UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05760081 Date: 06/30/2015

RELEASE IN PART

From:

H <hrod17@clintonemail.com> Sunday, October 4, 2009 5:21 PM

Sent: ·
To:

'sullivanjj@state.gov'

Subject:

Re: For your consideration

Can you fax to my DC house? If not, can you talk it thru w me now?

---- Original Message -----

From: Sullivan, Jacob J <SullivanJJ@state.gov>

To: H

Cc: Abedin, Huma <AbedinH@state.gov>; Mills, Cheryl D <MillsCD@state.gov>

Sent: Sun Oct 04 17:16:08 2009 Subject: For your consideration

Below is a proposed cover memo from you to go on top of the longer memo. We will send the longer memo to you in a half hour or so. Please let us know your thoughts on the below:

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