UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05762379 Date: 06/30/2015

RELEASE IN PART B6

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From: Sent: To: Subject: Abedin, Huma <AbedinH@state.gov> Tuesday, June 16, 2009 9:21 PM H Notes

I'm droppoing off briefing book for tomorrow There's a note from dennis ross. And latest draft of india speech.

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