UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05781859 Date: 12/31/2015

Ì

2

| ·                                 |  | RELEASE IN PART<br>B5 |
|-----------------------------------|--|-----------------------|
| From:<br>Sent:<br>Fo:<br>Subject: | Gordon, Philip H <gordonph@state.gov><br/>Friday, April 22, 2011 6:31 PM<br/>H; Sullivan, Jacob J<br/>Draft Armenia statement</gordonph@state.gov> |                       |
| lere's the                        |  |                       |
| Best,<br>Phil                     |  |                       |
| Draft Statement                   |  |                       |
|                                   |  |                       |
|                                   |  |                       |
|                                   |  |                       |
|                                   |  |                       |
|                                   |  |                       |
|                                   |  |                       |
|                                   |  |                       |
|                                   |  |                       |
|                                   |  |                       |
|                                   |  |                       |
|                                   |  |                       |
|                                   |  |                       |
| •                                 | , · · ·  |                       |
|                                   |  |                       |

UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05781859 Date: 12/31/2015