UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05794175 Date: 12/31/2015

RELEASE IN PART B5,B6

B5

В6

From: Sent: To: Cc: Subject:	H <hrod17@clintonemail.com> Friday, February 24, 2012 2:21 PM 'millscd@state.gov' 'Laszczychj@state.gov' Another request from Amb. Siddique</hrod17@clintonemail.com>	e
		Thanks.
(mortonrg@state.go	cer to liase with APEC is Hans Klemm and his tel # tov) I'm available anytime between now and next Tharch 18 thru the 30th. Many thanks. Osman.Amb	Thursday, Feb 23 to meet. Again open between