UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05786692 Date: 10/30/2015

RELEASE IN PART B6

B6

| From:    | H <hrod17@clintonemail.com></hrod17@clintonemail.com> |
|----------|---|
| Sent:    | Tuesday, August 9, 2011 6:04 PM                       |
| To:      | 'hanleymr@state.gov'; 'monica.hanley                  |
| Subject: | Pls bring me the charger for my berry                 |

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