UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05759043 Date: 06/30/2015

RELEASE IN PART B6

B6

From: Sent: To: Cc: Subject: H <hrod17@clintonemail.com> Saturday, July 25, 2009 11:55 AM 'preines_____ Huma Abedin MTP briefing?

I rec'd the two books for the SED but nothing for MTP. Will it arrive soon?