UNCLASSIFIED	U.S. Department of S	State Case No.	F-2014-20439 Doc No.	C05796998	Date: 01/29/2016

		RELEASE IN PART B5	
From:	H <hrod17@clintonemail.com></hrod17@clintonemail.com>		
Sent:	Monday, January 7, 2013 3:34 PM		
To:	'sullivanjj@state.gov'		
Cc:	Huma Abedin		
Subject:	Will you bring my materials w you		B5