Classified by DAS, A/GIS, DoS on 08/27/2015 ~ Class: CONFIDENTIAL ~ Reason: 1.4(B), 1.4(D) ~ Declassify on: 05/02/2020

RELEASE IN PART B1,1.4(B),1.4(D), B5, B6

		l i
From:	Sullivan, Jacob J <sullivanjj@state.gov></sullivanjj@state.gov>	
Sent:	Sunday, May 2, 2010 10:34 PM	
To:	Н	
Subject:	Re: AU/Iran	!
		B 5
	t be 15 but not much more. Dan K-P has taken over drafting	В6
	been incorporating fine-tuning edits today. I will email you a draft shortly, which will be tweaked	5-
in the am.	Unfortunately, there is no teleprompter at the UN.	B5
On your book, I unders	stand that Huma will bring it out in the morning.	!
Original Message		!
From: H < HDR22@clin To: Sullivan, Jacob J	noneman.com>	1
Sent: Sun May 02 22:2	26·00 2010	
Subject: Re: AU/Iran		
		1.4(D) B1
	schedule I was expected to speak for only 12 minutes. I think the speech as written is longer but I draft. Is there a teleprompter?	
I also don't yet have a	ny briefing materials. Will I get them tonight or tomorrow morning?	į
Original Message		
From: Sullivan, Jacob	J <sullivanjj@state.gov></sullivanjj@state.gov>	
To: H		4(B)
Sent: Sun May 02 21:2	21:08 2010 B1	4(D) 1
Subject: AU/Iran		•
From Johnnie,		

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Regards, Johnnie
Kegards, Johnnie

1.4(B) 1.4(D) B1

UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05768803 Date: 08/31/2015