		RELEASE IN PAR B1,B5,1.4(D)	Τ
om: ent: o: ıbject:	_		
assionate and persuasive. H	le's convinced me	Can you talk that thru w them?	1.4 B1 B5
om: Sullivan, Jacob J [ma ent: Friday, December 16, b: H c: Mills, Cheryl D <millscd(< th=""><th>2011 07:07 PM</th><th></th><th></th></millscd(<>	2011 07:07 PM		
<b>ubject</b> : FW: for the record		Classified by DAS, A/GIS, DoS on 10/30/2015 ~ Cla CONFIDENTIAL ~ Reason: 1.4(D) ~ Declassify on:	ss: 12/15/2036
rom: Feltman, Jeffrey D ent: Friday, December 16, D: Sullivan, Jacob J ubject: for the record	2011 6:15 PM		
			1.4 B1 B5

1.4(D) B1 B5

Jeffrey Feltman Assistant Secretary Bureau of Near Eastern Affairs Department of State 202-647-7209

This email is UNCLASSIFIED.