RELEASE IN PART B5,B6

B6

B5

From: H < hrod17@clintonemail.com> Sunday, September 6, 2009 12:10 PM Sent: To: 'recos **Subject:** Health care

UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05759540 Date: 10/30/2015

UNCLASSIFIE	ED U.S. Department of State	e Case No. F-20	14-20439 Doc No.	C05/59540 Date:	10/30/2015
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