UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05790887 Date: 10/30/2015

RELEASE IN PART B6

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From: Sent: To: Subject: H <hrod17@clintonemail.com> Sunday, February 20, 2011 5:52 PM 'SchwerinDB@state.gov' Thank you!

Dear Dan--

The Af-Pak speech was really well done, and I appreciate your efforts in producing such a first-rate product. It is a joy working w you.

All the best--H