UNCLASSIFIED U.S. Department of State Case No. F-2016-07895 Doc No. C06161492 Date: 07/02/2018

RELEASE IN PART B5

From: Schwerin, Daniel B <schwerindb@state.gov> on behalf of Schwerin, Daniel B Sent: Friday, March 19, 2010 9:28 PM Jake Sullivan; Sullivan, Jacob J; huma@clintonemail.com; Muscatine, Lissa To: Cc: Fuchs, Michael H Subject: AIPAC draft -- v5 AIPAC draft -- v5.doc **Attachments:** Here's the latest draft, which tries to incorporate all the feedback from HRC, Mitchell, etc. **B**5 If it looks ok to you, I'll send to the wider group including Rhodes. <<AIPAC draft -- v5.doc>>