RELEASE IN PART B5

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## DRAFT 22 lm ams

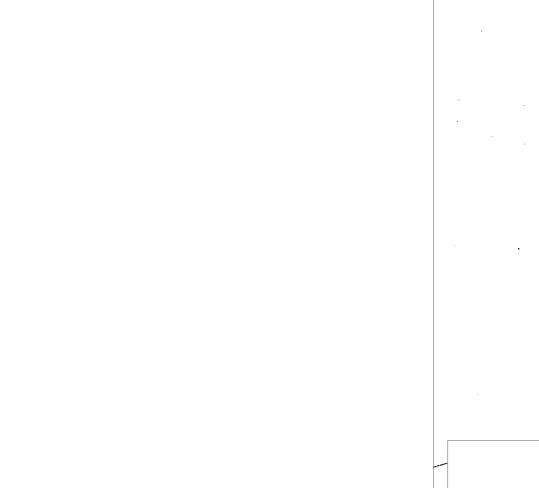
. .

## FOREIGN AFFAIRS MAGAZINE

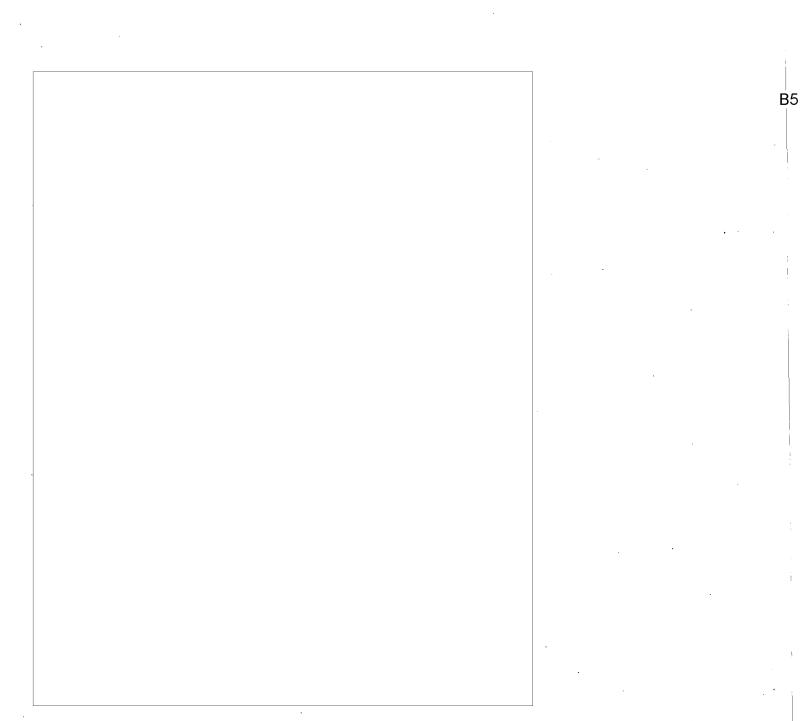
## LEADING THROUGH CIVILIAN POWER



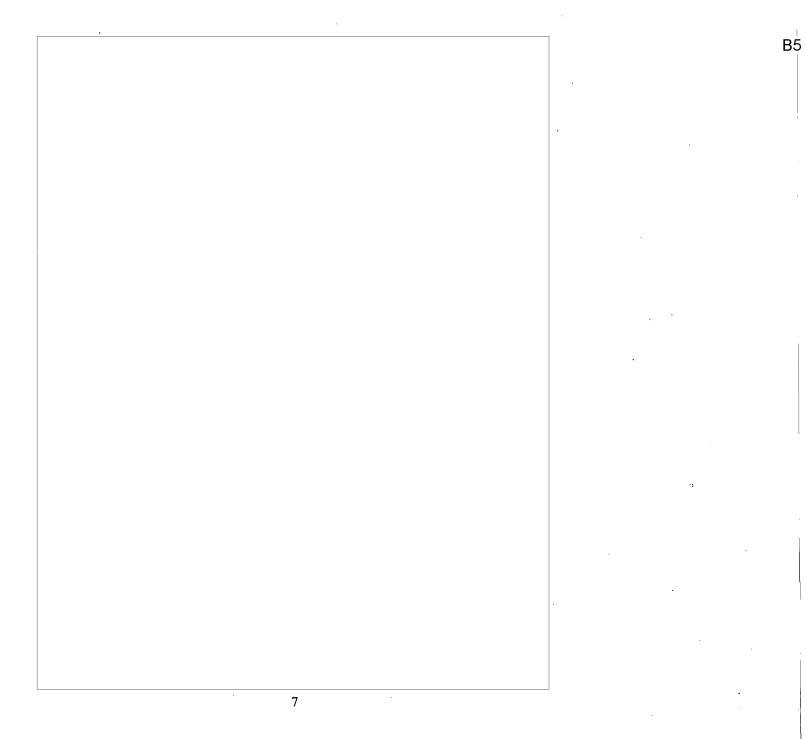


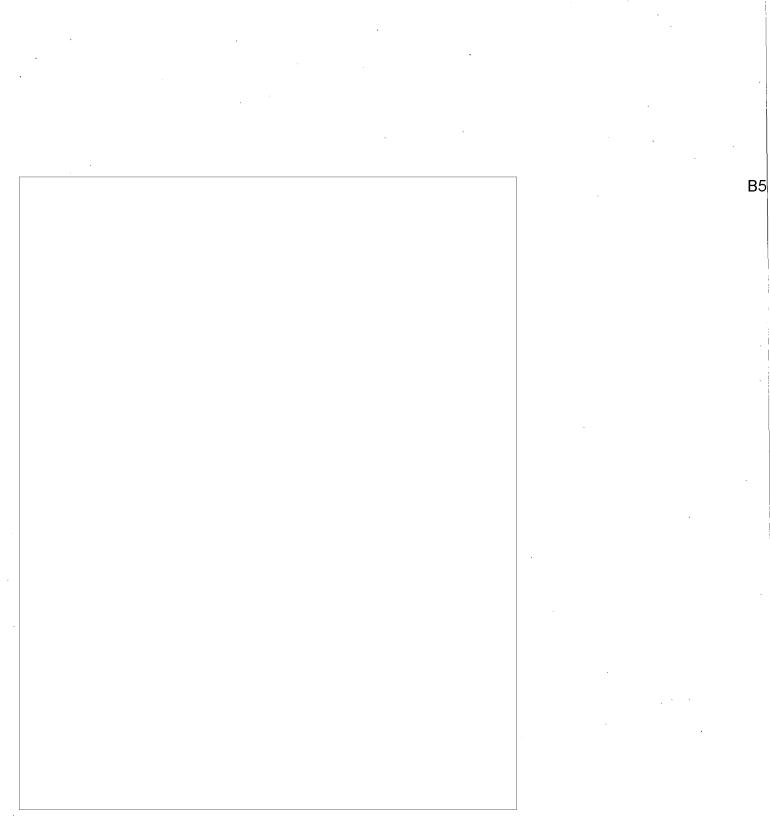


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