RELEASE IN PART B5,B6

B6

**B**5

B6

**B**5

From:	Neera Tanden
Sent:	Sunday, September 6, 2009 10:59 AM
To:	н
Subject:	Re: Health care
This is right, I just put it in	bold so you could see changes.
> Original Message > From: Neera Tanden   > To: H > Sent: Sun Sep 06 10:03: > Subject: Re: Health care	<b>25</b> 2009
> 50 Here are my edits, i v	e put them in bold, i moved things one paragraph around and i made some minor cuts.
>	
>	

UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05764578 Date: 02/13/2016

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