UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05795960 Date: 01/29/2016

		RELEASE IN PART 1.4(B),B1,1.4(D)	-
From: Sent: To: Subject:	Sherman, Wendy R <shermanwr@state.gov> Saturday, April 7, 2012 5:13 PM H; Burns, William J; Sullivan, Jacob J</shermanwr@state.gov>		B5

 Conference call with my E3+1 colleagues in a couple of minutes. Note on overall approach will

 come to you on Monday and briefing being scheduled to review with you. Ashton bilat also being laid on.
 1.4(B)

 1.4(D)
 1.4(D)

B5

Classified by DAS, A/GIS, DoS on 01/29/2016 ~ Class: CONFIDENTIAL ~ Reason: 1.4(B), 1.4(D) ~ Declassify on: 04/06/2037

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