UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05789294 Date: 10/30/2015

RELEASE IN FULL

From:

H < hrod17@clintonemail.com>

Sent:

Wednesday, June 29, 2011 6:55 PM

To:

'sullivanjj@state.gov'

Subject:

The Ambo

She needs to know what I intend to do and vigorously defend. Who should tell/direct her?