UNCLASSIFIED U.S. Department of State Case No. F-2015-04841 Doc No. C05739823 Date: 05/13/2015

STATE DEPT. - PRODUCED TO HOUSE SELECT BENGHAZI COMM. SUBJECT TO AGREEMENT ON SENSITIVE INFORMATION & REDACTIONS. NO FOIA WAIVER.

RELEASE IN PART B5,B6

rom:	H <hrod17@clintonemail.com></hrod17@clintonemail.com>			
ient:	Friday, November 23, 2012 7:35 PM			
lo:	'millscd@state.gov'			
De:	'ValmoroLj@state.gov'			
iubject	Re: Monday November 26 from 2:35 - 3:20 pm - Topi - Benghazi			
Copying Lona				
	Cheryl D [mailto:MillsCD@state.gov]			
	November 23, 2012 06:24 PM Eastern Standard Time			
fo: H iubject : Re:	Monday November 26 from 2:35 - 3:20 pm - Topic - Benghazi			
ireat				
• .	lito:HDR22@clintonemail.com] November 23, 2012 04:16 PM ryl D			
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WH has indicated we are limited to either the Secretary +1, or a single seat if she is unable to attend. Would you prefer uPat to attend, or Dan? Thanks, IR

UNCLASSIFIED to attend, or Dan? Thanks, JB

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Cc: Bass, John R: Kennedy, Subject: RE:	Patrick F; Reines, Philippe I Monday November 26 fr	om 2:35 - 3:20 pm
l am in Haiti but I would like	Pat and Philippe Reines to attend if that is	possible.
cdm		
From: Benjamin, Daniel S		
Sent: Friday, November 23,		
To: Mills, Cheryl D; Sullivan, Subject: Fw:	Monday November 26 fr	rom 2:35 - 3:20 pm
		both Ds and P are out Monday. I'm happy to
•	ut, assuming she doesn't want to do it, th	ought this might be of interest for you. Could also
contact Pat. Please advise.		4
From: Blake, Randy		
Sent: Friday, November 23,	2012 08:51 AM	
ľo:		
	- Beers, Rand'	Heyman, David
	- Johnson, Brvan'	Smislova, Melissa'
· ·	laines, Avril	
	Carlin, John' Monaco, Lisa'	Cheung, Denise' Krency, Caroline
	Pionaco, Lisa	Maney, caroline
	Davis nin David Kul	Shapiro, Nicholas S.
	Benjamin, Daniel S;	
Subject:	Manday Navanhay 20 Same 2	1:2F 2:20 mm
oubject.	Monday November 26 from 2	::35 - 3:20 pm
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and the second of the second o		
	e usual scheduling channels about timing	
	n Monday November 26 from 2:35 - 3:20	om in the Situation Room.

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Please don't hesitate to reach or	ut if you have any questions.		
Regards,			
Randy		*	•
Randall A. Blake Special Assistant to the President a National Security Staff The White House	nd Senior Director for Counterterrorism	.	

UNCLASSIFIED U.S. Department of State Case No. F-2015-04841 Doc No. C05739823 Date: 05/13/2015 **B6**