UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05788336 Date: 01/29/2016

RELEASE IN PART B6

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| From: | | Coleman, Claire L <colemancl@state.gov></colemancl@state.gov> | |
|---------------------------|---|---|--|
| Sent: | | Thursday, January 26, 2012 7:27 AM | |
| To: | | H · | |
| Cc: | | Huma Abedin; Abedin, Huma; Hanley, Monica R; Valmoro, Lona J; Coleman, Claire L | |
| Subjec | t: | Mini for today - Thursday, Jan 26, 2012 | |
| | | | |
| 8:25am | DEPART Private Residence *En re | pute State Department | |
| | ARRIVE State Department | | |
| 8:35am | PRESIDENTIAL DAILY BRIEFING | | |
| | | | |
| | DAILY SENIOR STAFF MEETING Secretary's Conference Room | | |
| | WEEKLY MEETING w/REGIONAL BUREAU SECRETARIES n Deputy Secretary's Conference Room | | |
| | n TOWN HALL MEETING ON QDDR n Dean Acheson Auditorium, OPEN PRESS/LIVE ON B-NET, Staff: Monica | | |
| | n OFFICE TIME n Secretary's Office | | |
| 11:45am | n CENTCOM BRIEFING w/GENERAL JAMES MATTIS m Secretary's Outer Office, Closed Press, Official Photo only, Staff: Wendy and Jake | | |
| | | NGTON AMBASSADORS CONFERENCE LUNCH | |
| | | th Floor, Closed Press, Official Photo only | |
| | | ATERAL STRATEGIC DIALOGUE Floor, Closed Press, Official Photo Only | |
| | LUNCH w/ANNE MARIE SLAU James Madison Room, 8 th Floor | JGHTER | |
| | OFFICE TIME Secretary's Office | · · · · | |
| 3:00pm | PRIVATE MEETING w/GENEI Secretary's Outer Office | AL JACK KEANE | |
| TBD | SCHEDULING w/HUMA AND Secretary's Office | LONA | |
| | OFFICE TIME Secretary's Office | | |
| 6:15pm | DEPART State Department *En ro | pute | |
| 6:30pm | ARRIVE | | |
| 6:30pm 8:00pm(t) | PRIVATE DINNER | | |
| 8:00pm(t) |) DEPART Private Dinner * En rou | ite Private Residence | |
| 8:15pm(t) #### FY1: |) ARRIVE Private Residence | | |
| Time TB | | | |
| | Note: | | |