RELEASE IN PART B5,B6

В6

B6:

B5

From: Sent: To: Subject:	Sullivan, Jacob J <sullivanjj@state.gov> Friday, November 11, 2011 12:33 PM H; Ivalmoro Re: Amr call points</sullivanjj@state.gov>
I would say anytime in next 4 hou	rs.
Original Message From: H [mailto:HDR22@clintone Sent: Friday, November 11, 2011 To: Sullivan, Jacob J; 'Ivalmoro Subject: Re: Amr call points	
Could I step out of the marathon	of meetings to do today?
Original Message From: Sullivan, Jacob J [mailto:Su Sent: Friday, November 11, 2011 To: H Cc: Valmoro, Lona J <valmorolj@ Subject: Amr call points</valmorolj@ 	12:14 PM
If you are amenable, below are co	ıll points:

UNCLASSIFIED U.S. I	Department of State	Case No.	F-2014-20439 Doc No	. C05783512	Date: 10/30/2015
	- opartiment of otate				

B5