RELEASE IN PART B5

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	Sullivan Jaseb La Sullivan I @state gave
rom: ent:	Sullivan, Jacob J <sullivanjj@state.gov> Saturday, April 3, 2010 6:58 PM</sullivanjj@state.gov>
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ubject:	Fw:
ubject.	rw.
rom: Holbrooke, Richard	
o: Jones, Paul W; Sullivan	
ent: Sat Apr 03 18:27:39 ubject: Re:	2010
ake: I just read Paul's mes	ssage. I would ask you to forward it to H today.
Finally, pls let Hillary	know that Mullen called today with lengthy trip report and some fascinating vignettes from tive and had some good suggestions. R
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UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05768085 Date: 11/30/2015

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y for such a long email on a sports and holiday we While I outlined this approach to Richard in a tele		

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