UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05767503 Date: 10/30/2015

**RELEASE IN** PART B5,B6

From: Mills, Cheryl D < MillsCD@state.gov> Sent: Sunday, November 29, 2009 10:52 PM To: Н Subject: FW: speech Attachments: 11\_29\_West Point\_6pm.doc FYI From: Rhodes, Benjamin J. **To**: Sullivan, Jacob J **Sent**: Sun Nov 29 18:31:34 2009 Subject: speech Here you go. Obviously, pls keep a tight hold, as this is still just draft. 11/29/09 6pm Rhodes **Remarks of President Barack Obama** The Way Forward in Afghanistan and Pakistan West Point, New York

December 1, 2009

**B**5

**B6** 

B6











