

RELEASE IN PART  
B5

**From:** Sullivan, Jacob J <SullivanJJ@state.gov>  
**Sent:** Monday, May 14, 2012 2:30 PM  
**To:** H  
**Subject:** FW: Urgent - [redacted]  
**Attachments:** Doc1.docx

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FYI as background. [redacted]

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**From:** Feldman, Daniel F  
**Sent:** Monday, May 14, 2012 2:26 PM  
**To:** Sullivan, Jacob J  
**Cc:** Carpenter, Jonathan J  
**Subject:** FW: Urgent - [redacted]

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[redacted]

**From:** Feldman, Daniel F  
**Sent:** Monday, May 14, 2012 2:05 PM  
**To:** Carpenter, Jonathan J; SSRAP StaffAssistants; Tomlinson, Christina  
**Cc:** Misko, Sean A; Blanc, Jarrett N; Jones, Beth E (S/SRAP); Schwemlein, James C  
**Subject:** RE: Urgent - [redacted]

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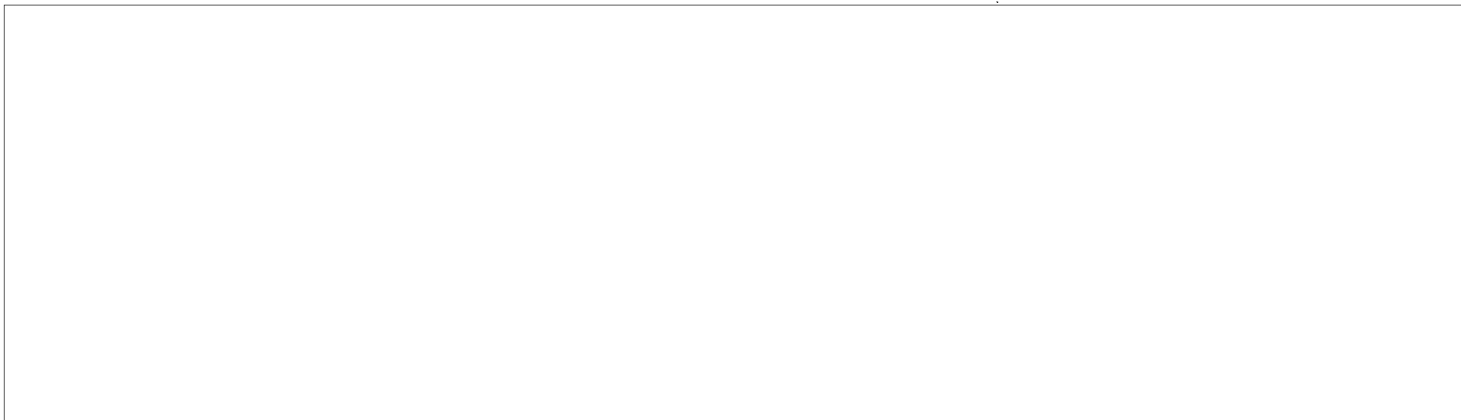
[redacted]

**From:** Carpenter, Jonathan J  
**Sent:** Monday, May 14, 2012 1:04 PM  
**To:** SSRAP StaffAssistants; Tomlinson, Christina  
**Cc:** Misko, Sean A; Blanc, Jarrett N; Jones, Beth E (S/SRAP); Feldman, Daniel F; Schwemlein, James C  
**Subject:** Urgent - [redacted]  
**Importance:** High

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Stephanie / CT – here are some contingency points [redacted] call this afternoon.

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**Background/Points attached.**

**Jonathan**