UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05763145 Date: 06/30/2015

RELEASE IN PART B5

From:

Sullivan, Jacob J < SullivanJJ@state.gov>

Sent:

Tuesday, July 14, 2009 8:37 PM

To:

Н

Subject:

RE: Speech

I will send latest to them. WH has reviewed too.

----Original Message----

From: H [mailto:HDR22@clintonemail.com] Sent: Tuesday, July 14, 2009 7:08 PM

To: Sullivan, Jacob J Subject: Speech

B5