RELEASE IN PART B1,1.4(D),B5,B6

> 1.4(D) В1

> > **B**5

From: Sent: To: Subject:		Mills, Cheryl D <millscd@state.gov> Tuesday, March 8, 2011 1:15 PM H</millscd@state.gov>
See below	Classified by DAS, on: 03/08/2026	A/GIS, DoS on 01/29/2016 ~ Class: CONFIDENTIAL ~ Reason: 1.4(D) ~ Declassify
To: Mills, C	day, March 08, 2011 : heryl D	L:09 PM obert O; Pyatt, Geoffrey R
Dear Che I know Bo me to foll months.	b had intended to	preply to you on this, but he has just stepped into a meeting and asked been working hand in hand with Post on the Grameen matter for
the Gram	een issue. And we	ng meeting later today at 3pm to think of further ways we can work on e're sending out points for Amb Roemer to use in seeking the fically Finance Minister Mukherjee (Bengali speaker), as well.
I'd be ha you at so McLarty!	ppy to answer any me point after hec	other questions at your convenience. And I look forward to meeting uring such wonderful things about you from my former boss, Mack
Best, Alyssa Ay	res	

From: Mills, Cheryl D

Sent: Tuesday, March 08, 2011 12:53 PM

UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05780110 Date: 02/13/2016

To: Ayres, Alyssa Cc: Verveer, Melanne S; Blake, Robert O Subject:	1.4(D B1
Dear Alyssa	
I wanted to know the nature of our guidance the World Bank on this matter as it is one that S has been following closely as Bob Knows.	
Can you advise as to what the Department's position was as referenced by Ian Solomon below?	
Thank you so much.	
Best.	
ccdm	
From: iansolomon Sent: Tuesday, March 08, 2011 11:35 AM To: Mills, Cheryl D Cc: Lael Brainard; Michael B. Froman; Shah, Rajiv (AID/A) Subject:	B6 1.4(D B1
Cheryl,	
Please let me know if you have additional questions.	
Best, Ian	
From: "Mills, Cheryl D" [MillsCD@state.gov] Sent: 03/08/2011 08:31 AM EST To: Ian H. Solomon Cc: <lael.brainard< td=""><td>1.4(D</td></lael.brainard<>	1.4(D

UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05780110 Date: 02/13/2016

cdm

lan

Cdm

BlackBerry

UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05780110 Date: 02/13/2016

B6

Email: YuW2@state.gov	!
Dear Secretary Clinton,	
	1.4(D) B1
	i

	1. B

UNCLASSIFIED	U.S. Department	of State Case No	. F-2014-20439 Doc No	. C05780110	Date: 02/13/2016
	o p o	U. U.U.U U.UU . 10			_ ~~~

]	
Cell:		

1.4(D) B1

B6

11