UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05786593 Date: 01/07/2016

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From: Sent: To: Cc: Subject:

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H <hrod17@clintonemail.com> Thursday, July 7, 2011 8:33 PM 'sullivanjj@state.gov'; Huma Abedin H Question

Did I mention to you the need to be sure someone briefs Director Clapper about the India trip? He wants his "marching orders."

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