UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05774974 Date: 09/30/2015

RELEASE IN PART

From:

H < hrod17@clintonemail.com>

Sent:

Sunday, March 14, 2010 11:07 AM

To:

'ValmoroLJ@state.gov'; Huma Abedin

Subject:

Schedule tomorrow

B5

I was told by Jake that I had which conflicts w the water mtg. So I'd like to fit into my office time the water mtg and spend 30 minutes each w Johnnie Carson and Holbrooke.