **Document** 2016/07/29

> Acting Regional Administrator date:

United States Environmental Protection Agency

**Signature** Appropriate Handling Actioned to: S30 Due date:

level:

Subject: Copy of a Letter Addressed to Congresswoman Barbara Lee Responding to Her June 30, 2016 Letter Requesting a

Formal Review to Determine if the Proposed Bulk Commodities Terminal at the Oakland Army Base Redevelopment

Project is in Compliance with Title VI of the Civil Rights Act of 1964

Writer: Kadzik, Peter J. **Control number:** S10-160927-011 **Document** 2016/09/22

> Assistant Attorney General date:

U.S. Department of Justice

Actioned to: S30 **Signature** Appropriate Handling Due date:

Subject: Copy of a Letter Addressed to Congresswoman Barbara Lee Regarding a Constituent's Concerns About the Proposed

Redevelopment of the Former Oakland Army Base

Writer: Obama, Barack. **Control number:** S10-161013-003 **Document** 2016/10/05

> President of the United States date:

Actioned to: S30 **Signature** Appropriate Handling Due date:

level:

Subject: Promoting Diversity and Inclusion in the National Security Workforce

**Control number:** S10-161018-023 Writer: Cobert, Beth F. **Document** 2016/10/12

Acting Director

Office of Personnel Management

Lu, Christopher P. Deputy Secretary

Due date:

Due date:

U.S. Department of Labor

Yang, Jenny. Chairman

U.S. Equal Employment Opportunity

Commission

Actioned to: S30 **Signature** Appropriate Handling

level:

Subject: Responding to Incidents of Societal Tension and Unrest (3 Cosigners)

Action Office: S40

**Control number:** S10-160322-030 Writer: Donovan, Shaun. **Document** 2016/03/18

> Director date:

Office of Management and Budget

Actioned to: S40 **Signature** Appropriate Handling

Subject: Reporting of Accelerated Payment to Small Business Subcontractors

**Control number:** S10-160913-018 Writer: Durbin, Richard J. **Document** 2016/09/12

> D/IIdate:

United States Senate

**Signature** For Signature **Due date:** 2016/11/10 Actioned to: S40

level:

Subject: Support for the Application Submitted by the Illinois Hispanic Chamber Of Commerce (HCC) to Renew Its Position

as Operator of the Department's Small Business Transportation Resource Center (SBTRC) for the Great Lakes

\_\_\_\_\_

Region

Action Office: S60

**Control number:** \$10-160105-002 **Writer:** George, Suzanne A. **Document** 2015/12/23

> Executive Secretary date:

National Security Council

Actioned to: S60 **Signature** Appropriate Handling Due date:

level:

Subject: Summary of Conclusions for Paper Deputies Committee Meeting on Domestic Incident Response

Control number: S10-160129-007 Writer: McArthur, James C. **Document** 2016/01/29

> Joint Doctrine Division Chief date:

U.S. Department of Defense

Actioned to: S60 Signature Direct Reply **Due date:** 2016/02/17

level:

Subject: TIME SENSITIVE ACTION ITEM: Inviting the Department to Participate in the First Annual Joint Staff Call for

Interorganizational Collaboration on Joint Doctrine (2016) (Due Friday, February 19, 2016)

**Control number:** S10-160212-005 Writer: Johnson, Jeh Charles. **Document** 2016/02/11

> date: Secretary

U.S. Department of Homeland Security

Actioned to: S60 **Signature** Appropriate Handling Due date:

level:

Subject: Appointment of a Federal Coordinator for the Papal Visit to the U.S.-Mexico Border (b) (6); February 17,

2016) **Control number:** \$10-160212-017 **Writer:** Johnson, Jeh Charles. **Document** 2016/02/11

> Secretary date:

U.S. Department of Homeland Security

Actioned to: S60 **Signature** Appropriate Handling Due date:

level:

Subject: Appointment of a Federal Coordinator for the 120th Boston Marathon (b) (6) ; April 18, 2016)

**Document** 2016/02/19 **Control number:** S10-160222-005 Writer: Katsos, George.

Joint Doctrine Planner date:

The Joint Staff

Actioned to: S60 **Signature** Appropriate Handling Due date:

level:

Subject: Reminder Regarding the Joint Staff Annual Call to Participate in the First Annual Interorganizational Collaboration

on Joint Doctrine, Re	equested by Feb	pruary 19, 2016	
Control number: S10-160308-022	Writer:	Obama , Barack . President of the United States	Document 2016/03/01 date:
Actioned to: S60	level:		Due date:
Subject: Limiting the Use of I	Restrictive Hou	sing by the Federal Government	
Control number: S10-160308-027	Writer:	Cobert, Beth F. Acting Director Office of Personnel Management	Document 2016/03/07 date:
Actioned to: S60	Signature level:	Appropriate Handling	Due date:
Subject: Notification of Cente	ers for Disease	Control and Prevention (CDC) Travel Alert F	Regarding the Zika Virus
Control number: S10-160309-032	Writer:	Johnson, Jeh Charles. Secretary U.S. Department of Homeland Security	Document 2016/03/08 date:
Actioned to: S60	Signature level:	Appropriate Handling	Due date:
Subject: Appointment Of A F	ederal Coordin	ation Team For Super Bowl XLIX (b) (6)	; February 5, 2017)
Control number: S10-160331-002	Writer:	Fugate, W. Craig. Adminsitrator Federal Emergency Management Administration	Document 2016/03/30 date:
Actioned to: S60	Signature level:	Direct Reply	<b>Due date:</b> 2016/04/11
	istration (FEM.	besignee from the Department to Participate of A) National Advisory Council (NAC) Member 6)	ership Application Review Panel
Control number: S10-160404-020	Writer:	Johnson, Jeh Charles. Secretary U.S. Department of Homeland Security	Document 2016/04/02 date:
Actioned to: S60	Signature level:	Appropriate Handling	Due date:
2016)		ation Team for the Indianapolis 500 ((b) (6)	; May 29,
Control number: S10-160418-003		Johnson, Jeh Charles. Secretary U.S. Department of Homeland Security	Document 2016/04/15 date:
Actioned to: S60	Signature level:	Appropriate Handling	Due date:
Subject: Appointment of a Fe	deral Coordina	tor for the 120th Boston Marathon ( <sup>(b)</sup> (6)	; April 18, 2016)
Control number: S10-160517-073	Writer:	Johnson, Jeh Charles. Secretary U.S. Department of Homeland Security	<b>Document</b> 2016/05/15 <b>date:</b>
Actioned to: S60	Signature level:	Appropriate Handling	Due date:
Subject: Appointment of a Fe	deral Coordina	tion Team for the Chicago Navy Pier Firewoo	rks (July 4, 2016; <b>(b) (6)</b>
Control number: S10-160607-037	Writer:	Johnson, Jeh Charles. Secretary U.S. Department of Homeland Security	Document 2016/06/06 date:
Actioned to: S60	Signature level:	Appropriate Handling	Due date:
<b>Subject:</b> Designation of a Por (September 18-23, 20		United Nations General Assembly as a Natio	onal Specialist Security Event
Control number: S10-160607-038	Writer:	Johnson, Jeh Charles. Secretary U.S. Department of Homeland Security	Document 2016/06/06 date:

Due date:

Actioned to: S60 **Signature** Appropriate Handling Due date: level: Subject: Appointment of (b) (6) as Federal Coordinator for the 2016 Boston Pops Fireworks Spectacular, July 3-4, **Control number:** S10-160705-007 Writer: Johnson, Jeh Charles. **Document** 2016/07/01 Secretary date: U.S. Department of Homeland Security **Signature** Appropriate Handling Actioned to: S60 Due date: level: **Subject:** Designation of the 2017 Presidential Inauguration in Washington, DC as a National Special Security Event (NSSE) **Control number:** S10-160713-005 Writer: Johnson, Jeh Charles. **Document** 2016/07/07 Secretary date: U.S. Department of Homeland Security Actioned to: S60 **Signature** Appropriate Handling Due date: level: Subject: Appointment of a Federal Coordination Team for the 2016 Chicago Marathon (b) (6) October 9, 2016) Control number: S10-160801-001 Writer: Mayock, Andrew. **Document** 2016/07/29 Senior Advisor to the Director for Management date: U.S. Office of Management and Budget Clapper, James R. . Director of National Intelligence Cobert, Beth F. Acting Director U.S. Office of Personnel Management Lettre, Marcel. Under Secretary of Defense for Intelligence U.S. Department of Defense **Signature** Appropriate Handling Actioned to: S60 Due date: level: Subject: Approval of the Suitability and Security Clearance Performance Accountability Council (PAC) Strategic Intent for FY 2017-2021 (4 Cosigners) **Control number:** \$10-160812-002 Writer: Hernandez, Patrick L. **Document** 2016/08/11 Chair, Recovery Support Function Leadership date: Federal Emergency Management Agency Actioned to: S60 **Signature** Direct Reply **Due date:** 2016/08/25 level: Subject: TIME SENSITIVE: Requesting Concurrence With the 2016 Federal Interagency Recovery Readiness Assessment -Compendium of Support Statements for Federal Interagency Recovery Support (Due August 26, 2016) **Document** 2016/08/17 **Control number:** S10-160822-006 Writer: Johnson, Jeh Charles. Secretary date: U.S. Department of Homeland Security Actioned to: S60 Due date: **Signature** Appropriate Handling level: Subject: Appointment of a Federal Coordination Team for the 2017 Tournament of Roses Parade and Rose Bowl Game ; January 1, 2017) **Control number:** S10-160901-006 Writer: Johnson, Jeh Charles. **Document** 2016/08/31 Secretary date: U.S. Department of Homeland Security Actioned to: S60 **Signature** Appropriate Handling Due date: level: Subject: Appointment of an Alternative Deputy Federal Coordinator for Super Bowl LI (b) (6) ; February 5, 2017) **Control number:** S10-160919-027 Writer: Stone, Roger L. **Document** 2016/09/09 date: Assistant Administrator (A) U.S. Department of Homeland Security (FEMA)

**Signature** Appropriate Handling

Actioned to: S60

date:

date:

level:

Subject: Department of Transportation's Eagle Horizon 2016 (EH 2016) Assessment Conducted As Part of The National

Exercise Program (NEP) Capstone Exercise on May 16-17, 2016

**Control number:** S10-160923-012 Writer: McArthur, James C. **Document** 2016/09/23

> Joint Doctrine Division Chief date:

U.S. Department of Defense

Actioned to: S60 Signature Direct Reply **Due date:** 2016/11/02

level:

Subject: TIME SENSITIVE: 2017 Annual Call for Interagency Collaboration on Joint Doctrine (Submissions Due November

4, 2016) Control number: S10-160929-006 Writer: Mayock, Andrew. **Document** 2016/09/29

Senior Advisor to the Director for Management

U.S. Office of Management and Budget

Cobert, Beth F.

Acting Director

U.S. Office of Personnel Management

Clapper, James R.

Director Of National Intelligence

Federal Agencies Lettre, Marcel.

Under Secretary of Defense for Intelligence

U.S. Department of Defense

Actioned to: S60 **Signature** Appropriate Handling Due date:

level:

Subject: Suitability and Security Clearance Performance Accountability Council (PAC) Endorsement of the Establishment of

the National Background Investigations Bureau (NBIB)

Writer: Obama, Barack. **Control number:** \$10-161212-053 **Document** 2016/12/05

President of the United States date:

**Signature** Appropriate Handling Due date: Actioned to: S60

level:

Subject: Steps for Increase Legal and Policy Transparency Concerning the United States Use of Military Force and Related

National Security Operations

Control number: \$10-161214-011 Writer: Johnson, Jeh Charles. **Document** 2016/12/12

Secretary

U.S. Department of Homeland Security

Actioned to: S60 **Signature** Appropriate Handling Due date:

level:

Subject: Appointment of a Federal Coordination Team for Las Vegas New Year's Eve (b) (6)

December 31, 2016)

Action Office: S80

**Control number:** S10-160122-003 Writer: Chaffetz, Jason. **Document** 2016/01/21

Chairman

House Committee on Oversight and

Government Reform

Hurd, Will. Chairman

House Subcommittee on Information

Technology Farenthold, Blake. Vice Chairman

House Subcommittee on Information

Technology Gosar, Paul. R/AZ

U.S. House of Representatives

Cummings, Elijah E. Ranking Member

House Committee on Oversight and

Government Reform Kelly, Robin.

**Due date:** 2016/02/05

date:

Ranking Member

House Subcommittee on Information

Technology Lieu, Ted W. D/CA

U.S. House of Representatives

Actioned to: S80 **Signature** For Signature

level:

Subject: TIME SENSITIVE: Requesting Information and Documents to Give the House Committee on Oversight and

Government Reform a Better Understanding of the Extent of the ScreenOS Vulnerabilities and Related Effects on the Cybersecurity Posture of Federal Agencies that Use the ScreenOS Platform (Due No Later than 5:00 p.m. on

February 4, 2016) (7 Cosigners) **Control number:** S10-160524-039 Writer: Johnson, Jeh Charles. **Document** 2016/05/23

date:

U.S. Department of Homeland Security

Actioned to: S80 **Signature** For Signature **Due date:** 2016/07/01

level:

Subject: Urging the Secretary to Ensure Several Department Sub-Components are Able to Gain Protections from Einstein 3

Accelerated (E3A) ..... **Control number:** S10-160603-004 Writer: Rung, Anne E. **Document** 2016/06/02

> United States Chief Acquisition Officer date:

Office of Management and Budget (OMB)

Scott, Tony.

U.S. Chief Information Officer

Office of Management and Budget (OMB)

Actioned to: S80 Signature Direct Reply **Due date:** 2016/07/13

level:

Subject: TIME SENSITIVE: Category Management Policy 16-1: Improving the Acquisition and Management of Common

Information Technology: Software Licensing (Appointment of Software Manager Due Within 45 Days) (Please Note

Additional Deadlines)

**Control number:** S10-160606-002 Writer: Eanes, Matt. **Document** 2016/06/03

> date: Program Manager

Security, Suitability, and Credentialing Line of

Business

Actioned to: S80 **Signature** Direct Reply **Due date:** 2016/06/27

level:

Subject: Request to Conduct a Formal Review and Provide Consolidated Comments of the PAC Enterprise Information

Technology Strategy Draft

**Control number:** S10-160610-001 Writer: Johnson, Jeh Charles. **Document** 2016/06/09

> Secretary date:

U.S. Department of Homeland Security

Actioned to: S80 **Signature** Direct Reply **Due date:** 2016/07/01

level:

Subject: TIME SENSITIVE: Securing High Value Assets (Requesting the Identification of an Agency Lead Point of Contact

**Control number:** \$10-160706-033 Writer: Rung, Anne E. **Document** 2016/07/01

United States Chief Acquisition Officer date:

Office of Management and Budget (OMB)

Actioned to: S80 **Signature** Appropriate Handling Due date:

level:

Subject: Updating the Office of Management and Budget (OMB) Category Management Policy 16-2: Providing

Comprehensive Identity Protection Services, Identity Monitoring, and Data Breach Response

**Control number:** S10-160712-018 Writer: Donovan, Shaun. **Document** 2016/07/12

Director

Office of Management and Budget

Cobert, Beth F. Acting Director

U.S. Office of Personnel Management

Scott, Tony.

U.S. Chief Information Officer

Office of Management and Budget (OMB)

Actioned to: S80 **Signature** Appropriate Handling Due date:

level:

Subject: Federal Cybersecurity Workforce Strategy (3 Cosigners)

Writer: Chaffetz, Jason. **Control number:** S10-160728-001 **Document** 2016/07/26

> Chairman date:

House Committee on Oversight and

Government Reform Cummings, Elijah E. Ranking Member

House Committee on Oversight and

Government Reform

Actioned to: S80 **Due date:** 2016/08/04 **Signature** Appropriate Handling

level:

Subject: TIME SENSITIVE: Requesting Documentation Related to Implementation of Laws Regarding Information Security

Obligations at the Department (2 Cosigners) (Due by 5:00 p.m. on August 9, 2016)

Control number: S10-160801-016 Writer: Scott, Tony. **Document** 2016/08/01

> U.S. Chief Information Officer date:

Office of Management and Budget (OMB)

Actioned to: S80 **Signature** Appropriate Handling Due date:

level:

Subject: Data Center Optimization Initiative (DCOI)

**Control number:** \$10-160804-010 Writer: Rung, Anne E. **Document** 2016/08/04

> United States Chief Acquisition Officer date:

Office of Management and Budget (OMB)

Scott, Tony.

U.S. Chief Information Officer

Office of Management and Budget (OMB)

Actioned to: S80 **Signature** Appropriate Handling Due date:

level:

Subject: Category Management Policy 16-3: Improving the Acquisition and Management of Common Information

Technology: Mobile Devices and Services

**Control number:** S10-160809-013 Writer: Scott, Tony. **Document** 2016/08/08

> U.S. Chief Information Officer Office of Management and Budget (OMB)

Rung. Anne E.

United States Chief Acquisition Officer Office of Management and Budget (OMB)

Actioned to: S80 **Signature** Appropriate Handling Due date:

Subject: Federal Source Code Policy: Achieving Efficiency, Transparency, and Innovation through Reusable and Open

Source Software (2 Cosigners) **Control number:** S10-160912-006 Writer: Nankivell, Teresa B. **Document** 2016/09/12

date:

date:

Actioned to: S80 **Due date:** 2016/09/28 **Signature** For Signature

Subject: TIME SENSITIVE: Request Formal Coordination of the Performance Accountability Council (PAC) Implementation

Plan (Due By COB October 17)

Control number: S10-160915-016 Writer: Donovan, Shaun. **Document** 2016/09/15

> Director date:

Office of Management and Budget

Actioned to: S80 **Signature** Direct Reply **Due date:** 2016/11/10

level:

Subject: TIME SENSITIVE: Requesting the Name, Title, and Contact Information for an Official to Service as the Senior

Agency Official for Privacy (SAOP) (Due Within 60 Days)

**Control number:** S10-160928-010 Writer: Johnson, Jeh Charles. **Document** 2016/09/27

Secretary date:

date:

U.S. Department of Homeland Security

Actioned to: S80 Signature Direct Reply **Due date:** 2016/10/20

Subject: TIME SENSITIVE: Binding Operational Directive Regarding Threat to Network Infrastructure Devices and

Requirement that All Federal Civilian Executive Branch Departments and Agencies Report Through the OMB MAX Connect Portal Within 45 Days (Nov. 11, 2016)

Writer: Johnson, Jeh Charles. **Control number:** S10-161017-017 **Document** 2016/10/17

> Secretary date:

U.S. Department of Homeland Security

Actioned to: S80 **Signature** Appropriate Handling Due date:

level:

Subject: 2016 Agency Cybersecurity Reporting Requirements **Control number:** S10-161019-003 Writer: Mayock, Andrew.

Senior Advisor to the Director for Management

U.S. Office of Management and Budget

Cobert, Beth F. Acting Director

U.S. Office of Personnel Management

Clapper, James R. .

Director of National Intelligence

Lettre, Marcel.

Under Secretary of Defense for Intelligence

U.S. Department of Defense

Actioned to: S80 **Signature** Appropriate Handling Due date:

level:

Subject: Approval of the Suitability and Security Clearance Performance Accountability Council (PAC) Enterprise

Information Technology Strategy for FY 2017-2021

Control number: S10-161107-011 Writer: Donovan, Shaun. **Document** 2016/11/04

> Director date:

Office of Management and Budget

Actioned to: S80 **Signature** Appropriate Handling Due date:

level:

Subject: Fiscal Year 2016-2017 Guidance on Federal Information Security and Privacy Management Requirements

Control number: \$10-161122-013 **Document** 2016/11/16 Writer: Ferriero, David S.

Archivist of the United States

National Archives

**Signature** Appropriate Handling Actioned to: S80 Due date:

Subject: Notifying the Department of Transportation of an Upcoming Inspection by the National Archives and Records

Administration (NARA) No more than 30 Days After the Receipt of the Letter

Writer: Donovan, Shaun. **Control number:** S10-161212-007 **Document** 2016/12/09

> Director date:

Office of Management and Budget

Actioned to: S80 **Signature** Direct Reply **Due date:** 2017/01/26

level:

Subject: TIME SENSITIVE: Requesting a Report on the Department's Federal High Value Assets (HVAs) (Due January 15,

2017) Writer: Chaffetz, Jason. **Control number:** S10-161212-032 **Document** 2016/12/06

> R/UT date:

U.S. House of Representatives

Actioned to: S80 **Signature** Appropriate Handling **Due date:** 2016/12/19

Subject: Requesting the Department Preserve All Records Related to Any Regulation or Rule Including Advance Notice of

Proposed Rulemaking, Proposed Regulation, or Finalized Rule Since July 1, 2016

**Action Office: SLSDC** 

Control number: \$10-161020-010 Writer: Peters, Gary C. **Document** 2016/10/20

D/MI

United States Senate

**Due date:** 2016/12/07

date:

Franken, Al.

D/MN

United States Senate Klobuchar, Amy.

D/MN

United States Senate

Donnelly, Joe.

D/IN

United States Senate Durbin, Richard J.

D/IL

United States Senate

Kirk, Mark.

R/IL

United States Senate

Stabenow, Debbie.

D/MI

United States Senate Baldwin, Tammy.

D/WI

United States Senate

Casey, Jr., Robert P..

D/PA

United States Senate

**Actioned to: SLSDC** Signature For Signature

level:

Subject: Encouraging the Department to Lead Implementation of the First-Ever Regional Strategy for the Great Lakes-St.

Lawrence Maritime Transportation System (MTS)(9 Cosigners)

**Action Office: X1** 

**Control number:** S10-160107-003 Writer: Sires, Albio . **Document** 2016/01/07

> date: R/NJ

U.S. House of Representatives

Collins, Chris.

R/NY

U.S. House of Representatives

Actioned to: X1 Signature For Signature **Due date:** 2016/01/25

level:

Subject: [PILOT: Norwegian Air Permit] Expressing Concern Regarding the Recent Application by Norwegian Air UK

Limited (Norwegian) for an Exemption Under 49 U.S.C. § 40109 and a Foreign Air Carrier Permit Pursuant to 49

U.S.C. § 41301 (2 Cosigners)

..... **Control number:** S10-160108-010 Writer: Wittig, Peter. **Document** 2015/12/18

Ambassador

Embassy of the Federal Republic of Germany

Dobrindt, Alexander. Federal Minister

German Ministry of Traffic & Digital

Infrastructure

Actioned to: X1 **Signature** Appropriate Handling Due date:

level:

Subject: Forwarding a Letter from German Federal Minister of Transport and Digital Infrastructure Alexander Dobrindt

Control number: S10-160111-013 Writer: Selfridge, Peter A. **Document** 2016/01/04

> Chief of Protocol date:

United States Department of State

Signature Direct Reply Actioned to: X1 **Due date:** 2016/01/19

level:

Subject: TIME SENSITIVE: Requesting a List of Foreign Gifts of More than Minimal Value (\$375 or Less) Received by an

Employee from a Foreign Government During Calendar Year 2015 (Due January 22, 2016)

**Control number:** S10-160113-009 Writer: Capuano, Michael E. . **Document** 2016/01/07

> Ranking Member date:

House Subcommittee on Railroads, Pipelines,

and Hazardous Materials

date:

**Due date:** 2016/01/25

Actioned to: X1 Signature For Signature level:

iev

Subject: [Norwegian Air Permit] Expressing Concern Over Norwegian Air UK Limited's (NAUK) Application for a Foreign

Air Carrier Permit to Fly into the United States

**Control number:** S10-160115-010 **Writer:** Ebert, S. Lewis. **Document** 2016/01/04

President and Chief Executive Officer

North Carolina Chamber of Commerce

Actioned to: X1 Signature Direct Reply level:

Subject: [Open Skies: Post Docket] Letter Addressed to Secretary Foxx, Secretary of State John Kerry, and Secretary of

Commerce Penny Pritzker Expressing Support of the U.S. Government Opening Consultations With Qatar and the

United Arab Emirates (UAE)

Control number: S10-160119-009 Writer: Waters, Maxine. Document 2015/01/05

D/CA

U.S. House of Representatives

Hunter, Duncan.

R/CA

U.S. House of Representatives

Farr, Sam. Co-Chair

U.S. House of Representatives

Brownley, Julia.

D/CA

U.S. House of Representatives

Cardenas, Tony.

D/CA

U.S. House of Representatives

Hahn, Janice.

D/CA

U.S. House of Representatives

Bass, Karen.

D/CA

U.S. House of Representatives

Sanchez, Linda T.

D/CA

U.S. House of Representatives

Costa, Jim.

D/CA

U.S. House of Representatives

Schiff, Adam B.

D/CA

U.S. House of Representatives

Feinstein, Dianne.

D/CA

United States Senate

 $Lowenthal\ ,\ Alan.$ 

D/CA

U.S. House of Representatives

Sanchez, Loretta .

D/CA

U.S. House of Representatives

Vargas, Juan.

D/CA

U.S. House of Representatives

Calvert, Ken.

R/CA

U.S. House of Representatives

Takano, Mark.

D/CA

U.S. House of Representatives

Actioned to: X1 Signature Appropriate Handling Due date: 2016/01/26

date:

International Airport (LAX) to Tokyo's Haneda Airport (Haneda) (16 Cosigners)

Control number: S10-160119-013 Writer: Frankel, Lois. **Document** 2016/01/08

> R/FI. date:

U.S. House of Representatives

Actioned to: X1 Signature For Signature **Due date:** 2016/04/26

level:

Subject: [Haneda] Support for the Agreement with the Japanese Government to Further Liberalize Maintaining Tokyo Haneda

Airport

Control number: S10-160119-015 Writer: Kildee, Dan. **Document** 2016/01/19

> D/MI date:

U.S. House of Representatives

Actioned to: X1 **Signature** Appropriate Handling Due date:

Subject: Thank You Note to Secretary Foxx Regarding the Recent Meeting of the President's Export Council

Control number: S10-160120-019 Writer: Hastings, Alcee L. **Document** 2016/01/20

D/FL date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/04/26

level:

Subject: [Haneda] Support for the Finalization of a New Aviation Agreement with the Japanese Government that Would

Increase Access to Tokyo Haneda Airport

**Control number:** S10-160121-002 Writer: Waters, Maxine. **Document** 2016/01/20

> D/CA date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/05/02

level:

Subject: [Haneda] Letter Addressed to Secretary of Transportation Anthony Foxx and Secretary of State John Kerry

Expressing Support for Efforts to Secure a New Aviation Agreement with the Japanese Government that Would

Further Liberalize Tokyo Haneda Airport **Control number:** S10-160201-015 Writer: Boyle, Brendan F. **Document** 2016/01/21

D/PA date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/04/26

level:

Subject: [Open Skies Haneda] Letter Addressed to Secretary of State John Kerry and Secretary Foxx and Expressing Support

for Efforts to Secure a New Aviation Agreement with the Japanese Government that Would Further Liberalize Tokyo

Haneda Airport Control number: S10-160202-016 Writer: Adams, Alma S. **Document** 2016/01/26

D/NC

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/04/26

level:

Subject: [Haneda] Letter Addressed to Secretary of Transportation Anthony Foxx and Secretary of State John Kerry

Expressing Support for Efforts to Secure a New Aviation Agreement with the Japanese Government that Would Further Liberalize Tokyo Haneda Airport

**Control number:** S10-160204-002 Writer: Schatz, Brian. **Document** 2016/02/03

> Ranking Member Senate Subcommittee on Communications,

Technology, Innovation, and the Internet

Gabbard, Tulsi.

D/HI

U.S. House of Representatives

Hirono, Mazie K.

D/HI

United States Senate

Takai, Mark.

D/HI

U.S. House of Representatives

Actioned to: X1 Signature For Signature **Due date:** 2016/04/26 level: Subject: [Haneda] Letter Addressed to Secretary of Transportation Anthony Foxx and Secretary of State John Kerry Expressing Support for Efforts to Secure a New Aviation Agreement with the Japanese Government that Would Further Liberalize Tokyo Haneda Airport (4 Cosigners) **Control number:** S10-160205-006 Writer: Macmanus, Joseph E. **Document** 2016/02/04 Executive Secretary date: U.S. Department of State Actioned to: X1 Due date: **Signature** Appropriate Handling level: Subject: Embassy Air Afghanistan - Expansion of Cost Recovery to Include Flights Within Kabul City Limits Control number: S10-160205-029 Writer: Anderson, Richard H. **Document** 2016/02/02 Chief Executive Officer date: Delta Airlines Actioned to: X1 Signature For Signature **Due date:** 2016/02/12 level: Subject: Thanking the Secretary for Speaking with Him Regarding the Japan Open Skies Treaty and Hoping that Will Not Eliminate Daily Non-Stop Service for Atlanta, Minneapolis, Portland, Detroit, New York, and Los Angeles **Control number:** S10-160208-008 Writer: Blunt, Roy. **Document** 2016/02/05 R/MO date: United States Senate Actioned to: X1 **Signature** For Signature **Due date:** 2016/04/26 level: Subject: [Haneda] Letter Addressed to Secretary of Transportation Anthony Foxx and Secretary of State John Kerry Expressing Support for Efforts to Secure a New Aviation Agreement with the Japanese Government that Would Further Liberalize Tokyo Haneda Airport **Control number:** S10-160208-022 Writer: Suerth, Mary. **Document** 2016/01/29 Senior Global Account Manager date: Delta Air Lines Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/02/16 level: Subject: [Open Skies: Haneda] Letter Addressed to U.S. Department of Transportation Secretary Anthony Foxx and U.S. Department of State Secretary John Kerry Expressing Concerns About the Ongoing Discussions with Japan Regarding Access to Tokyo's Haneda Airport Writer: Bakk, Thomas M. Control number: S10-160208-024 **Document** 2016/01/26 State Senator, District 3 date: Minnesota State Senate Actioned to: X1 Signature Direct Reply **Due date:** 2016/02/16 Subject: [Open Skies: Haneda] Letter Addressed to U.S. Department of Transportation Secretary Anthony Foxx and U.S. Department of State Secretary John Kerry Expressing Concerns About the Ongoing Discussions with Japan Regarding Access to Tokyo's Haneda Airport **Control number:** S10-160208-028 Writer: Clark Sieben, Katie. **Document** 2016/01/27 Commissioner date: Minnesota Department of Employment and Economic Development Actioned to: X1 Signature Direct Reply **Due date:** 2016/02/16 level: Subject: Letter Addressed to U.S. Department of Transportation Secretary Anthony Foxx and U.S. Department of State Secretary John Kerry Expressing Support for the Continuation of Delta's Direct Flight Service from Minneapolis-St. Paul to Tokyo, Japan ..... **Control number:** S10-160208-038 Writer: Hamiel, Jeffrey W. **Document** 2016/01/21 Executive Director and Chief Executive Officer date: Metropolitan Airports Commission Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/02/16 level: Subject: [Open Skies: Haneda] Expressing Concerns About the Ongoing Discussions with Japan Regarding Access to Tokyo's

date:

Control number: S10-160209-023 Writer: Loon, Douglas B. **Document** 2016/01/21

President

Minnesota Chamber of Commerce

Actioned to: X1 Signature Direct Reply **Due date:** 2016/02/17

Subject: Letter Addressed to U.S. Department of Transportation Secretary Anthony Foxx and U.S. Department of State

Secretary John Kerry Expressing Support for the Continuation of Delta's Direct Flight Service from Minneapolis-St.

**Control number:** S10-160212-002 Writer: Hodges, Betsy. **Document** 2016/02/11

> Mayor of Forth Worth date:

-----

Signature For Signature **Due date:** 2016/04/26 Actioned to: X1

level:

Subject: [Haneda] Expressing Support for Efforts to Secure a New Aviation Agreement with the Japanese Government that

Would Further Liberalize Tokyo Haneda Airport

**Control number:** S10-160212-007 Writer: Nolan, Richard M. **Document** 2016/01/26

> D/MN date:

U.S. House of Representatives

**Signature** For Signature Actioned to: X1 **Due date:** 2016/04/26

level:

Subject: [Open Skies: Haneda] Expressing Concerns About the Ongoing Discussions with Japan Regarding Access to Tokyo's

Haneda Airport Control number: \$10-160217-012 Writer: DeFazio, Peter A. **Document** 2016/02/17

> Ranking Member date:

House Committee on Transportation and

Infrastructure

Actioned to: X1 **Signature** For Signature **Due date:** 2016/02/24

level:

Subject: [Norwegian Air Permit] Expressing Concern Over Norwegian Air UK Limited's (NAUK) Application for a Foreign

Air Carrier Permit to Fly into the United States

Writer: Pritzker, Penny. **Control number:** S10-160218-020 **Document** 2015/12/02

> date: Secretary

U.S. Department of Commerce

**Signature** For Signature Actioned to: X1 **Due date:** 2016/03/17

level:

Subject: Supporting the Recommendations from the U.S. Travel and Tourism Advisory Board (Board) and Encouraging the

Secretary to Consider them in Full

**Control number:** S10-160219-005 Writer: Hayes, Robin. **Document** 2016/02/09

> President and Chief Executive Officer date:

JetBlue

Actioned to: X1 **Signature** For Signature **Due date:** 2016/03/29

level:

Subject: Thanking the Secretary for Meeting with JetBlue Employees and Requesting the Department Utilize Its Authority

Under Title 49 of the U.S. Code to Perform Periodic Review of Grants of Antitrust Immunity in Order to Determine

Whether These Grants Are Still in the Public's Interest

**Document** 2016/02/04 Control number: S10-160219-013 Writer: Donovan, Shaun.

> Director date:

Office of Management and Budget

Actioned to: X1 **Signature** Appropriate Handling Due date:

level:

Subject: Copy of a Letter to Senator Steve Daines Thanking Him for His Letter Regarding Three Department of

Transportation Programs, Essential Air Service (EAS), the Federal Aviation Administration Airport Improvement Program, and the Contract Tower Program

**Control number:** S10-160223-022 Writer: MacLennan, David W. **Document** 2016/02/04

Chairman of the Board and Chief Executive

Officer Cargill

**Signature** For Signature **Due date:** 2016/04/26 Actioned to: X1

Subject: [Haneda] Letter Addressed to Secretary of Transportation Anthony Foxx and Secretary of State John Kerry

Expressing Support for Efforts to Secure a New Aviation Agreement with the Japanese Government that Would Further Liberalize Tokyo Haneda Airport

Control number: S10-160224-010 **Writer:** Ruppersberger, C.A. Dutch. **Document** 2016/02/19

> D/MD date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/04/28

level:

Subject: [Haneda] Letter Addressed to Secretary of Transportation Anthony Foxx and Secretary of State John Kerry

Expressing Support for Efforts to Secure a New Aviation Agreement with the Japanese Government that Would

Further Liberalize Tokyo Haneda Airport Writer: Enzi, Michael B. Control number: \$10-160225-002 **Document** 2016/02/24

> R/WY date:

United States Senate Barrasso, John. Chairman

Senate Committee on Environment and Public

Works

Lummis, Cynthia M.

R/WY

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature Due date: 2016/04/05

level:

Subject: Urging the Secretary to Not Terminate the Eligibility of Worland, WY Under the Essential Air Service (EAS)

Program and to Provide Necessary Time for Worland to Prepare Alternative Proposals for the Department's

Consideration (3 Cosigners) Control number: S10-160225-010 Writer: Brown, Kate. **Document** 2016/02/10

Governor of Oregon date:

Actioned to: X1 **Signature** For Signature **Due date:** 2016/04/27

level:

Subject: [Haneda] Support for a Full Opening of Haneda Airport and Expressing Concerns that a Partial Opening Could

Jeopardize Oregon's Only Direct Flight to Asia

**Control number:** \$10-160308-002 Writer: Payne, Jr., Donald M. **Document** 2016/03/01

date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/04/13

level:

Subject: [PILOT: Cuba] Support for the Application Submitted by United Airlines (United) to Provide Service Between the

U.S. and Cuba

**Control number:** S10-160308-020 Writer: Glynn, Thomas P. . **Document** 2016/02/29

> Chief Executive Officer date:

Massachusetts Port Authority

Actioned to: X1 Signature Direct Reply **Due date:** 2016/03/15

level:

Subject: [Cuba] Support for the Application Submitted by JetBlue to Serve Havana, Cuba (HAV) from Boston Logan

International Airport (BOS)

**Control number:** S10-160308-026 Writer: Kerlikowske, R. Gil. **Document** 2016/02/29

> Commissioner date:

U.S. Customs And Border Protection

Actioned to: X1 **Signature** Appropriate Handling Due date:

level:

**Subject:** Briefing the Secretary on an Incident at the San Ysidro Port of Entry on November 18, 2016

**Control number:** S10-160309-003 Writer: Clune, Deirdre. **Document** 2016/02/11

Member date:

European Parliament

Actioned to: X1 Signature Direct Reply **Due date:** 2016/03/16

level:

Subject: Expressing Concerns that No Decision has Been Made Regarding the Foreign Air Carrier Permit Submitted by

**Due date:** 2016/05/27

Norwegian Air International (NAI) in December 2013

Control number: S10-160309-026 Writer: Mintle, Theresa F. **Document** 2016/03/03

> President and Chief Executive Officer date:

Chicagoland Chamber of Commerce

Actioned to: X1 Signature Direct Reply **Due date:** 2016/03/16

level:

Subject: Support for the Application Submitted by American Airlines to Begin Nonstop Scheduled Air Service Between the

United States and Cuba

-----**Control number:** S10-160309-027 Writer: Rice. Ronald L. **Document** 2016/03/05

> State Senator, District 28 date:

New Jersey State Senate

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/03/16

level:

Subject: Support for the Application Submitted by United Airlines to Provide Daily, Nonstop Service Between Newark

Liberty International Airport and Havana's Jose Marti International Airport

Control number: S10-160310-001 Writer: Price, David E. **Document** 2016/03/09

> D/NC date:

U.S. House of Representatives

Actioned to: X1 **Due date:** 2016/05/27 **Signature** For Signature

level:

Subject: [Cuba] Support for the Application Submitted by American Airlines to Begin Nonstop Scheduled Air Service

Between the United States and Cuba

**Control number:** S10-160310-028 Writer: Deutch, Theodore E. **Document** 2016/03/10

date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/05/27

level:

Subject: [Cuba] Urging the Department to Thoroughly Review and Strongly Consider the Applications that Have Been

Submitted by Airlines for Proposed Daily Route Service from Ft. Lauderdale International Airport in Florida to Cuba

**Control number:** S10-160311-006 Writer: Garcetti, Eric . **Document** 2016/03/02

First Vice Chair, Board of Directors date:

Los Angeles County Metropolitan

Transportation Authority

**Signature** For Signature level:

Subject: [Cuba] Support for the Application Submitted by American Airlines to Begin Nonstop Scheduled Air Service

Actioned to: X1

Between the United States and Cuba **Control number:** \$10-160311-007 Writer: Garcetti, Eric . **Document** 2016/03/03

> First Vice Chair, Board of Directors date:

Los Angeles County Metropolitan

Transportation Authority

Actioned to: X1 **Signature** For Signature **Due date:** 2016/05/27

level:

Subject: [Cuba] Support for the Application Submitted by Alaska Airlines to Begin Two Daily Nonstop Scheduled Flights

Between Los Angeles International Airport (LAX) and Cuba

**Control number:** S10-160311-015 Writer: Curtis, Eileen D. **Document** 2016/03/08

> President date:

Dulles Regional Chamber of Commerce

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/03/18

level:

Subject: Support for the Application Submitted by United Airlines to Provide Air Service Between the United States and Cuba

Control number: \$10-160314-005 Writer: Jolly, David W. **Document** 2016/03/10

R/FL date:

U.S. House of Representatives

Actioned to: X1 **Due date:** 2016/05/27 **Signature** For Signature

Subject: [Cuba] Support for Applications that Provide Flights from Tampa International Airport to Havana, Cuba **Control number:** S10-160314-008 Writer: Wicker, Roger F. . **Document** 2016/03/04 R/MS date: United States Senate **Signature** Direct Reply Actioned to: X1 **Due date:** 2016/03/21 level: Subject: Forwarding Constituent, (b) (6) Letter to Congressman Roger F. Wicker, Expressing Concerns about the Essential Air Service's (EAS) Chosen Driving Route for Tupelo Regional Airport **Control number:** S10-160314-015 Writer: Adams, Alma S. **Document** 2016/03/14 D/NC date: U.S. House of Representatives Actioned to: X1 Signature For Signature **Due date:** 2016/08/05 level: Subject: [PILOT: Updated Cubal Support for the Application of American Airlines to begin Nonstop Scheduled Air Service Between Charlotte Douglas International Airport (CLT) and Havana Airport (HAV) Control number: \$10-160315-009 Writer: Haas, Gordon F. **Document** 2016/03/07 President and Chief Executive Officer date: Greater Elizabeth Chamber of Commerce **Due date:** 2016/03/22 Actioned to: X1 Signature Direct Reply level: Subject: Support for the Application Submitted by United Airlines to Provide New Air Service Between the United States and Cuba Control number: S10-160315-029 Writer: Castor, Kathy. **Document** 2016/03/09 date: U.S. House of Representatives Actioned to: X1 **Signature** For Signature **Due date:** 2016/05/27 level: Subject: [Cuba] Requesting the Department Grant the Applications Submitted by Southwest Airlines and JetBlue Airways for Frequencies to Provide Nonstop Flights from Tampa International Airport to Havana, Cuba Writer: Abbott, Gregg. **Control number:** \$10-160315-032 **Document** 2016/03/14 Governor of Texas date: **Signature** For Signature **Due date:** 2016/05/27 Actioned to: X1 level: Subject: [Cuba] Support for the Application Submitted by United Airlines to Provide New Air Service Between Houston George Bush Intercontinental Airport and Jose Marti International Airport in Havana, Cuba **Control number:** S10-160315-034 Writer: Warren, Elizabeth. **Document** 2016/03/15 D/MA date: United States Senate **Signature** For Signature **Due date:** 2016/05/27 Actioned to: X1 level: Subject: [Cuba] Support for the Application Submitted by JetBlue to Serve Havana from Boston Logan International Airport (BOS) **Control number:** \$10-160315-038 **Writer:** Baker, Charles D. **Document** 2016/03/09 Governor of the Commonwealth of date: Massachusetts Actioned to: X1 **Signature** For Signature **Due date:** 2016/05/27 level: Subject: [Cuba] Support for the Application Submitted by JetBlue to Serve Havana, Cuba (HAV) from Boston Logan International Airport (BOS) **Control number:** S10-160315-039 Writer: Miner, Stephanie A. **Document** 2016/03/09 Mayor of Syracuse date: Actioned to: X1 **Signature** For Signature **Due date:** 2016/05/27 level: Subject: [Cuba] Support for the Application Submitted by JetBlue to Serve Havana from John F. Kennedy International **Control number:** \$10-160315-040 **Writer:** Grady, Dennis. **Document** 2016/03/10 Chief Executive Officer date:

date:

Chamber of Commerce of the Palm Beaches

Actioned to: X1 Signature Direct Reply Due date: 2016/03/22

level:

Subject: Support for the Application Submitted by Southwest Airlines for Six Daily Frequencies for Fort Lauderdale (FLL) to

Havana (HAV)

Control number: S10-160315-041 Writer: Johnson, Gordon M. Document 2016/03/09

Assemblyman, District 37

New Jersey General Assembly

Turner, Shirley.

State Senator, District 15 New Jersey Legislature

Gusciora, Reed.

Assemblyman, District 15 New Jersey Legislature

Eustace, Timothy. Assemblyman, District 38 New Jersey Legislature

Tucker, Cleopatra.

Assemblywoman, District 28 New Jersey Legislature

Moriarty, Paul.

Assemblyman, District 4

New Jersey State Senate and General Assembly

Burzichelli, John. Assemblyman, District 3 California State Legislature

Actioned to: X1 Signature Direct Reply Due date: 2016/03/22

level:

Subject: Support for the Application Submitted by United Airlines to Provide Service Between the U.S. and Cuba (7

Cosigners)

Control number: \$10-160315-042 Writer: Timberlake, Britnee N. Document 2016/03/09

Freeholder President date:

Essex County Board of Chosen Freeholders

Actioned to: X1 Signature Direct Reply Due date: 2016/03/22

level:

Subject: Support for the Application Submitted by United Airlines to Provide Service Between the U.S. and Cuba

Control number: S10-160315-043 Writer: Randall, Phyllis J. Document 2016/03/10

Chair

Loudon County Board of Supervisors

Volpe, Suzanne M.

Member, Algonkian District

Loudon County Board of Supervisors

Letourneau, Matthew F. Member, Dulles District

Loudon County Board of Supervisors

Umstattd, Kristen C. Member, Leesburg District

Loudon County Board of Supervisors

Saines, Koran.

Member, Sterling District

Loudon County Board of Supervisors

Buona, Ralph M. Vice Chair

Loudon County Board of Supervisors

Higgins, Geary M. Member, Catoctin District

Loudon County Board of Supervisors

Buffington, Tony R.

Member, Blue Ridge District

Loudon County Board of Supervisors

Meyer, Ron.

Member, Broad Run District

date:

Loudon County Board of Supervisors

Actioned to: X1 Signature Direct Reply **Due date:** 2016/03/22

level:

Subject: Support for the Application Submitted by United Airlines to Provide Air Service Between the U.S. and Cuba (9 Cosigners)

Control number: \$10-160315-046 Writer: Mintle, Theresa E. **Document** 2016/03/10

President and Chief Executive Officer

Chicagoland Chamber of Commerce

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/03/22

level:

Subject: Support for the Application Submitted by United Airlines to Provide Nonstop Scheduled Air Service Between the

United States and Cuba **Control number:** \$10-160317-005 Writer: Inslee, Jav. **Document** 2016/03/16

> Governor of Washington date:

Actioned to: X1 Signature For Signature **Due date:** 2016/05/27

level:

Subject: [Cuba] Support for the Application Submitted by Alaska Airlines to Fly to Havana from Los Angeles on Flights

Originating in Seattle and Portland

**Control number:** S10-160317-012 Writer: Grady, Dennis. **Document** 2016/03/10

Chief Executive Officer date:

Chamber of Commerce of the Palm Beaches

Actioned to: X1 Signature Direct Reply **Due date:** 2016/03/24

level:

Subject: Support for the Application Submitted by Silver Airways to Fly from Palm Beach International Airport (PBI) to

Control number: \$10-160317-013 Writer: Carney, Erin. **Document** 2016/03/09

Metrocrest Chamber of Commerce

Actioned to: X1 Signature Direct Reply **Due date:** 2016/03/24

level:

Subject: Support for the Application Submitted by Southwest Airlines to Provide Daily Flights Between the U.S. and Cuba

**Control number:** \$10-160318-005 Writer: Rooney, James E. **Document** 2016/03/03

> President and Chief Executive Officer date:

Greater Boston Chamber of Commerce

Actioned to: X1 Signature Direct Reply **Due date:** 2016/03/25

Subject: Support for the Application Submitted by JetBlue to Serve Havana from Boston Logan International Airport (BOS)

**Control number:** \$10-160318-007 **Document** 2016/03/09 Writer: Williams, Tony.

> Chief Executive Officer date:

Federal City Council

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/03/25

level:

Subject: Support for the Application Submitted by United Airlines to Provide Saturday Service Between Washington Dulles

International Airport and Havana's Jose Marti International Airport

**Control number:** S10-160318-025 Writer: Boxer, Barbara A. **Document** 2016/03/18

D/CA

United States Senate Feinstein, Dianne.

D/CA

United States Senate

Actioned to: X1 **Signature** For Signature **Due date:** 2016/03/25

level:

Subject: [Cuba] Support for the Applications of U.S. Air Carriers To Provide Scheduled Direct Nonstop Air Service between California and Cuba (2 Cosigners)

Writer: Davis, Rodney. **Control number:** \$10-160318-026 **Document** 2016/03/18

date:

U.S. House of Representatives

date:

Actioned to: X1 **Due date:** 2016/06/28 Signature For Signature level:

Subject: [Cuba] Support for Application Submitted by United Airlines to Provide Air Service between Chicago O'Hare

International Airport and Havana's Jose Marti International Airport

Writer: DeFazio, Peter A. **Control number:** S10-160321-003 **Document** 2016/03/18

D/OR

U.S. House of Representatives

Blumenauer, Earl.

D/OR

U.S. House of Representatives

Wyden, Ron. D/OR

United States Senate Schrader, Kurt.

D/OR

U.S. House of Representatives

Merkley, Jeffrey A. .

D/OR

United States Senate Bonamici, Suzanne.

D/OR

U.S. House of Representatives

Actioned to: X1 Signature For Signature **Due date:** 2016/06/15

level:

Subject: [Cuba] Support for the Application Submitted by Alaska Airlines for One-Stop Service Between the Pacific Northwest and Cuba (6 Cosigners)

\_\_\_\_\_ **Control number:** S10-160321-004 Writer: Lewis, John. **Document** 2016/03/18

D/GA

U.S. House of Representatives

Woodall, Rob.

R/GA

U.S. House of Representatives

Johnson, Jr, Henry C. .

D/GA

U.S. House of Representatives

Scott, David.

D/GA

U.S. House of Representatives Bishop, Jr., Sanford D.

D/GA

U.S. House of Representatives

Scott, Austin. R/GA

U.S. House of Representatives

Graves, Tom. R/GA

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/01

level:

Subject: [Cuba] Support for the Application Submitted by Delta Airlines to Provide Flights from Hartsfield-Jackson Atlanta

International Airport to Havana, Cuba (7 Cosigners)

Writer: Lopano, Joe. **Control number:** S10-160321-016 **Document** 2016/03/18

> Chief Executive Officer date:

State/Local Government

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/03/28

level:

Subject: Support for the Application Submitted by JetBlue to Provide Two Daily Tampa-Havana Nonstop Flights

**Control number:** \$10-160321-017 Writer: Lopano, Joe. **Document** 2016/03/18

> Chief Executive Officer date:

State/Local Government

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/03/28

level: Subject: Support for the Application Submitted by Southwest Airlines to Provide Two Daily Tampa-Havana Nonstop Flights Writer: Beyer, Jr., Donald S. **Control number:** S10-160321-020 **Document** 2016/03/11 D/VA date: U.S. House of Representatives Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/29 level: Subject: [Cuba] Support for the Application Submitted by United Airlines to Provide Air Service Between Washington Dulles International Airport and Havana Jose Marti International Airport Writer: Poe, Ted. Control number: S10-160321-021 **Document** 2016/03/14 R/TX date: U.S. House of Representatives Olson, Pete . U.S. House of Representatives Green, Gene. D/TX U.S. House of Representatives Brady, Kevin. R/TX U.S. House of Representatives Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/15 level: Subject: [Cuba] Support for the Application Submitted by United Airlines to Provide Air Service Between the U.S. and Cuba (4 Cosigners) -----**Control number:** S10-160321-023 Writer: Owen, Brad. **Document** 2016/03/11 Lieutenant Governor of Washington date: Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/22 level: Subject: [CUBA] Support for the Application Submitted by Alaska Airlines for Twice-Daily Nonstop Service Between Los Angeles and Havana **Document** 2016/03/15 Control number: S10-160321-024 Writer: O'Donnell, Patrick J. Assemblymember, District 70 date: California State Legislature Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/03/28 Subject: Support for the Application Submitted by Alaska Airlines to Begin Two Daily Nonstop Scheduled Flights Between Los Angeles International Airport (LAX) and Cuba **Control number:** S10-160321-026 Writer: Clark, Chris. **Document** 2016/03/15 President and Chief Executive Officer date: Oueen Creek Chamber of Commerce Signature Direct Reply **Due date:** 2016/03/28 Actioned to: X1 level: Subject: Support for the Application Submitted by Delta Airlines to Provide Service Between Atlanta's Hartsfield-Jackson International Airport and Havana, Cuba **Control number:** S10-160321-027 Writer: Hamm-Niebruegge, Rhonda. **Document** 2016/03/14 date: St. Louis Lambert International Airport Actioned to: X1 Signature Direct Reply **Due date:** 2016/03/28 Subject: Support for the Application Submitted by Southwest Airlines to Provide Daily Flights Between the U.S. and Cuba Writer: Anderson, A. Paul. **Control number:** S10-160321-028 **Document** 2016/03/15 President and Chief Executive Officer date: Port Tampa Bay Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/03/28 level:

**Subject:** Support for the Application Submitted by Southwest Airlines and JetBlue for Frequencies to Provide Nonstop Flights from Tampa International Airport to Havana, Cuba

Control number: S10-160322-004 Writer: Allen, Ben. **Document** 2016/03/10

State Senator, District 26

California State Senate

Actioned to: X1 Signature Direct Reply **Due date:** 2016/03/29

Subject: Support for the Application Submitted by Alaska Airlines to Provide Two Daily Nonstop Flights Between Los Angeles International Airport (LAX) and Cuba

**Control number:** S10-160322-005 Writer: Black, Gary W. **Document** 2016/03/09

date: Commissioner

Georgia Department of Agriculture

Actioned to: X1 Signature Direct Reply **Due date:** 2016/03/29

level:

Subject: Support for the Application Submitted by Delta Air Lines to Provide Service Between Atlanta's Hartsfield-Jackson

International Airport and Havana, Cuba

Control number: S10-160322-006 Writer: Cullerton, John J. . **Document** 2016/03/11

> Senate President date:

Illinois State Senate

**Signature** Direct Reply Actioned to: X1 **Due date:** 2016/03/29

level:

Subject: Support for the Application Submitted by United Airlines to Provide Air Service Between the United States and

Control number: S10-160322-008 Writer: Deal, Nathan. **Document** 2016/03/14

Governor Of Georgia date:

Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/22.

level:

Subject: [Cuba] Support for the Application Submitted by Delta Air Lines to Provide Service Between Atlanta's Hartsfield-

Jackson International Airport and Havana, Cuba

Writer: Burke, Autumn. **Control number:** S10-160322-009 **Document** 2016/03/15

> Assemblywoman, District 62 date:

California State Legislature

Signature Direct Reply Actioned to: X1 **Due date:** 2016/03/29

level:

Subject: Support for the Application Submitted by Alaska Airlines to Begin Two Daily Nonstop Scheduled Flights Between

Los Angeles International Airport (LAX) and Cuba

Control number: S10-160322-011 Writer: Cagle, Casev. **Document** 2016/03/16

> Lieutenant Govenor of Georgia date:

Signature For Signature Actioned to: X1 **Due date:** 2016/06/22

Subject: [Cuba] Support for the Application Submitted by Delta Air Lines to Provide Service Between Atlanta's Hartsfield-

Jackson International Airport and Havana, Cuba

Writer: Flint, Deborah. **Control number:** S10-160322-012 **Document** 2016/03/16

> Chief Executive Officer date:

Los Angeles World Airports

Signature Direct Reply **Due date:** 2016/03/29 Actioned to: X1

level:

Subject: [Beijing] Support for the Application Submitted by Delta Airlines to Provide Service Between Los Angeles

International Airport (LAX) and Beijing, People's Republic of China

Control number: \$10-160322-024 Writer: Davis, Rodney. **Document** 2016/03/18

date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/28

level:

Subject: [Cuba] Support for Application Submitted by American Airlines to Provide Air Service between Chicago O'Hare

International Airport and Havana's Jose Marti International Airport

**Control number:** S10-160322-025 Writer: Norton, Eleanor Holmes. **Document** 2016/03/21

Ranking Member date:

U.S. House of Representatives

Actioned to: X1 Signature For Signature **Due date:** 2016/06/15 level:

Subject: [Cuba] Support for the Application Submitted by United Airlines to Provide Saturday Air Service between

Washington Dulles International Airport and Havana's Jose Marti International Airport

Writer: Murray, Patty. **Control number:** S10-160322-026 **Document** 2016/03/18 D/WA date:

> United States Senate Cantwell, Maria.

D/WA

United States Senate McDermott, Jim.

D/WA

U.S. House of Representatives

Smith, Adam.

D/WA

U.S. House of Representatives

Larsen, Rick. D/WA

U.S. House of Representatives

DelBene, Suzan K.

D/WA

U.S. House of Representatives

Heck, Denny. D/WA

U.S. House of Representatives

Kilmer, Derek.

R/WA

U.S. House of Representatives

Actioned to: X1 Signature For Signature **Due date:** 2016/06/16

level:

Subject: [Cuba] Support for the Application Submitted by Alaska Airlines to Provide Air Carrier Service Between the United States and Cuba (8 Cosigners)

**Control number:** S10-160322-027 Writer: Meeks, Gregory W. **Document** 2016/03/17

D/NY

U.S. House of Representatives

Rice, Kathleen M.

D/NY

U.S. House of Representatives

Crowley, Joseph.

D/NY

U.S. House of Representatives

Maloney, Carolyn B. .

D/NY

U.S. House of Representatives

Nadler, Jerrold L.

D/NY

U.S. House of Representatives

Israel, Steve J.

D/NY

U.S. House of Representatives

Rangel, Charles B. .

D/NY

U.S. House of Representatives

Meng, Grace.

D/NY

U.S. House of Representatives

Clarke, Yvette D.

D/NY

U.S. House of Representatives

Tonko, Paul D..

REP

Serrano, Jose E.

D/NY

date:

date:

date:

U.S. House of Representatives

Actioned to: X1 Signature For Signature **Due date:** 2016/07/01

Subject: [Cuba] Support for the Application Submitted by Delta Airlines to Provide Air Carrier Service Between John F. Kennedy International Airport and Havana, Cuba (11 Cosigners)

Writer: Meeks, Gregory W. **Control number:** S10-160322-028 **Document** 2016/03/17

D/NY

U.S. House of Representatives

Rice, Kathleen M.

D/NY

U.S. House of Representatives

Crowley, Joseph.

D/NY

U.S. House of Representatives

Maloney, Carolyn B. .

U.S. House of Representatives

Nadler, Jerrold L.

D/NY

U.S. House of Representatives

Israel, Steve J.

D/NY

U.S. House of Representatives

Rangel, Charles B.

D/NY

U.S. House of Representatives

Meng, Grace.

D/NY

U.S. House of Representatives

Clarke, Yvette D. .

D/NY

U.S. House of Representatives

Tonko, Paul D. .

REP

Serrano, Jose E.

D/NY

U.S. House of Representatives

Actioned to: X1 Signature For Signature Due date: 2016/07/01

level:

Subject: [Cuba] Support for the Application Submitted by JetBlue to Provide Air Carrier Service Between John F. Kennedy

International Airport (JFK) and Havana, Cuba (11 Cosigners)

Control number: S10-160322-037 Writer: Smith, Jim. **Document** 2016/03/16

Executive Director, Aviation Department

Austin-Bergstrom International Airport

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/03/29

level:

Subject: Support for the Application Submitted by Southwest Airlines to Provide Scheduled Flights Between the U.S. and

Cuba **Control number:** S10-160322-038 Writer: Radogno, Christine. **Document** 2016/03/16

Republican Leader, District 41

Illinois State Senate

Actioned to: X1 Signature Direct Reply **Due date:** 2016/03/29

level:

Subject: Support for the Application Submitted by United Airlines to Provide Air Service Between the U.S> and Cuba

Control number: S10-160322-039 Writer: Edwards, Jr., Cecil G. **Document** 2016/03/09

Chairman of the Board

North Dallas Chamber of Commerce

Bradford, Bruce R.

President and Chief Executive Officer North Dallas Chamber of Commerce

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/03/29

level: Subject: Support for the Application Submitted by Southwest to Provide Daily Flights Between the U.S. and Cuba **Control number:** S10-160322-040 Writer: Connors, Bill. **Document** 2016/03/14 President and Chief Executive Officer date: Boise Metro Chamber of Commerce Actioned to: X1 Signature Direct Reply **Due date:** 2016/03/29 level: Subject: Support for the Application Submitted by Southwest Airlines to Provide Daily Flights Between the U.S. and Cuba **Control number:** S10-160322-046 **Document** 2016/03/21 Writer: Biffle, Barry. President and Chief Executive Officer date: Frontier Airlines Actioned to: X1 **Due date:** 2016/06/30 **Signature** For Signature level: Subject: Providing the Secretary with Background Information Regarding Frontier's Application for Service to Cuba **Control number:** S10-160323-004 Writer: Gillibrand, Kirsten E. . **Document** 2016/03/22 D/NY date: United States Senate Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/16 level: Subject: [Cuba] Expressing Support of Daily Nonstop Flights Between John F. Kennedy International Airport (JFK) in New York to Havana **Control number:** S10-160323-005 Writer: Bennet, Michael F. **Document** 2016/03/22 D/CO date: United States Senate Perlmutter, Ed. D/CO U.S. House of Representatives DeGette, Diana. D/CO U.S. House of Representatives Polis, Jared. D/CO U.S. House of Representatives Actioned to: X1 **Signature** For Signature **Due date:** 2016/09/19 level: Subject: [Updated Cuba] Support for the Application Submitted by United Airlines to Provide Air Service from Houston to Havana, Cuba (4 Cosigners) **Control number:** S10-160323-006 Writer: Bennet, Michael F. **Document** 2016/03/22 D/CO date: United States Senate Perlmutter, Ed. D/CO U.S. House of Representatives DeGette, Diana. D/CO U.S. House of Representatives Polis, Jared. D/CO U.S. House of Representatives Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/05 Subject: [Cuba] Support for the Application Submitted by Frontier Airlines to Provide Nonstop Air Service From Denver to Havana, Cuba (4 Cosigners) **Control number:** S10-160323-019 Writer: Smith, Bob. **Document** 2016/03/16 State Senator, District 17 date: New Jersey State Senate Actioned to: X1 Signature Direct Reply **Due date:** 2016/03/30

level:

Subject: Support for the Application Submitted by United Airlines to Provide Service Between the United States and Cuba

**Control number:** S10-160323-020 Writer: Murray, Edward B. **Document** 2016/03/03

> Mayor of Seattle date:

Actioned to: X1 Signature For Signature **Due date:** 2016/04/13

level:

Subject: Support for the Application Submitted by Xiamen Airlines for New Nonstop Service Between Shenzhen and Seattle

**Document** 2016/03/02 **Control number:** S10-160323-022 Writer: Jacobs, Teresa.

> Mayor of Orange County date:

Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/22

level:

Subject: [Cuba] Support for the Application Submitted by JetBlue to Serve Havana from Orlando International Airport (MPO)

**Control number:** S10-160323-023 Writer: Rauner, Bruce. **Document** 2016/03/15

> Governor Of Illinois date:

Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [Cuba] Support for the Application Submitted by United Airlines to Provide Nonstop Air Service Between Chicago

O'Hare International Airport and Cuna

Control number: \$10-160323-024 Writer: Rauner, Bruce. **Document** 2016/03/15

> Governor Of Illinois date:

Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [Cuba] Support for the Application Submitted by American Airlines to Provide Nonstop Air Service Between

Chicago O'Hare International Airport and Cuna

**Control number:** \$10-160323-025 **Writer:** Rauner, Bruce. **Document** 2016/03/15

> Governor Of Illinois date:

Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/30

level:

Subject: [Cuba] Support for the Application Submitted by Frontier Airlines to Provide Nonstop Air Service Between Chicago

O'Hare International Airport and Cuba

Writer: Notaro, Chris. Control number: S10-160323-028 **Document** 2016/03/15

> Chairman date:

Alaska Master Executive Council

Hansen, Sean. Vice Chairman

Alaska Master Executive Council

McQuillen, Will. Secretary and Treasurer

Alaska Master Executive Council

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/03/30

Subject: Support for the Application Submitted by Alaska Airlines for Twice Daily Service Between Los Angeles

International Airport (LAX) and Havana

Control number: S10-160324-018 Writer: Sanguinetti, Evelyn. **Document** 2016/03/15

> date: Lieutenant Governor of Illinois

Actioned to: X1 Signature For Signature **Due date:** 2016/06/30

level:

Subject: [Cuba] Support for the Application Submitted by American Airlines for Nonstop Scheduled Service Between Illinois

and Cuba Writer: Sanguinetti, Evelyn.

Control number: \$10-160324-019 **Document** 2016/03/15

> Lieutenant Governor of Illinois date:

**Signature** For Signature Actioned to: X1 **Due date:** 2016/06/30

level:

Subject: [Cuba] Support for the Application Submitted by United Airlines for Nonstop Scheduled Service Between Illinois and Cuba

Control number: \$10-160324-025 Writer: Ribble, Reid J. **Document** 2016/03/24

R/WI date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/15

date:

level:

Subject: [Cuba] Support for the Application Submitted by American Airlines to Begin Nonstop Scheduled Air Service

Between Chicago and Cuba

..... **Control number:** \$10-160325-006 Writer: Maisch, Todd C. **Document** 2016/03/20

President and Chief Executive Officer

Illinois Chamber Of Commerce

Actioned to: X1 **Due date:** 2016/04/01 **Signature** Direct Reply

level:

Subject: Support for the Application Submitted by United Airlines to Begin Air Service Between Chicago O'Hare

International Airport and Havana's Jose Marti International Airport

**Control number:** S10-160325-008 Writer: Johnson, Eddie Bernice. **Document** 2016/03/14

date:

U.S. House of Representatives

Actioned to: X1 Signature For Signature **Due date:** 2016/06/16

level:

Subject: [Cuba] Support for the Application Submitted by American Airlines to Begin Nonstop Scheduled Air Service

between Dallas/Fort Worth International Airport (DFW) and Cuba.

Writer: Williams, Roger. Control number: S10-160328-007 **Document** 2016/03/23

R/TX

U.S. House of Representatives

Burgess, Michael C.

R/TX

U.S. House of Representatives

Actioned to: X1 **Due date:** 2016/06/16 **Signature** For Signature

level:

Subject: [Cuba] Support for the Application Submitted by American Airlines to Begin Nonstop Scheduled Air Service

between Dallas/Fort Worth International Airport (DFW) and Cuba. (2 Cosigners)

Writer: Capuano, Michael E. . **Control number:** S10-160328-008 **Document** 2016/03/18

> Ranking Member date:

House Subcommittee on Railroads, Pipelines,

and Hazardous Materials Lynch, Stephen F..

D/MA

U.S. House of Representatives

Neal, Richard E.

D/MA

U.S. House of Representatives

McGovern, James P.

D/MA

U.S. House of Representatives

Tsongas, Niki.

D/NJ

U.S. House of Representatives

Keating, William R.

D/MA

U.S. House of Representatives Kennedy III, Joseph P. U.S. House of Representatives

Clark, Katherine M.

D/MA

U.S. House of Representatives

Moulton, Seth.

D/MA

U.S. House of Representatives

**Due date:** 2016/07/01 Actioned to: X1 Signature For Signature

level:

Subject: [Cuba] Support for the Application Submitted by JetBlue to Begin Nonstop Scheduled Air Service from Boston

Logan International Airport (BOS) to Havana, Cuba (9 Cosigners)

Control number: \$10-160328-011 Writer: Ahmad, Iftikhar. **Document** 2016/03/18

> Director Of Aviation date:

Louis Armstrong New Orleans International

Airport

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/04/05

level:

Subject: [Cuba] Support for the Application Submitted by Southwest Airlines to Provide Service Between the U.S. and Cuba

(Certified Mail Number 7015 1660 0000 2537 5002)

Writer: Velazquez, Nydia M. **Control number:** \$10-160328-013 **Document** 2016/03/18

D/NY date:

U.S. House of Representatives

Due date: 2016/06/28 Actioned to: X1 **Signature** For Signature

level:

Subject: [Cuba] Support for the Application Submitted by JetBlue to Begin Daily Nonstop Scheduled Air Service From John

F. Kennedy International Airport (JFK) to Havana, Cuba

Writer: Fove. Patrick J. **Control number:** S10-160328-018 **Document** 2016/03/21

> Executive Director date:

Port Authority of New York & New Jersey

Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/22

level:

Subject: [Cuba] Support for the Application Submitted by Delta Airlines to Provide Service Between New York's JFK

International Airport and Havana, Cuba.

Writer: Daudon, Maud. Control number: \$10-160328-019 **Document** 2016/03/21

Seattle Metropolitan Chamber of Commerce date:

Signature Direct Reply Actioned to: X1 **Due date:** 2016/04/04

level:

Subject: Support for the Application Submitted by Alaska Airlines to Provide Service Between Los Angeles Airport and

Havana, Cuba

Control number: S10-160328-020 **Writer:** Grech, Thomas J. . **Document** 2016/03/22

> Executive Director date:

Queens Chamber of Commerce

Actioned to: X1 Signature Direct Reply **Due date:** 2016/04/04

level:

Subject: Support for the Application Submitted by Delta Airlines to Provide Service Between LaGuardia Airport and Havana,

Control number: \$10-160329-002 Writer: Connors. Bill. **Document** 2016/03/14

President and Chief Executive Officer

Boise Metro Chamber of Commerce

Signature Direct Reply **Due date:** 2016/04/05 Actioned to: X1

level:

Subject: Support for the Application Submitted by Delta Air Lines to Provide Flights Between the U.S. and Cuba

Control number: S10-160329-003 Writer: Tobius, Jeffrey. **Document** 2016/03/23

General Chair date:

date:

International Association of Machinists and

Aerospace Workers Fay, Jackie.

General Chair

International Association of Machinists and

Aerospace Workers

Actioned to: X1 Signature Direct Reply **Due date:** 2016/04/05

level:

Subject: Support for the Application Submitted by Alaska Airlines for Twice Daily Service Between Los Angeles International Airport (LAX) and Havana (2 Cosigners)

Control number: \$10-160329-028 Writer: Sanguinetti, Evelyn. **Document** 2016/03/15

> Lieutenant Governor of Illinois date:

Actioned to: X1 Signature For Signature **Due date:** 2016/06/30

level:

Subject: [Cuba] Support for the Application Submitted by Frontier Airlines for Nonstop Scheduled Service Between Illinois

and Cuba

Control number: S10-160330-001 Writer: Hickenlooper, John W. **Document** 2016/03/28 Governor of Colorado date: Actioned to: X1 Signature For Signature **Due date:** 2016/05/02 level: Subject: Recommending Colorado Tourism Office Director Cathy Ritter to the Department's New National Advisory Committee on Travel and Tourism Infrastructure (NACTTI) Writer: Murray, Edward B. **Control number:** S10-160330-017 **Document** 2016/03/14 Mayor of Seattle Signature For Signature **Due date:** 2016/06/22 Actioned to: X1 level: Subject: [Cuba] Support for the Application Submitted by Alaska Airlines for Service Between Los Angeles and Havana, Control number: S10-160330-029 Writer: Schakowsky, Janice D. **Document** 2016/03/29 date: U.S. House of Representatives **Signature** For Signature Actioned to: X1 **Due date:** 2016/06/16 level: Subject: [Cuba] Support for the Application Submitted by United Airlines to Provide Air Service Between the U.S. and Cuba **Control number:** S10-160404-035 Writer: Koch, Thomas P. **Document** 2016/03/03 date: Mayor of Quincy **Due date:** 2016/06/22 Actioned to: X1 **Signature** For Signature level: Subject: [Cuba] Support for the Application Submitted by JetBlue to Serve Havana from Boston Logan International Airport (BOS) Control number: S10-160404-037 Writer: Hall, III, Isadore. **Document** 2016/03/28 State Senator, District 35 date: California Legislature Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/04/25 level: Subject: [Beijing] Support for the Application Submitted by Delta Air Lines to Provide Service Between Los Angeles International Airport (LAX) and Beijing, People's Republic of China **Control number:** S10-160404-051 Writer: Henderson, Jr., Randall P. **Document** 2016/03/25 Mayor of Fort Myers date: Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/30 level: Subject: [Cuba] Support for the Application Submitted by Silver Airways to Fly from Southwest Florida International Airport (RSW) to Cuba Writer: Zemsky, Howard. **Control number:** S10-160405-035 **Document** 2016/03/25 President and Chief Executive Officer date: Empire State Development Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/04/26 level: Subject: [Cuba] Support for the Application Submitted by JetBlue to Operate Flight Services to Cuba **Control number:** S10-160406-029 Writer: Conner, Ray. **Document** 2016/03/31 Vice Chairman, President and CEO date: The Boeing Company Actioned to: X1 Signature For Signature **Due date:** 2016/04/13 level: **Subject:** Expressing the Importance of the U.S. Maintaining Its Preeminence in Aerospace **Control number:** S10-160412-032 Writer: Bustos, Cheri. **Document** 2016/04/06 D/IL date: U.S. House of Representatives Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/06 level: Subject: [Cuba] Support for the Application Submitted by United and American Airlines to Begin Air Service Linking

Chicago O'Hare International Airport and Havana's Jose Marti International Airport

Writer: Klobuchar, Amy. Control number: S10-160412-054 **Document** 2016/04/12 D/MN date: United States Senate Franken, Al. D/MN United States Senate Emmer, Tom. R/MN U.S. House of Representatives Peterson, Collin C. D/MN U.S. House of Representatives Paulsen, Erik. R/MN U.S. House of Representatives McCollum, Betty. D/MN U.S. House of Representatives Nolan, Rick. D/MNU.S. House of Representatives Signature For Signature **Due date:** 2016/07/05 Actioned to: X1 level: Subject: [Cuba] Support for the Application Submitted by Sun Country Airlines to Provide Direct Service between Minneapolis/St. Paul and the Cuban Airports Serving Havana, Matanzas and Santa Clara (7 Cosigners) **Control number:** S10-160414-001 Writer: Brown, Jr., Edmund G. . **Document** 2016/04/12 Governor of California date: Actioned to: X1 Signature For Signature **Due date:** 2016/06/22 level: Subject: [Cuba] Supports the Establishment of Direct Nonstop Scheduled Daily Flights Between Los Angeles International Airport and Havana, Cuba **Control number:** S10-160418-023 Writer: Fleming, M.D., John C. **Document** 2016/04/12 date: R/LA U.S. House of Representatives Actioned to: X1 Signature For Signature **Due date:** 2016/05/11 level: Subject: [SCASDP] Support for the Application Submitted by the Shreveport Airport Authority to Address Air Service Deficiencies Control number: S10-160419-068 Writer: Cassidy, M.D., Bill. **Document** 2016/04/12 R/LA date: United States Senate Actioned to: X1 **Signature** For Signature **Due date:** 2016/05/04 Subject: [SCASDP] Support for the Application Submitted by the Shreveport Airport Authority to Help Fund a New Route to a Hub Airport **Control number:** \$10-160421-065 **Writer:** Brilliant, Myron A. **Document** 2016/04/15 Executive Vice President date: United States Chamber of Commerce Actioned to: X1 **Signature** Appropriate Handling Due date: level: Subject: Thanking the Secretary for Participating in the U.S. Chamber of Commerce's Invest in America! Inaugural Summit on Foreign Investments **Control number:** S10-160425-074 Writer: Pelosi, Nancy. **Document** 2016/04/25 D/CA date: U.S. House of Representatives Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/08 level:

Subject: [Haneda Proceeding: PILOT] Support for the Application Submitted by United Airlines to Continue to Provide

Direct Service Between San Francisco International Airport (SFO) and Tokyo's Haneda Airport

date:

Control number: S10-160426-054 Writer: Duckworth, Tammy. **Document** 2016/04/15

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/28

Subject: [Cuba] Support for the Application Submitted by United Airlines to Fly Nonstop Between Chicago O'Hare International Airport and Havana's Jose Marti International Airport

Writer: Dayton, Mark. **Control number:** S10-160427-118 **Document** 2016/04/27

date: Governor of Minnesota

Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/20

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by Delta Airlines for Daytime Flights Between

Minneapolis-St.Paul International Airport (MSP) and Tokyo's Haneda Airport

**Control number:** \$10-160428-018 Writer: Jonan, Ignasius. **Document** 2016/04/15

> Minister of Transport date:

Republic of Indonesia

Actioned to: X1 **Signature** For Signature **Due date:** 2016/05/05

level:

Subject: Requesting Support for Indonesia's Candidate as International Civil Aviation Organization (ICAO) Council Member

\_\_\_\_\_\_

Control number: \$10-160429-067 Writer: Sires, Albio. **Document** 2016/04/29 R/NJ date:

> U.S. House of Representatives Pascrell, Jr., Bill.

D/NJ

U.S. House of Representatives

Pallone, Jr., Frank. Ranking Member

House Committee on Energy and Commerce

Payne, Jr., Donald M.

D/NJ

U.S. House of Representatives

LoBiondo, Frank A.

R/NJ

U.S. House of Representatives

Smith, Chris.

D/NJ

U.S. House of Representatives Watson Coleman, Bonnie.

D/NJ

U.S. House of Representatives

Norcross, Donald.

D/NJ

U.S. House of Representatives

Signature For Signature Actioned to: X1 Due date: 2016/07/11

level:

Subject: [NAI] Expressing Disappointment in the Show Cause Order Issued by the Department of Transportation (DOT)

Which Recommends that Norwegian Air International Limited (NAI) be Granted a Foreign Air Carrier Permit (8

Cosigners) Control number: S10-160502-008 Writer: Schatz, Brian. **Document** 2016/04/29

Ranking Member

Senate Subcommittee on Communications, Technology, Innovation, and the Internet

Gabbard, Tulsi.

D/HI

U.S. House of Representatives

Hirono, Mazie K.

D/HI

United States Senate Takai, Mark.

D/HI

**Due date:** 2016/05/25

U.S. House of Representatives

Actioned to: X1 Signature For Signature Due date: 2016/05/09

level:

Subject: [Haneda Proceeding] Support for the Application Submitted by Hawaiian Airlines for Permanent Authority to

Operate During Daytime Hours Between Haneda and Honolulu (4 Cosigners)

D/OR

Control number: S10-160503-050 Writer: DeFazio, Peter A. Document 2016/04/27

date:

U.S. House of Representatives

Larsen, Rick. D/WA

U.S. House of Representatives

LoBiondo, Frank A.

R/NJ

U.S. House of Representatives

Actioned to: X1 Signature For Signature Due date: 2016/05/18

level:

Subject: [NAI Pilot] Urging the Department to Set Aside Its Tentative Decision of April 15, 2016, Concluding that Norwegian

Air International is Qualified to Receive a Foreign Air Carrier Permit and to Deny Its Application (3 Cosigners)

Control number: S10-160503-103 Writer: Grassley, Charles E. . Document 2016/04/27

R/IA date:

United States Senate

Actioned to: X1 Signature For Signature Due date: 2016/05/18

level:

Subject: [SCASDP] Support for the City of Sioux City and the Sioux Gateway Airport Application for Funding under the U.S.

Department of Transportation's Small Community Air Service Development Program (SCASDP)

Chief Executive Officer date:

Denver International Airport

Actioned to: X1 Signature Direct Reply Due date: 2016/05/24

level:

Subject: Supporting the Department's Decision Tentatively Approving the Application of Norwegian Air International

Limited for a Foreign Air Carrier Permit

Control number: S10-160504-008 Writer: Hale, Gene. Document 2016/04/27

Chairman date:

Greater Los Angeles African American

Chamber of Commerce

Actioned to: X1 Signature Direct Reply Due date: 2016/05/25

level:

Subject: [Haneda] Support for the Application Submitted by Delta Air Lines to Allocate a Daytime Flight Between Los

Angeles International Airport and Haneda International Airport

Control number: S10-160504-025 Writer: Devany, Tom. Document 2016/04/25

Corporate Manager, Corporate Support Services date:

Toyota

Actioned to: X1 Signature Direct Reply

level:

Subject: [Haneda] Support for the Application Submitted by Delta Air Lines to Allocate a Daytime Flight Between Los

Angeles International Airport and Haneda International Airport

Control number: \$10-160504-040 Writer: Wassiliadis, Rosemary A. Document 2016/04/26

Director of Aviation date:

Las Vehad McCarran International Airport

Actioned to: X1 Signature Direct Reply Due date: 2016/05/25

level:

Subject: Supports the Department's Tentative Decision to Grant Norwegian Air International Limited a Foreign Air Carrier

Control number: S10-160504-063 Writer: Archibald, Norm. Document 2016/04/28

Mayor of Abilene date:

Actioned to: X1 Signature For Signature Due date: 2016/07/14

**Document** 2016/04/29

level: Subject: [Haneda Proceeding] Supports the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Dallas/Fort Worth International Airport **Control number:** \$10-160504-150 Writer: Bollwage, J. Christian. **Document** 2016/04/29 Mayor of Elizabeth date: Actioned to: X1 Signature For Signature **Due date:** 2016/07/11 level: Subject: [Haneda] Support for the Application Submitted by United Airlines to Serve Tokyo Haneda Airport from Newark Liberty International Airport **Control number:** \$10-160504-182 Writer: Welch, Peter . **Document** 2016/04/29 date: U.S. House of Representatives Actioned to: X1 **Due date:** 2016/06/16 **Signature** For Signature level: Subject: [Cuba] Support for the Application Submitted by JetBlue Airways to Provide Service between Boston Logan International Airport (BOS) and Havana, Cuba Writer: Perkins-Auguste, Patricia. Control number: S10-160505-021 **Document** 2016/04/28 Councilwoman-at-Large date: Elizabeth City Council Actioned to: X1 Signature Direct Reply **Due date:** 2016/05/26 level: Subject: [Haneda] Support for the Application Submitted by United Airlines to Serve Tokyo Haneda Airport from Newark Liberty International Airport Control number: S10-160505-024 Writer: Ige, David Y. **Document** 2016/04/27 Governor Of Hawaii date: Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/26 level: Subject: [Haneda Proceedings] Support for the Application Submitted by Hawaiian Airlines to Provide Passenger Air Services Between Tokyo's Haneda International Airport and Between Honolulu and Kona Writer: Insler, Todd. **Control number:** \$10-160505-026 **Document** 2016/04/29 Chairman date: United Airlines Master Executive Council Actioned to: X1 Signature For Signature **Due date:** 2016/07/14 level: Subject: [NAI] Requesting the Department to Deny Norwegian Air International Limited's Application for a Foreign Air Carrier Permit **Control number:** S10-160505-074 Writer: Albrecht, Rita C. **Document** 2016/04/29 Mayor of Bemidji date: Actioned to: X1 Signature For Signature **Due date:** 2016/07/20 level: Subject: [Haneda Proceedings] Support for the Application Submitted by Delta Air Lines for a Daytime Flight Between Minneapolis-St.Paul International Airport (MSP) and Tokyo's Haneda Airport **Control number:** S10-160505-083 Writer: Hamiel, Jeffrey W. **Document** 2016/04/29 Executive Director and Chief Executive Officer date: Metropolitan Airports Commission Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/05/26 level: Subject: [Haneda] Support for the Application Submitted by Delta Air Lines to Allocate a Daytime Flight Between Minneapolis-St.Paul International Airport (MSP) and Tokyo's Haneda Airport (HND) **Control number:** S10-160506-003 Writer: Benner, Mark. **Document** 2016/05/06 Eloy Chamber of Commerce date: Signature Direct Reply Actioned to: X1 **Due date:** 2016/05/27 level: Subject: [Haneda] Supports the Application of American Airlines to Serve Tokyo's Haneda Airport from Los Angeles

Writer: Carter, Bruce E.

International Airport (LAX)

**Control number:** S10-160506-014

Director of Aviation date:

Metropolitan Airport Authority

Actioned to: X1 Signature Direct Reply **Due date:** 2016/05/27

level:

Subject: [Haneda] Support for the Application Submitted by United Airlines to Serve Tokyo Haneda Airport from Dallas/Fort \_\_\_\_\_

Worth International Airport (DFW)

**Control number:** \$10-160510-043 Writer: Miller, Mary Ann. **Document** 2016/05/04

President and Chief Executive Officer date:

Tempe Chamber of Commerce

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/01

level:

Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport form Los

Angeles International Airport

**Control number:** \$10-160510-048 Writer: Haas, Gordon F. **Document** 2016/05/04

> President and Chief Executive Officer date:

Greater Elizabeth Chamber of Commerce

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/01

level:

Subject: [Haneda] Supports United Airlines' Application to Serve Tokyo Haneda Airport with Daily, Non-stop Service from

Newark Liberty International Airport

**Control number:** S10-160510-049 Writer: Heidt, Robert W. **Document** 2016/05/04

> President and Chief Executive Officer date:

Glendale Chamber of Commerce

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/01

level:

Subject: [Haneda] Supports American Airlines' Application to Serve Tokyo's Haneda Airport from Los Angeles International

Airport During Daytime Operating Hours

Writer: Martinez, Nelda. Control number: \$10-160510-050 **Document** 2016/05/02

> Mayor of Corpus Christi date:

**Signature** For Signature Actioned to: X1 **Due date:** 2016/07/14

level:

Subject: [Haneda Proceeding] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

form Dallas/Fort Worth International Airport

Writer: Leiker, Darron. Control number: S10-160510-051 **Document** 2016/05/02

> City Manager date:

City of Wichita Falls

Signature Direct Reply Actioned to: X1 **Due date:** 2016/06/01

level:

Subject: [Haneda] Supports American Airlines' Application to Serve Tokyo's Haneda Airport from Dallas/Fort Worth

International Airport

\_\_\_\_\_ **Control number:** S10-160510-052 Writer: Fedo, Lory. **Document** 2016/05/02

> President/CEO date:

**Signature** Direct Reply Actioned to: X1 **Due date:** 2016/06/01

level:

Subject: [Haneda] Supports Delta Air Lines' Application to Allocate a Daytime Flight between Minneapolis-St. Paul

International Airport and Tokyo's Haneda Airport

**Control number:** S10-160510-053 Writer: Barham, Glenn. **Document** 2016/05/02

> Mayor of Wichita Falls date:

Actioned to: X1 Signature For Signature **Due date:** 2016/07/14

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

from Dallas/Fort Worth International Airport

Writer: Shelby, Richard. **Control number:** S10-160510-065 **Document** 2016/05/02

date:

United States Senate

Actioned to: X1 **Signature** For Signature **Due date:** 2016/05/18

level:

Subject: [SCASDP] Support for the Application Submitted by the Mobile Regional Airport (MOB) for the Department's Small Community Air Service Development Program

Writer: Bruhn, Michael L. . **Control number:** S10-160510-091 **Document** 2016/05/09

> Executive Secretary date:

U.S. Department of Defense

**Signature** Appropriate Handling Actioned to: X1 Due date:

level:

Subject: Restriction on Travel to Afghanistan from June 1 to September 30, 2016

**Control number:** \$10-160510-093 Writer: King, Jr., Angus S. **Document** 2016/05/10

> I/ME date:

United States Senate

Actioned to: X1 **Signature** For Signature Due date: 2016/07/14

level:

Subject: [NAI] Requesting a Response on Behalf of 90 Constituents Expressing Displeasure with the Department's Decision

to Grant Norwegian Air International (NAI) Tentative Approval for a Foreign Air Carrier Permit

Control number: \$10-160510-111 Writer: Menk, Ed. **Document** 2016/05/03

> Mayor of Brainerd date:

Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/20

Subject: [Haneda] Support for the Application Submitted by Delta Air Lines to Allocate a Daytime Flight Between

Minneapolis St-Paul International Airport and Tokyo's Haneda Airport

**Control number:** S10-160510-112 Writer: Anderson, Robert W. **Document** 2016/05/03

> Mayor of International Falls date:

Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/20

level:

Subject: [Haneda Proceeding] Support for the Application Submitted by Delta Airlines for a Daytime Flight Between

Minneapolis-St.Paul International Airport and Tokyo's Haneda Airport

Control number: S10-160510-113 Writer: Uhl, Marnie. **Document** 2016/05/04

President and Chief Executive Officer date:

Prescott Valley Chamber of Commerce

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/01

level:

Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport

**Control number:** S10-160510-114 Writer: Feinen, Deborah Frank. **Document** 2016/05/04

> Mayor of Champaign date:

Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/14

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

from Dallas/Fort Worth and Los Angeles International Airport

**Control number:** S10-160510-115 Writer: Longwell, Jeff. **Document** 2016/05/03

Mayor of Wichita date:

Actioned to: X1 Signature For Signature **Due date:** 2016/07/08

level:

Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los

Angeles International Airport

**Control number:** S10-160510-116 Writer: Longwell, Jeff. **Document** 2016/05/03

> Mayor of Wichita date:

Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/14

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

from Dallas/Fort Worth International Airport

**Control number:** S10-160510-117 Writer: Gill. Anne. **Document** 2016/05/05

> President and Chief Executive Officer date:

Ahwatukee Foothills Chamber of Commerce

Signature Direct Reply Actioned to: X1 **Due date:** 2016/06/01

level: Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport **Control number:** \$10-160510-118 Writer: Maurer, David. **Document** 2016/05/04 Chief Executive Officer date: Prescott Chamber of Commerce Due date: 2016/06/01 Actioned to: X1 **Signature** Direct Reply level: Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport **Control number:** \$10-160510-119 Writer: Courtis, John. **Document** 2016/05/04 Executive Director date: Yuma County Chamber of Commerce Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/01 level: Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport Control number: S10-160510-120 **Document** 2016/05/04 Writer: Sanders, Todd. President and Chief Executive Officer date: Greater Phoenix Chamber of Commerce Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/01 level: Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport Control number: S10-160510-121 Writer: DiGiacomo, Jim. **Document** 2016/05/05 President and Chief Executive Officer date: Green Valley Sahuarita Chamber of Commerce Signature Direct Reply Actioned to: X1 **Due date:** 2016/06/01 level: Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport **Control number:** S10-160510-122 Writer: Kupcik, Deanna K. **Document** 2016/05/04 President and Chief Executive Officer date: Buckeye Valley Chamber of Commerce Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/01 level: Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport Control number: S10-160510-123 Writer: Nucharth, Helen. **Document** 2016/05/05 President and Chief Executive Officer date: Greater Casa Grande Chamber of Commerce Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/01 level:

Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport

Control number: S10-160510-124 Writer: Brooks, Julia. **Document** 2016/05/05

> Executive Director date:

Wickenburg Chamber of Commerce

Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/01

level:

Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport

**Control number:** S10-160511-065 Writer: Pelosi, Nancy. **Document** 2016/05/09

> D/CA date:

U.S. House of Representatives

Actioned to: X1 Signature For Signature **Due date:** 2016/07/14

level:

Subject: [NAI] Urging the Department to Deny the Application Submitted by Norwegian Air International for a Foreign Air Carrier Permit **Control number:** \$10-160511-079 Writer: Patel, Bharat R. **Document** 2016/05/04 Mayor of South Padre Island date: Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/08 level: Subject: [Haneda] Support for the Applications Submitted by American and United Airlines for Service to Tokyo, Japan Writer: Failor, Maureen Scallen. **Control number:** \$10-160511-080 **Document** 2016/05/04 date: President Bloomington Chamber of Commerce Signature Direct Reply **Due date:** 2016/06/02 Actioned to: X1 Subject: [Haneda] Support for the Application Submitted by Delta Air Lines to Allocate a Daytime Flight Between Minneapolis/St. Paul International Airport (MSP) and Tokyo's Haneda Airport Writer: Bordallo, Madeleine Z. **Control number:** S10-160511-113 **Document** 2016/05/10 D/GU date: U.S. House of Representatives Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/08 Subject: Requesting the Secretary Grant Permission for Air Calin, Solomon Airlines, and Air Niugini to Land at U.S. Airports for the Festival of the Pacific Arts (FESTPAC) from May 22 to June 4, 2016 in Guam **Control number:** \$10-160511-122 Writer: Buol, Roy D. **Document** 2016/05/09 Mayor of Dubuque date: Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/20 level: Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Provide Service to Tokyo, Japan from Dallas/Fort Worth International Airport **Control number:** S10-160512-052 Writer: Hodges, Betsy. **Document** 2016/05/11 Mayor of Minneapolis date: Actioned to: X1 **Signature** Appropriate Handling **Due date:** 2016/07/20 level: Subject: [Haneda] Support for the Application Submitted by Delta Air Lines for a Daytime Flight Between Minneapolis-St. Paul International Airport (MSP) and Tokyo's Haneda Airport **Control number:** S10-160512-055 Writer: Tilgue, Kathy. **Document** 2016/05/04 President and Chief Executive Officer date: Gilbert Chamber of Commerce Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/03 level: Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport (LAX) Writer: Englander, Mitchell. Control number: \$10-160512-056 **Document** 2016/05/05 Councilmember, District 12 date: Los Angeles City Council Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/03 level: Subject: [Haneda] Support for the Application Submitted by Delta Air Lines for a Daytime Flight Between Los Angeles International Airport (LAX) and Tokyo's Haneda Airport **Control number:** S10-160512-057 Writer: Clark, Chris. **Document** 2016/05/05 President and Chief Executive Officer date: Queen Creek Chamber of Commerce Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/03 level: Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport (LAX) **Control number:** S10-160512-058 Writer: Kimble, Terri. **Document** 2016/05/06

President and Chief Executive Officer

Chandler Chamber of Commerce

date:

Debus, Nick.

Public Policy and Government Relations Chandler Chamber of Commerce

Actioned to: X1 Signature Direct Reply Due date: 2016/06/03

Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los

Angeles International Airport (LAX) (2 Cosigners)

Writer: Safin, John. **Control number:** \$10-160512-059 **Document** 2016/05/05

President and Chief Executive Officer date:

Southwest Valley Chamber of Commerce

Signature Direct Reply **Due date:** 2016/06/03 Actioned to: X1

level:

Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los

Angeles International Airport (LAX)

**Control number:** S10-160512-060 Writer: Medler. Robert. **Document** 2016/05/05

> Vice President of Government Affairs date:

Tucson Metro Chamber

**Signature** Direct Reply Actioned to: X1 **Due date:** 2016/06/03

level:

Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los

Angeles International Airport (LAX)

**Document** 2016/05/05 Control number: S10-160512-061 Writer: Hiegel, Mark J.

President and Chief Executive Officer date:

Scottsdale Area Chamber of Commerce

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/03

level:

Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los

Angeles International Airport (LAX)

Control number: S10-160512-062 Writer: Biggs, Andy. **Document** 2016/05/06

R/AZdate:

U.S. House of Representatives

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/03

level:

Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport (LAX)

Control number: \$10-160512-063 Writer: Harrison, Sally. **Document** 2016/05/06

President and Chief Executive Officer date:

Mesa Chamber of Commerce

Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/03

level:

Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los

Angeles International Airport (LAX)

**Control number:** S10-160512-064 Writer: Tieman, Marv. **Document** 2016/05/05

> Executive Director date:

Sierra Vista Area Chamber of Commerce

Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/03

level:

Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los

Angeles International Airport (LAX)

**Control number:** S10-160512-066 Writer: Case, Bern E. **Document** 2016/05/05

> Airport Director date:

Jackson County Airport Authority

Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/03

level:

Subject: [Haneda] Support for the Application Submitted by United Airlines to Serve Tokyo's Haneda Airport from San

Francisco International Airport

**Control number:** S10-160512-067 Writer: Walker, Lorenz. **Document** 2016/05/05

Mayor of Bossier City date: **Due date:** 2016/07/08 Actioned to: X1 **Signature** For Signature level: Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport (LAX) Control number: \$10-160512-073 Writer: Harris-Dawson, Marqueece. **Document** 2016/04/04 Councilmember, District 8 date: City of Los Angeles Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/03 level: Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport (LAX) **Control number:** \$10-160512-075 Writer: Flint, Deborah. **Document** 2016/05/04 Chief Executive Officer date: Los Angeles World Airports Signature Direct Reply Actioned to: X1 **Due date:** 2016/06/03 level: Subject: [Haneda] Support for the Application Submitted by Delta Air Lines to Serve Tokyo's Haneda Airport from Los Angeles International Airport (LAX) **Control number:** S10-160512-076 Writer: Flint, Deborah. **Document** 2016/05/04 Chief Executive Officer date: Los Angeles World Airports Signature Direct Reply Actioned to: X1 **Due date:** 2016/06/03 level: Subject: [Haneda] Support for the Application Submitted by American Airlines to Continue Service to Tokyo's Haneda Airport from Los Angeles International Airport (LAX) Control number: S10-160513-013 Writer: Klobuchar, Amy. **Document** 2016/05/12 D/MN date: United States Senate Franken, Al. D/MN United States Senate Kline, John. R/MN U.S. House of Representatives Walz, Timothy J. . D/MN U.S. House of Representatives Paulsen, Erik. R/MN U.S. House of Representatives McCollum, Betty. D/MN U.S. House of Representatives Peterson, Collin C. D/MN U.S. House of Representatives Ellison, Keith. D/MN U.S. House of Representatives Nolan, Richard M. D/MN U.S. House of Representatives Emmer, Tom. R/MN U.S. House of Representatives Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/11

Subject: [Haneda] Support for the Application Submitted by Delta Air Lines to Serve Tokyo's Haneda Airport from Minneapolis-St. Paul International Airport (10 Cosigners)

level:

date:

date:

Control number: S10-160513-019 Writer: Vela, Filemon. **Document** 2016/05/06

D/TX

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/14

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

from Dallas/Fort Worth International Airport

**Control number:** S10-160513-024 Writer: Gowan, Sr., David M. **Document** 2016/05/03

Speaker of the House

Arizona House of Representatives

Livingston, David. Majority Whip

Arizona House of Representatives

Stevens, David. House Rules Chairman

Arizona House of Representatives

Montenegro, Steve. Majority Leader

Arizona House of Representatives

Robson, Bob. Speaker Pro Tem

Arizona House of Representatives

Olson, Justin.

House Appropriations Chairman Arizona House of Representatives

Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/06

level:

Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport (6 Cosigners)

Writer: Loon, Douglas B. Control number: \$10-160513-027 **Document** 2016/05/04

President date:

Minnesota Chamber of Commerce

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/06

level:

Subject: [Haneda] Support for the Application Submitted by Delta Air Lines to Serve Tokyo's Haneda Airport and

Minneapolis/St. Paul International Airport

Writer: Ainza-Kramer, Olivia. **Control number:** S10-160513-031 **Document** 2016/05/06

President and Chief Executive Officer

Nogales-Santa Cruz County Chamber of Commerce Visitor and Tourism Center

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/06

level:

Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los

Angeles International Airport

**Control number:** S10-160513-032 Writer: Benner, Mark R. **Document** 2016/05/05

> **Executive Director** date:

Eloy Chamber of Commerce

Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/06

level:

Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los

Angeles International Airport

**Control number:** S10-160516-012 Writer: Matsui, Doris O. **Document** 2016/05/13

date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/14

level:

Subject: [NAI] Letter Addressed to Secretary Foxx and Attorney General Loretta Lynch Expressing Concerns with the

Department's Tentative Approval of Norwegian Air International's (NAI) Foreign Air Carrier Permit

**Control number:** S10-160516-026 Writer: Gosar, Paul. **Document** 2016/05/09

Document 2016/05/16 date:

R/AZ date: U.S. House of Representatives Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/08 level: Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport (LAX) Writer: Huffman, Jared. **Control number:** S10-160516-027 **Document** 2016/05/06 date: U.S. House of Representatives Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/11 level: Subject: [Haneda] Support for the Application Submitted by United Airlines to Serve Tokyo's Haneda Airport from San Francisco International Airport (SFO) Writer: Feinstein, Dianne. **Control number:** S10-160516-028 **Document** 2016/05/11 date: United States Senate Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/03 level: Subject: [SCASDP] Support for the Application Submitted by San Diego County for the Department's Small Community Air Service Development Grant \_\_\_\_\_ Control number: \$10-160516-049 Writer: Stanoch, John M. **Document** 2016/05/09 President and Chief Executive Officer date: Minneapolis Regional Chamber of Commerce Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/07 level: Subject: [Haneda] Support for the Application Submitted by Delta Air Lines to Allocate a Daytime Flight Between Minneapolis/St. Paul International Airport (MSP) and Tokyo's Haneda Airport **Control number:** \$10-160516-052 Writer: Sisk, Andrew. **Document** 2016/05/05 Executive Director date: Ajo Chamber of Commerce **Due date:** 2016/06/07 Actioned to: X1 **Signature** Direct Reply level: Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport (LAX) **Control number:** S10-160516-053 Writer: Ducey, Douglas A. **Document** 2016/05/09 Governor of Arizona date: **Signature** For Signature Actioned to: X1 **Due date:** 2016/07/08 Subject: [Haneda] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport (LAX) **Control number:** \$10-160517-001 Writer: Wheat, John. **Document** 2016/05/11 Director of Airports date: Sacramento Department of Airports Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/08 level: Subject: [Haneda] Support for the Application Submitted by United Airlines to Continue to Serve Tokyo's Haneda Airport from San Francisco International Airport **Control number:** S10-160517-002 Writer: Wheat, John. **Document** 2016/05/11 Director of Airports date: Sacramento Department of Airports Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/08 level:

U.S. House of Representatives

Subject: [Haneda] Support for the Application Submitted by American Airlines to Retain Its Existing Slot Pair to Serve Tokyo's Haneda Airport from Los Angeles International Airport (LAX)

Writer: Collins, Chris.

**Control number:** \$10-160517-020

Ryan, Tim.

D/OH

U.S. House of Representatives

Hahn, Janice.

D/CA

U.S. House of Representatives

Babin, Brian.

R/TX

U.S. House of Representatives

Capuano, Michael E. .

Ranking Member

House Subcommittee on Railroads, Pipelines,

and Hazardous Materials

Garamendi, John.

D/CA

U.S. House of Representatives

Huffman, Jared.

D/CA

U.S. House of Representatives

Conyers, Jr., John.

D/MI

U.S. House of Representatives

Holmes Norton, Eleanor.

D/DC

U.S. House of Representatives

Sires, Albio.

R/NJ

U.S. House of Representatives

Jones, Walter B.

R/NC

U.S. House of Representatives

Meng, Grace.

D/NY

U.S. House of Representatives

McKinley, David B.

R/WV

U.S. House of Representatives

Napolitano, Grace F.

D/CA

U.S. House of Representatives

Nadler, Jerrold L.

D/NY

U.S. House of Representatives

Israel, Steve.

D/NY

U.S. House of Representatives

Maloney, Sean Patrick.

D/NY

U.S. House of Representatives

Higgins, Brian.

D/NY

U.S. House of Representatives

Donovan, Jr., Daniel M.

R/NY

U.S. House of Representatives

Loebsack, David.

D/IA

U.S. House of Representatives

Rice, Kathleen M.

D/NY

U.S. House of Representatives

Sessions, Pete.

R/TX

U.S. House of Representatives

DeLauro, Rosa L..

D/CT

U.S. House of Representatives

Curbelo, Carlos.

R/FL

U.S. House of Representatives

Peterson, Collin C.

D/MN

U.S. House of Representatives

Nolan, Rick.

D/MN

U.S. House of Representatives

Lowenthal, Alan.

D/CA

U.S. House of Representatives

Pocan, Mark.

D/WI

U.S. House of Representatives

Pascrell, Jr., Bill .

D/NJ

U.S. House of Representatives

Perlmutter, Ed.

D/CO

U.S. House of Representatives

Tiberi, Patrick J.

R/OH

U.S. House of Representatives

Joyce, David P.

R/OH

U.S. House of Representatives

Lewis, John.

D/GA

U.S. House of Representatives

Lipinski, Daniel.

D/IL

U.S. House of Representatives

Schakowsky, Jan.

D/IL

U.S. House of Representatives

Chu, Judy.

D/CA

U.S. House of Representatives

Young, Don.

R/AK

U.S. House of Representatives

Fitzpatrick, Mike.

R/PA

U.S. House of Representatives

Cardenas, Tony.

D/CA

U.S. House of Representatives

Welch, Peter.

D/VT

U.S. House of Representatives

Hultgren, Randy.

R/IL

U.S. House of Representatives

Hanna, Richard L.

R/NY

U.S. House of Representatives

Bordallo, Madeleine Z.

D/GU

U.S. House of Representatives

LoBiondo, Frank A.

R/NJ

U.S. House of Representatives

Brady, Robert A.

D/PA

U.S. House of Representatives

Graves, Sam.

R/MC

U.S. House Of Representatives

Johnson, Eddie Bernice.

D/TX

U.S. House of Representatives

Moore, Gwen.

D/WI

U.S. House of Representatives

Lynch, Stephen F. .

D/MA

U.S. House of Representatives

Cartwright, Matthew A.

D/PA

U.S. House of Representatives

Meehan, Patrick.

R/PA

U.S. House of Representatives

Gallego, Ruben.

D/AZ

U.S. House of Representatives

Clark, Katherine.

D/MA

U.S. House of Representatives

Pallone, Jr, Frank.

Ranking Member

House Committee on Energy and Commerce

Kaptur, Marcy.

D/OH

U.S. House of Representatives

Reed, Tom.

R/NY

U.S. House of Representatives

Allen, Rick W.

R/GA

U.S. House of Representatives

Swalwell, Eric.

D/CA

U.S. House of Representatives

Lieu, Ted W.

D/CA

U.S. House of Representatives

Johnson, Bill.

R/OH

U.S. House of Representatives

Bost, Mike.

R/IL

U.S. House of Representatives

Katko, John.

R/NY

U.S. House of Representatives

Carson, Andre'.

D/IN

U.S. House of Representatives

Adams, Alma S.

D/NC

U.S. House of Representatives

Barletta, Lou.

R/PA

U.S. House of Representatives

Gibson, Chris.

R/NY

U.S. House of Representatives

Pingree, Chellie.

D/ME

U.S. House of Representatives

Zeldin, Lee.

R/NY

U.S. House of Representatives

Cohen, Stephen.

D/TN

U.S. House of Representatives

McDermott, Jim.

D/WA

U.S. House of Representatives

Speier, Jackie.

D/CA

U.S. House of Representatives

Brooks, Mo.

R/AL

U.S. House of Representatives

Davis, Rodney.

R/IL

U.S. House of Representatives

Dold, Robert J.

R/IL

U.S. House of Representatives

Brown, Corrine .

D/FL

U.S. House of Representatives

Shimkus, John.

R/IL

U.S. House of Representatives

Honda, Mike.

D/CA

U.S. House of Representatives

Sinema, Krysten.

D/AZ

U.S. House of Representatives

Slaughter, Louise M.

D/NY

U.S. House of Representatives

Womack, Stephen A. .

U.S. House of Representatives

Doggett, Lloyd.

D/TX

U.S. House of Representatives

McCollum, Betty.

D/MN

U.S. House of Representatives

Crowley, Joseph.

D/NY

U.S. House of Representatives

Serrano, Jose .

D/NY

U.S. House of Representatives

Bonamici, Suzanne.

D/OR

U.S. House of Representatives

Cook, Paul.

D/CA

U.S. House of Representatives

Johnson, Jr, Henry C. .

D/GA

U.S. House of Representatives

Stefanik, Elise M.

R/NY

U.S. House of Representatives

Brownley, Julia.

D/CA

U.S. House of Representatives

Hastings, Alcee.

D/FL

U.S. House of Representatives Ellison, Keith.

D/MN

U.S. House of Representatives

Poe, Ted.

R/TX

U.S. House of Representatives

Grijalva, Raul M.

D/AZ

U.S. House of Representatives

Emmer, Tom.

R/MN

U.S. House of Representatives

Costello, Ryan.

R/PA

U.S. House of Representatives

Foster, Bill .

D/IL

U.S. House of Representatives

 $Lofgren,\,Zoe\;.$ 

D/CA

U.S. House of Representatives

Scott, David.

D/GA

U.S. House of Representatives

Kuster, Ann McLane.

D/NH

U.S. House of Representatives

Eshoo, Anna G.

D/CA

U.S. House of Representatives

Stivers, Steve .

R/OH

U.S. House of Representatives

Watson Coleman, Bonnie.

D/NJ

U.S. House of Representatives

Wilson, Frederica S.

D/FL

U.S. House of Representatives

Frankel, Lois.

R/FL

U.S. House of Representatives

Fattah, Chaka.

D/PA

U.S. House of Representatives

Yoder, Kevin.

R/KS

U.S. House of Representatives

Blumenauer, Earl.

D/OR

U.S. House of Representatives

Gibbs, Bob.

R/OH

U.S. House of Representatives

Guinta, Frank C.

R/NH

U.S. House of Representatives

Moulton, Seth.

D/MA

U.S. House of Representatives Beasley, James E.

Peters, Scott.

D/CA

U.S. House of Representatives Thompson, Mike .

D/CA

U.S. House of Representatives

Ashford, Brad.

D/NE

U.S. House of Representatives

Tsongas, Niki.

D/NJ

U.S. House of Representatives

Renacci, Jim.

R/OH

US House of Representatives

Young, David C.

R/IA

U.S. House of Representatives

McGovern, James P.

D/MA

U.S. House of Representatives

Ruiz, M.D., Raul.

D/CA

U.S. House of Representatives

Kinzinger, Adam.

R/IL

U.S. House of Representatives

Lee, Barbara.

D/CA

U.S. House of Representatives

Huizenga, Bill.

R/MI

U.S. House of Representatives

Green , Gene .

D/TX

U.S. House of Representatives

Marchant, Kenny.

R/TX

U.S. House of Representatives

Upton, Fred.

R/MI

U.S. House of Representatives

Dingell, Debbie.

D/MI

U.S. House of Representatives

Kline, John.

R/MN

U.S. House of Representatives

Edwards, Donna F.

D/MD

U.S. House of Representatives

Vargas, Juan.

D/CA

U.S. House of Representatives

Becerra, Xavier.

D/CA

U.S. House of Representatives

Deutch, Ted.

R/FL

U.S. House of Representatives

Gabbard, Tulsi.

D/HI

U.S. House of Representatives

Cummings, Elijah E.

D/MD

U.S. House of Representatives

Miller, Candice S.

R/MI

U.S. House of Representatives

Quigley, Mike.

D/IL

U.S. House of Representatives

Valadao, David G.

R/CA

U.S. House of Representatives

Bridenstine, Jim.

R/OK

U.S. House of Representatives

DeGette, Diana.

Ranking Member

House Subcommittee on Oversight and

Investigations

Payne, Jr., Donald M.

D/NJ

U.S. House of Representatives

Jeffries, Hakeem S. .

D/NY

U.S. House of Representatives

Lujan Grisham, Michelle.

D/NM

U.S. House of Representatives

Williams, Roger.

R/TX

U.S. House of Representatives

Hice, Jody B.

R/GA

U.S. House of Representatives

Keating, Bill.

D/MA

U.S. House of Representatives

Langevin, James R.

D/RI

U.S. House of Representatives

Bishop, Jr., Sanford D.

D/GA

U.S. House of Representatives

Duckworth, Tammy.

D/IL

U.S. House of Representatives

Marino, Tom.

R/PA

U.S. House of Representatives

Hunter, Duncan.

R/CA

U.S. House of Representatives

Richmond, Cedric L.

D/LA

U.S. House of Representatives

Smith, Chris.

D/NJ

U.S. House of Representatives

Maloney, Carolyn B. .

D/NY

U.S. House of Representatives

Wasserman Schultz, Debbie .

D/FL

U.S. House of Representatives

Kildee, Dan.

D/MI

U.S. House of Representatives

Esty, Elizabeth.

D/CT

U.S. House of Representatives

Denham, Jeff.

R/CA

U.S. House of Representatives

Gutierrez, Luis V.

D/IL

U.S. House of Representatives

Grayson, Alan.

D/FL

U.S. House of Representatives

Aguilar, Pete.

D/CA

U.S. House of Representatives

Kirkpatrick, Ann.

D/AZ

U.S. House of Representatives

Jackson Lee, Sheila.

D/TX

U.S. House of Representatives

Miller, Jeff.

R/FL

U.S. House of Representatives

Yoho, Ted S.

D/FL

U.S. House of Representatives

Roybal-Allard, Lucille.

D/CA

U.S. House of Representatives

Norcross, Donald.

D/NJ

U.S. House of Representatives

Takai, Mark.

D/HI

U.S. House of Representatives

Tonko, Paul D.

D/NY

U.S. House of Representatives

Schrader, Kurt.

D/OR

U.S. House of Representatives

Larson, John B.

D/CT

U.S. House of Representatives

Fudge, Marcia L.

D/OH

U.S. House of Representatives

Kennedy, III, Joseph P.

D/MA

U.S. House of Representatives

Moolenaar, John.

R/MI

U.S. House of Representatives

Graves, Tom.

R/GA

U.S. House of Representatives

Olson, Pete .

R/TX

U.S. House of Representatives

Neal, Richard E.

**Due date:** 2016/06/08

D/MA

U.S. House of Representatives

Turner, Michael R.

R/OH

U.S. House of Representatives

Rouzer, David.

R/NC

U.S. House of Representatives

Love, Mia. R/UT

U.S. House of Representatives

Connolly, Gerald E.

D/VA

U.S. House of Representatives

Thompson, Bennie G.

D/MS

U.S. House of Representatives

Actioned to: X1 Signature For Signature Due date: 2016/07/12

level:

Subject: [NAI] Expressing Opposition to the Department of Transportation's Tentative Approval of a Foreign Air Carrier

Permit to Norwegian Air International (NAI) (180 Cosigners)

Control number: S10-160517-023 Writer: Garamendi, John . Document 2016/05/09

D/CA date:

U.S. House of Representatives

Actioned to: X1 Signature For Signature Due date: 2016/07/11

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by United Airlines to Continue Service to Tokyo

Haneda Airport from San Francisco International Airport (SFO)

Control number: \$10-160517-047 Writer: Allen, Ben. Document 2016/05/05

State Senator, District 26 date:

California State Senate

Actioned to: X1 Signature Direct Reply Due date: 2016/06/08

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by Delta Air Lines to Serve Tokyo's Haneda Airport

from Los Angeles International Airport

Actioned to: X1

Control number: \$10-160517-048 Writer: Smith, Jim. Document 2016/05/04

Executive Director, Aviation Department

Austin-Bergstrom International Airport

Signature Direct Reply level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

from Dallas/Fort Worth International Airport

Control number: \$10-160517-049 Writer: Frankl, Eric J. Document 2016/05/10

Executive Director date:

Blue Grass Airport

Actioned to: X1 Signature Direct Reply Due date: 2016/06/08

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

from Dallas/Fort Worth International Airport

Control number: S10-160517-050 Writer: Price, Betsy. Document 2016/05/05

Mayor date:

City Of Fort Worth

Actioned to: X1 Signature For Signature Due date: 2016/07/14

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

from Dallas/Fort Worth International Airport

Control number: \$10-160517-051 Writer: Bertone, Chris. Document 2016/05/04

Director date:

Rim Country Regional Chamber of Commerce

**Document** 2016/05/09

Actioned to: X1 **Due date:** 2016/06/08 **Signature** Direct Reply Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport Writer: Welch, Debra. **Control number:** S10-160517-052 **Document** 2016/05/10 President and Chief Executive Officer date: Lawton-Fort Sill Chamber of Commerce Signature Direct Reply Actioned to: X1 **Due date:** 2016/06/08 level: Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Dallas/Fort Worth International Airport **Control number:** S10-160517-053 Writer: Fitch, Fred L. **Document** 2016/05/05 Mayor of Lawton Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/14 level: Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Dallas/Fort Worth International Airport **Control number:** \$10-160517-054 Writer: Huizar, Jose. **Document** 2016/05/10 Councilmember, District 14 date: City of Los Angeles Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/08 level: Subject: [Haneda Proceedings] Support for the Application Submitted by Delta Air Lines to Allocate a Daytime Flight Between Los Angeles International Airport and Tokyo's Haneda Airport **Control number:** S10-160517-055 Writer: Larson, Emily. **Document** 2016/04/28 Mayor of Duluth date: Actioned to: X1 **Signature** For Signature Due date: 2016/07/20 level: Subject: [Haneda Proceedings] Support for the Application Submitted by Delta Air Lines for a Daytime Flight Between Minneapolis-St. Paul International Airport and Tokyo's Haneda Airport **Control number:** S10-160517-087 Writer: Eshoo, Anna G. **Document** 2016/05/09 D/CA date: U.S. House of Representatives Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/11 level: Subject: [Haneda Proceedings] Support for the Application Submitted by United Airlines to Operate a Daytime Departure Between San Francisco International Airport (SFO) and Tokyo's Haneda Airport Writer: Tate, William D. Control number: S10-160518-004 **Document** 2016/05/04 Mayor of Grapevine date: Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/14 level: Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Dallas/Fort Worth International Airport **Control number:** \$10-160518-005 Writer: Ardis. Jim. **Document** 2016/05/09 Mayor/Peoria, IL date: Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/13 Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Dallas/Fort Worth International Airport **Control number:** S10-160519-003 Writer: Hodges, Betsy. **Document** 2016/05/11 Mayor of Forth Worth date: Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/20 level: Subject: [Haneda Proceedings] Support for the Application Submitted by Delta Air Lines for a Daytime Flight Between Minneapolis-St. Paul International Airport (MSP) and Tokyo's Haneda Airport

Writer: Ross, David.

**Control number:** S10-160519-004

President and Chief Executive Officer date:

Duluth Area Chamber of Commerce

Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/10

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by Delta Air Lines for a Daytime Flight Between

Minneapolis/St. Paul International Airport (MSP) and Tokyo's Haneda Airport

Writer: Sessions, Jeff. **Control number:** S10-160519-032 **Document** 2016/04/29

> R/AI. date:

United States Senate

Signature For Signature Actioned to: X1 **Due date:** 2016/06/02

level:

Subject: [SCASDP] Support for the Application Submitted by the Mobile Regional Airport (MOB) for the Department's

Small Community Air Service Development Program

Writer: Sisson, William B. **Control number:** S10-160519-035 **Document** 2016/04/26

> President & Chief Executive Officer date:

Mobile Area Chamber of Commerce

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/10

level:

Subject: [SCASDP] Support for the Application Submitted by the Mobile Regional Airport (MOB) for the Department's

Small Community Air Service Development Program

Control number: S10-160519-044 Writer: Bonin, Mike. **Document** 2016/05/11

> Councilmember, District 11 date:

Los Angeles City Council

Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/10

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by Delta Air Lines to Provide a Daytime Flight

Between Los Angeles International Airport (LAX) and Haneda International Airport

Writer: Bonin, Mike. **Control number:** S10-160519-045 **Document** 2016/05/11

> Councilmember, District 11 date:

Los Angeles City Council

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/10

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Provide Service form Tokyo's

Haneda Airport and Los Angeles International Airport

**Control number:** S10-160519-046 Writer: Koretz. Paul. **Document** 2016/05/11

Councilmember, District 5 date:

City of Los Angeles

Signature Direct Reply Actioned to: X1 **Due date:** 2016/06/10

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by Delta Air Lines to Provide a Daytime Flight

Between Los Angeles International Airport (LAX) and Haneda International Airport

**Control number:** S10-160519-047 Writer: Koretz, Paul. **Document** 2016/05/11

> Councilmember, District 5 date:

City of Los Angeles

Signature Direct Reply **Due date:** 2016/06/10 Actioned to: X1

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines for Service Between Tokyo's

Haneda Airport and Los Angeles International Airport

**Control number:** \$10-160519-048 Writer: Englander, Mitchell. **Document** 2016/05/11

> Councilmember, District 12 date:

Los Angeles City Council

Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/10

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Provide Service Between Tokyo's Haneda Airport and Los Angeles International Airport

**Control number:** S10-160519-049 Writer: Brede, Ardell F. **Document** 2016/05/11

> Mayor of Rochester date:

**Due date:** 2016/07/13

Actioned to: X1 **Due date:** 2016/07/20 Signature For Signature level: Subject: [Haneda Proceedings] Support for the Application Submitted by Delta Air Lines to Provide a Daytime Flight Between Minneapolis/St. Paul International Airport (MSP) and Tokyo's Haneda Airport **Control number:** S10-160520-001 Writer: Tyler, Ollie S. **Document** 2016/04/29 Mayor of Shreveport date: **Due date:** 2016/06/03 Actioned to: X1 **Signature** For Signature level: Subject: [SCASDP] Support for the Application Submitted by the Shreveport Regional Airport for the Department's Small Community Air Service Development Program **Control number:** S10-160520-002 Writer: Walker, Lorenz. **Document** 2016/04/29 Mayor of Bossier City date: Actioned to: X1 **Due date:** 2016/06/07 **Signature** For Signature level: Subject: [SCASDP] Support for the Application Submitted by the Shreveport Regional Airport for the Department's Small Community Air Service Development Program Writer: Brandon, L. Lawrence. **Control number:** S10-160520-003 **Document** 2016/04/29 Chairman date: Shreveport Airport Authority Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/13 level: Subject: [SCASDP] Support for the Application Submitted by the Shreveport Regional Airport for the Department's Small Community Air Service Development Program Control number: S10-160520-004 Writer: Canson, Nancy. **Document** 2016/04/29 Communications Director date: Greater Marshall Chamber of Commerce Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/13 level: Subject: [SCASDP] Support for the Application Submitted by the Shreveport Regional Airport for the Department's Small Community Air Service Development Program Writer: Bremer, Richard H. Control number: S10-160520-005 **Document** 2016/04/29 President date: Greater Shreveport Chamber of Commerce Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/13 level: Subject: [SCASDP] Support for the Application Submitted by the Shreveport Regional Airport for the Department's Small Community Air Service Development Program **Control number:** S10-160520-006 Writer: Johnson, Lisa. **Document** 2016/04/29 President and Chief Executive Officer date: Bossier Chamber Of Commerce Signature Direct Reply **Due date:** 2016/06/13 Actioned to: X1 level: Subject: [SCASDP] Support for the Application Submitted by the Shreveport Regional Airport for the Department's Small Community Air Service Development Program Writer: Vitter, David. Control number: S10-160520-008 **Document** 2016/04/14 R/LA date: United States Senate Actioned to: X1 Signature For Signature **Due date:** 2016/06/03 Subject: [SCASDP] Support for the Application Submitted by the Shreveport Regional Airport for the Department's Small Community Air Service Development Program **Control number:** S10-160523-015 Writer: Cornyn, John. **Document** 2016/05/20 R/TX date: United States Senate

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

Signature For Signature

level:

Actioned to: X1

date:

from Dallas/Fort Worth International Airport

Writer: Schneider, Helene. **Control number:** \$10-160523-021 **Document** 2016/05/17

> Mayor of Santa Barbara date:

Actioned to: X1 **Due date:** 2016/07/14 **Signature** For Signature

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by United Airlines to Serve Tokyo's Haneda Airport

from San Francisco International Airport

**Control number:** S10-160523-022 Writer: Schneider, Helene. **Document** 2016/05/17

> Mayor of Santa Barbara date:

Actioned to: X1 Signature For Signature **Due date:** 2016/07/13

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

from Dallas/Fort Worth International Airport

**Control number:** S10-160524-053 Writer: DeLauro, Rosa L. . **Document** 2016/05/24

> D/CT date:

U.S. House of Representatives

Himes, Jim. D/CT

U.S. House of Representatives

Larson, John B.

D/CT

U.S. House of Representatives

Courtney, Joe.

D/CT

U.S. House of Representatives

Esty, Elizabeth.

D/CT

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/05

level:

Subject: [Cuba] Support for the Application Submitted by JetBlue to Serve Havana from Boston Logan International Airport

(BOS) (5 Cosigners)

Control number: \$10-160524-061 Writer: Sinema, Kyrsten. **Document** 2016/05/18

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/07

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport

**Control number:** S10-160524-062 Writer: Mica, John L. **Document** 2016/05/20

U.S. House of Representatives

Actioned to: X1 **Due date:** 2016/07/11 Signature For Signature

level:

Subject: [NAI] Support for the Tentative Decision to Approve the Application Submitted by Norwegian Air International

(NAI) for a Foreign Air Carrier Permit

**Control number:** S10-160525-005 Writer: Cantwell, Maria. **Document** 2016/05/17

> D/WA date:

United States Senate

Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/03

level:

Subject: [SCASDP] Support for the Application Submitted by the Port of Port Los Angeles to Re-Establish Commercial Air

Service to the William R. Fairchild International Airport (CLM)

**Control number:** S10-160526-013 Writer: Reid, Harry. **Document** 2016/05/12

D/NV date:

United States Senate

Actioned to: X1 Signature For Signature **Due date:** 2016/07/20

level:

Subject: [NAI] Letter Addressed to President Obama Requesting the Administration Reconsider Its Preliminary Approval of Norwegian Air International's Foreign Air Carrier Permit

Control number: S10-160531-019 Writer: Marchant, Kenny. Document 2016/05/27

R/TX

U.S. House of Representatives

Johnson, Sam.

R/TX

U.S. House of Representatives

Barton, Joe.

Chairman Emeritus

House Committee on Energy and Commerce

Smith, Lamar.

R/TX

U.S. House of Representatives

Hensarling, Jeb.

R/TX

U.S. House of Representatives

Granger, Kay.

R/TX

U.S. House of Representatives

Carter, John .

R/TX

U.S. House of Representatives

Neugebauer, Randy.

R/TX

U.S. House of Representatives

Sessions, Pete.

R/TX

U.S. House of Representatives

Burgess, Michael C.

R/TX

U.S. House of Representatives

McCaul, Michael T.

R/TX

U.S. House of Representatives

Poe, Ted .

R/TX

U.S. House of Representatives

Culberson, John.

U.S. House of Representatives

Flores, Bill.

R/TX

U.S. House of Representatives

Conaway, Michael .

R/TX

U.S. House of Representatives

Gohmert, Louie.

R/TX

U.S. House of Representatives

Farenthold, Blake.

R/T2

U.S. House of Representatives

Williams, Roger.

R/TX

U.S. House of Representatives

Ratcliffe, John.

Member

U.S. House of Representatives

Weber, Randy K.

R/TX

U.S. House of Representatives

Thornberry, Mac.

U.S. House of Representatives

Babin, Brian.

R/TX

**Due date:** 2016/07/13

Due date:

date:

date:

**Due date:** 2016/06/22

U.S. House of Representatives

Hurd, Will. Chairman

House Subcommittee on Information

Technology Olson, Pete. R/TX

U.S. House of Representatives

Actioned to: X1 Signature For Signature

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

from Dallas/Fort Worth International Airport (24 Cosigners)

**Control number:** S10-160531-030 Writer: Macmanus, Joseph E. **Document** 2016/05/27

> Executive Secretary date:

U.S. Department of State

Actioned to: X1 **Signature** Appropriate Handling

level:

Subject: Designation of a Limited Number of Particularly Dangerous Posts as Employee Self-Certification and Ability to

Perform in Emergencies (ESCAPE) and Approval of Physical Requirements to Assignment to ESCAPE Posts

**Document** 2016/05/20 Writer: Booker, Cory A. **Control number:** S10-160601-006

D/NI

United States Senate Payne, Jr., Donald M.

D/NJ

U.S. House of Representatives

Menendez, Robert.

D/NJ

United States Senate

Actioned to: X1 Signature For Signature **Due date:** 2016/07/14

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by United Airlines to Serve Tokyo's Haneda Airport

from Newark Liberty International Airport (3 Cosigners)

Control number: S10-160601-007 Writer: Garcia, Cristina. **Document** 2016/05/23

Assemblymember, District 58

California State Legislature Actioned to: X1 Signature Direct Reply

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

from Los Angeles International Airport (LAX)

**Control number:** S10-160601-008 Writer: Alvarez, Ruben. **Document** 2016/05/21

> Executive Director date:

Pico Rivera Chamber of Commerce

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/22

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport (LAX)

**Control number:** S10-160601-009 Writer: Olsen, Ketil Solvik. **Document** 2016/05/13

> Minister date:

Royal Norwegian Ministry of Transport and

Communications

Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/22

level:

Subject: Support for the Tentative Decision to Grant Norwegian Air International (NAI) a Foreign Air Carrier Permit

**Control number:** S10-160601-046 Writer: Hudson, Richard. **Document** 2016/05/25

> R/NC date:

U.S. House of Representatives

Signature For Signature **Due date:** 2016/06/08 Actioned to: X1

level:

Subject: [SCASDP] Support for the Application Submitted by Concord Regional Airport to Secure New Routes and Expand .....

Its Low-Cost Service Offerings

**Control number:** S10-160601-047 Writer: Langevin, James R. **Document** 2016/05/26

> D/RI date:

U.S. House of Representatives

Cicilline, David N.

D/RI

U.S. House of Representatives

Actioned to: X1 Signature For Signature **Due date:** 2016/07/05

level:

Subject: [Cuba] Support for the Application Submitted by JetBlue to Serve Havana from Boston Logan International Airport

(BOS) (2 Cosigners)

Control number: S10-160601-048 Writer: Adams, Alma S. **Document** 2016/05/25

date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/08

level:

Subject: [SCASDP] Support for the Application Submitted by Concord Regional Airport to Expand Its Offerings

Control number: \$10-160602-009 Writer: Huff. Bob. **Document** 2016/05/25

> State Senator, District 29 date:

California State Senate

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/06/23

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Los Angeles International Airport (LAX)

Writer: Davis, Rodney. **Control number:** S10-160602-040 **Document** 2016/05/31

> R/IL date:

U.S. House of Representatives

LaHood, Darin.

R/II.

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/06/09

level:

Subject: [SCASDP] Support for the Application Submitted Jointly by the Abraham Lincoln Capital Airport (SPI) and

Southern Illinois Airport (MDH) for the Department's Small Community Air Service Development Program (2

Cosigners) Control number: S10-160603-014 **Document** 2016/05/26 Writer: Knabe, Don.

> Supervisor, Fourth District date:

County of Los Angeles Board of Supervisors

Signature Direct Reply **Due date:** 2016/06/24 Actioned to: X1

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

and Los Angeles International Airport

Control number: S10-160603-016 Writer: Schneider, Helene. **Document** 2016/06/01

> Mayor of Santa Barbara date:

Actioned to: X1 **Signature** For Signature **Due date:** 2016/08/05

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

Writer: Flint, Deborah. **Control number:** S10-160607-008 **Document** 2016/05/27

Chief Executive Officer date:

Los Angeles World Airports

Actioned to: X1 Signature Direct Reply **Due date:** 2016/06/28

level:

Subject: Support for the Application Submitted by Southwest Airlines for Service Between Los Angeles International Airport

and Cancun, Puerto Vallarta, and San Jose del Cabo/Los Cabos

**Control number:** S10-160607-009 Writer: Wheat, John. **Document** 2016/05/26

> Director of Airports date:

Sacramento Department of Airports

Actioned to: X1 Signature Direct Reply Due date: 2016/06/28

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport from Los Angeles International Airport (LAX)

Control number: \$10-160607-031 Writer: Gowan, Sr., David M. Document 2016/06/02

Speaker of the House

Árizona House of Representatives

Livingston, David. Majority Whip

Arizona House of Representatives

Robson, Bob. Speaker Pro Tem

Arizona House of Representatives

Borrelli, Sonny.

State Representative, District 14 Arizona House of Representatives

Actioned to: X1 Signature Direct Reply Due date: 2016/06/28

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX) 4 Cosigners)

Control number: S10-160607-032 Writer: Romo, Jess L. Document 2016/05/26

Director of Airport Operations date:

Los Angeles World Airport

Actioned to: X1 Signature Direct Reply Due date: 2016/06/28

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

Control number: S10-160607-033 Writer: Taniguchi, Carol. Document 2016/05/31

Clerk of the Senate date:

State/Local Government

Actioned to: X1 Signature Appropriate Handling Due date:

level:

Subject: Enclosing Copies of Hawaii Senate Resolution Numbers 47 and 121 Regarding the Designation of Honolulu

International Airport as the Daniel K. Inouye International Airport

Control number: S10-160607-034 Writer: Hamm-Niebruegge, Rhonda. Document 2016/06/01

Director date:

St. Louis Lambert International Airport

Actioned to: X1 Signature Direct Reply Due date: 2016/06/28

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

Control number: S10-160608-034 Writer: Harkey, Diane . Document 2016/06/01

Vice Chair, District 4 date:

California State Board of Equalization

Actioned to: X1 Signature Direct Reply Due date: 2016/06/29

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

President and Chief Executive Officer date:

Arizona Chamber of Commerce

Actioned to: X1 Signature Direct Reply Due date: 2016/06/29

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

Control number: \$10-160609-007 Writer: Benner, Mark R. Document 2016/06/08

Executive Director date:

Eloy Chamber of Commerce

Actioned to: X1 Signature Direct Reply Due date: 2016/06/30

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

Control number: \$10-160609-008 Writer: Harrison, Sally. Document 2016/06/08

President and Chief Executive Officer date:

Mesa Chamber of Commerce

Actioned to: X1 Signature Direct Reply Due date: 2016/06/30

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

Control number: S10-160609-024 Writer: Darling, James E. Document 2016/06/07

Mayor of McAllen date:

Actioned to: X1 Signature For Signature Due date: 2016/07/13

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

from Dallas/Fort Worth International Airport

Council Member date:

City of Rosemead

Actioned to: X1 Signature Direct Reply Due date: 2016/07/01

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

Control number: \$10-160613-035 Writer: Medler, Robert. Document 2016/06/07

Vice President of Government Affairs date:

Tucson Metro Chamber

Actioned to: X1 Signature Direct Reply Due date: 2016/07/05

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

Control number: S10-160613-036 Writer: Wesson, Jr., Herb J. Document 2016/06/06

President date:

Los Angeles City Council

Actioned to: X1 Signature Direct Reply Due date: 2016/07/05

ievei

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

Control number: S10-160613-037 Writer: Reagan, Joe . Document 2016/06/01

President and Chief Executive Officer date:

St. Louis Regional Chamber

Actioned to: X1 Signature Direct Reply Due date: 2016/07/05

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

Control number: S10-160614-001 Writer: Boxer, Barbara A. Document 2016/06/10

D/CA date:

United States Senate

Actioned to: X1 Signature For Signature Due date: 2016/06/21

level

Subject: [SCASDP] Support for the Application Submitted by San Diego County for the Small Community Air Service

Development Grant Program

Control number: S10-160614-003 Writer: Pingree, Chellie. Document 2016/06/10

D/ME date:

U.S. House of Representatives

Actioned to: X1 Signature For Signature Due date: 2016/08/15

level:

Subject: [Cuba] Support for the Application Submitted by JetBlue to Provide Service Between Boston Logan International Airport (BOS) and Havana, Cuba

**Control number:** S10-160614-024 Writer: Burr, Richard. **Document** 2016/06/06

> R/NC date:

United States Senate

Due date: 2016/06/21 Actioned to: X1 **Signature** For Signature

level:

Subject: [SCASDP] Support for the Application Submitted by the Concord Regional Airport for the Department's Small

Community Air Service Development Program

Writer: Tilque, Kathy. **Control number:** S10-160614-046 **Document** 2016/06/08

> President and Chief Executive Officer date:

Gilbert Chamber of Commerce

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/07/06

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

Writer: Burns, Raymond M. Control number: S10-160614-047 **Document** 2016/06/06

President and Chief Executive Officer date:

Rogers-Lowell Area Chamber of Commerce

Actioned to: X1 Signature Direct Reply **Due date:** 2016/07/06

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

**Control number:** S10-160614-048 Writer: Sanders, Todd. **Document** 2016/06/09

President and Chief Executive Officer date:

Greater Phoenix Chamber of Commerce

Signature Direct Reply Actioned to: X1 **Due date:** 2016/07/06

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

Writer: Waring, Jim. Control number: \$10-160614-049 **Document** 2016/06/07

Councilman, District 2 date:

City of Phoenix

Actioned to: X1 Signature Direct Reply **Due date:** 2016/07/06

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

Control number: S10-160614-050 Writer: Tieman, Mary. Document 2016/05/24

Executive Director date:

Sierra Vista Area Chamber of Commerce

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/07/06

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

Writer: Koretz, Paul. Control number: \$10-160615-020 **Document** 2016/06/06

Councilmember, District 5 date:

City of Los Angeles

Actioned to: X1 Signature Direct Reply **Due date:** 2016/07/07

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport

Control number: \$10-160615-021 Writer: Webb, Perry .

Document 2016/06/07

President and Chief Executive Officer date:

Springdale Chamber of Commerce

Actioned to: X1 Signature Direct Reply **Due date:** 2016/07/07

level:

date:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital International Airport (PEK) from Los Angeles International Airport

**Control number:** S10-160615-023 Writer: Gatto, Mike. **Document** 2016/06/09

> Assemblyman, District 43 date:

California State Legislature

Actioned to: X1 Signature Direct Reply **Due date:** 2016/07/07

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport

Writer: O'Farrell, Mitch. **Control number:** S10-160616-012 **Document** 2016/06/06

> Councilmember, District 13 date:

Los Angeles City Council

Signature Direct Reply Actioned to: X1 **Due date:** 2016/07/08

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) form Los Angeles International Airport (LAX)

**Control number:** \$10-160616-015 Writer: Kranenburg, Mark. **Document** 2016/06/07

> Director of Airports date:

Will Rogers World Airport

Signature Direct Reply Actioned to: X1 **Due date:** 2016/07/08

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) form Los Angeles International Airport (LAX)

Control number: S10-160620-004 Writer: Meikle, Kevin R. **Document** 2016/06/17

> Director of Aviation date:

Fresno Yosemite International Airport

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/07/12

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) form Los Angeles International Airport (LAX)

Writer: Ahle, Nathan M.. **Control number:** S10-160620-006 **Document** 2016/06/13

President/CEO date:

Fresno Chamber of Commerce

Actioned to: X1 **Signature** Direct Reply **Due date:** 2016/07/12

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) form Los Angeles International Airport (LAX)

**Control number:** S10-160620-025 Writer: Veasey, Marc A. . **Document** 2016/06/15

D/TX

U.S. House of Representatives

Castro, Joaquin.

D/TX

U.S. House of Representatives

Cuellar, Henry R.

D/TX

U.S. House of Representatives

Doggett, Lloyd.

U.S. House of Representatives

Vela, Filemon.

D/TX

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/20

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

from Dallas/Fort Worth International Airport (5 Cosigners)

Control number: S10-160620-029 Writer: Chuantang, Yang. **Document** 2016/06/14

Ministry of Transport

The People's Republic of China

Actioned to: X1 **Signature** Appropriate Handling Due date: level: Subject: Expressing Gratitude for the Deputy Secretary's Hospitality During the 8th Meeting of the US-China Transportation Forum **Control number:** \$10-160621-005 **Writer:** Ridley-Thomas, Mark. **Document** 2016/06/14 Supervisor, District 2 date: County of Los Angeles Board of Supervisors Actioned to: X1 Signature Direct Reply **Due date:** 2016/07/13 level: Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service Between Beijing Capital International Airport (PEK) and Los Angeles International Airport (LAX) **Control number:** S10-160621-008 Writer: Bertone, Chris. **Document** 2016/06/06 Director date: Rim Country Regional Chamber of Commerce Actioned to: X1 Signature Direct Reply **Due date:** 2016/07/13 level: Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital International Airport (PEK) From Los Angeles International Airport (LAX) **Control number:** S10-160621-038 Writer: Smith, Jim. **Document** 2016/06/09 Executive Director, Aviation Department date: Austin-Bergstrom International Airport Actioned to: X1 Signature Direct Reply **Due date:** 2016/07/13 level: Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital International Airport (PEK) from Los Angeles International Airport (LAX) **Control number:** S10-160624-001 Writer: Reid, Harry. **Document** 2016/06/22 D/NV date: United States Senate Actioned to: X1 **Signature** For Signature **Due date:** 2016/08/05 level: Subject: [PILOT: NACTTI] Recommendation for Mr. Rossi Palenkotter, President and Chief Executive Officer of the Las Vegas Convention and Visitors Authority (LVCVA), to Serve as Chairman of the National Advisory Committee on Travel and Tourism Infrastructure (NACTTI) Writer: Walden, Greg. Control number: \$10-160628-021 **Document** 2016/06/20 date: U.S. House of Representatives Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/22 level: Subject: Urging the Department of Transportation to Reevaluate the Tentative Termination of Essential Air Service (EAS) for the Eastern Oregon Regional Airport and Give Strong Consideration to the City of Pendleton's Objection to this **Control number:** S10-160628-041 **Writer:** Mullins, Thomas G. **Document** 2016/06/21 President/CEO date: Tyler Area Chamber of Commerce Bell, Henry. Chief Operating Officer Tyler Area Chamber of Commerce Actioned to: X1 Signature Direct Reply **Due date:** 2016/07/20 level: Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport from Dallas/Fort Worth International Airport (DFW) (2 Cosigners) Writer: Rogero, Madeline. **Control number:** S10-160628-042 **Document** 2016/06/15 Mayor of Knoxville date: Actioned to: X1 Signature For Signature **Due date:** 2016/07/28 level: Subject: [SCASDP: Post Decision] Support for the Application Submitted by the Metropolitan Knoxville Airport Authority (MKAA) and the Knoxville Competitive Airfare Partnership (CAP) for a Small Community Air Service Development Grant

Control number: S10-160628-043 Writer: Jordan, Lioneld. **Document** 2016/06/06

> Mayor of Fayetteville State/Local Government

Actioned to: X1 **Signature** For Signature **Due date:** 2016/07/19

Subject: [PILOT: Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

Writer: Johnson, Eddie Bernice. **Control number:** S10-160629-006 **Document** 2016/06/23

date: D/TX

U.S. House of Representatives

Actioned to: X1 Signature For Signature **Due date:** 2016/07/20

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

from Dallas/Fort Worth International Airport (DFW)

**Control number:** S10-160630-001 Writer: DeFazio, Peter A. **Document** 2016/06/28

Ranking Member date:

House Committee on Transportation and

Infrastructure

Actioned to: X1 Signature For Signature **Due date:** 2016/09/01

level:

Subject: [NACTTI] Recommendation for Todd Davidson, Chief Executive Officer (CEO) of Travel Oregon, to Serve as

Chairman of the National Advisory Committee on Travel and Tourism Infrastructure Committee

Writer: Delgado, David Cuauhtemoc Galindo. **Control number:** S10-160701-009 **Document** 2016/06/14

> Mayor date:

City of Nogales

Signature Appropriate Handling Actioned to: X1 Due date:

Subject: For Translation **Control number:** S10-160701-010

Writer: Acosta Gutierrez, Manuel Ignacio. **Document** 2016/06/21 Mayor date:

City of Hermosillo

Actioned to: X1 **Signature** Appropriate Handling Due date:

level:

Control number: \$10-160705-017 Writer: McLane Kuster, Ann. **Document** 2016/06/29

D/NH date:

U.S. House of Representatives

Actioned to: X1 Signature For Signature **Due date:** 2016/08/15 level:

Subject: [Cuba] Support for the Application Submitted by JetBlue to Serve Havana from Boston Logan International Airport (BOS)

**Control number:** S10-160705-018 Writer: Gallego, Ruben. **Document** 2016/06/29

D/AZdate:

U.S. House of Representatives

**Signature** For Signature Due date: 2016/07/20 Actioned to: X1

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

from Los Angeles International Airport (LAX)

**Control number:** S10-160705-019 Writer: Burr. Richard. **Document** 2016/06/27

> R/NC date:

United States Senate

Actioned to: X1 **Signature** For Signature **Due date:** 2016/08/29

level:

Subject: [SCASDP] Support for the Application Submitted by the Pitt-Greenville Airport for a Small Community Air Service

Development Grant

**Control number:** S10-160706-023 Writer: Hall, III, Isadore. **Document** 2016/05/12

> State Senator, District 35 date:

California Legislature

Signature Direct Reply Actioned to: X1 **Due date:** 2016/07/27

level:

Subject: [Haneda] Support for the Application Submitted by American Airlines to Retain the Slot Pair to Serve Tokyo's

Haneda Airport from Los Angeles International Airport (LAX)

**Control number:** S10-160707-036 Writer: Alexander, Lamar. **Document** 2016/07/07

> R/TN date:

United States Senate

Actioned to: X1 **Signature** For Signature **Due date:** 2016/08/29

level:

Subject: [SCASDP] Support for the Application Submitted by the Metropolitan Knoxville Airport Authority for a Small

Community Air Service Development Grant

Control number: S10-160711-029 Writer: Graves, Sam. **Document** 2016/07/07

> R/MO date:

U.S. House Of Representatives

Actioned to: X1 **Signature** For Signature Due date: 2016/09/01

level:

Subject: [NACTTI] Support for the Nomination of Peter Pantuso, President and Chief Executive Officer (CEO) of the

American Bus Association (ABA), to Serve on the National Advisory Committee on Travel and Tourism

Control number: \$10-160711-035 Writer: Shuster, Bill. **Document** 2016/07/08

date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/09/01

level:

Subject: [NACTTI] Support for the Nomination of Peter Pantuso, President and Chief Executive Officer of the American Bus

Association (ABA), to Serve on the National Advisory Committee on Travel and Tourism Infrastructure

**Document** 2016/07/13 **Control number:** S10-160714-002 Writer: Blunt, Roy.

> R/MO date:

United States Senate

**Due date:** 2016/10/18 Actioned to: X1 **Signature** For Signature

level:

Subject: Requesting the Secretary Consider Representatives from All Modes of Transportation, Who Understand Both the

Travel and Tourism Industries, When Appointing Members to Serve on the Department's National Advisory Committee on Travel and Tourism Infrastructure (NACTTI)

Writer: Rice, Tom. Control number: S10-160714-004 **Document** 2016/07/13

> R/SC date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/09/01

level:

Subject: [NACTTI] Recommendation for Brad Dean, President and Chief Executive Officer Of the Myrtle Beach Area

Chamber of Commerce, for Appointment to the National Advisory Committee on Travel and Tourism Infrastructure

Control number: \$10-160714-005 Writer: Katko, John. **Document** 2016/07/14

> Chairman date:

House Subcommittee on Transportation

Security Hudson, Richard. Former Chairman

House Subcommittee on Transportation

Security

Signature For Signature Actioned to: X1 **Due date:** 2016/09/29

Subject: Urging the U.S. Government to Delay Plans to Resume Air Service to Cuba Until Airport Security Measures Can be

Verified (2 Cosigners) **Control number:** S10-160714-008 Writer: Titus, Dina. **Document** 2016/07/13

> D/NV date:

U.S. House of Representatives

Actioned to: X1 Signature For Signature **Due date:** 2016/09/01 level:

Subject: [NACTTI] Recommendation for Rossi Ralenkotter, Chief Executive Officer (CEO) of the Las Vegas Convention and

Visitors Authority (LVCVA) to Serve on the National Advisory Committee on Travel and Tourism Infrastructure

Writer: McCroskey, Brenda B. **Control number:** S10-160714-010 **Document** 2016/07/08

Chief Executive Officer date:

Sevierville Chamber of Commerce

Due date: 2016/08/04 Actioned to: X1 **Signature** Direct Reply

level:

Subject: [SCASDP] Support for the Application Submitted Jointly by the Knoxville Competitive Airfare Partnership (CAP)

and Metropolitan Knoxville Airport Authority (MKAA) for a 2016 Small Community Air Service Development

\_\_\_\_\_ **Control number:** \$10-160714-011 **Writer:** Russell, Steve. **Document** 2016/07/08

date:

U.S. House of Representatives

Actioned to: X1 Signature For Signature **Due date:** 2016/08/04

level:

Subject: TIME SENSITIVE: Requesting a Status Update of the Department's Tomorrow's Transportation Leaders Program

(Due July 25, 2016) **Control number:** S10-160714-012 Writer: Burchett, Tim. **Document** 2016/07/01

> date: Mayor of Knox County

**Signature** For Signature Actioned to: X1 **Due date:** 2016/09/01

level:

Subject: [SCASDP] Support for the Application Submitted by the Metropolitan Knoxville Airport Authority (MKAA) and

Knoxville Competitive Airfare Partnership (CAP) for a 2016 Small Community Air Service Development Grant

**Control number:** S10-160714-013 Writer: Loon, Douglas B. **Document** 2016/07/08

> President date:

Minnesota Chamber of Commerce

Signature Direct Reply Actioned to: X1 **Due date:** 2016/08/04

level:

Subject: [ATI] Supports the Efforts of Delta Airlines and Aeromexico to Secure Antitrust Immunity (ATI) to Form a New

Joint Venture to Provide Increased Service Between the United States and Mexico

**Control number:** S10-160718-001 Writer: Clyburn, James E. . **Document** 2016/07/15

> D/SC date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/09/01

level:

Subject: [NACTTI] Recommending Brad Dean, President and Chief Executive Officer of the Myrtle Beach Area Chamber of

Commerce, for Appointment to the National Advisory Committee on Travel and Tourism Infrastructure

Writer: Lipinski, Daniel. **Control number:** S10-160718-008 **Document** 2016/07/12

> U.S. House of Representatives date:

Signature For Signature Actioned to: X1 **Due date:** 2016/09/01

level:

Subject: [NACTTI] Support for the Appointment of Rosemarie S. Andolino, President and Chief Executive Officer of the

Manchester Airports Group (MAG), to Serve on the National Advisory Committee on Travel and Tourism

Control number: \$10-160719-012 Writer: Dyer, Buddy. **Document** 2016/07/12

> Mayor of Orlando date:

Actioned to: X1 **Due date:** 2016/10/11 Signature For Signature

Subject: [Havana, Cuba] Urging the Secretary to Expeditiously Make Final JetBlue's Tentative Award of Nonstop Service

from Orlando International Airport (MCO) to Havana

**Control number:** S10-160719-014 Writer: Abbott, Gregg. **Document** 2016/07/11

> Governor of Texas date:

Actioned to: X1 Signature For Signature **Due date:** 2016/08/04

level:

Subject: [Haneda Proceedings] Support for the Application Submitted by American Airlines to Serve Tokyo's Haneda Airport

from Dallas/Fort Worth International Airport (DFW)

date:

Control number: S10-160720-010 Writer: Durbin, Richard J. Document 2016/07/19

D/IL

United States Senate

Actioned to: X1 Signature For Signature Due date: 2016/09/01

level:

Subject: [NACTTI] Support for Rosemarie Andolino, Chief Executive Officer and President of Manchester Airports Group, to

Serve on the National Advisory Committee on Travel and Tourism Infrastructure

Control number: S10-160720-019 Writer: Lipinski, Daniel. Document 2016/07/12

D/IL date:

U.S. House of Representatives

Actioned to: X1 Signature For Signature Due date: 2016/09/01

level:

Subject: [NACTTI] Support for the Nomination of Peter Pantuso, President and Chief Executive Officer of the American Bus

Association (ABA), to Serve on the National Advisory Committee on Travel and Tourism Infrastructure

Control number: \$10-160721-001 Writer: Hoeven, John . Document 2016/07/15

R/ND date:

United States Senate

Actioned to: X1 Signature For Signature Due date: 2016/09/08

level:

Subject: Urging the Secretary to Conduct an Expedited Review of the Proposals for Essential Air Service (EAS) Program in

ickinson

Control number: \$10-160725-015 Writer: Williams, Brad. Document 2016/07/15

Vice President, Government Relations date:

Detroit Regional Chamber

Actioned to: X1 Signature Direct Reply Due date: 2016/08/15

level:

Subject: [ATI] Support for the Application Submitted by Delta Airlines and Aeromexico for Antitrust Immunity (ATI) to

Form a Joint Venture to Provide Service Between the United States and Mexico

Control number: S10-160725-017 Writer: Motzenbecker, Kathleen. Document 2016/07/07

Director date:

Minnesota Trade Office

Actioned to: X1 Signature Direct Reply Due date: 2016/08/15

level:

Subject: [ATI] Support for the Application Submitted by Delta Airlines and Aeromexico for Antitrust Immunity (ATI) to

Form a Joint Venture to Provide Service Between the United States and Mexico

Control number: \$10-160726-006 Writer: Gillibrand, Kirsten E. Document 2016/07/15

D/NY

United States Senate

Actioned to: X1 Signature For Signature Due date: 2016/08/29

level:

Subject: [SCASDP] Support for the Application Submitted by the Ithaca Tompkins Regional Airport (ITH) for Funding from

the Small Community Air Service Development Grant

Control number: S10-160726-016 Writer: Hersman, Deborah A.P. Document 2016/07/14

President and Chief Executive Officer date:

National Safety Council

Actioned to: X1 Signature Direct Reply Due date: 2016/08/16

level:

Subject: [NACTTI] Support for the Nomination of Peter Pantuso, President and Chief Executive Officer of the American Bus

Association (ABA), to Serve on the National Advisory Committee on Travel and Tourism Infrastructure (NACTTI)

Control number: S10-160726-025 Writer: Bulc, Violeta. Document 2016/07/22

European Commissioner date:

Actioned to: X1 Signature Appropriate Handling Due date: 2016/08/02

level:

Subject: Expressing Concerns with the Department's Dismissal of Norwegian UK's Request for Exemption Authority and the

Lack of a Final Decision Regarding the Norwegian Air International (NAI) Application

Control number: \$10-160727-007 Writer: Leeser, Oscar. Document 2016/07/21

Mayor of El Paso date:

Actioned to: X1 Signature For Signature Due date: 2016/08/05

level:

Subject: [Beijing] Support for the Application Submitted by American Airlines to Start Service to Beijing Capital

International Airport (PEK) from Los Angeles International Airport (LAX)

Control number: S10-160728-006 Writer: Glynn, Thomas P. . Document 2016/07/18

Chief Executive Officer date:

Massachusetts Port Authority

Actioned to: X1 Signature Direct Reply Due date: 2016/08/18

level:

Subject: Requesting the Department Reconsider Its Tentative Decision and Reallocate a Single Saturday-Only Frequency

from Miami to Support Non-Stop Boston-Havana Service by JetBlue

Control number: \$10-160728-012 Writer: Warren, Elizabeth. Document 2016/07/28

D/MA

United States Senate Markey, Edward J.

D/MA

United States Senate Capuano, Michael E. . Ranking Member

House Subcommittee on Railroads, Pipelines,

and Hazardous Materials McGovern, James P.

D/MA

U.S. House of Representatives

Tsongas, Niki.

D/NJ

U.S. House of Representatives Kennedy, III, Joseph P.

D/MA

U.S. House of Representatives

Moulton, Seth.

D/MA

U.S. House of Representatives

Neal, Richard A.

D/MA

U.S. House of Representatives

Lynch, Stephen F...

D/MA

U.S. House of Representatives

Keating, William R.

D/MA

U.S. House of Representatives

Clark, Katherine M.

D/MA

U.S. House of Representatives

Actioned to: X1 Signature For Signature Due date: 2016/10/11

level:

Subject: [Havana, Cuba] Requesting the Department Reconsider Its Tentative Decision and Reallocate a Single Saturday-Only

Frequency to Support Non-Stop Boston-Havana Service (11 Cosigners)

Control number: S10-160728-013 Writer: DeFazio, Peter A. Document 2016/07/28

Ranking Member date:

House Committee on Transportation and

Infrastructure

Actioned to: X1 Signature Appropriate Handling Due date:

level:

**Subject:** Copy of a Letter Addressed to European Commissioner for Transport Violeta Bulc Regarding Ongoing Controversy

Over the Applications By Norwegian Air International and Norwegian Air UK for Foreign Air Carrier Permits

Control number: S10-160801-015 Writer: Nelson, Bill. Document 2016/08/01

D/FL date:

United States Senate

Actioned to: X1 Signature For Signature Due date: 2016/09/01

level:

Subject: [NACTTI] Support for the Nomination of Orlando Mayor Buddy Dyer to Serve on the National Advisory Committee on Travel and Tourism Infrastructure

**Control number:** \$10-160802-002 Writer: Baker, Charles D. **Document** 2016/07/20

> Governor of the Commonwealth of date:

Massachusetts

Actioned to: X1 **Signature** For Signature **Due date:** 2016/10/07

level:

Subject: [Havana, Cuba] Requesting the Department Reconsider Its Tentative Decision Regarding Air Service Providers to

Havana and Reallocate a Single Saturday-Only Frequency to Support Non-Stop Boston-Havana Service

**Control number:** S10-160802-003 Writer: Rooney, James E. **Document** 2016/07/20

> President and Chief Executive Officer date:

Greater Boston Chamber of Commerce

Actioned to: X1 Signature Direct Reply **Due date:** 2016/08/23

level:

Subject: Requesting the Department Reconsider Its Tentative Decision Regarding Air Service Providers to Havana and

Reallocate a Single Saturday-Only Frequency to Support Non-Stop Boston-Havana Service

Control number: S10-160802-016 Writer: Ruiz Esparza, Gerardo. **Document** 2016/07/22

Secretary of Communications and date:

Transportation Foreign Government

Actioned to: X1 **Due date:** 2016/08/29 **Signature** For Signature

level:

Subject: [ATI] Support for the Application Submitted by Delta Airlines and AeroMexico for Anti-Trust Immunity

**Control number:** S10-160808-010 Writer: Mica, John L. **Document** 2016/08/02

> R/FL date:

U.S. House of Representatives

Signature For Signature Actioned to: X1 **Due date:** 2016/09/01

level:

Subject: [NACTTI] Support for the Nomination of Orlando Mayor, Buddy Dyer to Serve on the U.S. Department of

Transportation's National Advisory Committee on Travel and Tourism Infrastructure

**Control number:** S10-160808-019 Writer: Wilson, Ph.D., Shawn D. **Document** 2016/07/13

> Secretary date:

Louisiana Department of Transportation and

Development

Actioned to: X1 **Signature** For Signature **Due date:** 2016/09/16

level:

Subject: [NACTTI] Nomination of Daniel Mobley, Executive Director of the American Council of Engineering Companies of

Louisiana to Serve on the Newly Formed National Advisory Committee On Travel and Tourism Infrastructure

Control number: S10-160809-004 Writer: Berry, John. **Document** 2016/07/21

Ambassador of the United States of America date:

United States Embassy

Actioned to: X1 **Signature** Appropriate Handling Due date:

level:

**Subject:** Looking Forward to Welcoming the Secretary to Australia in August 2016

Writer: Moliga, Lolo M. **Control number:** \$10-160809-022 **Document** 2016/07/31

> Governor of American Samoa date:

Actioned to: X1 Signature For Signature **Due date:** 2016/11/21

level:

Subject: Requesting Assistance with a Permanent Cabotage Waiver for American Samoa and the Need for Federal Aviation

Administration (FAA) Approval of a Passenger Facility Charge at Pago Pago International Airport

**Control number:** S10-160810-007 **Document** 2016/08/02 Writer: Ross, Shane.

Minister for Transport, Tourism and Sport date:

Republic of Ireland

Signature For Signature **Due date:** 2016/08/19 Actioned to: X1

level:

Subject: Urging the Department to Make a Positive Decision on Norwegian Air International's Application for a Foreign Air

Carrier Permit

**Control number:** S10-160815-009 Writer: Johnson, Eddie Bernice. **Document** 2016/08/12

> D/TX date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/10/05

level:

Subject: [Haneda: September 2016] Requesting Clarification Regarding the Department's Decision Regarding the Award of

Haneda Slots in Docket DOT-OST-2016-0048 Order to Show Cause (Order 2016-7-14)

**Control number:** S10-160815-010 Writer: Farr. Sam. **Document** 2016/08/10

> Co-Chair date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/09/16

level:

Subject: [NACTTI] Support for the Nomination of Terry Dale, President and Chief Executive Officer (CEO) of the U.S. Tour

Operators Association (USTOA), to Serve on the U.S. Department of Transportation's National Advisory Committee

on Travel and Tourism Infrastructure

Control number: S10-160815-011 Writer: Graham, Lindsey O. **Document** 2016/08/05

> R/SC date:

United States Senate

Actioned to: X1 **Signature** For Signature **Due date:** 2016/09/16

level:

Subject: [NACTTI] Support for the Nomination of Brad Dean, President and Chief Executive Officer of the Myrtle Beach

Area Chamber of Commerce, for Appointment to the National Advisory Committee on Travel and Tourism

Infrastructure Control number: S10-160819-002 Writer: Johnson, Eddie Bernice. **Document** 2016/08/18

> D/TX date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/09/16

level:

Subject: [NACTTI] Support for the Nomination of Dr. Katherine Turnbull, Member of the Texas A&M Transportation

Institute (TTI), for Appointment to the National Advisory Committee on Travel and Tourism Infrastructure

**Control number:** S10-160822-002 Writer: Crowley, Joe. **Document** 2016/08/19

> D/NY date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/09/21

level:

Subject: [ATI: PILOT] Support for the Application Submitted by Delta Airlines and Aeromexico for Antitrust Immunity

..... Control number: S10-160829-010 Writer: Katz, Israel . **Document** 2016/06/28

> Minister of Transport and Road Safety date:

**Signature** Appropriate Handling Actioned to: X1 Due date:

level:

Subject: Thanking the Secretary for His Hospitality During His Visit for the Signing of the Memorandum of Understanding

Between Israel and the United States **Control number:** S10-160830-019 Writer: Friis Bach, Christian. **Document** 2016/07/27

> Executive Secretary date:

United Nations Economic Commission for

Europe

Signature Direct Reply Actioned to: X1 **Due date:** 2016/09/21

level:

Subject: Requesting that the Secretary Nominate an Expert to Actively Contribute to the Work in the First Phase of the United Nations Economic Commission for Europe (UNECE) Group of Experts on Benchmarking Transport Infrastructure

Construction Costs in Geneva, Switzerland on October 31 to November 1, 2016

Control number: S10-160831-001 Writer: Friis Bach, Christian. **Document** 2016/07/27

> Executive Secretary date:

United Nations Economic Commission for

Europe

Actioned to: X1 **Due date:** 2016/09/22 **Signature** Direct Reply

Subject: Requesting the Nomination of a Focal Point for the Unified Railway Law (URL) and Participation in the Expert

Group on August 23 and October 5-7, 2016

**Control number:** S10-160909-006 Writer: Perdue, David A. **Document** 2016/09/08

> R/GA date:

United States Senate

Actioned to: X1 **Signature** For Signature **Due date:** 2016/11/02

level:

Subject: [ATI] Support for the Application Submitted by Delta Airlines and Aeromexico for Antitrust Immunity (ATI)

Control number: S10-160909-013 Writer: Macmanus, Joseph E. **Document** 2016/09/09

> Executive Secretary date:

U.S. Department of State

Actioned to: X1 **Signature** Appropriate Handling Due date:

level:

Subject: Update to Fiscal Year 2017 Reimbursements from U.S. Government Agencies for Special Issuance Passports

Application Writer: Macmanus, Joseph E.

**Control number:** S10-160913-002 **Document** 2016/09/12

> Executive Secretary date:

U.S. Department of State

Actioned to: X1 Signature Direct Reply **Due date:** 2016/12/09

level:

Subject: TIME SENSITIVE: Requesting Views and Comments Regarding the Application from the Otay Water District for a

Presidential Permit Authorizing the Construction, Connection, Operation, and Maintenance of a Cross-Border Liquid Pipeline for the Importation of Desalinated Seawater at the International Foundry Between the United States and Mexico in San Diego County, CA (Due Within 90 Days)

Control number: \$10-160916-005 Writer: Heck, Denny. **Document** 2016/09/12

D/WA date:

U.S. House of Representatives

**Signature** For Signature Actioned to: X1 **Due date:** 2016/10/12

level:

Subject: [NACTTI] Support for the Nomination of Matthew Jennings, Member of the International Air Transport Association,

for Appointment to National Advisory Committee on Travel and Tourism Infrastructure

**Control number:** S10-160921-006 Writer: Viegas, Jose. **Document** 2016/09/16

> Secretary General date:

International Transport Forum

Actioned to: X1 **Signature** Appropriate Handling **Due date:** 2016/09/28

Subject: Requesting the Secretary Approve a 10 Percent Temporary Increase in the Assessed Contributions Targeted

Exclusively for the International Transport Forum (ITF) Decarbonising Transport Project and for a Period of Four

Years (2017-2020)

Control number: S10-160921-007 Writer: Kelly, Trent. **Document** 2016/09/20

date: R/MS

U.S. House of Representatives

Signature For Signature Actioned to: X1 **Due date:** 2016/11/17

level:

Subject: [PILOT: EAS Post-Waiver Order] Requesting the Full Consideration of the Tupelo Regional Airport's (TUP)

Request for a Passenger Subsidy Cap Waiver to Allow the Continuation of Essential Air Service (EAS)

Writer: Bullock, Steve. **Document** 2016/09/14 **Control number:** S10-160922-011

> Governor of Montana date:

Actioned to: X1 **Signature** For Signature **Due date:** 2016/10/14

level:

Subject: Letter Nominating Montana Department of Transportation (MTDOT) Director Michael Tooley to Serve on the Rural

Air Service Task Force

**Control number:** S10-160926-008 Writer: Macmanus, Joseph E. **Document** 2016/09/23

Executive Secretary date:

U.S. Department of State

Actioned to: X1 **Signature** Appropriate Handling Due date:

Subject: Receipt of Application from the Texas Department of Transportation for an Amended Presidential Permit for the Presidio-Ojinaga International Bridge on the U.S.-Mexico Border at Presidio, TX and Ojinaga, Chihuahua, Mexico

Writer: Wyden, Ron. **Document** 2016/09/15 **Control number:** S10-160926-013

D/OR date:

United States Senate Merkley, Jeffrey A. .

D/OR

United States Senate Walden, Greg.

U.S. House of Representatives

Actioned to: X1 Signature For Signature **Due date:** 2016/11/15

level:

Subject: [EAS] Support for the Petition Submitted by the Eastern Oregon Regional Airport to Remain in the Essential Air

Service (EAS) Program (3 Cosigners)

Writer: Donovan, Jr., Daniel M. **Control number:** S10-160927-010 **Document** 2016/08/08

R/NY date:

U.S. House of Representatives

Actioned to: X1 **Signature** For Signature **Due date:** 2016/10/12

level:

Subject: [NACTTI] Support for the Nomination of Bryan Grimaldi, the New York and Company Chief Operations Officer, to

Serve on the National Advisory Committee on Travel and Tourism Infrastructure

**Control number:** S10-160928-003 Writer: Carlson, Richard. **Document** 2016/09/20

> Interim Secretary of Transportation date:

Kansas Department of Transportation

**Signature** For Signature Actioned to: X1 **Due date:** 2016/12/12

level:

Subject: [EAS] Requesting the Secretary Approve a Waiver to the \$200 per Passenger Cap for 2015 that is Associated with

the Essential Air Service (EAS) Program at the Salina Regional Airport in Salina, KS (SLN)

**Control number:** S10-161003-018 Writer: Warner, Mark R. **Document** 2016/09/28

> D/VA date:

United States Senate

Actioned to: X1 **Signature** For Signature **Due date:** 2016/11/04

level:

Subject: Support for the Nomination of William S. Swelbar, a Research Engineer at MIT's International Center for Air

Transportation, to Serve on the Air Service to Small Communities Working Group

**Control number:** S10-161004-008 Writer: Panos, William T.. **Document** 2016/09/28

> Director date:

Wyoming Department of Transportation

**Signature** For Signature **Due date:** 2016/12/22 Actioned to: X1

level.

Subject: Nomination of Senators Henry H.R. Coe and Michael Von Flatern to Serve on the Air Service to Small Communities

Working Group **Control number:** S10-161017-016 Writer: Boxer, Barbara. **Document** 2016/10/17

> D/CA date:

United States Senate

Actioned to: X1 **Signature** For Signature **Due date:** 2016/11/15

Subject: [EAS] Supporting the City of Visalia, CA's Request for a Waiver to Remain Eligible for the Essential Air Service Program (EAS)

Control number: S10-161018-007 Writer: Gillibrand, Kirsten E. **Document** 2016/10/11

date: D/NY

United States Senate

Actioned to: X1 Signature For Signature **Due date:** 2016/10/25

level:

Subject: [EAS] Support for the Application Submitted by Chautauqua County for Essential Air Service Designation for the

Chautauqua County-Jamestown Airport

Control number: S10-161026-006 Writer: Casey, Jr., Robert P. . Document 2016/10/25

D/PA date:

United States Senate

Actioned to: X1 Signature For Signature Due date: 2016/11/02

level:

Subject: [EAS] Support for the Continued Inclusion of Lancaster Airport (LNS) in Litiz, PA within the Essential Air Service

Program

Control number: \$10-161031-022 Writer: Feinstein, Dianne . Document 2016/10/21

D/CA date:

United States Senate Boxer, Barbara.

D/CA

United States Senate

Actioned to: X1 Signature For Signature Due date: 2016/11/08

level:

Subject: Support for the Imperial County Airport's Petition for a Waiver to Continue Participation in the Essential Air Service

(EAS) Program in El Centro, CA (2 Cosigners)

Control number: S10-161031-026 Writer: Feinstein, Dianne . Document 2016/10/21

D/CA date:

United States Senate Boxer, Barbara. D/CA

United States Senate

Actioned to: X1 Signature For Signature Due date: 2016/11/15

level:

Subject: [EAS] Support for the City of Visalia's Petition for a Waiver to Continue Participation in the Essential Air Service

Program (2 Cosigners)

Control number: S10-161104-011 Writer: Esparza, Gerardo Ruiz. Document 2016/11/03

Secretary date:

Ministry of Communications and Transportation

of Mexico

Actioned to: X1 Signature For Signature Due date: 2016/12/01

level:

Subject: [Pilot: ATI (post-order)] Encouraging a Favorable Resolution for the Draft Resolution of the Aeromexico and Delta

Air Lines Antitrust Immunity Request and Reiterating Readiness to Cooperate in Any Way Deemed Necessary

Control number: \$10-161107-017 Writer: Selfridge, Peter A. Document 2016/10/31

Chief of Protocol date:

United States Department of State

Actioned to: X1 Signature Direct Reply Due date: 2016/11/30

level:

Subject: TIME SENSITIVE: Submission to the Department of State of Listings of Gifts of More Than Minimal Value Given

to Foreign Individuals during Fiscal Year 2016 (Due by November 23, 2016)

Control number: S10-161118-005 Writer: Nunes, Devin. Document 2016/10/31

R/CA date:

U.S. House of Representatives

Actioned to: X1 Signature For Signature Due date: 2016/12/09

level:

Subject: Requesting an Update on the Expected Timeline for Awarding and Completing Implementation of the Community

Flexibility Pilot Program

Control number: S10-161121-026 Writer: Macmanus, Joseph E. Document 2016/11/21

Executive Secretary date:

U.S. Department of State

Actioned to: X1 Signature Direct Reply Due date: 2016/12/13

level:

Subject: Request for Comment on the Presidential Permit Application for a Presidential Permit on the U.S.-Canada Border for

the Pembina-Emerson Port of Entry Project Between Pembina and Emerson

Control number: S10-161130-005 Writer: Macmanus, Joseph E. Document 2016/11/29

**Executive Secretary** date:

U.S. Department of State

Actioned to: X1 **Signature** Appropriate Handling Due date:

level:

Subject: Introduction of Service Passport for Non-Personal Services Contractors Traveling Abroad in Support of the U.S.

..... **Control number:** S10-161130-012 Writer: O'Sullivan, David. **Document** 2016/11/30

> Ambassador date:

European Union

Actioned to: X1 **Signature** Appropriate Handling Due date:

level:

Subject: Copy of a Letter Addressed to State Department Deputy Secretary Antony Blinken Regarding a Request for

Arbitration Under the European Union-U.S. Air Transport Agreement

Writer: Macmanus, Joseph E. **Control number:** \$10-161202-008 **Document** 2016/12/02

> Executive Secretary date:

U.S. Department of State

Actioned to: X1 **Signature** Direct Reply Due date: 2016/12/23

level:

Subject: Determination of National Interest in a Presidential Permit to the Union Pacific Railroad Company to Operate and

Maintain the Brownsville West Rail Bypass International Bridge

**Control number:** S10-161205-048 Writer: Esparza, Gerardo Ruiz. **Document** 2016/12/05

> Secretary date:

Ministry of Communications and Transportation

of Mexico

Actioned to: X1 Due date: 2017/03/02 **Signature** Direct Reply

level:

Subject: Expressing Concerns with the Sources the Department is Using Regarding the Show Cause Order for Anti-Trust

Immunity (ATI) for Aeromexico and Delta Airlines

**Control number:** \$10-161213-002 Writer: Burwell, Sylvia M.. **Document** 2016/12/06

> Secretary date:

U.S. Department of Health and Human Services

Actioned to: X1 **Signature** Appropriate Handling **Due date:** 2016/12/20

level:

Subject: Requesting the Agency's Support through December 31, 2017 Regarding the Historically High Numbers of

Unaccompanied Children (UC) Crossing the Border Writer: Ryan, Tim. Control number: S10-161216-017 **Document** 2016/12/16

> D/OH date:

U.S. House of Representatives

Actioned to: X1 Signature Appropriate Handling **Due date:** 2017/03/02

Subject: [PILOT: SCASDP] Support for a Request Submitted by the Youngstown-Warren Regional Airport (YNG) and

Western Reserve Port Authority for a No-Cost Time Extension to the Grant Received Via the Small Community Air

Service Development Program