RELEASE IN PART B5,B6

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ent: o:	Sunday, July 10, 2011 6:27 PM 'Dennis_BRoss
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ent: Sun Jul 10 18:22	2:16 2011
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UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05786794 Date: 12/31/2015

Subject: Re: talking points

B5

В6

В6

B5

Sent: Sunday, July 10, 2011 05:41 PM		
From: Jake Sullivan [mailto:jake.sullivan Sent: Sunday, July 10, 2011 05:41 PM To: H; Ross, Dennis B. Subject: talking points Madam Secretary, Dennis,		