UNCLASSIFIEI	D U.S. Department of State Case No. F-20	14-20439 Doc No. C05	785079 Date: 10/30/	2015
			RELEASE IN PAI B1,B5,1.4(D)	RT
From:	Sullivan, Jacob J <sullivanjj@sta< td=""><td>ate.gov&gt;</td><td></td><td></td></sullivanjj@sta<>	ate.gov>		
Sent:	Friday, December 16, 2011 7:16			
То:	Н		,	
Subject:	RE: for the record			
Yes – I will do so.	Classified by DAS, A/GIS, DoS on 10/30/2015 ~ Class: CONFIDENTIAL ~ Reason: 1.4(D) ~ Declassify on: 12/15/2036			
Sent: Friday, Decemb To: Sullivan, Jacob J Subject: Re: for the			· · · · · · · · · · · · · · · · · · ·	B1 1.4(D) B5
		Can you talk tha	at thru w them?	
		·		
FYI – to discuss				
From: Feltman, Jeffre Sent: Friday, Decemb To: Sullivan, Jacob J Subject: for the reco	er 16, 2011 6:15 PM			B1 1.4(D) B5

UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05785079 Date: 10/30/2015

B1 1.4(D) B5

Jeffrey Feltman Assistant Secretary Bureau of Near Eastern Affairs Department of State 202-647-7209

This email is UNCLASSIFIED.

UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05785079 Date: 10/30/2015