

RELEASE IN PART B5

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**From:** Abedin, Huma <AbedinH@state.gov>  
**Sent:** Friday, January 7, 2011 3:45 PM  
**To:** H  
**Subject:** Fw: S-Abdullah Points  
**Attachments:** TPs S-Saudi King Abdullah 01.07.11.docx; TPs S-Saudi King Abdullah 01.07.11.docx

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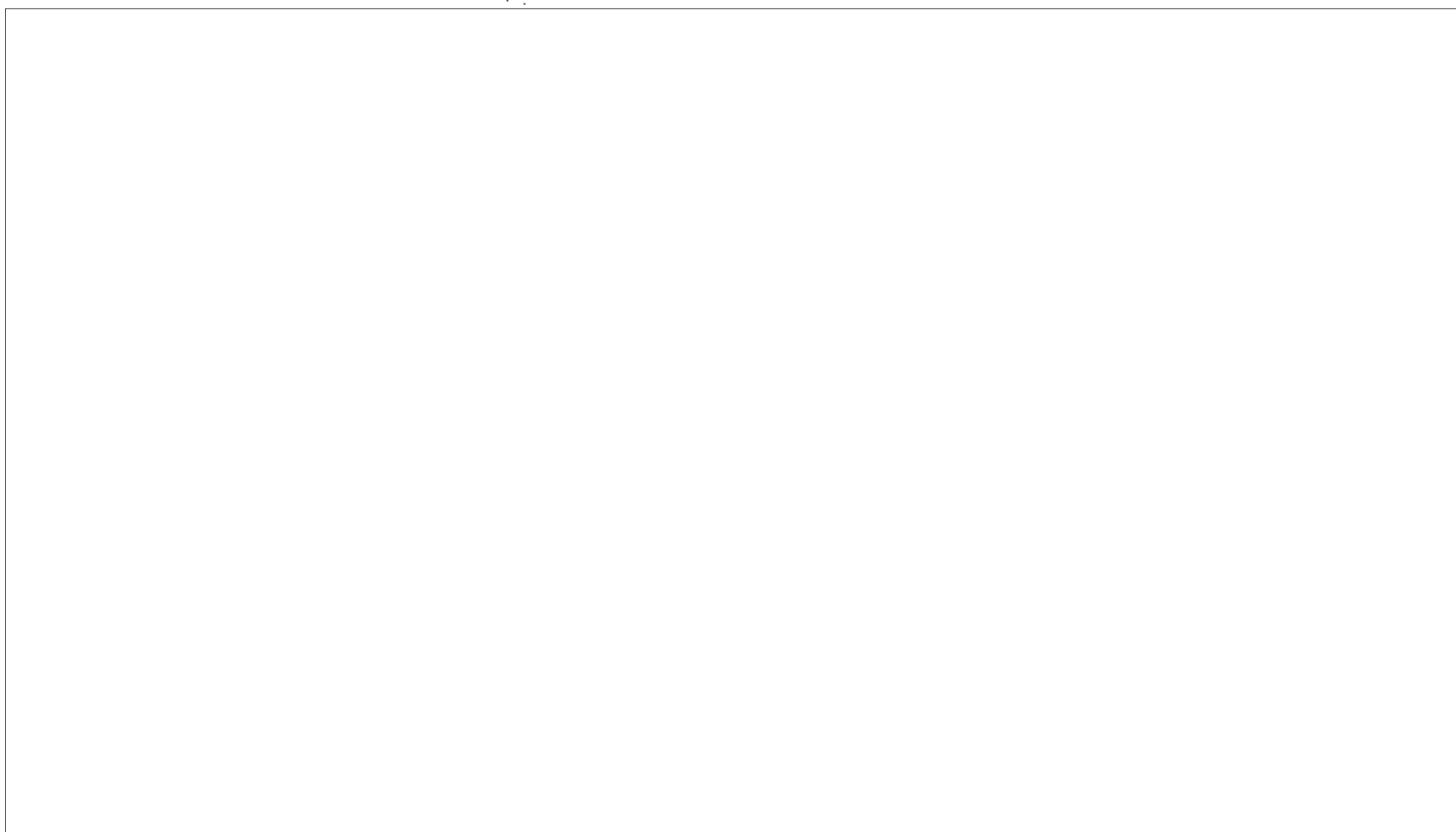
**From:** Feltman, Jeffrey D  
**To:** Abedin, Huma  
**Sent:** Fri Jan 07 15:40:32 2011  
**Subject:** Fw: S-Abdullah Points

Jeffrey Feltman

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**From:** Walles, Jacob  
**To:** Feltman, Jeffrey D  
**Cc:** Schlicher, Ronald L  
**Sent:** Fri Jan 07 15:10:30 2011  
**Subject:** S-Abdullah Points

Jeff: Following are talking points for S. Let me know if you need anything further on this. We are also working on a draft media note, as you discussed with Ron. -Jake



B5

SBU

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**From:** Riggs, Susan J

**Sent:** Friday, January 07, 2011 3:07 PM

**To:** Walles, Jacob

**Cc:** Schedlbauer, Amy W; Burnett, Andrew B

**Subject:** TPs S-Saudi King Abdullah 01.07.11.docx

<<TPs S-Saudi King Abdullah 01.07.11.docx>>

Jake,

Here are the Secretary's talking points for her meeting with King Abdullah.

Susan

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