UNCLASSIFIED U.S. Department of State Case No. F-2016-07895 Doc No. C06160545 Date: 03/05/2018

RELEASE IN PART B6

From: Sent: To: Cc: Subject:	Huma Abedin <huma@clintonemail.com> on behalf of Huma Abed Tuesday, November 2, 2010 9:21 PM fuchsmh@state.gov; jake.sullivan woodardew@state.gov Re: Sudan</huma@clintonemail.com>	din B6
Send to this account a	asap please	
Original Message From: Fuchs, Michael I To: Huma Abedin; jake Cc: Woodard, Eric W < Sent: Tue Nov 02 21:19 Subject: Re: Sudan Yes, Nov. 16th. Just	H <fuchsmh@state.gov> .sullivar WoodardEW@state.gov></fuchsmh@state.gov>	
Original Message From: Huma Abedin <hur To: Fuchs, Michael H; Cc: Woodard, Eric W Sent: Tue Nov 02 21:11 Subject: Sudan</hur 	ma@clintonemail.com> 'jake.sullivan	
M - Can you confirm u	nsc on nov 16th.	

And send details if u have them?

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