

RELEASE IN PART
B5,B6

From: Coleman, Claire L <ColemanCL@state.gov>
Sent: Wednesday, March 21, 2012 7:24 AM
To: H
Cc: Huma Abedin; Abedin, Huma; Valmoro, Lona J; Hanley, Monica R; Coleman, Claire L
Subject: Mini for today-Wed, March 21, 2012

7:30am **PHONE CALL w/PALESTINIAN AUTHORITY PRESIDENT ABBAS**
Private Residence

8:25am **DEPART** Private Residence *En route State Department

8:35am **ARRIVE** State Department

8:35am **PRESIDENTIAL DAILY BRIEFING**
8:40am Secretary's Office

8:45am **DAILY SENIOR STAFF MEETING**
9:15am Secretary's Outer Office
Note: NYT photographers will be shadowing this at the TOP

9:30am **BIWEEKLY MEETING w/MANAGEMENT TEAM**
10:00am Deputy's Conference Room

10:15am **MEETING w/SINN FEIN PRESIDENT GERRY ADAMS**
10:35am Secretary's Outer Office, Closed Press official photo only

10:45am **BILATERAL w/AFGHAN FOREIGN MINISTER ZALMAY RASSOUL**
11:15am Secretary's Conference Room, Closed Press official photo in East Hall at the TOP

11:15am **PRESS PRE-BRIEF**
11:30am Secretary's Outer Office

11:30am **JT. PRESS AVAILABILITY w/AFGHAN FM ZALMAI RASSOUL**
11:50am Treaty Room

12:00pm **US-AFGHAN WOMEN'S COUNCIL TENTH ANNIVERSARY**
1:30pm **CELEBRATION LUNCHEON (Former First Lady Laura Bush attending)**
Benjamin Franklin Room, 8th Floor, Open Press for remarks only
Staff: Monica and Shilpa

1:30pm **OFFICE TIME**
2:00pm Secretary's Office

2:00pm(t) **SCHEDULING w/HUMA AND LONA (Huma via phone)(T)**
2:15pm Secretary's Office

2:15pm **BILATERAL w/CROATIAN FM VESNA PUSIC**
2:45pm Secretary's Conference Room, Camera Spray in Treaty Room at the TOP

2:45pm **PRE-BRIEF w/STAFF** [REDACTED]
3:00pm Secretary's Office

3:00pm **MEETING w/KENNETH FRAZIER, CHAIRMAN OF THE BOARD,**
3:15pm **PRESIDENT AND CEO, MERCK & COMPANY, INC.**
Secretary's' Outer Office, Closed Press, State Dept photographer only

3:15pm **MEETING w/STAFF RE GLOBAL HEALTH STRATEGY**
4:00pm Secretary's Outer Office. (CDM, Jeanne S, Eric G, Lois Q, Rob G and Cindy H)

4:00pm **HOLD FOR DROP BY w/JONATHAN POWELL**
4:15pm Secretary's Outer Office

4:20pm **DEPART** State Department [REDACTED]

4:25pm [REDACTED]

4:30pm [REDACTED]
5:30pm [REDACTED]

B5

5:30pm [Redacted]
7:00pm [Redacted]

B5

7:05pm [Redacted] *En route [Redacted] Home

B5

7:20pm **ARRIVE** [Redacted] Home

7:20pm **DINNER w/** [Redacted]
Home of [Redacted]
[Redacted]

B6

TBD **DEPART** [Redacted] Home *En route Private Residence

TBD **ARRIVE** Private Residence

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FYI
3:00pm **WOMEN'S HISTORY MONTH EVENT w/NBC-ANDREA MITCHELL**
4:00pm **Marshall Center Auditorium, Note: Deputy Secretary Burns to introduce**