## **RELEASE IN PART B6**

B6

| From:                                                                                                      | Abedin, Huma <abedinh@state.gov></abedinh@state.gov>                                                       |                    |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------|
| Sent:                                                                                                      | Thursday, April 5, 2012 7:43 PM                                                                            |                    |
| To:                                                                                                        | Н                                                                                                          |                    |
| Subject:                                                                                                   | Re and the Kurds                                                                                           |                    |
|                                                                                                            | •                                                                                                          |                    |
| I asked the same question! Waiting to hear                                                                 |                                                                                                            |                    |
| From: H [mailto:HDR22@c<br>Sent: Thursday, April 05, 2<br>To: Abedin, Huma                                 |                                                                                                            |                    |
| Subject: Re:                                                                                               | and the Kurds                                                                                              |                    |
| What was the pique about                                                                                   | ?                                                                                                          |                    |
| From: Abedin, Huma [mail Sent: Thursday, April 05, 2                                                       |                                                                                                            |                    |
| Subject: Fw:                                                                                               | and the Kurds                                                                                              |                    |
| Fyi from jeff                                                                                              |                                                                                                            |                    |
|                                                                                                            |                                                                                                            |                    |
| Jake, Huma –                                                                                               |                                                                                                            | 4                  |
|                                                                                                            | ng and, inter alia, asked me to raise with Massoud Ba<br>detained since July. Please let S know that Barzo |                    |
| with me, over a petty<br>for Tom Nides, who see                                                            | pique, so I could not. Thus, we're getting the es Barzani tomorrow.                                        | notes into the BCL |
| Thanks,<br>Jeff                                                                                            |                                                                                                            |                    |
| Jeffrey Feltman<br>Assistant Secretary<br>Bureau of Near Eastern Ai<br>Department of State<br>202-647-7209 | ffairs                                                                                                     |                    |
| SBU<br>This email is UNCLASSIF                                                                             | ED.                                                                                                        |                    |