

RELEASE IN PART  
B5, B6

**From:** H <hrod17@clintonemail.com>  
**Sent:** Thursday, December 8, 2011 1:25 PM  
**To:** 'millscd@state.gov'  
**Subject:** Re:

Ok. Can you talk in next 30 minutes?

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**From:** Mills, Cheryl D [mailto:MillsCD@state.gov]  
**Sent:** Thursday, December 08, 2011 12:41 PM  
**To:** H  
**Subject:** Re:

[Redacted]

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**From:** H [mailto:HDR22@clintonemail.com]  
**Sent:** Thursday, December 08, 2011 12:24 PM  
**To:** Mills, Cheryl D  
**Subject:** Re:

[Redacted]

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**From:** Mills, Cheryl D [mailto:MillsCD@state.gov]  
**Sent:** Thursday, December 08, 2011 06:40 AM  
**To:** H  
**Subject:** Fw:

Fyi

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**From:** Anderson, Brooke [mailto:[Redacted]]  
**Sent:** Thursday, December 08, 2011 05:53 AM  
**To:** Mills, Cheryl D  
**Subject:**

[Redacted]

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**From:** Mills, Cheryl D [mailto:MillsCD@state.gov]  
**Sent:** Thursday, December 08, 2011 03:11 AM  
**To:** Cousin, Ertharin <CousinE@state.gov>; Rice, Susan E (USUN) <RiceSE@state.gov>; Anderson, Brooke; Smith, Gayle E.  
**Subject:** Re: today's WFP call

Thx

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**From:** Cousin, Ertharin  
**Sent:** Wednesday, December 07, 2011 05:53 PM  
**To:** Mills, Cheryl D; Rice, Susan E (USUN); 'Brooke\_D\_Anderson [Redacted] <Brooke\_D\_Anderson [Redacted]>;  
'Gayle\_E\_Smith [Redacted] <Gayle\_E\_Smith [Redacted]>  
**Subject:** Re: today's WFP call

B6

My meeting was with David Lambert who repeated the readout as provided by Arlene Mitchell(sp?) A Gates staffer who was allegedly present in the meeting.

Ambassador Ertharin Cousin  
USUN-Rome  
Piazza del Popolo, 18  
00186 Rome

[Redacted]

Cousine@state.gov  
Usunrome.usmission.gov

B6

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**From:** Mills, Cheryl D  
**Sent:** Wednesday, December 07, 2011 08:17 PM  
**To:** Rice, Susan E (USUN); Cousin, Ertharin; 'Brooke\_D\_Anderson [Redacted]' <Brooke\_D\_Anderson [Redacted]>; 'Gayle\_E.\_Smith [Redacted]' <Gayle\_E.\_Smith [Redacted]>  
**Subject:** Re: today's WFP call

B6

Ertharin

Who was your meeting with?

Cdm

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**From:** Rice, Susan E (USUN)  
**Sent:** Wednesday, December 07, 2011 02:05 PM  
**To:** Cousin, Ertharin; Samuelson, Heather F; Pan, Michael (USUN); Ahmed, Salman (USUN); 'Brooke\_D\_Anderson [Redacted]' <Brooke\_D\_Anderson [Redacted]>; 'Samantha\_J.\_Power [Redacted]' <Samantha\_J.\_Power [Redacted]>; 'Gayle\_E.\_Smith [Redacted]' <Gayle\_E.\_Smith [Redacted]>; Brimmer, Esther D; Cook, Nerissa J; Mills, Cheryl D; Kornblau, Mark (USUN)  
**Subject:** RE: today's WFP call

B6

[Redacted]

B5

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**From:** Cousin, Ertharin  
**Sent:** Wednesday, December 07, 2011 1:57 PM  
**To:** Samuelson, Heather F; Pan, Michael (USUN); Ahmed, Salman (USUN); 'Brooke\_D\_Anderson [Redacted]'; 'Samantha\_J.\_Power [Redacted]'; 'Gayle\_E.\_Smith [Redacted]'; Brimmer, Esther D; Cook, Nerissa J; Mills, Cheryl D; Kornblau, Mark (USUN); Rice, Susan E (USUN)  
**Subject:** Re: today's WFP call

B6

[Redacted]

B5  
B6

Ambassador Ertharin Cousin  
USUN-Rome  
Piazza del Popolo, 18  
00186 Rome

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Cousine@state.gov  
Usunrome.usmission.gov

B6

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**From:** Samuelson, Heather F  
**Sent:** Tuesday, December 06, 2011 09:34 PM  
**To:** Pan, Michael (USUN); Ahmed, Salman (USUN); 'Anderson, Brooke' <[Redacted]>; 'Power, Samantha J.' <[Redacted]>; 'Smith, Gayle E.' <[Redacted]>; Brimmer, Esther D; Cook, Nerissa J; Mills, Cheryl D; Cousin, Ertharin; Kornblau, Mark (USUN); Rice, Susan E (USUN)  
**Subject:** RE: today's WFP call

B6

Per today's call, attached are the read-outs I have received so far from our Hill outreach. H tells me that all calls and meetings have been well-received.

I will speak with H about sending IO a regularly updated matrix of [Redacted] meetings/calls, as well as remaining principal and staff level calls.

B6

Thanks,  
Heather

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**From:** Pan, Michael (USUN)  
**Sent:** Tuesday, December 06, 2011 9:17 AM  
**To:** Ahmed, Salman (USUN); 'Anderson, Brooke'; 'Power, Samantha J.'; 'Smith, Gayle E.'; Brimmer, Esther D; Cook, Nerissa J; Mills, Cheryl D; Samuelson, Heather F; Cousin, Ertharin; Kornblau, Mark (USUN)  
**Subject:** today's WFP call

Dear all,

Please find attached an agenda for today's 2 p.m. call and some supporting materials for discussion. Thanks.

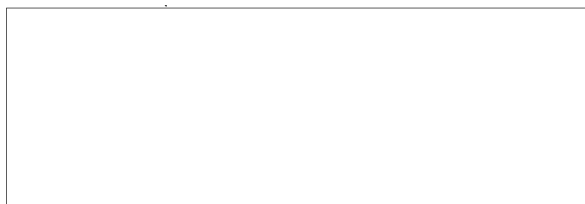
--Mike

**Conference Call Agenda – December 6**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

[Redacted]

B5



SBU  
This email is UNCLASSIFIED.