| RE | LE/ | ASE | IN | PA | R٦ |
|-----|------|------------|-----------|----|----|
| B1. | ,1.4 | (D), | B5 | | |

From:

H < hrod17@clintonemail.com>

Sent:

Sunday, October 25, 2009 11:19 PM

To:

'sullivanjj@state.gov'

Subject:

Re: Honduras

Let's discuss tomorrow w Tom and Craig.

---- Original Message -----

From: Sullivan, Jacob J <SullivanJJ@state.gov>

To: H

Sent: Sun Oct 25 11:13:17 2009

Classified by DAS, A/GIS, DoS on 06/30/2015 ~ Class: CONFIDENTIAL ~ Reason: 1.4(D) ~ Declassify on: 10/25/2019

Subject: RE: Honduras ~ Reason: 1.4(D)

First, Tom's travel date hasn't been set -- will be Tuesday or Wednesday we think. He is coordinating with Dan Restrepo to see if they can go together.

1.4(D) B1

B5

UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05761233 Date: 06/30/2015

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|--|---|-------------|
| | | 1.4(D B1 |
| | | |
| | | |

UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05761233 Date: 06/30/2015

So that's where we are. We'll have more to report tomorrow.

-----Original Message-----

From: H [mailto:HDR22@clintonemail.com] Sent: Saturday, October 24, 2009 2:23 PM

To: Sullivan, Jacob J Subject: Honduras

What's the latest?