

RELEASE IN PART
B6

From: Huma Abedin <huma@clintonemail.com> on behalf of Huma Abedin
Sent: Tuesday, November 2, 2010 9:21 PM
To: fuchsmh@state.gov; jake.sullivan [redacted]
Cc: woodardew@state.gov
Subject: Re: Sudan

B6

Send to this account asap please

----- Original Message -----

From: Fuchs, Michael H <FuchsMH@state.gov>
To: Huma Abedin; jake.sullivan [redacted]
Cc: Woodard, Eric W <WoodardEW@state.gov>
Sent: Tue Nov 02 21:19:05 2010
Subject: Re: Sudan

Yes, Nov. 16th. Just forwarded the details I've got

----- Original Message -----

From: Huma Abedin <Huma@clintonemail.com>
To: Fuchs, Michael H; 'jake.sullivan' [redacted]
Cc: Woodard, Eric W
Sent: Tue Nov 02 21:11:46 2010
Subject: Sudan

M - Can you confirm unsc on nov 16th.
And send details if u have them?