|                       |   | RELEASE IN PART<br>B5 |
|-----------------------|---|-----------------------|
| From:<br>Sent:<br>To: | Sullivan, Jacob J <sullivanjj@state.gov><br/>Tuesday, August 9, 2011 7:41 PM<br/>H</sullivanjj@state.gov> |                       |
| Subject:              | America speech/oped   |                       |
| See what you think of | the below:  |                       |
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