**RELEASE IN PART B5** 

From:

H < hrod17@clintonemail.com>

Sent:

Saturday, August 7, 2010 1:09 AM

To:

'sullivanjj@state.gov'

**Subject:** 

Re: UNFPA head - update

Can we find out more about each?

---- Original Message -----

From: Sullivan, Jacob J <SullivanJJ@state.gov>

To: H

Sent: Fri Aug 06 18:27:58 2010 Subject: FW: UNFPA head - update

FYI - see below for update on UNFPA head selection process.

From: Brimmer, Esther D

Sent: Friday, August 06, 2010 5:52 PM To: Sullivan, Jacob J; Macmanus, Joseph E

Cc: Schwartz, Eric P; Cook, Nerissa J; Anderson, Gerald C; Le Mon, Christopher J

Subject: UNFPA head - update

Jake, Joe,

Here is the update from IO and PRM for the Secretary (as you recall she had met with the outgoing head of UNFPA):

Eric and I would like to update you on the Secretary-General's selection process of the next head of UNFPA.

Working closely with PRM and USUN, we gathered 22 names as possible candidates from various sources, including NGOs, governments, and respected individuals in the health sector. We whittled down this list to three people who have qualifications that we believe are necessary for the job: a deep understanding of and support for UNFPA's reproductive health/family planning mission and its critical role in implementing the ICPD Program of Action, strong leadership and advocacy skills, and strong management ability to oversee an organization with over 2000 employees worldwide.

We see the leading candidates as:

UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05775795 Date: 09/30/2015
USUN concurs and is in touch with the SG's office to convey our views. The SG will make his own shortlist based on a Usual review panel's recommendations. He is expected to announce his selection in October to allow the designee some overlap with the incumbent, Thoraya Obaid, whose term expires at the end of the year. We will keep you apprised as the process continues.
Esther
Dr. Esther Brimmer
Assistant Secretary
Bureau of International Organization Affairs
U.S. Department of State

B5

SBU

This email is UNCLASSIFIED.