UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05789894 Date: 10/30/2015

## RELEASE IN FULL

From:

H < hrod 17@clintonemail.com>

Sent:

Saturday, December 17, 2011 6:52 AM

To:

'hanleymr@state.gov'

Cc:

Huma Abedin

Subject:

Speech box

In the program from last night is my place card. I wrote notes on it that I need. Can you bring the program and the card to me? Will you be in DC today?