UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05775278 Date: 11/30/2015

RELEASE IN PART B5

B5

From: Sent: To: Subject:	Sullivan, Jacob J <sullivanjj@state.gov> Thursday, September 30, 2010 5:00 PM H POTUS mtg</sullivanjj@state.gov>
I am proposing the following four topics for your meeting with POTUS:	

Are there other items?