UNCLASSIFIED U.S. Department of State Case No. F-2015-04841 Doc No. C05739827 Date: 05/13/2015

STATE DEPT. - PRODUCED TO HOUSE SELECT BENGHAZI COMM. SUBJECT TO AGREEMENT ON SENSITIVE INFORMATION & REDACTIONS. NO FOIA WAIVER.

RELEASE IN PART B5,B6

Sent:	Mills, Cheryl D <millscd@state.gov> Saturday, November 24, 2012 3:12 AM</millscd@state.gov>		
sent: Fo:	H		
subject:	Re: Monday November 26 from 2:35 - 3:20 pm - Topic		
oubject.	- Benghazi		
Done			
From: H [mailto:HDR22	(@clintonemail.com)		
Sent: Friday, November Fo: Mills, Cheryl D			
Subject: Re:	4onday November 26 from 2:35 - 3:20 pm - Topic - Benghazi		
think I should go w Pat			
	nailto:MillsCD@state.gov] · 23, 2012 03:59 PM Eastern Standard Time		
fo: H			
Subject: FW:	Monday November 26 from 2:35 - 3:20 pm - Topic - Benghazi		
ou good with Pat going	?		
Cdm .			
rom: Benjamin, Daniel			
ient: Friday, November o: Bass, John R; Mills,	23, 2012 3:40 PM Cheryl D; Sullivan, Jacob J; Hubbard, Gloria K		
ient: Friday, November	23, 2012 3:40 PM Cheryl D; Sullivan, Jacob J; Hubbard, Gloria K		
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cdm	
From: Benjamin, Daniel S Sent: Friday, November 23, 2012 10:21 AM To: Mills, Cheryl D; Sullivan, Jacob J; Hubbard, Gloria K Subject: Fw: Monday November 26 from 2	::35 - 3:20 pm
As you can see from below, this week's session is on Benghazi. I'm told both cover, as I have in the past, but, assuming she doesn't want to do it, though contact Pat. Please advise.	
From: Blake, Randy Sent: Friday, November 23, 2012 08:51 AM To:	
Beers, Rand' Johnson, Bryan' Warrick, Tom'	Heyman, David' Smislova, Melissa'
Haines, Avril Carlin, John' Monaco, Lisa'	Cheung, Denise' Krency, Caroline
Benjamin, Daniel S;	Shapiro, Nicholas S.
Subject: Monday November 26 from 2:35 -	3:20 pm
You have likely heard via the usual scheduling channels about timing for n It will take place on Monday November 26 from 2:35 – 3:20 pm in	
TO THE SAME PLACE OF MONEY HOVERINGER EO HOME 2.33 * 3.20 pm II	
Please don't hesitate to reach out if you have any questions.	
degards,	
tandy	

Randall A. Blake UNCLASSIFIED U.S. Department of State Case No. F-2015-04841 Doc No. C05739827

Date: 05/13/2015

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Special Assistant to the Pres	ent and Senior Director for Counterterrorism	
National Security Staff		
The White House		
		B6
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